

SHLOKAS LYRICS

VANARA GROUP:

Gayatri Mantra

*Om Bhur, Bhuva, Svaha,
Tat Savitur Varenyam,
Bhargo Devasya Dheemahi,
Dhiyo Yo Nah Prachodayat.*

Shanti Mantra-1

*Om Saha Na vavatu
Saha Nau Bhunaktu
Saha Viryam Karava-avahai
Tejasvi na vadhii Tam-astu
Maa Vidvish-aavahai
Om Shanthi Shanthi Shanthi Hi*

Shanti Mantra-2

*Om Sarvesham Svastir Bhavatu
Sarvesham Shantir bhavatu
Sarvesham Purnam Bhavatu
Sarvesham Mangalam Bhavatu
Om Shanthi Shanthi Shanthi Hi*

BALA GROUP:

Shanti Mantra-3

Om Sarve Bhavantu Sukhinah

Sarve Santu Niramayaah

Sarve Bhadrani Pashyantu

Ma Kaschid-Dukha-Bhag-Bhavet.

Om Shanthi Shanthi Shanthi Hi

Shanti Mantra-4

Om Purnamadah Purnamidam

Purnat Purnamudachyate

Purnasya Purnamadaya

Purnameva Vashishyate

Om Shanthi Shanthi Shanthi Hi

Shanti Mantra-5

Om Asato Ma Sad Gamaya,

Tamaso Ma Jyothir Gamaya,

Mrtyor Ma Amritam Gamaya

Om, Shanthi Shanthi Shanthi Hi.

LAVA GROUP:

Saraswati Mantra

Saraswati namastubhyam varadé kāmārūpiṇi

Vidyārambham kariṣhyāmi, siddhirbhavatu mé sadā

O Saraswatī, salutations for you, O Giver of boons, O Giver of form to desire,

I am going to start studying, may success be mine, always.

Saraswati Stotram

Ya Kundendu Tusharahara Dhavala Ya Shubhra Vastravrita

Ya Veena Varadanda Manditakara Ya Shveta Padmasana

Ya Brahmachyuta Shankara Prabhr̥itibihi Devaiḥ Sada Pujita

Sa Mam Pattu Saravatee Bhagavatee Nihshesha Jadyapaha

May Goddess Saraswati protect me.

She is immaculately white like Kunda flowers, moon and snow.

She wears a white robe, holds a veena in hand and seated on a white lotus.

She is adored by all Gods, Brahma, Vishnu and Shiva. She removes all inertia from her devotees.

Guru Mantra

*Gurur Brahmaa Gurur Vishnu
Gurur Devo Maheshwarah
Guru Saakshaata Parabrahma
Tasmai Shri Guruve Namah*

Guru is Brahma, Guru is Vishnu,
Guru is Maheshwara (Shiva),
Guru is Supreme Brahman Itself
Prostration unto that Guru

KUSHA GROUP:

Pradakshina Mantra-1

*Yani kani cha papani Janmantara krithani cha
Tani tani vinashyanthi Pradakshina pade pade
Papoham Papa karmaham papatma papa sambhava
Trahi Mam kripaya deva saranagata vatsala
Anyatha saranam nasti tvameva saranam mama
Tasmat karunya bhavena raksa raksa janardana*

Pradakshina Mantra-2

*Tvameva mata cha pita tvameva tvameva bandhu cha sakha tvameva
Tvameva vidya dravinam tvameva, tvameva sarvam mama deva deva*

Pradakshina Mantra-3

*Kaye na Vacha Manasen driyairva
Buddhi atmanava Prakriter Swabhavat
Karomi Yad Yad Sakalam Parasmai
Narayana yeti Samarpayami*

DHRUVA GROUP:

Lingashtakam

(3rd grade only)

*Brahma Murari Surarchitha Lingam,
Nirmala bashitha Shobitha Lingam,
Janmaja dukha vinasaka lingam.
Tat pranamami sada shiva lingam.*

I bow before that Lingam, which is the eternal Shiva,
Which is worshipped by Brahma, Vishnu and other Devas,
Which is pure and resplendent,
And which destroys sorrows of birth.

*Deva Murari pravarchitha Lingam,
Kama dahana Karunakara lingam,
Ravana darpa vinashana lingam,
Tat pranamami sad shiva lingam.*

I bow before that Lingam, which is the eternal Shiva,
Which is worshipped by great sages and devas,
Which destroyed the god of love,
Which showers mercy,
And which destroyed the pride of Ravana.

*Sarva sugandhi sulepitha lingam,
Budhi vivardhana karana lingam,
Siddha surasura vandhitha lingam,
Tat pranamami sada shiva lingam.*

I bow before that Lingam, which is the eternal Shiva,
Which is anointed by perfumes,
Which leads to growth of wisdom,
And which is worshipped by sages, devas and asuras.

*Kanaka mahamani bhooshitha lingam,.
Panipathi veshtitha shobitha lingam,
Daksha suyagna vinasana lingam,
Tat pranamami sada shiva lingam.*

I bow before that Lingam, which is the eternal Shiva,
Which is ornamented by gold and great jewels,
Which shines with the snake being with it,
And which destroyed the Yagna of Daksha.

*Kunkuma chandana lepitha lingam,
Pankaja hara sushobitha lingam,
Sanchitha papa vinasana lingam,
Tat pranamami sada shiva lingam.*

I bow before that Lingam, which is the eternal Shiva,
Which is adorned by sandal paste and saffron,
Which wears the garland of lotus flowers,
And which can destroy accumulated sins.

*Deva Ganarchitha sevitha lingam,
Bhavair bakthi pravesa lingam,
Dinakara koti prabhakara lingam,
Tat pranamami sada shiva lingam.*

I bow before that Lingam, which is the eternal Shiva,
Which is served by gods and other beings,
Which is the doorway for devotion and good thought,
And which shines like billions of Suns.

*Ashta dalopari veshtitha lingam,
Sarva samudbhava karana lingam,
Ashta daridra vinasana lingam,
Tat pranamami sada shiva lingam.*

I bow before that Lingam, which is the eternal Shiva,
Which is surrounded by eight petals,

Which is the prime reason of all riches,
And which destroys eight types of poverty.

*Suraguru sura vara poojitha Lingam,
Sura vana pushpa sadarchitha lingam,
Parathparam paramathmaka lingam,
Tat pranamai sada shiva lingam.*

I bow before that Lingam, which is the eternal Shiva,
Which is worshipped by the teacher of gods,
Which is worshipped by the best of gods,
Which is always worshipped by the flowers,
From the garden of Gods,
Which is the eternal abode,
And which is the ultimate truth.

*Lingashtakam, Idam Punyam padeth Shiva Sannidhau,
Shivalokam avapnothi shive na sahamodathe.*

Any one who chants the holy octet of the Lingam,
In the holy presence of Lord Shiva,
Would in the end reach the world of Shiva,
And keep him company.

Ganesha Pancharatnam

(4th Grade students only)

*Mudakaraatha Modakam Sada Vimukti Saadhakam
Kalaadharaavatamsakam Vilasiloka Rakshakam
Anaaya Kaika Naayakam Vinasitebha Daityakam
Nataasubhasu Naashakam Namaami Tham Vinaayakam.*

I salute that remover of obstacles, Who has modakas in his hand
Who always bestows salvation, Who wears a part of moon on his head
Who protects this world which is varied, Who is the leader of those who cannot be lead,
Who is the cause of destruction of asuras, And who destroys all things which are not good.

*Natetaraati Bheekaram Navoditaarka Bhaasvaram
Namat Suraari Nirjanam Nataadhi Kaapa Duddharam
Suresvaram Nidheesvaram Gajesvaram Ganeshvaram
Mahesvaram Samaasraye Paraatparam Nirantaram.*

I bow before that great Lord permanently, Who creates fear in the enemies of his devotees,
Who sparkles like the just risen Sun, Who is saluted by Gods and Asuras
Who destroys obstacles of his devotees, Who is the God of all devas,
Who is the God of wealth, Who is the God of elephants, And who is the leader of the Lord Shiva's army.

*Samasta Loka Samkaram Nirasta Daitya Kunjaram
Daredarodaram Varam Vare Bhavaktra Maksharam
Krupaakaram Kshamaakaram Mudaakaram Yasaskaram
Manaskaram Namaskrutaam Namaskaromi Bhaasvaram.*

I bow to that Ganapati who shines like the Sun, Who bestows peace to all the worlds,
Who removed the Gajamukhasura from this world, Who has a very big paunch,
Who has an elephant-face which blesses, And who is the one who shows kindness
Who is tolerant Who is full of blessing, And who showers great fame, To those who salute Him.

*Akimchanaarti Marjanam Chirantanokti Bhaajanam
Puraari Poorva Nandanam Suraari Garva Charvanam
Prapancha Naasha Bheeshanam Dhananjayaadi Bhushanam
Kapola Daana Vaaranam Bhajaey Puraana Vaaranam.*

I salute the very ancient elephant-god, Who destroys the wants of the have nots,
Who has been worshipped since ancient times, Who is the eldest son of the lord who destroyed cities,
Who eats away the pride of the enemies of the gods, Who is awesome at the time of final deluge,
Who wears serpents like Dananjaya as ornaments, And who is fierce like the elephant in rut.

*Nitaantikaanta Dantakaanti Mantakaanta Kaatmajam
Achintya Rupa Mantaheena Mantaraaya Krintanam
Hrudantarey Nirantaram Vasantameva Yoginam
Tameka Danta Meva Tam Vichintayaami Santatam.*

I always meditate only on that God with single tusk,, Who is ever lustrous tusk is very pretty,
Who is the son of Lord who killed the god of death, Who has a form beyond ones imagination,
Who is endless, Who tears asunder all obstacles,
And who dwells forever in the heart of Yogis, Like the season of spring.

Phalasaruthi

The resultant benefit of Chanting Ganesha Pancharatnam

*Maha Ganesa Pancha Rathna Maadharena Yo Anvaham,
Prajalpathi Prabhathake Hrudhi Smaran Ganeswaram,
Arogadhamadhosadham Susahitheem Suputhratham,
Samahithayurshta Bhoothi Mapyupaithi Sochiraath.*

He, who remembers with respect every morning, These five gems of the great Lord Ganapati,
And who meditates in his heart the leader of ganas, Will soon be blessed with a healthy life,
Free of all problems, endowed with great peace
Great sons, longevity and spiritual and physical wealth.

Om Jai Jagadisha Hare

*Om Jai Jagadisha Hare,
Swami Jai Jagadish Hare,
Bhakt Jano Ke Sankat,
Daas Jano Ke Sankat,
Kshan Me Door Kare,
Om Jai Jagadish Hare.*

*Jo Dhyave Phal Paave,
Dukh Bin Se Mann Ka,
Swami Dukh Bin Se Mann Ka,
Sukh Sampati Ghar Aave,
Sukh Sampati Ghar Aave,
Kasht Mite Tan Ka,
Om Jai Jagadish Hare....*

*Maat Pitaah Tum Mere,
Sharan paroo mai Kiski,
Swami Sharan paroo Kiski,
Tum Bin Aur Na Duja,
Prabhu Bin Aur Na Duja,
Aas Karoon mai Jiski,
Om Jai Jagadish Hare....*

*Tum Puran Parmaatama,
Tum Anthariyaami,
Swami Tum Anthariyaami,
Par Brahm Parmeshwar,
Par Brahm Parmeshwar,
Tum Sabke Swami,
Om Jai Jagadish Hare....*

*Tum Karuna Ke Saagar,
Tum Paalan Karta,
Swami Paalan Karta,
Mein Moorakh Khalkaami,
Main Sevak Tum Swami,
Kripa Karo Bartha,
Om Jai Jagadish Hare.*

*Tumho ek Aghochar,
Sabke Praan Pathi,
Swami Sabke Praan Pathi,
Kis vidhi Milo dayamaya,
Kis vidhi Milo dayamaya,
Tum Ho Mein Kumathi,
Om Jai Jagadish Hare....
Deen Bhandu Dukh Harta,
Rakshak Tum Mere,
Swami Rakshak Tum Mere,
Apne Haath Utavo,
Apne Sharan Lagao,
Dwar Padoo Tere,
Om Jai Jagadish Hare...*

*Vishay Vihaar Mitao,
Paap Haro Deva,
Swami Paap Haro Deva,
Shraddha Bhakti Badhao,
Shraddha Bhakti Badhao,
Santan Ki Seva,
Om Jai Jagdish Hare.....*

*Om Jai Jagdish Hare,
Swami Jai Jagdish Hare,
Bhakt Jano Ke Sankat,
Daas Jano Ke Sankat,
Kshan Mein Door Kare,
Om Jai Jagadish Hare....*

Om Jai Jagadish Hare....

Om Jai Jagadish Hare.....

GUHA GROUP:

Rama Naamam

(Ramayana Sankeerthanam)

BALA KHANDAM

*Shuddha brahma parAtpara rAm
KAIAtmaka paramEshvara rAm
ShESa talpa sukha nidrita rAm
BrahmAdyamara prArtitha
ChaNDa kiraNakula maNDana rAm
SrImad-dasharatha nandana rAm
KausalyA sukha vardhana rAm
VishvAmitra priyadhana rAm
GhOra tATakA dhAtaka rAm
MArIcAdini pAtaka rAm
Kaushikamaka sam rAm
SrImadahlyOddhAraka rAm
Gautama muni sampUjita rAm
Sura muni vara gaNa samstuta rAm
NAvikadhAvita mrdupada rAm
MithilApura jana mOhaka rAm
VidEha mAnasa ranjaka rAm
Tryambaka kArmuka bhanjaka rAm
SIrArpita vara mAlikA rAm
KrtavaivAhika kautuka rAm
BhArgava darpa vinAshaka rAm
SrImad ayOdhyA pAlaka rAm

Rama Rama Jaya Raja Ram
Rama Rama Jaya Sita Ram*

**My Rama, Essence of all that is Godly, My Rama
My Rama, Essence of the destroyer, My Rama
My Rama, Who sleeps on the snake Sesha, My Rama
My Rama, Who was saluted by Brahma and all Devas, My Rama
My Rama, Who was born in Sun's dynasty, My Rama
My Rama, Who was a source of joy to Dasaratha, My Rama
My Rama, Who made life of Kausalya very happy, My Rama
My Rama, Who was most dear to Viswamitra, My Rama**

My Rama, Who killed ogress Thadaka in the deep forest, My Rama
My Rama, Who drove away Maricha, My Rama
My Rama, Who saved the prestige of Koushika, My Rama
My Rama, Who helped Ahalya to regain form, My Rama
My Rama, Who was worshipped by Goutama the sage, My Rama
My Rama, Who was given boons by Gods and Sages, My Rama
My Rama, Who was darling of people of Mithila, My Rama
My Rama, Who broke the bow of Trayambaka, My Rama
My Rama, Who was garlanded by Princess Sita, My Rama
My Rama, Who became happy marrying Sita, My Rama
My Rama, Who destroyed the ego of ParasuRama, My Rama
My Rama, Who looked after the people of Ayodhya, My Rama

AYODHYA KHANDAM

AgaNita guNagaNa bhUSita rAm
AvanItanayA kAmita rAm
RAkA candra samAnana rAm
Pitru vAkyA-shrta kAnana rAm
Priya guha vinivEDita pada rAm
TakSALita nija mrdupada rAm
BharadvAja mukhAnandaka rAm
ChitrakUTAdri nikEtana rAm
Dasharatha santata cintita rAm
KaikEyI tanayArthita rAm
Virachita nija pitru karmaka rAm
BharatArpita nija pAduka rAm

Rama...

My Rama, Who is personification of all good, My Rama
My Rama, Who was darling of all citizens, My Rama
My Rama, Who was like the full moon in a cloudless sky, My Rama
My Rama, Who obeyed the words of his father, My Rama
My Rama, Who was worshipped by his friend Guha, My Rama
My Rama, Who was taken care of by Guha, My Rama
My Rama, Who was worshipped by Sage Bharadwaja, My Rama
My Rama, Who lived in Chitra Koota Mountains, My Rama
My Rama, Who became sad by death of Dasaratha, My Rama
My Rama, Who was requested to return by Bharata, My Rama
My Rama, Who did the obsequies for his father, My Rama

My Rama, Who gave his shoes to Bharata, My Rama
My Rama, Who went to Dhandaka Forests, My Rama

ARANYA KHANDAM

DaNDakAvana jana pAvana rAm
DuShTa virAdha vinAshana rAm
Sharabhanga sutIkSaNa arcita rAm
AgastyAnugraha vardhita rAm
GrdhrAdhipa samsEvita rAm
PancavaTI taTa sustita rAm
ShUrpaNakhArthi vidhAyaka rAm
KharadUSaNa mukha sUdaka rAm
SItApriya hariNAnuga rAm
MARlcArtti krdAshuga rAm
VinaSTa sItAnvESaka rAm
GrdhrAdhipa gati dAyaka rAm
ShabarI datta phalAshana rAm
Kabanda bAhucchEdana rAm

Rama...

My Rama, Who killed the Bad Virata, My Rama
My Rama, Who was worshipped by Sage Sarabhanga, My Rama
My Rama, Who was blessed by Sage Agastya, My Rama
My Rama, Who was honoured by King of Eagles, My Rama
My Rama, Who lived near five banyans, My Rama?
My Rama, Who insulted the voracious Surpanaka, My Rama
My Rama, Who killed Khara and Dhushana, My Rama
My Rama, Who chased the deer wanted by Sita, My Rama
My Rama, Who killed Mareecha in deer's form, My Rama
My Rama, Who started searching for the lost Sita, My Rama
My Rama, Who Sent The King of Eagles to Heaven, My Rama
My Rama, Who ate the fruits given by Sabari, My Rama
My Rama, Who cut the hands of Kabanda, My Rama

KISHKINDA KHANDAM

*Hanumat-sEvita nijapada rAm
Nata sugrIvAbhISTada rAm
Garvita vAli samhAraka rAm
VAnara dUta prESaka rAm
Hitakara lakSmaNa samyuta rAm*

Rama...

My Rama, Who was served by Hanuman, My Rama
My Rama, Who promised to help Sugreeva, My Rama
My Rama, Who killed the proud Bali, My Rama
My Rama, Who sent monkeys all over the world, My Rama
My Rama, Who was consoled by Lakshmana, My Rama

SUNDARA KHANDAM

*Kapivara santata samsmrta rAm
Tatgati vighna dhvamsaka rAm
SIa prANA tAraka rAm
DuShTa dashAnana dUSita rAm
ShiSTa hanumad-bhUSita rAm
SIa vEdita kAkAvana rAm
Krta cUDamaNi darshana rAm
Kapivara vacanAshvAsita rAm*

Rama...

My Rama, Who was worshipped by the Great Monkeys, My Rama
My Rama, Who removed all obstacles from their path, My Rama
My Rama, Who is the support of life of Sita, My Rama
My Rama, Who was abused by the bad Ravana, My Rama
My Rama, Who was praised by the great Hanuman, My Rama
My Rama, Who became upset because Sita cried, My Rama
My Rama, Who saw the Chudamani of Sita, My Rama
My Rama, Who was consoled by the great monkey, My Rama

YUDDHA KHANDAM

*RAvaNa nidhana prasthita rAm
VAnara sainya samAvrta rAm
ShOSita sharidhIshArthita rAm
VibhISaNA bhaya dAyaka rAm
Parvata sEtu nibandhaka rAm
KumbhakarNa shirash-chEdaka rAm
RAkSasa sangha vimardaka rAm
Ahimahi rAvaNa cAraNa rAm
Samhrta dashamukha rAvaNa rAm
Vidhibhava mukhasura samstuta rAm
Svasthita dasharatha vIkSita rAm
SIItA darshana mOdita rAm
AbhiSakta vibhISaNa nata rAm
PuSpakayAnA rOhita rAm
BharadvAjAbhiniSEvaNa rAm
Bharata prANa priyakara rAm
SAkEtapuri bhUSaNa rAm
Sakala svIya samAnata rAm
Ratnalasat-pIThAsthita rAm
PaTTAbhiSEkAlankrta rAm
PArthiva kula sammAnita rAm
VibhISanAprita rangaka rAm
KIca kulAnugraha kara rAm
Sakala jIva sam rakSaka rAm
Samasta lOkAdhAraka rAm*

Rama...

UTTARA KHANDAM

*Agata munigaNa samstuta rAm
Vishrta dasa kaNThOdbhava rAm
SIItA lingana nirvrtta rAm
NIIti surakSita janapada rAm
Vipina tyAjita janakaja rAm
KArita lavaNAsura vadha rAm
Svargata shambuka samstuta rAm
Svatanaya kushalava nandita rAm
AshvamEdha krtu dIkSita rAm*

*KAlAvEdita surapada rAm
AyOdhyaka jana muktida rAm
Vidhi mukha vibudhAnanda rAm
TEjOmayana nija rUpaka rAm
Samsrti bandha vimOcaka rAm
Dharma sthApana tatpara rAm
Bhakti parAyaNa muktita rAm
Sarva carAcara pAlaka rAm
Sarva bhavAmaya vAraka rAm
VaikuNThAlaya samsthita rAm
NityAnanda padasthita rAm
RAma rAma jaya rAjA rAm
RAma rAma jaya sItA rAm*

My Rama, Who marched towards Ravana's place, My Rama
My Rama, Who was accompanied by the army of monkeys, My Rama
My Rama, Who gave protection to Vibhishana, My Rama
My Rama, Who built the bridge across the sea, My Rama
My Rama, Who killed Kumbhakarna, My Rama
My Rama, Who defeated the army of Asuras, My Rama
My Rama, Who made Ravana helpless, My Rama
My Rama, Who slew Ravana in battle, My Rama
My Rama, Who destroyed the bad asuras, My Rama
My Rama, Who saw Dasaratha from the heavens, My Rama
My Rama, Who became Happy on seeing Sita, My Rama
My Rama, Who made Vibhishana the king of Lanka, My Rama
My Rama, Who traveled back in Pushpaka plane, My Rama
My Rama, Who was honoured by Sage Bharadwaja, My Rama
My Rama, Who saved the life of Bharatha, My Rama
My Rama, Who was ornament to the city of Ayodhya, My Rama
My Rama, Who made everybody happy, My Rama
My Rama, Who sat on the throne of gems, My Rama
My Rama, Who was the greatest of Sun dynasty, My Rama
My Rama, Who got the respect from Vibhishana, My Rama
My Rama, Who was honoured by the dynasty of monkey kings, My Rama
My Rama, Who ruled over the entire world, My Rama
My Rama, Who granted all boons to his devotees, My Rama
Rama, Rama, Victory to you Rama, Rama , Rama
Rama, Rama, Victory to you, Sita Rama

*Bhayahara mangaLa dsharatha rAm
Jaya jaya mangaLa sltA rAm
MangaLakara jaya mangaLa rAm
Sangata shubha vibhavOdaya rAm
AnandAmrta varSaka rAm
Ashrta vatsala jaya jaya rAm
Raghupati rAghava rAjA rAm
PatIta pAvana sltA rAm*

YUVA GROUP:

Gita Dhyanam

Om Namo Bhagavate Vasudevaya x 5

*Om paarthaaya pratibodhitaam bhagavataa naaraayanenaswayam,
Vyasaena grathitaam puraanamuninaa madhye mahaabhaaratam;
Advaitaamritavarshineem bhagavateem ashtaadashaa dhyaayineem,
Amba twaam anusandadhaami bhagavadgeete bhavadweshineem.*

1. Om. O Bhagavad Gita, with which Partha was illumined by Lord Narayana Himself, and which was composed within the Mahabharata by the ancient sage, Vyasa, O Divine Mother, the destroyer of rebirth, the showerer of the nectar of Advaita, and consisting of eighteen discourses – upon Thee, O Gita, O affectionate Mother, I meditate!

*Namostu te vyaasa vishaalabuddhe phullaaravindaayatapatranetra;
Yena twayaa bhaaratatailapoornah prajwaalito jnaanamayah pradeepah.*

2. Salutations unto thee, O Vyasa, of broad intellect and with eyes like the petals of a full-blown lotus, by whom the lamp of knowledge, filled with the oil of the Mahabharata, has been lighted!

*Prapannapaarijaataaya totravetraikapaanaye;
Jnaanamudraaya krishnaaya geetaamritaduhe namah.*

3. Salutations to Lord Krishna, the Parijata or the Kalpataru or the bestower of all desires for those who take refuge in Him, the holder of the whip in one hand, the holder of the symbol of divine knowledge and the milker of the divine nectar of the Bhagavad Gita!

*Sarvopanishado gaavo dogdhaa gopaalanandanah;
Paartho vatsah sudheer bhoktaa dugdham geetaamritam mahat.*

4. All the Upanishads are the cows; the milker is Krishna; the cowherd boy, Partha (Arjuna), is the calf; men of purified intellect are the drinkers; the milk is the great nectar of the Gita.

*Vasudevasutam devam kamsachaanooramardanam;
Devakeeparamaanandam krishnam vande jagadgurum.*

5. I salute Sri Krishna, the world-teacher, son of Vasudeva, the destroyer of Kamsa and Chanura, the supreme bliss of Devaki!

*Bheeshmadronatataa jayadrathajalaa gaandhaaraneelotpala;
Shalyagraahavatee kripena vahanee karnena velaakulaa;
Ashwatthaama-vikarna-ghora-makaraa duryodhanaavartinee;
Sotteernaa khalu paandavai rananadee kaivartakah keshavah.*

6. With Kesava as the helmsman, verily was crossed by the Pandavas the battle-river, whose banks were Bhishma and Drona, whose water was Jayadratha, whose blue lotus was the king of Gandhara, whose crocodile was Salya, whose current was Kripa, whose billow was Karna, whose terrible alligators were Vikarna and Asvatthama, whose whirlpool was Duryodhana.

*Paaraasharya vachah sarojamamalam geetaarthagandhotkatam;
Naanaakhyaanakakesaram harikathaa sambodhanaabodhitam;
Loke sajjana shatpadairaharahah pepeeyamaanam mudaa;
Bhooyaadbhaaratapankajam kalimala pradhwamsinah shreyase.*

7. May this lotus of the Mahabharata, born in the lake of the words of Vyasa, sweet with the fragrance of the meaning of the Gita, with many stories as its stamens, fully opened by the discourses of Hari, the destroyer of the sins of Kali, and drunk joyously by the bees of good men in the world, become day by day the bestower of good to us!

*Mookam karoti vaachaalam pangum langhayate girim;
Yatkripaa tamaham vande paramaanandamaadhavam.*

8. I salute that Madhava, the source of supreme bliss, whose Grace makes the dumb eloquent and the cripple cross mountains!

*Yam brahmaa varunendrarudramarutah stutwanti divyaih stavaih,
Vedaih saangapadakramopanishadair gaayanti yam saamagaah,
Dhyaanaavasthitatadgatena manasaa pashyanti yam yogino,
Yasyaantam na viduh suraasuraganaa devaaya tasmai namah.*

9. Salutations to that God whom Brahma, Indra, Varuna, Rudra and the Maruts praise with divine hymns, of whom the Sama-chanters sing by the Vedas and their Angas (in the Pada and Krama methods), and by the Upanishads; whom the Yogis see with their minds absorbed in Him through meditation, and whose ends the hosts of Devas and Asuras know not!

MANTRA PUSHPAM

*Yopam pushpam veda
Puhspavan prajavan pasuvan bhavati
Candramava Apam puspam
Pushpavan, Prajavan pasuman bhavati
Ya Evam Veda*

*Yopa mayatanam Veda
Ayatanam bhavati.*

He who understands the flowers of water,
He becomes the possessor of flowers, children and cattle.
Moon is the flower of the water,
He who understands this fact,
He becomes the possessor of flowers, children and cattle.
He who knows the source of water,
Becomes established in himself,

*Agnirva Apamayatanam
Ayatanavan Bhavati
Yo agnerayatanam Veda
Ayatanavan bhavati
Apovagner ayatanam
Ayatanavan bhavati
Ya Evam Veda*

*Yopa mayatanam Veda
Ayatanavan bhavati*

Fire is the source of water,
He who knows this,
Becomes established in himself,
Water is the source of fire,
He who knows this,
Becomes established in himself.
He who knows the source of water,
Becomes established in himself,

*Vayurva Apamaya tanam
Ayatanavan bhavati.
Yova Yorayatanam Veda
Ayatanavan bhavati |
Apovai va yorayatanam
Ayatanavan bhavati.
Ya Evam veda*

*Yopamayatanam Veda
Ayatanavan Bhavati*

Air is the source of water,
He who knows this,
Becomes established in himself,
Water is the source of air,
He who knows this,
Becomes established in himself.
He who knows the source of water,
Becomes established in himself,

*Asowvai tapanna pamayatanam
Ayatanavan bhavati
Yo musya tapata Ayatanan Veda
Ayatanavan bhavati
Apova Amusyatapata Ayatanam
Ayatanavan bhavati
Ya Evam Veda*

*Yopa mayatanam Veda
Ayatanavan bhavati*

Scorching sun is the source of water,
He who knows this,
Becomes established in himself,
Water is the source of scorching sun,
He who knows this,
Becomes established in himself.
He who knows the source of water,
Becomes established in himself,

*Chandrama Vama pamayatnam
Ayatanavan bhavati.
Yascandra masa Ayatanam Veda
Ayatanavan bhavati
Apovai Candra masa Ayatanam
Ayatanavan bhavati
Ya Evam Veda
Yo pamayatanam veda
Ayatanavan bhavati*

Moon is the source of water,
He who knows this,
Becomes established in himself,
Water is the source of moon,
He who knows this,
Becomes established in himself.
He who knows the source of water,
Becomes established in himself,

*Nakshtrani va Apamayatanam
Ayatanavan bhavati
Yo Nakshtrana mayatanam Veda
Ayatanavan bhavati
Apovai Nakshtrana mayatanam
Ayatanavan bhavati
Ye evam Veda
Yopamaya tanam Veda
Ayatanavan bhavati*

Stars are the source of water,
He who knows this,
Becomes established in himself,
Water is the source of stars,
He who knows this,
Becomes established in himself.
He who knows the source of water,
Becomes established in himself,

*Parjanyaova apamayatanam
Ayatanavan bhavati
Yah parjanyaasya syayatinam Veda
Ayatanavan bhavati
Apovai parjanya Syayatanam
Ayatanavan bhavati
Ye Evam veda*

*Yopa maya tanam Veda
Ayatanavan bhavati*

Clouds are the source of water,
He who knows this,
Becomes established in himself,
Water is the source of clouds,
He who knows this,
Becomes established in himself.
He who knows the source of water,
Becomes established in himself,

*Samvastaro Va Apamayatanam
Ayatavan bhavati
Yassavatsa rasyaya tanam Veda
Ayatavan bhavati.
Apovai samvasara ayatanam
Ayatanavan bhavati
Ya Evam veda*

*Yopsu Navam pratistitam veda
Pratyeva tistati*

Rainy season is the source of water,
He who knows this,
Becomes established in himself,
Water is the source of rainy season,
He who knows this,
Becomes established in himself.
He who knows that there is a raft is available,
Becomes established in that raft.

*Rajadhi rajaya Prasahya Sahine |
Namo Vayam Vai Sravanaya Kurmahe
Samekaman Kama Kamaya mahyam
Kamesvaro Vai Sravano dadatu
Kuberaya Vai Sravanaya
Maha rajaya Namah.*

(This last stanza is normally recited by priests while giving back prasada after performing an Archana in all temples)

King of kings , we praise thee,
Who is the giver of all victories,
Who is the fulfiller of all desires,
Please bless me with wealth,
To fulfill all our desires,
Oh, Kubhera*, we praise thee,
Salutations to the king of kings.