

**HOLY COMMUNION**  
**Sixth Sunday of Easter**

**May 14, 2023**

**8:00 am and 10:30 am**

**INTRODUCTION TO THE DAY**

Jesus does not abandon his followers. Through the Holy Spirit, Jesus comes to abide with his disciples of every generation. As Pentecost draws near, we are reminded that the risen Christ dwells in us as the Spirit of truth. We receive this Spirit in baptism and pray that in our gathering around the Lord's table the Spirit will transform us to be the body of the risen Christ in the world.

**SILENT PRAYER**

**PRELUDE:** *The Day of Resurrection*

Collinsworth

**ANNOUNCEMENTS**

**GATHERING (ENTRANCE RITE)**

***Stand***

**HYMN:** *The Day of Resurrection!*

*Printed on the next page.*

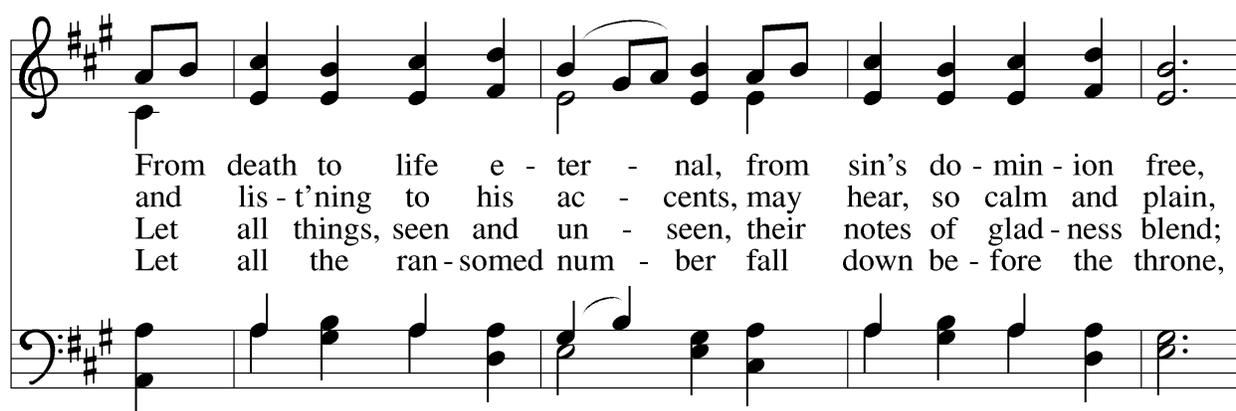
# The Day of Resurrection!



1 The day of res - ur - rec - tion! Earth, tell it out a - broad,  
2 Let hearts be purged of e - vil that we may see a - right  
3 Now let the heav'ns be joy - ful, let earth its song be - gin,  
4 All praise to God the Fa - ther, all praise to Christ the Son,



the pass - o - ver of glad - ness, the pass - o - ver of God.  
the Lord in rays e - ter - nal of res - ur - rec - tion light,  
the round world keep high tri - umph and all that is there - in,  
all praise to God the Spir - it, e - ter - nal Three in One!



From death to life e - ter - nal, from sin's do - min - ion free,  
and lis - t'ning to his ac - cents, may hear, so calm and plain,  
Let all things, seen and un - seen, their notes of glad - ness blend;  
Let all the ran - somed num - ber fall down be - fore the throne,



our Christ has brought us o - ver with hymns of vic - to - ry.  
his own "All hail!" and hear - ing, may raise the glad re - refrain.  
for Christ the Lord has ris - en, our joy that has no end!  
and hon - or, pow'r, and glo - ry as - cribe to God a - lone!

## CONFESSION AND FORGIVENESS (ABSOLUTION)

*All may make the sign of the cross, the sign that is marked at baptism.*

**P** In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

**C** Amen.

**P** Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hid:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you  
and worthily magnify your holy name,  
through Jesus Christ our Lord.

**C** Amen.

**P** Let us confess our sin in the presence of God and of one another.

### *Kneel/Stand*

**P** Most merciful God,

**C** **we confess that we are captive to sin  
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,  
by what we have done  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,  
have mercy on us.**

**Forgive us, renew us, and lead us,  
so that we may delight in your will  
and walk in your ways,  
to the glory of your holy name.**

**Amen.**

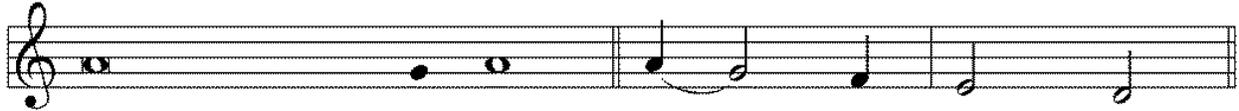
- P** In the mercy of almighty God,  
Jesus Christ was given to die for us,  
and for his sake God forgives us all our sins.  
As a called and ordained minister of the church of Christ,  
and by his authority,  
I therefore declare to you  
the entire forgiveness of all your sins,  
in the name of the Father,  
and of the ✝ Son,  
and of the Holy Spirit.
- C** Amen.

*Stand*

**GREETING**

- P** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.
- C** And also with you.

# KYRIE



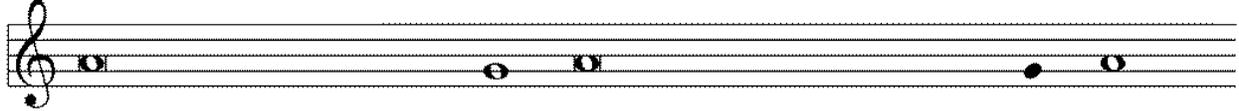
**A** In peace, let us pray to the Lord. **G** Lord, have mer - cy.



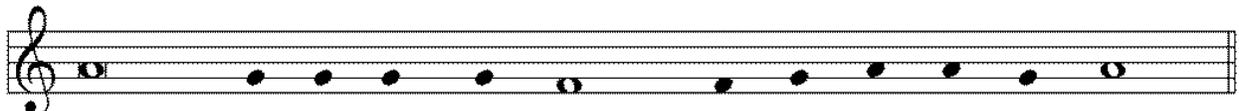
**A** For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



**G** Lord, have mer - cy.



**A** For the peace of the whole world, for the well-being of the Church of God,



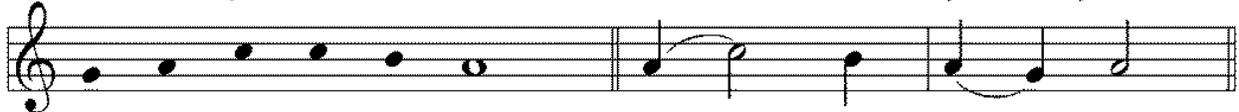
and for the u - ni - ty of all, let us pray to the Lord.



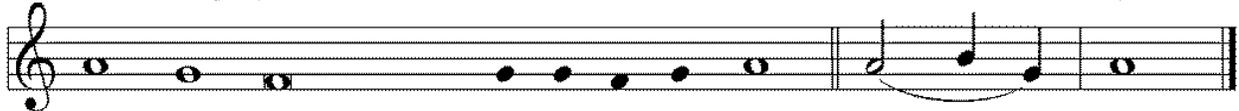
**G** Lord, have mer - cy.



**A** For this holy house, and for all who offer here their wor - ship and praise,

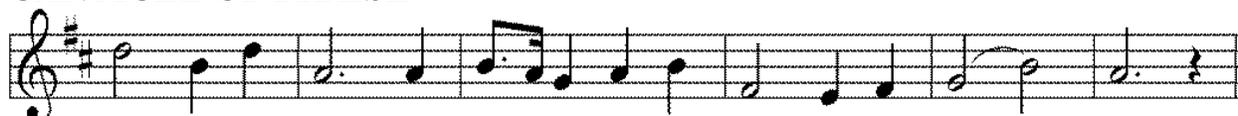


let us pray to the Lord. **G** Lord, have mer - cy.

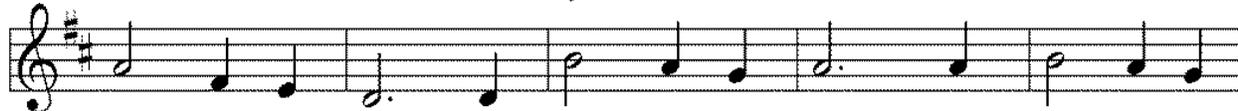


**A** Help, save, comfort, and de - fend us, gra - cious Lord. **G** A - men

## CANTICLE OF PRAISE



**A** This is the feast of vic-to-ry for our God. Al-le-lu-ia.



**B** Wor-thy is Christ, the Lamb who was slain, whose blood set us



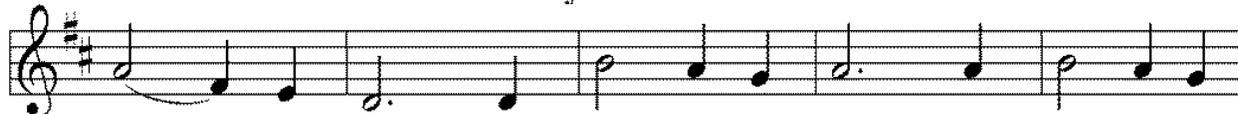
free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon-or and bless-ing and glo-ry are his.



This is the feast of vic-to-ry for our God. Al-le-lu-ia.



Sing with all the peo-ple of God and join in the



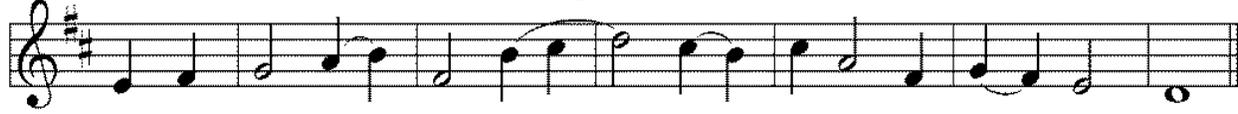
hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for-ev-er. A-men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al-le-lu-ia. Al-le-lu-ia.

## PRAYER OF THE DAY

**P** Let us pray.

O God, from whom all good things come: Lead us by the inspiration of your Spirit to think those things which are right, and by your goodness help us to do them; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**G** Amen.

*Sit*

*Later service only:*

## CHILDREN'S SERMON

### LITURGY OF THE WORD

#### FIRST READING

Acts 17:22-31

*In Athens, Paul faces the challenge of proclaiming the gospel to Greeks who know nothing of either Jewish or Christian tradition. He proclaims that the “unknown god” whom they worship is the true Lord of heaven and earth who will judge the world with justice through Jesus, whom God has raised from the dead.*

**A** A reading from Acts.

<sup>22</sup>Paul stood in front of the Areopagus and said, “Athenians, I see how extremely religious you are in every way. <sup>23</sup>For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, ‘To an unknown god.’ What therefore you worship as unknown, this I proclaim to you. <sup>24</sup>The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, <sup>25</sup>nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. <sup>26</sup>From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, <sup>27</sup>so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. <sup>28</sup>For ‘In him we live and move and have our being’; as even some of your own poets have said,

‘For we too are his offspring.’

<sup>29</sup>Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. <sup>30</sup>While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, <sup>31</sup>because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

- A** The word of the Lord.  
**C** Thanks be to God.

*Later service only.*

**PSALM 66:8-20** (*The congregation's verses are printed in bold font.*)

- <sup>7</sup>Bless our | God, you peoples;  
make the voice of his praise | to be heard,  
<sup>8</sup>**who holds our | souls in life,**  
**and will not allow our | feet to slip.**  
<sup>9</sup>For you, O | God, have proved us;  
you have tried us just as sil- | ver is tried.  
<sup>10</sup>**You brought us in- | to the snare;**  
**you laid heavy burdens up- | on our backs.**  
<sup>11</sup>You let enemies ride over our heads; we went through | fire and water,  
but you brought us out into a place | of refreshment.  
<sup>12</sup>**I will enter your house with burnt-offerings and will pay | you my vows,**  
**which I promised with my lips and spoke with my mouth when I | was in**  
**trouble.**  
<sup>13</sup>I will offer you sacrifices of fat beasts with the | smoke of rams;  
I will give you ox- | en and goats.  
<sup>14</sup>**Come and listen, all you | who fear God,**  
**and I will tell you what he has | done for me.**  
<sup>15</sup>I called out to him | with my mouth,  
and his praise was | on my tongue.  
<sup>16</sup>**If I had found evil | in my heart,**  
**the Lord would | not have heard me;**  
<sup>17</sup>but in truth | God has heard me;  
he has attended to the voice | of my prayer.  
<sup>18</sup>**Blessed be God, who has not reject- | ed my prayer,**  
**nor withheld his | love from me.**

## SECOND READING

1 Peter 3:13-22

*The author of 1 Peter encourages Christians to remain faithful even in the face of defamation and persecution. In baptism we are made clean to act in accordance with what is right.*

**A** A reading from First Peter.

<sup>13</sup>Who will harm you if you are eager to do what is good? <sup>14</sup>But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, <sup>15</sup>but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; <sup>16</sup>yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. <sup>17</sup>For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. <sup>18</sup>For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, <sup>19</sup>in which also he went and made a proclamation to the spirits in prison, <sup>20</sup>who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. <sup>21</sup>And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, <sup>22</sup>who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

**A** The word of the Lord.

**C** Thanks be to God.

### *Stand*

## GOSPEL ACCLAMATION

*The congregation sings the Acclamation.*

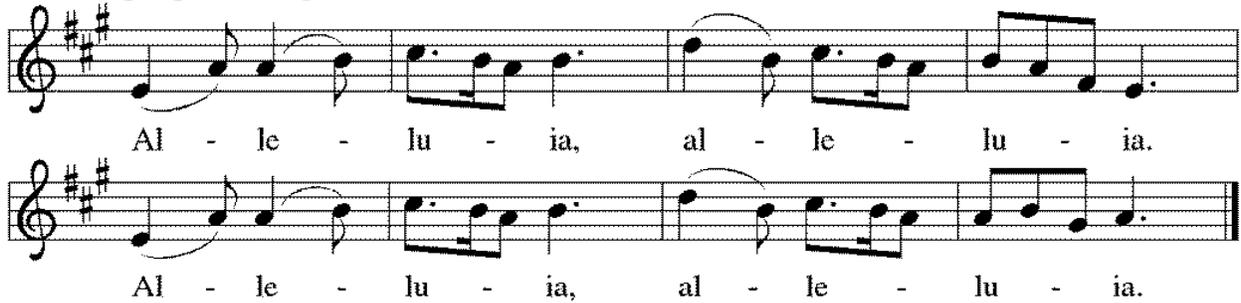
The image shows two staves of musical notation for the Gospel Acclamation. Both staves are in the treble clef with a key signature of one sharp (F#) and a common time signature (C). The melody is written on a five-line staff. The lyrics 'Al - le - lu - ia, al - le - lu - ia.' are written below the notes. The first staff ends with a double bar line, and the second staff continues the melody and lyrics.

*The choir sings the First Verse.*



Christ being raised from the dead will never | die again;  
death no longer has dominion | over him.

*The congregation repeats the Acclamation.*



Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

*The choir sings the Second Verse.*



Those who love me will | keep my word,  
and my Father will love them,  
and we will come to them and make our | home with them.

*The congregation repeats the Acclamation.*



Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

## GOSPEL

John 14:15-21

*In final words to his disciples on the night of his arrest, Jesus encourages obedience to his commandments and speaks of the Spirit, who will be with them forever.*

☐ The holy gospel according to John.

☛ **Glory to you, O Lord.**

[Jesus said to the disciples:] <sup>15</sup>“If you love me, you will keep my commandments. <sup>16</sup>And I will ask the Father, and he will give you another Advocate, to be with you forever. <sup>17</sup>This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

<sup>18</sup>“I will not leave you orphaned; I am coming to you. <sup>19</sup>In a little while the world will no longer see me, but you will see me; because I live, you also will live. <sup>20</sup>On that day you will know that I am in my Father, and you in me, and I in you. <sup>21</sup>They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.”

☐ The gospel of the Lord.

☛ **Praise to you, O Christ.**

*Sit*

SERMON

Pastor Weleck

*Stand*

*Later service only:*

**HYMN OF THE DAY:** *Dear Christians, One and All, Rejoice*  
*Printed on the next page.*

## Dear Christians, One and All, Rejoice



1 Dear Chris - tians, one and all, re - joice, with ex - ul - ta - tion  
 2 Fast bound in Sa - tan's chains I lay, death brood - ed fierce - ly  
 3 O God, you saw my deep dis - tress be - fore the world's foun -  
 4 You said to your be - lov - ed Son: "'Tis time to have com -



spring - ing, and, with u - nit - ed heart and voice and ho - ly  
 o'er me, sin was my tor - ment night and day; in sin my  
 da - tion, and, with your mer - cy mea - sure - less, you planned for  
 pas - sion. Then go, bright jew - el of my crown, and bring to



rap - ture sing - ing, pro - claim the won - ders God has done, pro -  
 moth - er bore me. My own good works all came to naught, free  
 my sal - va - tion. You turned to me a fa - ther's heart; you  
 all sal - va - tion; from sin and sor - row set them free; slay



claim the vic - t'ry God has won, how pre - cious was our ran - som!  
 will a - gainst God's judg - ment fought, so firm - ly sin pos - sessed me.  
 did not choose the eas - y part, but gave your dear - est trea - sure.  
 bit - ter death for them that they may live with you for - ev - er."

5 The Son obeyed your gracious will,  
 was born of virgin mother;  
 and, your good pleasure to fulfill,  
 he came to be my brother.  
 His royal pow'r disguised he bore,  
 a servant's form, like mine, he wore,  
 to lead the devil captive.

7 "Now to my Father I depart,  
 from earth to heav'n ascending,  
 and, gracious wisdom to impart,  
 the Holy Spirit sending,  
 who will in trouble comfort you,  
 will teach you well, your faith renew,  
 and in all truth will guide you.

6 To me he said: "Stay close to me,  
 I am your rock and castle.  
 Your ransom I myself will be;  
 for you I strive and wrestle.  
 The foe will shed my precious blood;  
 all this I suffer for your good;  
 my life o'er death will triumph.

8 "What I on earth have done and taught  
 guide all your life and teaching;  
 so shall the glorious reign of God  
 increase, the whole world reaching.  
 Let none the gospel gift impede;  
 I make you free; be free indeed!  
 This final word I leave you."

## NICENE CREED

*The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles' Creed during Lent and at other times.*

**P** With the whole church, let us confess our faith.

**C** We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF INTERCESSION

- A** With the whole people of God in Christ Jesus,  
let us pray for the church, those in need, and all of God's creation.
- A** We pray for the church, for its pastors and other ministers, for the newly  
baptized, for all the faithful, for this congregation here gathered, and for our  
growth in grace.  
Lord, in your mercy,  
**C** **hear our prayer.**
- A** We pray for all nations, for all rulers, legislators, and judges, for an increase  
of justice in our lands, and for all who work for peace among nations and  
among peoples.  
Lord, in your mercy,  
**C** **hear our prayer.**
- A** We pray for all in any need, for the hungry and the homeless, for victims of  
war and injustice, for prisoners, for all who suffer in mind, body, or spirit,  
for the sick and infirm, for all with incurable illness, and for all who this day  
will die. We pray especially for those we name in the silence of our hearts...  
Lord, in your mercy,  
**C** **hear our prayer.**
- A** We pray for the members of our armed forces wherever they serve, and  
especially when they serve in harm's way, that they might speedily complete  
their mission and be safely reunited with their loved ones.  
Lord, in your mercy,  
**C** **hear our prayer.**
- P** Into your hands, gracious God, we commend all for whom we pray,  
trusting in your mercy; through Jesus Christ, our Savior.  
**C** **Amen.**

## PEACE

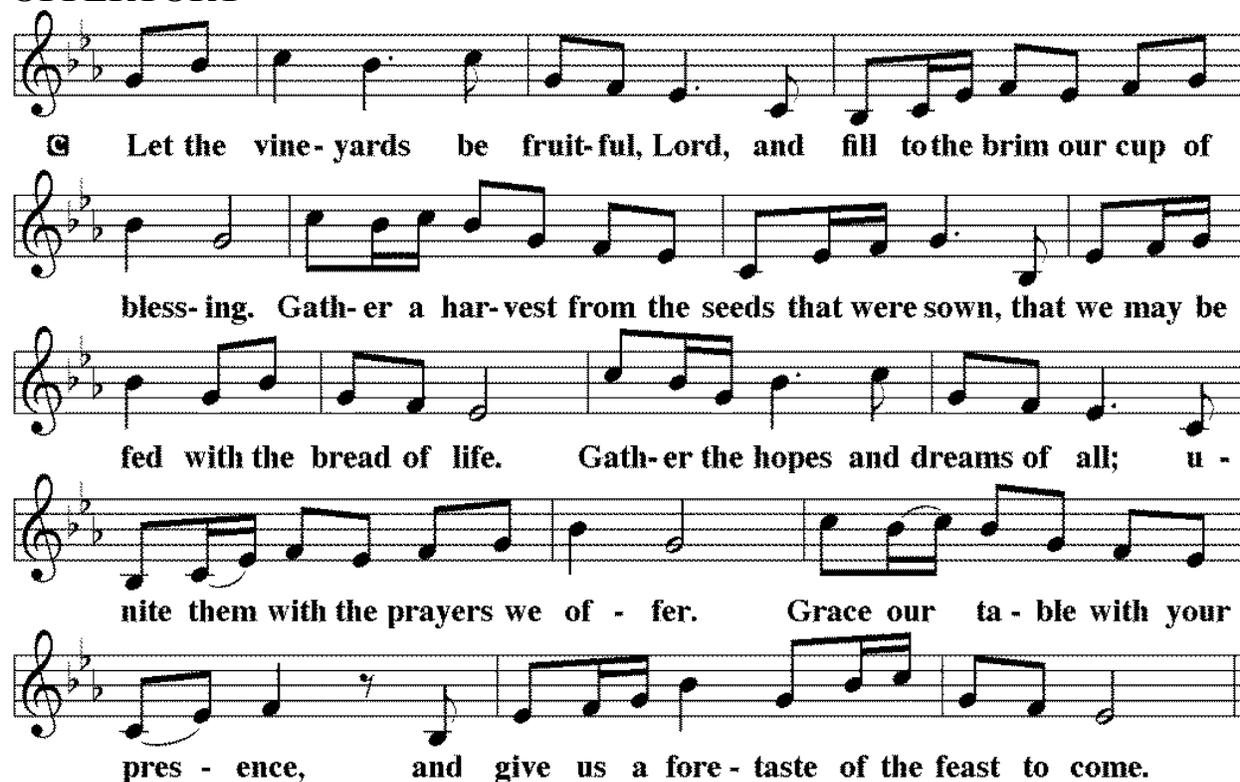
- P** The peace of the Lord be with you always.  
**C** **And also with you.**

*Worshippers do not greet one another. The service continues with the Offertory.*

## LITURGY OF THE SACRAMENT OF THE ALTAR

*The Offering will be collected in the Narthex as you leave the church.*

### OFFERTORY



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be  
fed with the bread of life. Gath-er the hopes and dreams of all; u -  
nite them with the prayers we of - fer. Grace our ta - ble with your  
pres - ence, and give us a fore - taste of the feast to come.

### GREAT THANKSGIVING

*The presiding minister greets the assembly and invites all present to give thanks:*

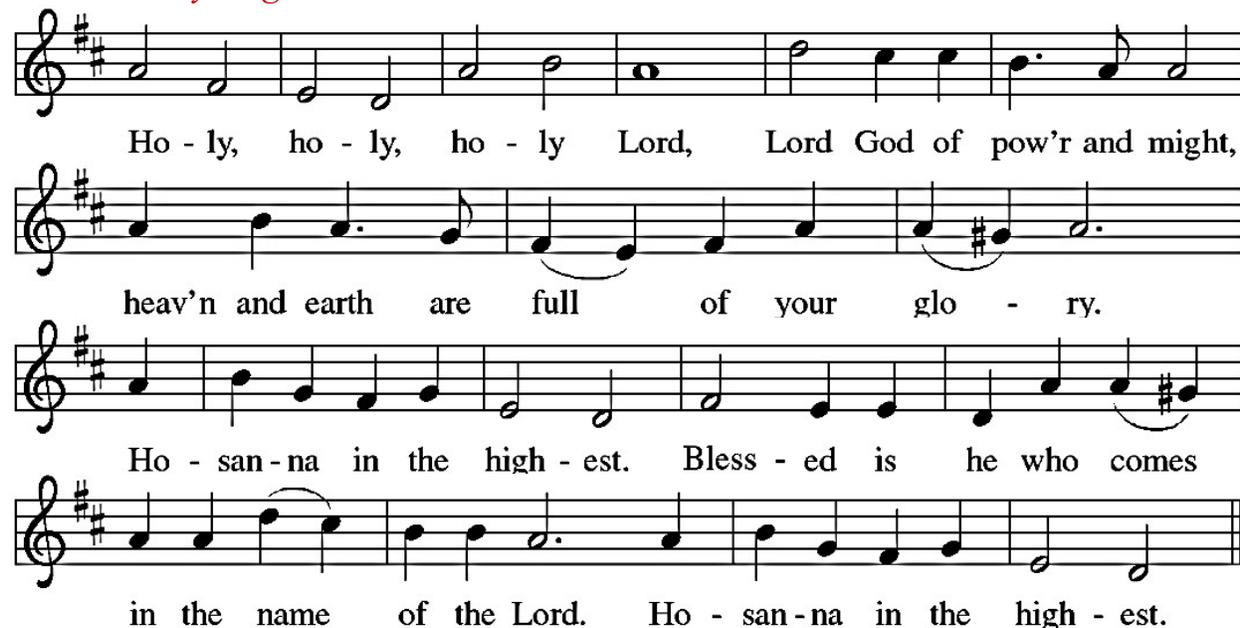


The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

*The minister continues with the PROPER PREFACE:*

**P** It is indeed right, our duty and our joy... *Here the minister continues with the preface for the day, concluding:* ...we praise your name and join their unending hymn:

*The assembly sings the SANCTUS:*



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

*The WORDS OF INSTITUTION are sung to the music Blessed Martin Luther himself composed specifically for this purpose.*

**P** IN THE NIGHT IN WHICH HE WAS BETRAYED,  
OUR LORD JESUS TOOK BREAD, AND GAVE THANKS;  
BROKE IT, AND GAVE IT TO HIS DISCIPLES, SAYING:  
TAKE AND EAT; THIS IS MY ✝ BODY, GIVEN FOR YOU.  
DO THIS FOR THE REMEMBRANCE OF ME.

AGAIN, AFTER SUPPER, HE TOOK THE CUP, GAVE THANKS,  
AND GAVE IT FOR ALL TO DRINK, SAYING:  
THIS CUP IS THE NEW COVENANT IN MY ✝ BLOOD,  
SHED FOR YOU AND FOR ALL PEOPLE FOR THE FORGIVENESS OF SIN.  
DO THIS FOR THE REMEMBRANCE OF ME.

## LORD'S PRAYER

**P** Lord, remember us in your kingdom, and teach us to pray.

**C** **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## INVITATION TO COMMUNION

**P** Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**C** **Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

*Sit*

## COMMUNION

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you.      The blood of Christ, shed for you.

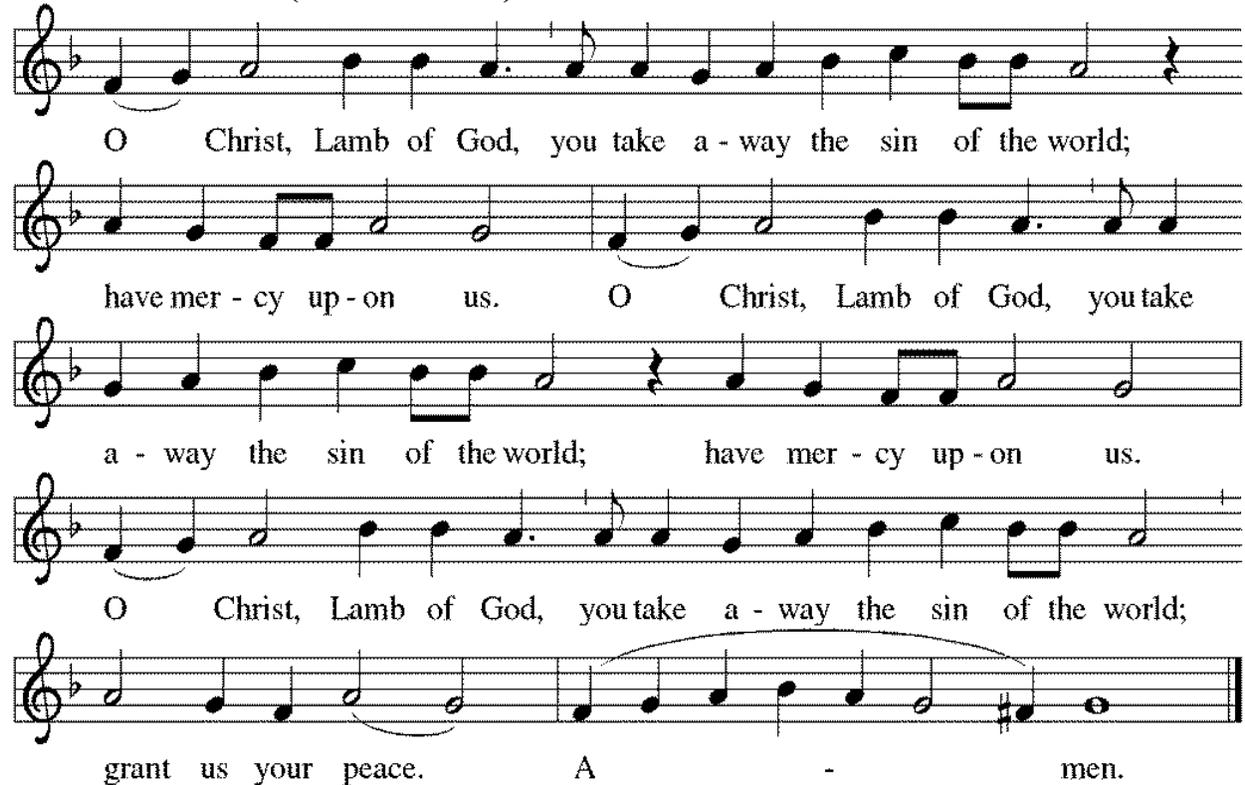
*and each person may respond*

**R** Amen.

*We Lutherans believe that the Body and Blood of Christ are “truly and substantially” present “in, with, and under” the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. We welcome children and others who are not communing to come forward for a blessing.*

*Music during Communion:*

**LAMB OF GOD (AGNUS DEI)**



O Christ, Lamb of God, you take a - way the sin of the world;  
have mer - cy up - on us. O Christ, Lamb of God, you take  
a - way the sin of the world; have mer - cy up - on us.  
O Christ, Lamb of God, you take a - way the sin of the world;  
grant us your peace. A - men.

*Later service only:*

**ANTHEM:** *Amazing Love! How Can It Be?*

Kraybill

And can it be that I should gain an int'rest in the Savior's blood?  
Died He for me, who caused His pain? For me, who Him to death pursued?  
Amazing love! how can it be that Thou, my God, shouldst die for me?

He left His Father's throne above, so free, so infinite His grace;  
Emptied Himself of all but love, and bled for all the human race:  
'Tis mercy all, immense and free; for, O my God, it found out me.

Long my imprisoned spirit lay fast bound in sin and nature's night;  
Thine eye diffused a quickening ray, I woke, the dungeon flamed with light;  
My chains fell off, my heart was free, I rose, went forth, and followed Thee.

No condemnation now I dread; Jesus, and all in Him, is mine!  
Alive in Him, my living Head, and clothed in righteousness Divine,  
Bold I approach the eternal throne, and claim the crown, through Christ my own.

**Stand**

**BLESSING AFTER COMMUNION**

- P** The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- C** Amen.

**PRAYER AFTER COMMUNION**

- A** Let us pray.  
We give you thanks, almighty God,  
that you have refreshed us  
through the healing power of this gift of life.  
In your mercy, strengthen us through this gift,  
in faith toward you  
and in fervent love toward one another;  
for the sake of Jesus Christ our Lord.
- C** Amen.

**SENDING**

**BLESSING (BENEDICTION)**



**P** God the Father, who raised Christ from the dead,



open to you the gate of ev - er - last - ing life. **C**A - men.



**P** God the Son, who burst forth from the grave,



give you joy as you celebrate his re - sur - rection. **C**A - men.



**P** God the Holy Spirit, who brought you to birth in baptism,



fill you with strength and peace. **C**A - men.



Almighty God, Father, † Son, and Holy Spirit,



bless you now and for - ever.

**C** A - men, A - men, A - men.

### DISMISSAL

**A** Go in peace. Serve the Lord.

**C** Thanks be to God.

**HYMN:** *Now Thank We All Our God*

*Printed on the next page.*

# Now Thank We All Our God

1 Now thank we all our God with hearts and hands and voices,  
2 Oh, may this bounteous God through all our life be near us,  
3 All praise and thanks to God the Father now be given,

who wondrous things has done, in whom this world rejoices;  
with ever joyful hearts, and blessed peace to cheer us,  
the Son, and Spirit blest, who reign in highest heaven,

who, from our mothers' arms, has blest us on our way  
and keep us all in grace, and guide us when perplexed,  
the one eternal God, whom earth and heav'n adore;

with countless gifts of love, and still is ours to-day.  
and free us from all harm in this world and the next.  
for thus it was, is now, and shall be evermore.

## OFFERING

*The offering will be collected as you leave the Church.*

**POSTLUDE:** 8:00 am: *Now Thank We All Our God*

Bach

10:30 am: *Toccata from Symphony V*  
Josh Kraybill, Organist

Widor



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**The Easter Cycle** celebrates the events surrounding our Lord's passion, death, and resurrection. Beginning with Ash Wednesday, the Easter Cycle includes the Lenten season, Holy Week, and the Easter Season. This cycle concludes with the Day of Pentecost, as the culmination of the resurrection through the coming of the Holy Spirit to Christ's followers.

**The Paschal Candle**, symbolic of our Lord's resurrection, is positioned on the Gospel side of the altar and is lighted at all services during the Easter season (up to and including the Day of Pentecost).

**The liturgical color white**, symbolic of purity, joy, and the light of Christ, is used on the festivals of Christ. Gold is a more festive version of white.



Vestry Members	Special Area	E-mail Address
Pastor Weleck		pastor@augustustrappe.org
Gary Wessner	President	gtwess@comcast.net
Dick Allebach	Vice President	doot44@gmail.com
Sherry Jessee	Secretary/Worship and Music	dsajessee@hotmail.com
Jeannie Funk	General Treasurer/Finance	jeanniefunk@gmail.com
Cathy Engel Menendez	Trust Fund Treasurer	Cengel70@yahoo.com
Frank DePaul	Property	Fvdp52@gmail.com
Shane Elison	Christian Education	Selison76@gmail.com
Chilly Lyaro	Christian Education	chillylyaro@yahoo.com
Brian O'Hara	Outreach	Brian.ohara24@gmail.com
Jennifer Wentworth	Old Church	jawentw@aol.com
Matthew Vera	Cemetery	Matthew_vera@verizon.net
John Kochel	Parish Life/Mutual Ministry	John.kochel@thrivent.com

### ***Today's Anthem***

*Today's anthem was composed and will be conducted by Josh Kraybill, a resident of Pottstown and a rising junior at the Cleveland Institute of Music. Josh has always been fascinated with the organ. As a teenager, he studied with Dr. Gordon Turk, often practicing here at Augustus. Today is the world premiere of this anthem. We're very proud of Josh and look forward to following his career. Josh is also playing the postlude this morning. Welcome back, Josh!*

#### Worship Assistants

Ushers: Pat O'Hara, Scott Halteman, Matt Vera, and Dick Allebach

Elevator Attendant: Mike Taylor

Lectors: 8:00 am: Laurie Mueller

10:30 am Lessons: Sonya Sowards Prayers: Jennifer Wentworth

Acolyte: Charlie Richvalsky

Communion Assistant: John Kochel

Altar Guild: 8:00 am: Debra Augustine and Sally Sweeney

10:30 am: Jim Lien, Mike Van Blaricum, and Marie Conver

Offering Tabulation: John Kochel, Sherry Jessee, and Shane Elison

Video Production: Jim Lien, Jeannie Funk, Chilly Lyaro, or Jonathan Mueller

The Flowers that Adorn the Altar are given to the glory of God by Jennifer, John, Sheri, and Michael in honor of our mother, and John V. in honor of his Grammy, Charlotte Wentworth.

The Sanctuary Candle is given to the glory of God by Mr. Chilly Lyaro.

The Worship Bulletins are given to the glory of God by Mrs. Dorothy Moorehead in loving memory of husband, John.

**The annual “Old Church Sunday” service** will be on Sunday, June 11, 2023 at 9:30 am in the Old Church. Our good friend, the Rev. Dr. Karl Krueger will inspire us with his sermon. Following the service there will be a sit-down luncheon and presentation in Fellowship Hall. The Rev. Dr. Karl Krueger will delight us with his presentation on “A Funeral and a Feud”.

We hope to see you at the one service on Old Church Sunday, June 11<sup>th</sup> at 9:30 am and for the presentation afterwards. Feel free to invite friends and neighbors to join you for this wonderful event.



## **Planning your summer?**

Don't forget to schedule time for your kids to attend  
Vacation Bible School at Augustus!

VBS begins Monday, June 26<sup>th</sup> and will run from 9-12 every day until Thursday, June 29<sup>th</sup>. Come with us on the Discovery on Adventure Island: Quest for God's Great Light! Register NOW through the link on our website or pick up a registration form in the lower narthex at the bottom of the stairs.



**2023**  
**One Dream**  
**Mission Team**

**9th Annual**  
**Golf Outing**

Friday  
 June 2, 2023  
 1:00 P.M.  
 Shot Gun Start  
**Butter Valley Golf Port**  
 3243 Gehman Road  
 Barto PA  
**One Dream Mission Team**  
 First UCC &  
 Trinity Lutheran  
 (Quakertown, PA)  
 Augustus Lutheran  
 (Trappe, PA)

**Tournament Information**  
 Friday, June 2, 2023  
 12:00 registration  
 1:00 Shot Gun Start  
 4-Person Scramble Format

**Butter Valley Golf Port**  
 Barto, PA

\$90 per golfer  
 Greens fees, cart, food at  
 turn, beverages, soda,  
 water, steak dinner and  
 gift bags

**Dinner Only**  
 \$40 (6:30 PM)  
 Can't join us for golf?  
 Then please join us for the  
 dinner and festivities.

**Contests**  
 Closest to the Pin  
 Longest Drive (Men)  
 Longest Drive (Women)  
 Straightest Drive  
 50/50 Pot of Gold  
 Putting Contest  
**Raffles and Auction**

(Check website for updates.)  
[www.firstucc.net](http://www.firstucc.net)

**Sponsor Information**

**Gold Sponsor \$725**  
 2 foursomes, 2 Hole Sponsorships,  
 your name & company information  
 listed on a cart.

**Silver Sponsor \$400**  
 1 foursome and 2 Hole Sponsorships

**Hole Sponsor \$75**

Sign at Tee Box  
 Name/Company Name  
 Company Information

**Cart sponsor \$75**  
 Name/Company Name  
 Company Information in every cart

**Hole and Cart Sponsor Combo \$125**

**Monetary Donation**  
 We are happy to accept any amount  
 that you can contribute.

**Raffle/Auction Donation**  
 All items donated will be used for  
 our Raffle/Auctions

\*\*\* All Sponsors will be able to  
 provide promotional materials to  
 be placed in each golfer's gift bag.

The goal of our Mission Group is to help families improve their everyday lives by making needed improvements and modifications to their homes. At the same time, teaching the teenagers in the group, valuable skills that they can use throughout their lives. The Mission Group includes teenagers, as young as 8th grade, and adults from three churches. We have come together as one group to share this dream with families in need.



Cleaning up debris from building fire

Removing nails from roof, replacing with screws



Removing poorly-installed siding



Using power tools to repair deck



**2022 Mission Group**

First United Church of Christ and  
 Trinity Lutheran Church—Quakertown, PA  
 Augustus Lutheran Church—Trappe, PA



**REGISTRATION FORM**

Mail this form and check to:  
 First UCC—Mission Group  
 151 S. 4th Street,  
 Quakertown, PA 18951

**\$90 per golfer**  
**Register by May 21, 2023**

\*Checks must be sent with your entry form to hold your spot and be made payable to: *First UCC—Mission Group.*

Contact:

Linda Friday at [missiontrips@firstucc.net](mailto:missiontrips@firstucc.net)  
 or call 215-538-0328

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

**Additional Golfers:**

Name: \_\_\_\_\_ Phone \_\_\_\_\_

Email: \_\_\_\_\_

Name: \_\_\_\_\_ Phone \_\_\_\_\_

Email: \_\_\_\_\_

Name: \_\_\_\_\_ Phone \_\_\_\_\_

Email: \_\_\_\_\_

**Additional Dinner Guests:**

(Dinner Only - \$40 each)

Number of Guests \_\_\_\_\_

Sponsorship Level \$ \_\_\_\_\_

**Total amount enclosed \$ \_\_\_\_\_**



# Geranium Sunday

*Flowers can now be ordered for Pentecost!*

All members of the Congregation are invited to order Red Geranium Plants as a memorial to or in honor of Loved Ones/Friends to decorate the Church Sanctuary in celebration of Pentecost, May 28, 2023. The Women of ELCA will take responsibility for their planting on church grounds. Please include payment with your order. *Make Checks payable to: AUGUSTUS FLOWER FUND*

**Last day to order is May 14, 2023**

*Mail to:* Karen Lachenmayer, 412 Dartmoor Rd., Schwenksville, PA 19473

*Phone:* 610-287-2827    *E-Mail:* [karenlachenmayer@gmail.com](mailto:karenlachenmayer@gmail.com)

Name: \_\_\_\_\_

<u>Quantity</u>	<u>\$5.00 each</u>	<u>Total:</u>
_____	_____	_____

I would like the bulletin acknowledgement to read:


The Southeastern PA Synodical Women's Organization of the ELCA is celebrating firsts, and the remarkable women in our synod!

# You're invited!

- ✦ Saturday | June 3rd | 9AM TO 3PM  
Augustus Lutheran Church  
717 W. Main Street, Trappe, PA 19426
- ✦ Fee for program and lunch:  
\$30 per person | \$20 for students
- ✦ We are asking attendees to bring an in-kind gift for Gemma Services and the children they serve.
- ✦ See registration form for details.

2023 Gathering Registration Form - Women of the ELCA  
Southeastern Pennsylvania Synodical Women's Organization

## *Celebrate!*

'Shout to the Lord, all the earth. Serve the Lord with joy; come before him with singing. The Lord is good. His love is forever, and his faithfulness continues through all generations.' Psalm 100: 1-2, 5

Join us as we celebrate our Lutheran heritage and history. Our gathering is being held at Augustus Lutheran Church, the oldest unaltered Lutheran Church in America, and we will have an opportunity to learn more as we visit 'the Old Church'. We will also hear from Amanda Bryant with Gemma Services/Martin Luther School, which was the first Lutheran Orphanage in the Delaware Valley, originally founded as the Lutheran Home in Germantown.

Our annual gathering will be held  
Saturday, June 3, 2023  
Registration starts at 9:00 a.m.  
Gathering from 9:30 a.m. – 3:00 p.m.  
at  
Augustus Lutheran Church  
717 West Main Street  
Trappe, PA 19426  
Phone: (610) 489-9625

In support of Gemma Services, we are asking participants to donate socks (adult sizes) and underwear (Youth sizes L and XL or Adult sizes S and M) as an in-kind gift.

**Registration and lunch fee is \$30.00/\$20.00 for students. Please enclose a check made payable to 'Women of the ELCA – SEPA'.**

Name \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Congregation/City \_\_\_\_\_

I am a first time participant

I am a W/ELCA participant

I am a visitor

I am a SWO Board Member

I am 18 years or younger/and/or a college student (ONLY \$20!!!)

**Please return this completed form along with your registration fee before May 26, 2023 to:**  
Carolyn Edwards  
139 Greendale Road  
Philadelphia, PA 19154  
267-235-6977