



PARISH OF OUR MOTHER OF PERPETUAL HELP
Redemptorist Community
Rev Fr Patrick Massang, C.Ss.R. (Parish Priest)
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(Announcements:)

PELAN PERMULIHAN NASIONAL (PPN) FASA 1,2,3/ National Recovery Plan (NRP) PHASE 1, 2, 3 effective from 29 June, 2021 until further notice.

These guidelines may be revised in line with updates and additional SOPs issued by the authorities. In view of this and the alarming figures of new infections and increase in infectivity, ALL MASSES (weekday and weekend) are suspended **till further notice.**

The main gate of the church will remain closed and only **Individuals** (*not in groups*) who have a special and urgent reason to see the priest or office staff must first make a prior appointment before the visit. As far as possible, if the matter could be handled by avoiding any physical contact, alternative means of communication should be used – telephone call or email. Visitors with prior appointments should have their hand sanitized and should be masked. Check in with MySejahtera App. Contact details of visitors will be recorded for the purpose of contact tracing.

CONTRIBUTION to OMPH church (Parishioners & friends who wish to contribute towards their monthly church contributions please do online trf. at Public Bank – A/c 3096864807 (Parish of Our Mother of Perpetual Help) or give us a call at the parish office to make an appointment. No one is authorized to collect any money on behalf of the church.)

OMPH BECs ONLINE Live-Mass
 Parish priest initiates Online Live-Mass (E) on Sats. @ 5.30pm & on Sun. @ 8.30am (alternate Sundays for English/Mandarin)
 * Sun. 10 Oct., 2021 @ 8.30 a.m mass will be in mandarin; for BECs followed by drive-thru communion. This is a safe platform & we will get the opportunity to communicate with you directly before and after the live-streaming masses. OMPH parishioners who have participated the online Sunday mass are most welcome to register themselves for drive-thru communion.

- WHO CANNOT ATTEND?**
- a) Those who are unwell or exhibiting symptoms /infections such as cough, fever, sore throat, respiratory issues, flu are not permitted.
 - b) Those who are NOT showing in mysejahtera Low Risk No Symptom.
 - c) Those who are under investigation or home quarantine (if there are members in your household that are under home quarantine or investigation,) you are not allowed to attend.

Requirements by MKN - Parishioners on arrival for the drive-thru communion will be requested by our Hospitality ministers to scan the code *Mysejahtera*. (Check IN & check OUT immediately)
 Get in-touch with your BEC leader/Area Coordinator/parish office to schedule/register for your BEC online live-mass/communion.

ETERNAL HAPPINESS TO:-
 + Theresa Florence de Souza-Van Dort departed on 3 October, 2021.

(food for thought) (Bulletin 10 October, 2021)
 Gospel: Mk 10: 17-30 *“Agenda v. Commitment”*



There is a basic difference between taking an initiative and responding to a call. In the first instance, the movement starts from within: an individual is the initiator. In the second case, it starts outside the individual: another person is the initiator. Throughout the Gospels, we see many instances when Jesus initiates the call to discipleship; but we also see that sometimes those who take initiatives do not always become disciples.

Jesus is never one to ask the impossible, only the unlikely and unimagined. His instructions are intended to create connection, collaboration, and community. His "go" will be followed by a "come, follow me!" In this way, the man's initiative will have been transformed into a covenant or bond between the master and the disciple. But that command will also require the man to engage in some very radical and public behavior, and not just private piety or spirituality. "At that saying", Mark tells us, the man's face fell and he went away as quickly as he had come. In good faith, he had sought a reasonable answer to a reasonable, but complex, question. But he had not received an answer - at least, not a simple, reasonable answer.

Each of us shall have to take this gospel to heart. We need to examine our own perspectives and strip away our illusions. Discipleship requires new kinds of relationships, new kinds of community. Rugged individualism is simply not adequate. What God wants to give cannot be purchased or earned.