

RESOLUTION NO. 2017-04-04

**A RESOLUTION OF THE BOARD OF DIRECTORS OF
THE SALTON COMMUNITY SERVICES DISTRICT SUPPORTING THE CC&R
AMMENDMENT RECOMMENDATIONS BY THE SALTON COMMUNITY
SERVICES DISTRICT ARCHITECTURAL COMMITTEE FOR TRACTS 779 AND 787**

WHEREAS, the District has CC&R's in place for its service area; and

WHEREAS, the District has an Architectural Committee, seated by the Board of Directors of the District, to uphold the CC&R's of its service area; and

WHEREAS, the Architectural Committee has requested the recommendation of amendments listed in Schedule A; and

WHEREAS, the Board of Directors wishes to support the recommendation of amendments requested by the Architectural Committee;


NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE SALTON COMMUNITY SERVICES DISTRICT AS FOLLOWS:

Section 1. The Board of Directors hereby finds and determines that the Recitals are true and correct and are incorporated herein.

Section 2. The Board of Directors of the District hereby supports the recommendation of amendments to the CC&R's for Tract numbers 779 and 787 listed in Schedule A attached.

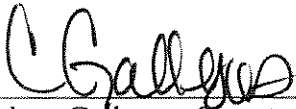
PASSED, APPROVED AND ADOPTED BY the Board of Directors of the Salton Community Services District, Salton City, California, held on the 19th day of April, 2017, by the following vote:

	YES	NO
Dale Johnson, President	<u>X</u>	_____
Chris Klontz, Vice President	<u>X</u>	_____
Fran Aldridge, Director	<u>X</u>	_____
Bryon Pickrell, Director	<u>X</u>	_____
Forrest Kerr, Director	_____	<u>X</u>



Dale Johnson, President of the Board of Directors

ATTEST:



Chrissy Gallegos, Secretary to the Board of Directors

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“SCHEDULE A”

Recommendation 1. Striking Section II. Subsection (a) Notwithstanding other requirements imposed, this committee shall require not less than 1600 (sixteen hundred) square feet of floor area for any single family residence including carport, garage, covered porches, covered contiguous patios, etc., with a minimum floor area of 1200 hundred (twelve hundred) square feet for living area in the dwelling portion of the structure.

Recommendation 2: Section II. Subsection (a) Amending – all structures shall basically be of one level. Amend one level to two level.

Recommendation 3: Section III. Subsection (a) subsection (a-1) Striking with capacity not to exceed three (3) automobiles.