



## AMVETS Ladies Auxiliary Department of FL

Hotline August 2019

“Dare To Dream While On Your Journey”



### **Meltonia Presley**

942 Loquat Tree Road

Orlando, Fl. 32811

[meltonia.presley@gmail.com](mailto:meltonia.presley@gmail.com)

407-223-5688

First, I want to thank you all for your vote of confidence in being your President. I am truly humbled and I will do my best to make you proud.

My project is Transplant Patient Assistant fund. This is a Community service project to assist persons on the journey of continuing life. My theme this year is “Dare to Dream while on your journey.”

I encourage all members to attend all SEC’s and June Convention this year. In attending the meetings whether you are a veteran or if this is your first meeting; you will learn something and be able to take information back. We will have a School of Instruction that will be hosted by the PDP’s of the Department. This is a great time to get your questions answered.

There are changes in process, please visit the website at [www.amvetsauxfl.org](http://www.amvetsauxfl.org) for information or forms that you may need. If you have questions please ask. We are here for you.

I am looking forward to all of us working together because “We are Family”!!!  
See you soon!

Meltonia Presley, President

**Debbie Beck 1st Vice President**

404 Port Royal Ct  
N. Ft Myers, FL 33917  
[Dbeck2355@aol.com](mailto:Dbeck2355@aol.com)  
239-826-4741

Greetings Ladies!

I would first like to thank you for your vote of confidence in electing me your 1<sup>st</sup> Vice President. My theme this year is "Plant a seed...watch your membership grow".

This year I would like to reach out to all the local membership chairs to introduce myself. We would like to see where we can help you on the local level to retain your current members and attract new members. It's time for earlybird renewals, plan something fun to keep your members engaged.

I am looking forward to hear your ideas....plant a seed and you will see how it grows!

Looking forward to seeing you all at the October SEC, the dates are October 25-27, 2019.



**PNP Patty A. Piening, 2nd Vice President**

6075 Shore Blvd., S., Unit 211  
Gulfport, FL. 33707  
(513) 218 - 3234  
papiening@hotmail.com

Greetings Ladies:

October's State Executive Meeting (SEC) is quickly approaching. In order for your Child Welfare Service Report(s) Evaluations to appear in the SEC Book, ALL reports MUST be IN MY HANDS by SEPTEMBER 21st, 2019, not post marked.

Thank You, to all the Auxiliaries who are sending their reports monthly. Keep up the good work on behalf of AMVETS Ladies Auxiliary in supporting our future leaders, our "youth". There are endless projects we can do for our children. In October, I will have a packet with additional information on how we can support our youth through our projects.

Please, remember when sending in your local reports, make sure you're sending them to the correct Department Service Officer and we ONLY need one (1) copy of the report. Also, if you have any questions and or concerns, please do not hesitate to contact me.

**Holly Burbach, 3<sup>rd</sup> Vice President**  
3039 Ponce De Leon Blvd  
North Port, Fl. 34291  
941-786-8210  
[Holdon1926@aol.com](mailto:Holdon1926@aol.com)

Hello Ladies,

Thank you for your vote of confidence in electing me as your Department 3<sup>rd</sup> Vice President for the 2019-2020 year.

My theme this year is “**Dare to raise your PAWS for Veterans.**” My project will be PAWS with a Cause!!

Local service reports must be **in my hands** by **September 21<sup>st</sup>** in order to be in the book for Oct. SEC!! And mid-year reports must be **in my hands** by **Nov. 5<sup>th</sup>**.

I'm looking forward to seeing you all at Oct. SEC!!! Thank you and keep your reports coming!!

Yours in Service,  
Holly Burbach



**PDP Karen Powers, Treasurer**  
409 Andrew Drive  
Valparaiso, Fl 32580  
Email: [tinkertoy1961@gmail.com](mailto:tinkertoy1961@gmail.com)  
Phone: 850-678-3140

Hello Ladies,

SEC is rapidly approaching so is the deadline for filing your 990's and mailing two (2) copies to Department Headquarters. Let's make it 100% by 15 September.

At our SEC we will be voting on the proposed budget. The finance committee is working on this now to provide you with a balanced budget. Please make sure you review this in your SEC Books upon arrival at SEC.

Lastly coming up is our School of Instruction, chaired by PNP Charlene D. Kee, at our Fall SEC, please mark your calendars and plan on attending. If you have any questions start writing them down now and bring them to SEC with you so you can get answers.

**Linetta E. Shilling, Americanism Officer**

1249 Kellogg Drive  
Tavares, FL 32778  
814-414-8799

[linetta@comcast.net](mailto:linetta@comcast.net)

Greetings!

Thank you for electing me to the position of Americanism Officer for this year. Please let me know of any concerns, suggestions or questions that you or your auxiliary might have as quickly as possible so that they may be addressed. I am looking forward to this year of caring and sharing.

I am looking forward to all the various Americanism projects. Take pride and care in the preparation of the service reports. Shout out what your auxiliary is accomplishing! Please do not just send duplicates of previous work which just have been renumbered. The submitted reports are read thoroughly and compared to other submitted reports. Also, provide complete substantiation of activities, members involved, mileage, etc. Identify each project and the data involved in the service report your auxiliary submits.

I look forward to seeing everyone in October at SEC.

Yours in Service,

Linetta Shilling



**Sharon Sheldon, Hospital Officer**

4440 NE 127<sup>th</sup> Ct  
Williston, Fl. 32696  
352-278-6166

[sharonsheldon@yahoo.com](mailto:sharonsheldon@yahoo.com)

Greeting Ladies,

Thank you for your vote of confidence in electing me as your Dept. Hospital Officer for the 2019-2020 Year.

My theme this year is “**HELPING HANDS FOR HOSIPTAL.**” My project will be St Jude’s Children Hospital!! Begin preparing now for Department of Florida and National Awards. Every report, every picture, every project and every event is a step toward recognition for your auxiliary!

Local service reports must be to me by **September 21, 2019** in order to be in the book for Oct. SEC!! And midyear reports must be to me in hand by Nov. 5th.

I'm looking forward to seeing you all at SEC October 25 – 27 2019.

Thank you and keep your reports coming.

**Christina “Chrissy” Albright, Scholarship Officer**

10118 Gerhard Lane

Lithia, FL 33547

813-465-2992

[calbright26fan@aol.com](mailto:calbright26fan@aol.com)

Greetings Ladies,

Thank you for electing me as your scholarship officer for the 2019-2020 year. It is truly my honor and privilege to serve, and I am humbled.

My theme for this year is “Dare to Dream on Your Educational Journey”. Thank you, to those auxiliaries who are already sending their reports. Keep up the good work!

As a reminder, local service reports are due **in my hands** by September 21, 2019 in order to be included in the October SEC book. Mid-year reports are due **in my hands** November 5, 2019.

I look forward to seeing everyone at October SEC.

Yours in service,  
Christina “Chrissy” Albright



**Peggy Milnes, Chaplin**

754 Pirates Rest Road

N. Fort Myers, FL 33917

239-935-9027 (Cell)

[Peglegm@Embarqmail.com](mailto:Peglegm@Embarqmail.com)

It is a privilege to serve as your Department Chaplin. I am grateful for your confidence and support and will do my utmost to deserve it.

As we share with each other the loss of loved ones, let us recognize and share the joys in all our lives as a sisterhood banding together.

“Act as if what you do makes a difference. It does. -

*William James, Psychologist and Philosopher*

Yours in service and prayer,

Peggy Milnes

**Carole Ahmad, Sergeant At Arms**

516 Avanti Way Blvd  
North Fort Myers, FL 33917  
Cell 616-634-1578  
[ladycarole7@comcast.net](mailto:ladycarole7@comcast.net)

Greeting Ladies,

Thank you for all your support and proud to be your Sergeant At Arms and looking forward seeing all of you at the October SEC.

Always looking for any ladies that would like to page for October. Would really like to have 2 ladies to present the colors on Friday and retire the colors on Sunday. Please contact me by cell or email. A BIG Thank You in advance.

Remember to pick up your Auxiliary sign and place it in front of your SEC officer.

Yours in Service,  
Carole



**PDP Sherry Marecek, NEC Woman**

102 Diogenes Street  
Dunedin, FL 34698  
(727) 687-5523  
[xette1@tampabay.rr.com](mailto:xette1@tampabay.rr.com)

Thank you for your continued support by electing me your NEC Woman. I will do all in my power to represent and maintain the high standards of the AMVETS Ladies Auxiliary, Department of Florida.

New Service Officers were elected at our June Convention. They are **Patty Piening** (Child Welfare), **Holly Burbach** (Community Service), **Linetta Shilling** (Americanism), **Sharon Sheldon** (Hospital), and **Christina Albright** (Scholarship). All service reports should be sent to the appropriate Officer. Addresses and phone numbers can be found on our website, [amvetsauxfl.org](http://amvetsauxfl.org), under the "Officers" tab.

In order for totals of your Auxiliary to be printed in the October SEC book, all reports must be in the appropriate Officer's hands by September 21, 2019. You do the work, please report it!

As I am just heading off to National Convention, all information received will appear in my October SEC report. Stay tuned!

**PDP SHEILA HAYWOOD, Alternate NEC**

621 Fenwick Dr. # 9

Papillion, NE 68046

772-216-2940

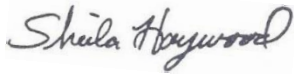
[Sheila0234@aol.com](mailto:Sheila0234@aol.com)

Ladies,

Thank you all for your vote of confidence for this elected position. I feel greatly honored to be your Alt NEC. Please keep in mind I will be in charge of the school of instructions in June 2020. If you're having problems understanding anything during the year with reporting please let me know and I will work on covering it at the June training.

I'm looking forward to seeing everyone at our October meeting. If you have any questions please feel free to call me.

Yours in service,



**PNP Charlene D. Kee, Parliamentarian**

90 Hidden Lake Drive #132

Sanford, FL 32773

[CHRLNKEE@AOL.COM](mailto:CHRLNKEE@AOL.COM)

321-926-3664

**Welcome to a new year! Please remember my new address and telephone number. Don't forget when submitting your bylaws to please send to this address.**

**Membership Dues are as follows:**

Annual Dues to Department will be \$24.00 (National \$15.00 and Department \$9.00)

Honorary Dues to Department will be \$15.00 (National \$10.00 and Department \$5.00)

Life membership: \$350.00 (\$225.00 to National and \$125.00 to Department)

Standing Rules #6 that states: If an Auxiliary member is a member of the AMVETS Riders or Sacketts, she shall register with the AMVETS Ladies Auxiliary prior to registering with the Riders or Sacketts at all SEC's and Department Convention with an (a) added to say that a Rider or Sackett uniform shall not be worn on the AMVETS Ladies Auxiliary floor.

State Executive Committee Women, please share all information with the President, Officers and members.

**The following Auxiliaries bylaws/Guidelines are due no later than May 5, 2020:**

Gaveliers (PDP'S)	SEC Committeewomen Guidelines	Auxiliary #8	Auxiliary #9
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Auxiliary #13	Auxiliary #16	Auxiliary #19	Auxiliary #29
Auxiliary #30	Auxiliary #33	Auxiliary #34	Auxiliary #35
Auxiliary #42	Auxiliary #81	Auxiliary #178	Auxiliary #231
Auxiliary #2006	Auxiliary #7467	<b>As of August 3, 2019</b>	

**Jerri Devoll, Executive Secretary**

217 Ladue Ave  
Crestview, FL 32539  
Phone: 850.305.3258

[execsecyfl@gmail.com](mailto:execsecyfl@gmail.com)  
(NEW email address)

I would like to thank President Presley for appointing me as Executive Secretary this year. I will do my best for you.

If you use the old email to get in touch with me you will get a message that that mailbox has been closed. The Auxiliary's email is above please use the g-mail address. Thank you.

Time for 990's to be done; the deadline to have them into headquarters in my hands is **September 15**, as per our Bylaws. If not in my hand by the deadline, your Auxiliary **will not** be in good standing at the October S.E.C. meeting and you will have to register as a guest. **You must send in two (2) copies of the "Electronic Notice" (E Postcard) to headquarters.** When you get to the "Submission page it tells you to print or what you have put in will not be able to be printed as some of you have found out.

As of August 7, the 990's that are needed are Auxiliaries:

<b>4</b>	<b>7</b>	<b>13</b>	<b>16</b>	<b>17</b>	<b>19</b>	<b>26</b>	<b>29</b>	<b>30</b>	<b>42</b>
<b>45</b>	<b>50</b>	<b>67</b>	<b>88</b>	<b>100</b>	<b>113</b>	<b>292</b>	<b>312</b>	<b>550</b>	<b>777</b>
<b>911</b>	<b>1208</b>	<b>1292</b>	<b>1939</b>	<b>2001</b>	<b>7467</b>	<b>Dist II</b>			

Don't forget Ladies if you change officers, you must send in an updated Revalidation to Headquarters, immediately on filling the empty position. If you are not properly revalidated or if your 990 is not in headquarters by September 15, I cannot process your membership.

Looking forward to seeing you at the October SEC on Oct. 25 - 27. Be sure to read this "Hot Line" in its entirety. It has a lot of information on the upcoming SEC.



**PDP Donnajeanne Hakler, Recording Secretary**

5345 - 61<sup>st</sup> Terrace North  
St. Petersburg FL 33709  
727-463-1757 (cell)  
[dhakler@gmail.com](mailto:dhakler@gmail.com)

Greetings Ladies:

First, I would like to thank Madam President for her confidence in me by appointing me as your Recording Secretary. Congratulations to all of the newly elected officers and Madam President's appointed officers. Please remember we are always ready to answer your questions or help you in any way we can.

The minutes from the June Convention are out. If you did not get a copy you can go onto our website and get them. The website is **amvetsauxfl.org**. Be sure and check out the website as there is all sorts of information and forms that are available to you.

If you are going to answer roll call, please be ready so roll call will move as quickly as possible. Please speak clearly so that I can accurately record those who are present.

When you wish to speak on any subject please remember to go to the microphone so that you can be heard . . . even if you think you have a loud voice the meeting room is large and not everyone will be able to hear you. The microphone won't bite you. If you have a question on any subject don't be afraid to ask it. Remember this is your meeting so don't be afraid to make or second a Motion.

Remember the only person that can excuse a President or SEC woman is Madam (Department) President. The Alternate SEC may answer roll call if the SEC woman is not present BUT she must be listed on the revalidation form for your Auxiliary. No one can answer roll call for their President.

I am looking forward to seeing all of you in October.

Donnajeanne  
Recording Secretary



**Natalie Cartagena, Quartermaster**

9430 Carolina Way  
Fanning Springs, Florida 32693  
(352)514-4945  
Nataliecartagena2012@yahoo.com

Greetings Ladies,

Coming soon lots of changes! We will be adding an order form to the website so that you can print it and mail it to me.


We will also be adding some pictures of the current inventory which will make it a lot easier to place an order.

The orders will be available for pickup at S.E.C. or the convention. More information will be available soon!

In the meantime, please send me an email if you want to get in contact with me. I live in the country and don't have the best cell phone reception.

I look forward to seeing everyone in October at the S.E.C.  
Yours in Service,

Natalie Cartagena




**Christine Jones, PRO**  
7110 Carlene Drive  
Orlando, Florida 32835  
407-745-8255  
[Violaevans55@yahoo.com](mailto:Violaevans55@yahoo.com)

Greetings everyone,

First, I want to thank Madam President Presley for this appointment. I would like your help to make this year a success, we are seeking support from all local auxiliary PRO's.

If Madam President visit your post please take pictures and/or newspaper clippings and send me a copy for Madam President scrapbook.

Looking forward to seeing everyone soon.



**Fran McGurk, Auxiliary Junior AMVETS Coordinator**  
108 Valley Circle  
Brandon, Fl. 33510-2544  
813-310-3223  
[emcgurk@tampbay.rr.com](mailto:emcgurk@tampbay.rr.com)

Greetings:

Congratulations Madam President Toni and "Thank You" for appointing me as the Dept. of Florida Auxiliary Junior AMVETS Coordinator. I am honored to serve.

Our Juniors are growing in numbers and I am so excited to be a part of it. They have a lot of energy to help the AMVETS organization in any way needed and I love them all very much. Our Juniors are our future and we all need to guide them and listen to what ideas they may have.

Our Department Junior President, Jovan Rosado, chose “Homes for Vets” as his project. The monies collected will stay here in Florida. Looking forward in helping him raise monies for his project. Also, our Juniors continue to collect pull tabs, card fronts and toiletries. This doesn’t cost anyone anything other than some time to collect and bring them to our October SEC. I will be more than happy to collect them from everyone.

**Junior Coordinators;** our Juniors have volunteered many hours of their time to help veterans and their communities as well as send monetary donations to multiple approved non-profit organizations. Make sure that you send in their **reports. Mid-Year (June 1 thru November 30)** reports must be post marked by **December 30th**. If you need help with the reports, please let me know. National has updated all the reports and we must use them, or your Juniors will be disqualified for any National awards. If you do not send in the mid-year reports, on time, the Juniors will be disqualified for the entire year for any National awards.

**Junior membership** is to be submitted **by December 31, 2019**. Those members not submitting their dues by this date will be considered “not in good standing” and will need to re-establish eligibility. Mail your dues to me (which includes the Department and National portions in two different checks). I will then forward the national dues to the National Auxiliary Coordinator and the Department dues to the Department AMVETS Finance Officer. I will also send copies of the D&R’s to the National Junior President, National Senior Vice President and National Auxiliary Coordinator.

I will be available for training and going over the reports in October and always available by phone or email. I am here to help you grow our Juniors!

See you at our October SEC meeting.



**Doe Seals, Credentials Chairman**

6735-54<sup>th</sup> Ave. N., Lot #19

St. Petersburg, FL 337109

727-327-5296

**PLEASE NOTE NEW e-mail: [doeseals38@gmail.com](mailto:doeseals38@gmail.com)**

Greetings, Ladies:

June Convention has come and gone and all went well at the Credentials desk, thanks for your patience and the very capable assistants at the desk.

Pre-registration for the October S.E.C. **MUST** be received no later than **October 12, 2019**. Cost: \$10.00. If paying at SEC or after the deadline date – cost will be \$15.00. Please remember your membership card when registering. It helps to speed things up at the Credentials Desk. The pre-registration form can be found within this Hot Line. The Pre-Registration form can also be found by going to: [amvetsauxfl.org](http://amvetsauxfl.org) – go to Upcoming Events – you will see the October SEC Pre-Registration form.

Please mail pre-registration to name and address listed above.

Thank you, Ladies. Looking forward to seeing many of you at the October SEC.

**PNP Evelyn McElvin, Awards Chairman**

4332 Princehall Blvd

Orlando, FL 32811

[Bleve123@aol.com](mailto:Bleve123@aol.com)

407-758-3392

"Dare to Dream while on your Journey"

Thank you Madam President for this appointment as your Honors and Awards Chairman. I look forward to the excitement at convention as our members are rewarded for their hard work during the year.

Continue to work hard and report, take plenty of pictures and get your information in the paper as well. Remember to send in your service reports to our Service Officers so that everything will be on file and recorded.

Looking forward to receiving many more entry forms this year as you "Dare to Dream while on your Journey".

GET READY, SET, GO, the run is on APPLY for Department awards this year !



**PDP Sheila Haywood, Grievance Chair**

621 Fenwick Dr. # 9

Papillion, NE 68046

772-216-2940

[Sheila0234@aol.com](mailto:Sheila0234@aol.com)

Hi Ladies,

First I would like to thank Madam President Presley for this appointment. I feel honored.

I'm looking forward to seeing everyone at our October meeting. Just wanted to remind everyone that locals must follow the grievance procedures in our Constitution on pages 18 and 20. If you have any questions please feel free to call me.

Yours in service,

*Sheila Haywood*

**AMVETS Ladies Auxiliary, Department of Florida  
October SEC  
Rosen Centre Hotel, Orlando, Florida  
October 24-27, 2019**

(Note: Agenda is subject to change at the President's discretion)

**Thursday, October 24, 2019**

- 3:00 P.M. Finance Committee Meeting (Treasurer and Appointed Members) President's Suite
- 4:00 P.M. Pre-Con Meeting (President, 1<sup>st</sup> VP, Treasurer, and Aux. SSgt-At-Arms) TBA
- 4:30 P.M. Audit Committee Meeting - President's Suite

**Friday, October 25, 2019**

- 9:00 A.M. By-Laws Committee Meeting
- 11:00 A.M. Joint Elected Officers Meeting AMVETS/Auxiliary/Sons
- 11:00 A.M. - 4:00 P.M. Quartermaster Hours
- 12:00 Noon - 4:00 P.M. Registration Hours
- 1:00 P.M. Convention Advisory Committee Meeting  
Honors and Awards Committee Meeting (immediately following)
- 3:00 P.M. Elected Officers Board Meeting w/ Appointed Officers (PDP's welcomed)  
Service Officers Meeting with PDP/ NEC Marecek immediately following
- 4:30 P.M. 2019-2020 Joint Convention Chair Committee (AMVETS, Auxiliary and SOA)
- 6:30 P.M. Joint Opening Session

**Auxiliary Preliminary Business Meeting Opening Session  
(Immediately following Joint opening session)**

**Saturday, October 26, 2019**

- 7:30 A.M.-9:30 A.M. Registration
- 7:30 A.M. Quartermaster Open (closed during business sessions) reopen for thirty (30) minutes after morning recess and one (1) hour after the afternoon recess).
- 8:30 A.M. Official Business Session
- 11:45 A.M. Gaveliers Meeting & Luncheon (President's Suite)
- 12:30 P.M. Americanism Department Chair (Joint with AMVETS)
- 12:30 P.M. AADA Committee (Joint with AMVETS)
- 1:00 P.M. SCHOOL OF INSTRUCTION  
(Please bring your Department Bylaws and Manual)
- 3:00 P.M. President's Council Meeting
- 3:00 P.M. SEC Council Meeting
- 4:00 PM Quartermaster Audit

**Sunday, October 27, 2019**

- 8:15 A.M. All Raffle Drawings
- 8:30 A.M. Official Business Session

**AMVETS LADIES AUXILIARY DEPARTMENT OF FLORIDA  
2019-2020 ELECTED AND APPOINTED OFFICERS AND CHAIRMEN**

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**PRESIDENT**

**MELTONIA PRESLEY**  
942 LOQUAT TREE RD  
ORLANDO, FL 32811  
PHONE: 407-223-5688  
[MELTONIA.PRESLEY@GMAIL.COM](mailto:MELTONIA.PRESLEY@GMAIL.COM)

**1ST VICE PRESIDENT**

**DEBBIE BECK**  
404 PORT ROYAL CT  
N FT MYERS, FL 33917  
PHONE: 239-826-4741  
[DBECK2355@AOL.COM](mailto:DBECK2355@AOL.COM)

**2ND VICE PRESIDENT**

**PNP PATTY PIENING**  
6075 SHORE BLVD S. UNIT 211  
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[PAPIENING@HOTMAIL.COM](mailto:PAPIENING@HOTMAIL.COM)

**3RD VICE PRESIDENT**

**HOLLY BURBACH**  
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**TREASURER**

**PDP KAREN POWERS**  
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VALPARAISO, FL 32580  
DAY (WORK) 850-678-3140  
[TINKERTOY1961@GMAIL.COM](mailto:TINKERTOY1961@GMAIL.COM)

**AMERICANISM OFFICER**

**LINETTA SHILLING**  
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TAVARES, FL 32788  
PHONE: 814-414-8799  
[LINETTA@COMCAST.NET](mailto:LINETTA@COMCAST.NET)

**HOSPITAL OFFICER**

**SHARON SHELDON**  
4440 NE 127<sup>TH</sup> COURT  
WILLISTON, FL 32696  
PHONE: 352-278-6166  
[SSHEDDON230@GMAIL.COM](mailto:SSHEDDON230@GMAIL.COM)

**SCHOLARSHIP OFFICER**

**CHRISTINA ALBRIGHT**  
10118 GERHARD LN  
LITHIA, FL 33547  
PHONE: 813-465-2992

[CALBRIGHT26FAN@AOL.COM](mailto:CALBRIGHT26FAN@AOL.COM)

**CHAPLAIN**

**MARGARET "PEGGY" MILNES**  
754 PIRATES REST RD  
N. FT MYERS, FL 33917  
PHONE: 239-935-9027  
[PEGLEGM@EMBARQMAIL.COM](mailto:PEGLEGM@EMBARQMAIL.COM)

**SGT-AT-ARMS**

**CAROLE AHMAD**  
516 AVANTI WAY  
N. FT MYERS, FL 33917  
PHONE: 616-634-1578  
[LADYCAROLE7@COMCAST.NET](mailto:LADYCAROLE7@COMCAST.NET)

**N. E. C.**

**PDP SHERRY MARECEK**  
102 DIOGENES ST  
DUNEDIN, FL 34698  
PHONE: 727-687-5523  
[XETTE1@TAMPABAY.RR.COM](mailto:XETTE1@TAMPABAY.RR.COM)

**ALTERNATE N. E. C.**

**PDP SHEILA HAYWOOD**  
621 FENWICK DR #9  
PAPILLION, NE 68046  
PHONE: 772-216-2940  
[SHEILA0234@AOL.COM](mailto:SHEILA0234@AOL.COM)

**PARLIAMENTARIAN**

**PNP CHARLENE KEE**  
90 HIDDEN LAKE DRIVE #132  
SANFORD, FL 32773  
321-926-3664  
[CHRLNKEE@AOL.COM](mailto:CHRLNKEE@AOL.COM)

**EXECUTIVE SEC'Y/HEADQTRS**

**JERRI DEVOLL**  
217 LADUE AVE  
CRESTVIEW, FL 32539-7342  
PHONE: 850-306-3258  
[EXECSECYFL@GMAIL.COM](mailto:EXECSECYFL@GMAIL.COM)

**RECORDING SECRETARY**

**PDP DONNAJEANNE HAKLER**  
5345 61<sup>ST</sup> TERRACE NORTH  
ST PETERSBURG, FL 33709  
CELL PHONE: 727-463-1752  
[DHAKLER@GMAIL.COM](mailto:DHAKLER@GMAIL.COM)

**QUARTERMASTER**

**NATALIE CARTAGENA**

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**AMVETS LADIES AUXILIARY DEPARTMENT OF FLORIDA**  
**2018-2019 VAVS REPRESENTATIVES, DEPUTIES, AND DISTRICT PRESIDENTS**  
(NOT DEPARTMENT OFFICERS)

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**BUSHNELL CEMETERY REP**

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**PENSACOLA OUTPATIENT CLINIC**

312 KENMORE  
PENSACOLA, FL 32503  
PHONE: 850-45-0680

**ORLANDO VA HEALTH CENTER**

5201 RAYMOND ST  
ORLANDO, FL 32808  
PHONE: 407-629-1599

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**MIAMI VAMC**

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MIAMI, FL 33125  
PHONE: 305-324-4455

7/15/19

**WEST PALM BEACH VAMC**

7305 N MILITARY TRAIL  
W PALM BEACH, FL 33410  
PHONE: 561-882-8262

**LAKE CITY VAMC**

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**DISTRICT PRESIDENTS**

**DISTRICT II**

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**DISTRICT XVI**

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**PRESIDENTS' COUNCIL CHAIRMAN**

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AMVETS LADIES AUXILIARY DEPARTMENT OF FLORIDA  
OCTOBER S.E.C. 2019 PRE-REGISTRATION FORM

Pre-Registration Fee: 10.00

On-site Fee: 15.00

Deadline: October 12, 2019

**MAKE CHECKS PAYABLE TO: AMVETS LADIES AUX., DEPT. OF FLORIDA**

Mail to: Doe Seals  
6735 54<sup>th</sup> Avenue N. Lot 19  
St. Petersburg, FL 33709

Telephone #: (727) 327-5296

E-mail: doeseals38@gmail.com

**NEW E-MAIL ADDRESS**

**PLEASE PRINT**

Auxiliary #: \_\_\_\_\_ Location of Post: \_\_\_\_\_ Total Registering: \_\_\_\_\_

Name of Person Submitting: \_\_\_\_\_ Telephone #: \_\_\_\_\_

E-mail Address: \_\_\_\_\_ Amount Enclosed: \_\_\_\_\_

**Please print and list ONLY Dept. Officers , PDP's, PNP's in this area who are attending the meeting**  
**(Registration is paid for Department Officers & PDP'S/PNP's)**

\_\_\_\_\_  
\_\_\_\_\_

Local President

SEC

Alt. SEC

District President

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Honorary Member/Guest (NO VOTE):**

\_\_\_\_\_

**Mark an asterisk (\*) next to members attending for the first time**



**"Dare To Dream While On Your Journey"**

AMVETS Ladies Auxiliary  
Department of FL  
Jerri Devoll, Executive Secretary  
217 Ladue Ave  
Crestview, FL 32539

