



CALVARY LUTHERAN CHURCH

1314 N. Michigan Street
Plymouth IN 46563
574-936-2903

Pastor Eric Ahlemeyer

The Holy Trinity – June 7, 2020

As we gather Matt. 28:19-20 – “Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you.” Behold the threefold Name of God: Father, Son, and Holy Spirit. This is the Name we are baptized into. We have been made a part of God’s family. And so we are now called to live lives that are in harmony with our new family. We are to be godly and live in God’s image. As God is loving, kind, and generous, so are we called to be.

Matins – p. 219

P O Lord, open my lips.

C **And my mouth will declare Your praise.**

P Make haste, O God, to deliver me;

C **make haste to help me, O Lord.**

C **Glory be to the Father and to the Son and to the Holy Spirit;**
as it was in the beginning, is now, and will be forever. Amen.

Praise to You, O Christ. Lamb of our salvation.

Antiphon (Common)

P Blessed be God, the Father, the Son, and the Holy Spirit.

C **O come, let us worship Him.**

Venite – p. 220

C **O come, let us sing to the Lord,**
let us make a joyful noise to the rock of our salvation.
Let us come into His presence with thanksgiving,
let us make a joyful noise unto Him with songs of praise.

For the Lord is a great God
and a great king above all gods.
The deep places of the earth are in His hand;
the strength of the hills is His also.
The sea is His, for He made it,
and His hand formed the dry land.
O come, let us worship and bow down,
let us kneel before the Lord, our maker.

For He is our God,
and we are the people of His pasture and the sheep of His hand.

Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.

Antiphon (Common)

P Blessed be God, the Father, the Son, and the Holy Spirit.

C O come, let us worship Him.

Office Hymn – #504 “*Father Most Holy*”

- 1 Father most holy, merciful, and tender;
Jesus, our Savior, with the Father reigning;
Spirit of comfort, advocate, defender,
Light never waning;
- 2 Trinity blessed, unity unshaken,
Goodness unbounded, very God of heaven,
Light of the angels, joy of those forsaken,
Hope of all living,
- 3 Maker of all things, all Thy creatures praise Thee;
All for Thy worship were and are created;
Now, as we also worship Thee devoutly,
Hear Thou our voices.

△4 Lord God Almighty, unto Thee be glory,
One in three persons, over all exalted!
Glory we offer, praise Thee and adore Thee,
Now and forever.

Old Testament –Genesis 1:1—2:4a (*pew Bible p. 1*)

In the beginning, God created the heavens and the earth. The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters. And God said, “Let there be light,” and there was light. And God saw that the light was good. And God separated the light from the darkness. God called the light Day, and the darkness He called night. And there was evening and there was morning, the first day. And God said, “Let there be an expanse in the midst of the waters, and let it separate the waters from the waters.” And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. And God called the expanse Heaven. And there was evening and there was morning, the second day. And God said, “Let the waters under the heavens be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together He called Seas. And God saw that it was good. And God said, “Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth.” And it was so. The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. And there was evening and there was morning, the third day. And God said, “Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, and let them be lights in the expanse of the heavens to give light upon the earth.” And it was so. And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars.

And God set them in the expanse of the heavens to give light on the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, "Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens." So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. And God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day. And God said, "Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds." And it was so. And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good. Then God said, "Let Us make man in Our image, after Our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth." So God created man in His own image, in the image of God He created him; male and female He created them. And God blessed them. And God said to them, "Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth." And God said, "Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. And God saw everything that He had made, and behold, it was very good. And there was evening and there was morning, the sixth day. . . Thus the heavens and the earth were finished, and all the host of them. And on the seventh day God finished His work that He had done, and He rested on the seventh day from all His work that He had done. So God blessed the seventh day and made it holy, because on it God rested from all His work that He had done in creation. These are the generations of the heavens and the earth when they were created.

Epistle – Acts 2:14a, 22–36 (pew Bible p. 910)

Peter, standing with the eleven, lifted up his voice and addressed them, . . . "Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through Him in your midst, as you yourselves know—this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. God raised Him up, loosing the pangs of death, because it was not possible for Him to be held by it. For David says concerning Him, " 'I saw the Lord always before me, for He is at my right hand that I may not be shaken; therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope. For You will not abandon my soul to Hades, or let Your Holy One see corruption. You have made known to me the paths of life; You will make me full of gladness with Your presence.' "Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on His throne, he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. This Jesus God raised up, and of that we all are witnesses. Being therefore exalted at the right hand of God, and having

received from the Father the promise of the Holy Spirit, He has poured out this that you yourselves are seeing and hearing. For David did not ascend into the heavens, but he himself says, “‘The Lord said to my Lord, Sit at my right hand, until I make Your enemies Your footstool.’ Let all the house of Israel therefore know for certain that God has made Him both Lord and Christ, this Jesus whom you crucified.”

Holy Gospel – Matthew 28:16–20 (*pew Bible p. 835*) (*Please stand.*)

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. And when they saw Him they worshiped Him, but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to Me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

Responsory –

- P** 1. Forever, O Lord, Your Word is firmly set in the heavens.
- 2. Blessed are those who hear the Word of God and keep it.
- 3. Glory be to the Father and to the ✠ Son and to the Holy Spirit.

C Refrain after each verse (*sung*):

Lord, I love the habitation of Your house and the place where Your glo-ry dwells.

Athanasian Creed

P Whoever desires to be saved must, above all, hold the catholic faith.

C **Whoever does not keep it whole and undefiled will without doubt perish eternally.**

P And the catholic faith is this,

C **that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**

P For the Father is one person, the Son is another, and the Holy Spirit is another.

C **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**

P Such as the Father is, such is the Son, and such is the Holy Spirit:

C **the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**

P the Father infinite, the Son infinite, the Holy Spirit infinite;

C **the Father eternal, the Son eternal, the Holy Spirit eternal.**

P And yet there are not three Eternals, but one Eternal,

C **just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.**

P In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;

C **and yet there are not three Almighty's, but one Almighty.**

P So the Father is God, the Son is God, the Holy Spirit is God;

C **and yet there are not three Gods, but one God.**

P So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

C **and yet there are not three Lords, but one Lord.**

- P** Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.
- C** **The Father is not made nor created nor begotten by anyone.**
- P** The Son is neither made nor created, but begotten of the Father alone.
- C** **The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**
- P** Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.
- C** **And in this Trinity none is before or after another; none is greater or less than another;**
- P** but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.
- C** **Therefore, whoever desires to be saved must think thus about the Trinity.**
- P** But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.
- C** **Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**
- P** He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:
- C** **perfect God and perfect man, composed of a rational soul and human flesh;**
- P** equal to the Father with respect to His divinity, less than the Father with respect to His humanity.
- C** **Although He is God and man, He is not two, but one Christ:**
- P** one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;
- C** **one altogether, not by confusion of substance, but by unity of person.**
- P** For as the rational soul and flesh is one man, so God and man is one Christ,
- C** **who suffered for our salvation, descended into hell, rose again the third day from the dead,**
- P** ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
- C** **At His coming all people will rise again with their bodies and give an account concerning their own deeds.**
- P** And those who have done good will enter into eternal life, and those who have done evil into eternal fire.
- C** **This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**



Hymn of the Day – (Please be seated.) #507 “Holy, Holy, Holy”

- 1 Holy, holy, holy! Lord God Almighty!
Early in the morning our song shall rise to Thee;
Holy, holy, holy, merciful and mighty!
God in three persons, blessed Trinity!
- 2 Holy, holy, holy! All the saints adore Thee,
Casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before Thee,
Which wert and art and evermore shalt be.
- 3 Holy, holy, holy! Though the darkness hide Thee,
Though the eye of sinful man Thy glory may not see,
Only Thou art holy; there is none beside Thee,
Perfect in pow’r, in love, and purity.
- 4 Holy, holy, holy! Lord God Almighty!
All Thy works shall praise Thy name in earth and sky and sea.
Holy, holy, holy, merciful and mighty!
God in three persons, blessed Trinity!

Sermon – “What's in a Name?”

Pastor-Elect David Keating

Prayer

Kyrie – p. 227

- ☉ **Lord, have mercy;**
- Christ, have mercy;**
- Lord, have mercy.**

The Lord’s Prayer – p. 227

- ☉ **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Collects – p. 227 *(sung)*

P The Lord be with you.

C And with your spirit.

Collect of the Day

P Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

C Amen.

Additional Collects

Collect for Grace

P O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

P Let us bless the Lord.

C Thanks be to God.

Benediction

P The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with us all.

C Amen.

Closing Hymn – *(Please be seated.)* #506 “**Glory Be to God the Father**”

- 1 Glory be to God the Father,
Glory be to God the Son,
Glory be to God the Spirit:
Great Jehovah, Three in One!
Glory, glory
While eternal ages run!
- 2 Glory be to Him who loved us,
Washed us from each spot and stain;
Glory be to Him who bought us,
Made us kings with Him to reign!
Glory, glory
To the Lamb that once was slain!

- 3 Glory to the King of angels,
Glory to the Church's King,
Glory to the King of nations;
Heav'n and earth, your praises bring!
Glory, glory
To the King of glory sing!
- 4 Glory, blessing, praise eternal!
Thus the choir of angels sings;
Honor, riches, pow'r, dominion!
Thus its praise creation brings.
Glory, glory,
Glory to the King of kings!

SERVICE INFORMATION

The 3 service format, 8:15, 9:30, & 10:45 a.m., will continue through the entire month of July.

CHURCH OFFICE HOURS during the month of June will be Tuesday, Wednesday, and Thursday, 9:00 a.m. - 1:00 p.m.



ANNOUNCEMENTS June 7, 2020



WE WELCOME YOU as honored guests or treasured members.
Before the service, speak to the Lord in prayer.
During the service, listen as the Lord speaks to you through His Holy Word. After the service, speak to one another.

ORDER OF WORSHIP... Matins, page 219 of *Lutheran Service Book*. Refer to the *Worship Insert* for readings, hymns and to guide you through the service. A triangle Δ preceding a hymn stanza indicates that we stand for the verse(s).

CHANCEL PARAMENTS are white in celebration of Holy Trinity Sunday.

CHANCEL FLOWERS are given to the Glory of God with love by **Barb Cole** in celebration of the life of Ray Cole.

PARENTS, FOR YOUR CONVENIENCE... A CRY ROOM is located at the back of the nave. Please do not leave children unattended. All the restrooms are equipped with changing tables.

SUNDAY MORNING CLASSES will resume at a later date.

PLEASE LIFT UP IN PRAYER

Bev Brummett	Harold Cox	Don Day	Linda Fark Duff
Elizabeth DuVall	Dusty Eckman	Conrad Forks	Helen Forks
Stephanie Krone	Sue Lahman	Sonjia Martin	Paul Matzat
Ron Rasmus	Jaisyn Reese	Ken Shabino	Marlis Snyder
Damaris Story	Carolyn Tanner	Jean Taylor	Juanita Uhlig
Joan Walter	Phil Walter	Polly Wolf	
The Family of Myrna Heaslip			

Military: Haley (Hampton) & Jesse Luna

Miller's Merry Manor (Plymouth): Vaneada Brettin

Autumn Trace: Betty Wade

Miller's Assisted Living: Shirley Johnson

SERVING TODAY is Pastor-Elect David Keating. We give thanks for his service. He will be covering any Pastoral Care Concerns for the next two weeks. If you have a concern, please call Gene Matzat (574-292-3148), John Ott (574-232-4645), or the church office.

MATCHING EXTRA ORDINARY DONATION OPPORTUNITY

An anonymous donor has agreed to match all Extra Ordinary gifts, up to a total of \$50,000, until Thanksgiving 2020. These gifts will be used to pay off the mortgage and secure a sound financial future for Calvary. Extra Ordinary envelopes are available on the cabinet in the Narthex.

Thank you for your continued faithfulness through giving.

OUR DEEPEST SYMPATHY and Christian love is extended to the family of **Curt Howard** at the passing of his mother, Myrna Heaslip on June 1. Her viewing and funeral were Friday, June 5. Please keep **Curt, Janet**, and the family in your prayers.

HEARTFELT THANK YOU'S

~Thank you to Gene Matzat for video recording the service each week. Your work is appreciated by so many unable to be at church in person.

*Thankful
&
Blessed*

~This week, I will celebrate 6 years working at Calvary. I want to say thank you for all the blessings you have been during this time. I enjoy coming to work each day. Thank you for your kindness and allowing me to be part of the 'Calvary' family. I also want to thank Calvary for the generous monetary gift. I was totally caught off-guard. Thank you again for everything.

Sonia Williams

~Thanks to all for keeping my brother, Paul Matzat, in your prayers as his symptoms from ALS continue to progress. Linda, my sisters and I recently were blessed to visit him at his home. We spent a couple of hours in Columbus, OH. He was so glad that we came! Paul will be celebrating his 65th birthday on June 23. If you are so inclined, you could send a card to help him celebrate! His address is 5790 Knob Creek Drive, Westerville, OH 43081. Please continue to keep Paul, his wife Barb and their family in your prayers as he faces these difficult health issues.

Thanks! *Gene Matzat*

GREETING CARDS

Women's Guild has a supply of cards for purchase in the hallway just past the mailboxes. Father's Day, Confirmation, and Graduate cards are now available. The cards are \$.50 each.

WOMEN'S GUILD MEETING

Women's Guild will meet on June 18, at 6:00 p.m., at Brenda Meyers' home. We will have a carry in picnic, meat will be provided. We will carpool from church so as to minimize the cars at Brenda's home. We will talk about Trash & Treasure and other things that we need to be thinking about. A sign-up sheet is on the bulletin board.

We also are looking for two delegates for the Indiana LWML District convention which will meet virtually to vote on the mission projects for the biennium and for officers.

USED INK CARTRIDGES

Please remember to save your used ink cartridges and bring into the church. There is a tote for them under the mailboxes in the east hall. By sending 20 used cartridges in each month to Staples, the church gets a \$40 reward to spend at Staples.



*For where two or three are gathered in my name,
there am I among them." Matthew 18:20*

MISSION STATEMENT OF CALVARY LUTHERAN CHURCH

"To bring alive The Triune God's plan of salvation in the congregation, community, and world (Matthew 28:19-20) by providing an atmosphere for spiritual growth, embracing the Spirit, and sharing our God-given gifts in Christian love."

WELCOME TO CALVARY LUTHERAN CHURCH!

The people of God at Calvary extend to you a most warm and friendly welcome. Please join us again soon. A "Visitors Packet" is available from an usher. If you are interested in further information about the church, or if you desire to become a member, please contact the church office at 936-2903. Thank you for worshiping at Calvary.

CHURCH OFFICE HOURS: 8:00 a.m. to 1:00 p.m. Monday through Friday.

PASTOR IN STUDY: Tuesday through Friday mornings.
Afternoon and/or evenings by appointment.

E-MAIL: pastor@calvarylutheranplymouth.org

CELL PHONE NUMBER: 812-525-3800

CONTACT THE CHURCH: OFFICE: (574) 936-2903

E-MAIL: church@calvarylutheranplymouth.org

WORSHIP SCHEDULE: For Your Convenience, Open Every Sunday
7:30 a.m. to 12:00 noon

The Lord's Supper is celebrated the 1st, 2nd, and 3rd Sundays of each month.

- 8:15 a.m. Worship/Divine Service
- 9:30 a.m. Sunday School and Adult Bible Classes
- 10:45 a.m. Worship/Divine Service

THE LORD'S SUPPER

As we celebrate the Sacrament of The Lord's Supper, all confirmed Lutheran Church-Missouri Synod guests are invited to partake with us. After kneeling, please open your mouth or hold out your hand to receive the bread from the Pastor. The wine is offered in the chalice by the Pastor. Please assist the Pastor with the chalice by placing your hand under the cup and tilting it until you receive a drink of the wine. If you desire an individual plastic container, please take one when the assistant passes.