



# Automotive Transportation Service Superintendents' Association

Toronto Chapter (Est. 1938)

<http://www.atssa.ca> or [www.cfmseminar.com](http://www.cfmseminar.com)



## **TALE-LITE**

**September 2017**



## **GOLF-ATSSA**

**Thursday, Sept. 14**

**Eagle Ridge-10<sup>th</sup> Line-Georgetown**

***Don't miss out!!***

***Get your tickets today.***

**18 Holes-150 Tickets-1<sup>st</sup> come, 1<sup>st</sup> served!**

**Price per ticket=\$165. (146.02+18.98 GST)**

**LOTS OF PRIZES: Ticket Draws! Raffles! Contests! (Proceeds directed to mixed causes including 'Toys-for-Tots', Food Bank & our ATSSA 'MAP' scholarship program).**

**SEE FORMS ATTACHED!**

**Next General Meeting scheduled for October 12<sup>th</sup> at the Red Rose Centre; hosted by  representing Delco and other fine brands.**

**Nomination Forms for our new ATSSA Executive Committee (2018/2019) should be handed in at our meeting on October 12<sup>th</sup>. All members are requested to participate!**

**See attached! Much appreciated!**

The Automotive Transportation Service Superintendents' Association is a not-for-profit organisation

ATSSA: The home of Fleet Maintenance Supervisors

Always Thinking Safety

Page 1 of 7

## **DOWN THE ROAD**

Visit also [www.atssa.ca](http://www.atssa.ca)

**GOLF-ATSSA-Thursday, Sept. 14-Eagle Ridge-Georgetown**

**GENERAL MEETING: Thursday Oct. 12<sup>th</sup>**



**REFRESHMENTS @ 5:00 pm.....DINNER & MEETING @ 5:30 pm**

**Red Rose Centre** -1233 Derry Rd. E.,

(N. side of Derry – Entrance W/B on Derry from Dixie)



Thursday Oct. 12--**General Meeting** – Pro Force  
**Executive Nomination Forms Due in!**

Thursday Nov. 9---**General Meeting** – Sponsor: Mack Trucks.

Thursday Dec. 14...**General Meeting**--- Charity Drive.

Contact **Brian Sibbald** at: 905-302-5470 for **sponsorship** opportunities

**NEW BLOOD NEEDED!**  
**ELECTIONS IN NOVEMBER 2017 for**  
**ATSSA EXECUTIVE COMMITTEE FOR 2018/2019**  
**GET INVOLVED!**

Put forward a name, (your own could be included!), that you think would be good at managing and directing the ATSSA as we move into 2018 and beyond. Mention a name to anyone on our current executive.

**See Nomination Form Attached!**

## MEMBERSHIP

**Membership Cards:** Please present your ATSSA membership card at the door to have scanned to facilitate recording & any updating required for our computer system. Thanks!

**Membership Dues:** Please check to ensure that you are not in arrears! *(There is a need to settle accounts...&at the door-Thanks!)*

### News from Centennial College

*Have you ever wanted to teach or add "educator" to your resume? Now's the time; Centennial College is on the lookout for part-time and sessional instructors to assist with program delivery. If interested, please email Pierre Valley at [pvalley@centennialcollege.ca](mailto:pvalley@centennialcollege.ca)*

## GENERAL MEETING-June 8<sup>th</sup>

We had a most interesting evening with not one, but three presentations on some high-octane topics and with some great speakers.

The evening kicked off with our host Cameron Eisses, Sales Manager for Lubecore International making a presentation on the background and formation of his company and how they have instituted a process of constant product improvement, in an on-going effort to continually enhance the performance and reliability of their products. Based in Campbellville, Ontario, Cameron explained their North American service network and reviewed their new next generation EP2 (NLGI #2) lubrication systems for on-road applications, a new quick fill solution for greasing systems.



*(Continued on next page)*

Joe Lynch, P.Eng. – Team Leader, Vehicle Weights and Dimensions, who is in developments legislation/regulation and heavy truck policies with the [MTO Carrier Safety & Enforcement](#) branch followed Cameron.

Joe also oversees the special vehicle configuration permit regimes (LCV-Long Combination Vehicle Program), of which he provided a most interesting overview:

The LCV equipment requirements include HP, a speed recording device and splash/spray controls. Other requirements cover the hitch, brake system, lighting, rear signage, electronic stability controls, etc.

Joe also reviewed (with some slide samples) some of the out-of-service issues found at during inspections: Load securement issues, cracked/damaged frames, steering & suspension & brake defects, cracked/damaged drums- (missing drum!), parking/emergency brake assembly missing!! airline defects, brake fluid leaks, seals & bearings issues.

Additionally, Joe provided some encouraging statistics regarding wheel-offs...but this remains a most concerning issue.

Other issues reviewed that impacts company LCV & CVOR.

Rolf VanderZwaag-OTA Manager of Maintenance & Technical issues- [NSC Regulations Specialist & Author](#)-then brought us up-to-date on the latest developments, training, 'How To' manuals & other sources available to assist maintenance shops meet requirements under the law! College of Trade enforcement officers will be around a lot more- so a lot more penalties that includes such as restriction or loss of company LCV permit and an unsatisfactory / conditional MTO rating on their CVOR along with MTO Inspection station register licensed mechanic being charged and losing signing authority. Maintenance operations & staff will have to be forever vigilant in maintenance practices to avoid such severe adverse repercussions!

*(Continued from previous page)*

The encouraging news, according to the OTA, is that the number of large truck fatalities in Ontario has gone down one-third since 1990 despite a 62% increase in registrations. The OTA continues to work with the MTO to refine CVOR & facility audit standards.

For more information visit us at [www.atssa.ca](http://www.atssa.ca) and click on 'Operational Resources'.

Thanks again to Lubecore and to Cameron, Joe and Rolf for their time & effort in making for such an interesting evening.

*Remember to favour those who support us!*

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**ATSSA EXECUTIVE COMMITTEE / TORONTO CHAPTER**

*(All volunteers as elected on a two-year cycle)*

**2016/2017**

President...(BoM)	Ed Roeder (F)	647-462-7336
Vice President....(BoM)	Mark Halliday	905-455-1500
Treasurer.....(BoM)	Open	
.....Acting Treasurer (BoM)	Dave Cook (F)	519-396-5219
Secretary.....(BoM)	John Dixon (F)	416-289-5000
.....Assistant Secretary (A)	Open	
Program Chairman	Brian Sibbald	905-302-5470
Membership Chairman	Guido Groppini	905-564-5404
Membership Growth (A)	Derek Mayer	647-388-8680
Affiliate & Associate Chairman	Dave Drummond	905-515-7485
Affiliate & Assoc. Vice Chair.	Mark Halliday	905-699-1614
Safety, Health & Welfare Chair.	Wallace Boustead (F)	416-398-4167
Educ. & Training Chair & LAC	Open	
Technical Committee Chair	Claude Drouin (F)	514-805-8625
Publicity Chair. (A)	Manan Gupta	416-451-0040
Tale-Lite Editor (A)	Peter Devenish	905-849-7393
.....Assistant T-L. E. (A)	Al Thompson (F)	416-289-5000
Past President	Dan Cushing (F)	416-346-3294

**Program Committee**

Guido Groppini (A)	905-564-5404	Peter Kohar (A&F)	416-622-0723
Dave Drummond(A)	905-515-7485	Wallace Boustead(A&F)	416-398-4167
Vic Wintjes (A&F)	416-802-7475	Bob Hammond (A&F)	905-595-3796
Dan Cushing (A&F)	416-346-3294		

(BoM) = “Board of Management ”for the ATSSA  
 (A) = “Appointed” positions – (All others are elected)  
 (F) = “Full member” – category of membership

**ATSSA/CFMS**

222 Driftwood Drive  
 Kitchener, ON N2N 1X6  
 E-mail: [info@atssa.ca](mailto:info@atssa.ca)

**WEBS:** [www.atssa.ca](http://www.atssa.ca)  
[www.cfmseminar.com](http://www.cfmseminar.com)  
**EVOLVING!**

E-mail: [tale-lite@cogeco.ca](mailto:tale-lite@cogeco.ca)

**GENERAL MEETING ON JUNE 8th**  
**Hosted by the Lubecore International**



**Cameron Eisses (Lubecore) presented with a plaque of appreciation for hosting, by Peter Kohar (ATSSA)**



**Joe Lynch (MTO)**



**Rolf VanderZwaag (OTA)**

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ATSSA: The home of Fleet Maintenance Managers

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**Toronto Chapter**  
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**NOMINATION FORM**  
**EXECUTIVE COMMITTEE**  
**2018-2019**



Dear Member:

- To maintain progress within our Association it is essential that we have a good slate of Officer Candidates for our Executive Committee. As members, it is important that we accept the responsibility of electing an Executive Committee to ensure the maintenance of the aims and principles set out in our Charter of Operation.
- This nomination form gives you the opportunity to put forward the names of member/s who you think would do a good job if elected. If you are interested yourself for any of the offices, put your own name down.
- It is not necessary to fill the entire slate - just nominate those you feel would do well in any given position.
- **Submit your completed form before October 31<sup>st</sup>:- by Fax to 519-396-5214, or by e-mail to: [ats.cfms@bmts.com](mailto:ats.cfms@bmts.com); or hand deliver at or before our October 12, 2017 general meeting.** The Committee will then contact such nominee/s to ascertain his/her willingness to stand for election in the office as nominated.
- **Note: Elections will be held at our November 9<sup>th</sup> General Meeting.**
- **Nominations can also be made at the November 9<sup>th</sup> General Meeting but such nominees must be present to confirm willingness to stand for election.**

Chairman - Nominations Committee

**(Select 1 or more)**

**NOMINATION/S**

**Date:.....**

- \*PRESIDENT.....
- \*VICE-PRESIDENT.....
- \*TREASURER.....
- SECRETARY.....
- MEMBERSHIP CHAIR.....
- PROGRAM CHAIR.....
- SAFETY, HEALTH & WELFARE CHAIR.....
- ASSOCIATE & AFFILIATE CHAIR.....
- EDUCATION & TRAINING CHAIR.....
- TECHNICAL COMMITTEE CHAIR.....

\*Nominees/candidates for these three positions only must be Toronto ATSSA 'Full' members, and must have attended at least three executive meetings in the past year. (As an example, "Full" members amongst the current executive are identified by an "F" alongside their names as listed in the Tale-Lite newsletter)

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**ATSSA: The home of Fleet Maintenance Supervisors**  
*ALWAYS THINKING SAFETY*



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[www.atssa.ca](http://www.atssa.ca)

Established 1938

222 Driftwood Drive, Kitchener, ON N2N-1X6  
Fax: 519-396-5214 E-mail: [info@atssa.ca](mailto:info@atssa.ca)



[www.cfmseminar.com](http://www.cfmseminar.com)

## Golf Tournament

Thursday September 14<sup>th</sup>, 2017

**Eagle Ridge Golf Club**

10<sup>th</sup> Line, Georgetown, ON

One of the main social events of the A.T.S year is the annual Golf Tournament. Tickets are limited to the first 150 golfers – on a “first-come, first-served” basis – reserve your foursome now! To assist in making for a successful tournament, we are again inviting 8 of our sponsors to sponsor 8 holes. Team sponsors are encouraged to bring enough gifts for your invitees. For further information, please contact Brian Sibbald at 905-302-5470 or [bsibbald@cogeco.ca](mailto:bsibbald@cogeco.ca)

**COMPANY NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CONTACT PERSON:** \_\_\_\_\_

**BUS. TELEPHONE:** \_\_\_\_\_ **E-MAIL:** \_\_\_\_\_

### TEE-OFF TIME -- 9:30 AM, SHOTGUN START SCRAMBLE BEST BALL FORMAT

**FOURSOME NAMES:**

1.	2.
3.	4.

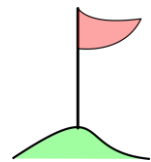
Soft Spikes are MANDATORY! Jeans are not allowed on the golf course



#### Tickets:

**\$165.00pp\***, includes golf, cart and dinner *or*  
**\$70.00** dinner only

\*HST included



#### METHOD OF PAYMENT:

CREDIT CARD   **Visa**   **Mastercard**

NAME ON CARD: \_\_\_\_\_

CARD NUMBER: \_\_\_\_\_ 3 Digit Security Code: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ EXPIRY (MM/YY) \_\_\_\_\_

**CHEQUE:** Payable to “Toronto ATS” – *Allow sufficient time for processing and mailing*

Please download & complete this form and do one of the following:

- Email to: [ats.cfms@bmts.com](mailto:ats.cfms@bmts.com) (scan completed form to email) or Fax to 519-396-5214
- Mail to: Toronto ATS, 222 Driftwood Drive, Kitchener, ON N2N-1X6

Optionally, you may call Dave Cook @ 519-396-5219 to arrange payment. Payment must be received prior to release of tickets. No cancellation or refunds after September 1<sup>st</sup> 2017.

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**Always Thinking Safety**