

The Apostolic Faith

OFFICIAL ORGAN OF THE ORIGINAL APOSTOLIC FAITH MOVEMENT

CHARLES F. PARHAM, Founder, Bethel Bible School, Topeka, Kansas, 1900

Volume XXV

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No. 3

The Resurrection Message

The Call to Self-Dedication.

God has a great, wise, loving plan for the world. The resurrection of Christ is a pivot upon which it turns. In this plan God assigns to man a most vital part. But he cannot use us

unless we let Him. Not until unconditionally we give ourselves to Him can He perform the highest and best He has for us in the development of His purpose. ¶ *The Call to Be Filled With the Spirit.* Pentecost followed Easter and depended upon it. But the Easter call could never have been accomplished without Pentecost. The power that descended into that room that day abides in the world until the end of the age. It is what we all need. It is here for us. God desires to endue us with it. If we allow our hearts to be open unto Him,

the Spirit will enter and take possession and fill us with power. ¶ *The Call to Prayer.*

It is prayer that binds us to God. The church is prone to depend too much upon novel methods and elaborate organizations. What God must have today to carry out His plan is not more machinery, but men whom the Holy Spirit can use, men who hold constant, intimate fellowship with God.

¶ *The Call to Bear Witness for Him.* The first words which Jesus spoke after the resurrection were, "Go, Tell, He is Risen." How can we think of any plan for life which omits the telling to others the message of hope? It is a great thing to talk to God; it is also a great thing to talk to men for God. He who has learned to talk to God for men will have real power in talking to men for God. — ADVENT CHRISTIAN EVANGEL.



Sanctification

By Albert L. Durham

Sanctification differs from pardon, which we call forgiveness and sometimes justification; though I do not favor calling justification just forgiveness! Sometimes it means more to be justified in the sight of God than for one to come to Him and find forgiveness. But leave that as it may be for now. The difference in pardon and sanctification can be primarily summed up in this: Pardon is the absolution of a sinner from the guilt of death and sin, where sanctification is an alteration of the qualities and nature of the one forgiven by changing the very nature itself. Pardon consists of the remission of sins. "God for Christ's sake hath forgiven you." Eph. 4:32. Sanctification is for the church or the ones forgiven. Eph. 5:25-26. As pardon and justification are perfected in this life, so is sanctification, also. It is only natural that pardon must come before sanctification, so there must be a separate work to each. If one is definite so is the other, and no one with simple reasoning power will deny the reality of being justified before the Lord. Paul gives us in Rom. 5:1-2, that—being justified by faith we have peace with God. This, without question, is salvation. But he says in these same verses: "By whom also we have access by faith into this grace wherein we stand." I think every one after being saved wants to stand for what is right, for clean holy living, for God, for Jesus, for the Holy Spirit of God and all that the Bible teaches. Yet, many people find it hard to take their stand for the things that are right for when temptation arises they find their enemies too great and yield to the stronger forces of evil. Has God not made a way to overcome? Yes, He has. Sanctification does not make it impossible to sin as some say we teach, but it does give the grace to help in time of need. Heb. 4:16.

It was said of Jesus in Heb. 10:9, "Lo I come to do Thy will O God," and the Father sanctified Him and sent Him into the world as we see in John 10:36, "Say ye

of him whom the Father has sanctified and sent into the world, thou blasphemest; because I said, I am the Son of God?" If God sanctified Jesus and sent Him into the world, then today we as His people are the representatives of Heaven; we are the sons of God, and we do become sons of God, for in I John 3:2, we read: "Beloved now are we the sons of God." But not until we are willing to do the will of the Father. God cannot bless a church that is unwilling to be blessed—a church that is carnal with envy, debatings, backbitings, evil imaginations and an uncooperative spirit of selfish interests. To be sanctified means to be freed of these. Paul said, "Whereas there is envy, strife and divisions among you, are ye not yet carnal and walk as men," I Cor. 3:3, and don't forget that in this passage, he was talking to the church at Corinth. There is no doubt that selfish interests cause such conditions in the church world, of which I am sorry, we have entirely too much.

Paul besought the Roman brethren to present themselves to God, as a living sacrifice, Rom. 12:1. God wants our service surrendered to Him. He wants people who will work, not in the interest of themselves but in the interest of the Kingdom of Heaven; and as long as people will not yield themselves to God, they cannot expect the keeping power of the Lord on their lives. I don't see how they can expect to come into the fullness of sonship and heirship with Christ in God. If we will surrender, He will purge and make us a vessel sanctified and meet for the Master's use. If we make this surrender to God we not only have the joy of knowing we are doing our best to please God, but He lets us into the inner circle of believers who become partakers of Divine nature, and escape the corruption that is in the world through lust. II Peter 1:4.

We become heirs of God in salvation, for God for Christ's sake forgives us of our transgressions, Eph. 4:32. But what did Jesus

do that would make God want to do something for the sake of His Son?? Jesus gave himself for the church, Eph. 5:25-26. That there might be a church to sanctify; and for the sake of His Son whose primary reason for coming was to sanctify that church. God forgives us and makes us a part of that church. Thus we become an heir of God, but we want more than that. Why? Because Jesus purchased it for us, and we can become not only an heir of God, but also a joint heir with Christ, Rom. 8:17. But do you and I expect to become partakers of an inheritance with Christ and still refuse to be a partaker of His divine nature. I say this is a Bible must, and we can only partake of Divine nature as we partake of a real sanctified experience. The fruit of that sanctified experience will be a life of holiness. In Romans 6:22 we read, "But now being free from sin (carnality) and become servants to God, ye have your fruit unto holiness, and the end everlasting life." II Cor. 7:1, "Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit perfecting holiness in the fear of God." I Pet. 1:6, "Because it is written, be ye holy for I am

(CONTINUED ON PAGE 15)

MONDAY

"O My Father, if it be possible, let this cup pass from Me; nevertheless, not as I will, but as Thou wilt"

—Matthew 26:39.

This was the beginning of sorrows for our Lord Jesus. His hour had indeed come. But, thick as the cloud was, He could still see God as a Father through it. And though He realized the extreme bitterness of the sufferings He was to undergo, yet He was freely willing to submit to them for our redemption and salvation—grounding His own willingness upon the Father's will! He was entirely submissive to and acquiescent in God's will for His life.

They Knew He Arose

E. W. Kenyon

The fact of the Resurrection of Jesus was never an issue in the early church.

Jerusalem knew that Jesus had arisen from the dead.

The Sanhedrin and the Senate and the high priesthood knew that Jesus had arisen from the dead.

The Roman authorities, who had crucified Him knew that He had arisen from the dead.

Peter's sermon on the day of Pentecost that led three thousand men to confess Christ, beside women and children and the thousands that became converts in the following days, proved that they knew that Jesus had been raised from the dead.

The Resurrection was so foreign to all knowledge and tradition that when the staggering thing took place even the disciples at first failed to grasp it.

They knew that He was dead. They saw Him when He died on the cross.

They saw the Roman soldier pierce His side and penetrate His heart.

They saw the water and the blood pour out of that gaping wound.

They knew He was dead.

They saw Him embalmed with that one hundred pounds of sticky substance, myrrh and aloes, as the custom of the Jews was to bury. They saw Him wrapped in that linen cloth as you see the Egyptian mummy in the museum.

There was only the little aperture around the face that was uncovered.

When that cloth and sticky substance had been wound around His body our Lord was put in the tomb hewn out of that dry rock. You understand there had been added to the body of Jesus one hundred pounds plus the linen cloth.

If He weighed one hundred and eighty pounds after the crucifixion, then the body with its embalming weighed two hundred and eighty pounds.

We understand beyond any shadow of a doubt that Jesus was

crucified on Wednesday and not on Friday as tradition tells us.

There were three Sabbath days came together.

The word "Sabbath" means a rest day.

Friday was a holy day, a rest day. All three days were called Sabbaths.

Jesus was there three full days and three full nights in that dry, hot tomb.

That sticky substance adhering to His body and adhering to the cloth became as hard as a board.

His body was encased in that cocoon.

Had He not died on the cross of the ruptured heart as the spear thrust proves to us, He would most certainly have died as the result of the embalming.

When the angel rolled away the stone and the woman saw the angel sitting upon it she ran hasti-

ly to tell Peter and John.

John saw the grave clothes lying and he believed.

What was it that made John believe in the Resurrection of Jesus?

No one else believed in His Resurrection.

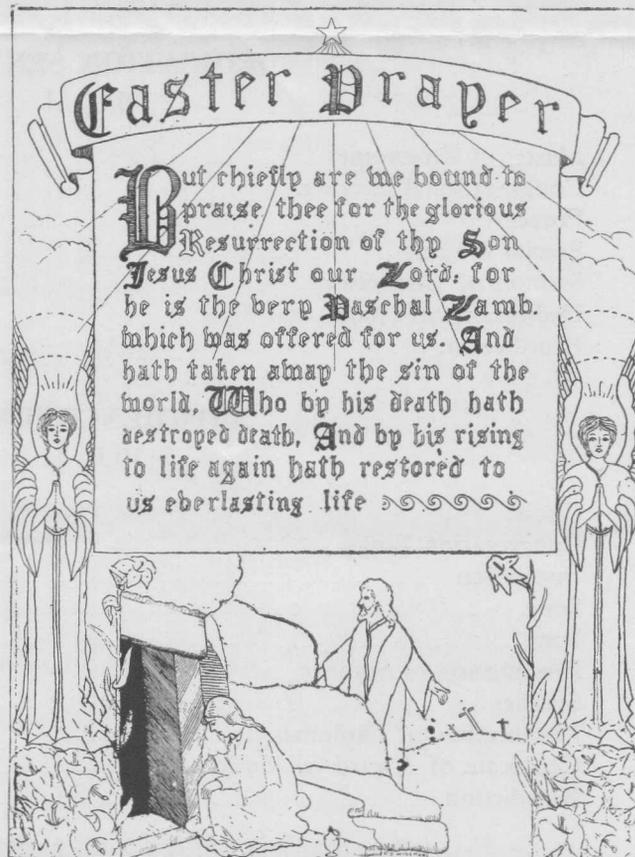
When the women told them of the Resurrection their message seemed as idle tales.

What was it that made John believe when he saw the grave clothes? Had he seen that someone had ripped the grave clothes from the body of Jesus with a sharp knife and laid it open as we peel an orange, He would not have believed.

Had He seen that some wild animal had torn the grave clothes, he would not have believed.

But John went in and saw the empty cocoon still intact, the grave clothes had not been sluffed off, they still revealed the large form of Jesus, they had not even collapsed.

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COMMENCEMENT

Apostolic Faith Bible School

CLASS OF 1948

Baxter Springs, Kansas

APOSTOLIC FAITH CHAPEL

225 W. 12th St.

SUNDAY, FEBRUARY 29

10:00 A. M.

ORDINATION SERVICE

Master of Ceremonies	Albert L. Durham
Congregational Singing.	
Song	Trio
Scripture Reading	Vera Scott
Song	Music Class
Sermon	Floyd LaMunyon
Ordination.	
Benediction.	

DEDICATION SERVICE

2:30 P. M.

Master of Ceremonies	Gail W. Schultz
Congregational Singing.	
Prayer.	
Special Singing	Visiting Singers
Sermon of Dedication	Ben Barker
Dedication of Chapel and Sign.	
Benediction.	

COMMENCEMENT

7:30 P. M.

Choir.	
Congregation Sings	"Onward Christian Soldiers"
Invocation	J. M. Scott
Song	Male Quartet
Song	Girls' Octet
Presentation of Speaker	Dean, Floyd LaMunyon
Speaker	Rev. Eugene Cornell
Presentation of Diplomas	Dean, Floyd LaMunyon
Certificate of Award in Music	Grace LaMunyon
Benediction	Pauline Parham

Bible School Accomplishments

The Apostolic Faith Bible School of Baxter Springs, Kansas has completed another term. Each effort has been honored by the Lord, and everybody feels benefitted from these hours of study and meditation. This term has been different to this extent, we have been confronted with sickness. The only way for victory was in fasting and prayer. Some had made a recent study of fasting which is a command while the Bridegroom is away. When the Devil attacked with his destroying forces of sickness, there was a special desire instilled in the hearts of the faculty to wait upon the Lord for deliverance. As a result the entire school fasted and spent a night in prayer, and God heard and answered. Several times a season of prayer would be started some place in the school by some part of the student body and would result in long hours or all night sessions with the Lord. This Gospel was new to a large number of the students and even salvation had just been obtained by some. Yet they were able to do good work in their

classes.

Bro. Floyd LaMunyon has proven his work unto the Lord, and the Bible School has advanced under his supervision. Bro. Scott has given valuable assistance. A house matron is essential to a Bible school, and Sister Scott has given her best to help lift many cares from the students. The prophecy class, taught by Bro. Gail W. Schultz, brought to our minds again the fact that Jesus is coming soon. Doctrine, as taught by Bro. Albert Durham, helped each student to realize the necessity of sound doctrine. The practical side of evangelism was stressed in Sister Pauline Parham's class, so that such tasks as taking a religious census of the town, visiting the sick and older people became a part of the required work, as well as study. English and its correct use was given in a very interesting manner by Bro. Paul Bollinger. The music class has been well instructed by Sister Grace LaMunyon.

Each meal of the school, as served by Sister Wilma Russell and Bro. Don Russell, has been a de-

licious one. The extra treat of pies, given each Tuesday by the Galena church, and each Thursday by the Webb City Bible Class, was highly appreciated.

Last year mention was made of the need of a Chapel. This term that need has been supplied, and now the school has purchased the building that is located at 225 West 12th Street. This building was first used as a church when Bro. Charles F. Parham obtained it as a place of worship. A large, beautiful, neon sign, given by Bro. Phillip Parham, and dedicated to his parents, the Late Charles F. and Sarah E. Parham, and also his brothers, Claude and Robert Parham, calls attention to every one that this is the Apostolic Faith Chapel. A corresponding sign is over the entrance to the Bible School home. From a long distance one may note that this is a home of prayer and study and dedicated to the Lord.

The people of the faith here in Baxter Springs are praying that God will send them an old time revival. This should be a place of worship not only during the school term, but also throughout the year.

TUESDAY

"Then released he (Pilate) Barabbas unto them: and when he had scourged Jesus, he delivered Him to be crucified"—Matthew 27:26.

The sentence had been passed and the warrant signed for Jesus' execution. Barabbas, the notorious criminal, was released, and Christ, the just, died for the unjust! Jesus was scourged—an ignominious and cruel punishment—but, "by His stripes we are healed." He was then delivered to be crucified—a painful, shameful, cursed death—that all who repented their sin and looked to Him might have salvation!

Our God has given the challenge—
"Who'll carry My word for Me?
Who'll go to the lost and dying
And help them My love to see?"

Our God has given the challenge—
"Who'll fight against Satan and
wrong?
Who'll stand alone in the struggle
When the battle is hard and long?"

Our God has given the challenge—
"Who'll help the sick and the
weak?
Who'll tell them My Son died to
heal them?
Who'll go and in His name
speak?"

The battle will never be easy,
But vict'ry is always sure;
And a crown of life is promised
To God's soldiers who endure.

God gives us our soldier's armour,
And weapons with which to fight;
He gives us wisdom and power—
In darkness He is our Light.

Who will accept God's challenge?
The choice is ours to make.
Can we lay aside our own will,
And work, for Jesus' sake?

What will YOU do with God's
challenge?
Will YOU say, "Here am I, send
me?"
Will YOU go where He leads you,
O'er mountain, o'er land, o'er sea?

Hear now the words of the Master:
"Go ye to the harvest field"
And say "Here am I" then gladly
go
And all to our Saviour yield.

—Mrs. Floyd LaMunyon

God's Challenge



ITEMS OF INTEREST



EASTER CONVOCATION AT STOCKTON, CALIF.

An EASTER WEEK CONVOCATION is announced by the Apostolic Faith Church, 836 South Drake Ave., in Stockton, Calif. Services are planned for Palm Sunday, March 21st, continuing all week. Passion week is bound like a book, by Palm Sunday and Easter; between is a pageant of great events daily with morning prayer at 9:00 a. m.; Bible Lesson at 10:00 a. m.; preaching service at 2:30 p. m.; Young People's meeting at 6:45 p. m., followed by the evangelistic service at 7:45 p. m.

The Easter Sunday services will begin with a sunrise service at 5:30 a. m., followed by Sunday School and morning worship. No afternoon service will be held, so the Young People's service and the night evangelistic service will bring to a close the Easter convocation.

A number of ministers, musicians and workers will be assisting in all these services. An invitation is extended to all to come make this series of services outstanding in every way.

The church is located in the East part of town. Those who do not know the location should follow these directions: Go out East Main Street to one block East of Roosevelt School and turn one-half block North.

Please write the ministers in charge at the earliest possible date so that rooms and lodging may be planned.

Rev. Wm. Yeakel is pastor of the church. The Rev. Darrel Sutton will be assisting him in directing the convocation.

For further information write: Rev. Darrel E. Sutton, 1037 Peddie St., Houston 9, Texas, or Rev. Wm. D. Yeakel, 836 S. Drake Ave., Stockton, Calif.

Remember Your Missionaries

Radio Programs

Announcing

"SUNLIGHT OF LOVE" PROGRAM

Tuesday and Thursday

1:30 to 2 p. m.
Over KSIW, Woodward, Okla.
1450 on Your Dial

By Evang. Marcus L. Adair
Box 97 Logan, Oklahoma

K W H I

1280 ON DIAL

3:00 p. m. — 3:30 p. m.
SUNDAYS

BRENHAM, TEXAS

Mr. and Mrs. Ed Stork, Pastors
Hempstead, Texas

ANCHORED FAITH RADIO HOUR

On the Air, Preaching Christ
Coming in the Air

Station KUBC

1240 Kilo.

SUNDAY 8:15 A. M.
MONDAY through FRIDAY
9:15 A. M.

RALPH A. DURHAM
Box 634
Montrose, Colorado



THE HOUR OF PRAYER

Radio Program

K G N O

1470 on your dial

DODGE CITY, KANSAS

Wednesday - Friday

2:00 p.m. to 2:30 p.m.

Rev. Earl Neilson

TESTIMONY

I want to take this opportunity to thank every one of the believers who faithfully prayed for my daughter Roberta when she was so critically ill. God graciously, gloriously and miraculously healed her at 4:15 a. m., Saturday morning, February 14. Many from the Bible School were here, and a number of ministers from the district, that we had called in the wee hours of the morning. When seemingly life was gone, God miraculously touched her, and she said, "Mother, tell them to plead the blood, and I am going to get up." As she did the glory of the Lord shown around, and such shouting and rejoicing I have never heard. Every student, with the Dean and faculty of the Bible School was praying earnestly and were so faithful in holding up our hands when we were in utter despair. We shall never cease to praise Him, for we know He gave Roberta back to us. A lifetime of service will never repay. Praise His Name!

Mrs. Pauline Parham.

EVANGELISM

The Evangelism class of the Bible School at Baxter Springs, Kansas, has been very active in doing practical work and personal work. A religious census has been taken by the students of Baxter Springs. Also, they have been conducting street meetings, services in the Old Folks Home, and have had complete charge of an evangelistic service at the Full Gospel Mission in Joplin, Mo. This is a soul-winning class and they are learning how to do by doing.

Faculty and Student Body
of the
Apostolic Faith Bible School
1948
Baxter Springs, Kansas



Brief Mentions

BAXTER SPRINGS, KANS. The old original mission of the Apostolic Faith, 225 W. 12th St., has been purchased, and was used as a Chapel for the Bible School, also for regular services. After Bible School regular services are continuing and a revival will begin there about the middle of March. The Mahan and LaMunyon Evangelistic Parties will be in charge.

WOODWARD, OKLA. Evangelist Mrs. Ralph Fullbright and Mr. and Mrs. J. W. Depew recently closed a good revival at the Apostolic Faith Mission in Woodward. Two were saved, four sanctified and the entire church was blessed. Rev. Joe P. Smith, Pastor.

PROSPERITY, MO. Evangelist and Mrs. Ronald Day and Charles King began a revival at the Prosperity Mission March 5th.

SATSUMA, TEX. Evangelist Billie Sparks will begin a revival at the Satsuma church March 7th. Gilbert Cowart will assist.

SPEARMAN, TEX. Evangelist Elvis Bishop will begin a revival at the Spearman Church the first of April. Neola Moore, Pastor.

PERRYTON, TEX. Evangelists J. M. and Vera Scott and Anna Ruth will begin a revival at the Perryton church in March. Patsy and Ruby Peterson will be assisting in the meeting. Harold Cooper, Pastor.

HERNDON, CALIF. Evangelists Reuben and Myrtle Davis have recently conducted a successful revival in Herndon. The meeting was held in a tent, and they expect to establish a church as there is no church of any kind in the town. About eight were saved in the meeting, and the Sunday School has an enrollment of thirty-six.

PONTIAC, MICH. The Lord is blessing in the work at Pontiac, souls are being saved. They have had a number of special speakers and musicians give some very blessed and interesting services. Brother Virgil Peter is very poorly and needs our prayers. Fred Peter, Pastor.

ANDERSON, MO. An all day service will be held at the Community Log Church northeast of Anderson, Easter Sunday. Basket dinner will be served at noon. Congregational singing will be a feature of the afternoon service. Visiting gospel workers and ministers will take part in the service. Rev. and Mrs. Ronald Day.

DUMAS, TEXAS. The remodeling of the Dumas Church will begin soon. Plans are under way for extensive work. After the church is completed, Evangelist Albert Durham expects to be in evangelistic work. The congregation and Sunday School has more than doubled in recent months. Sister Ava Durham, Pastor.

VINITA, OKLA. Evangelists Pauline and John Fortner expect to start a revival in Vinita the middle of March and go into a church building program there.

KENTUCKY. Evangelist and Mrs. George Polvado and girls, Erma Curtis and Evangelist Paul Harbin plan to go to Kentucky the first of April to do evangelistic work.

SEDALIA, MO. Evangelist and Mrs. Winston Barker will begin a revival in Sedalia, Mo., about the middle of March.

OUR TASK IN EVANGELISM IS:

"To win men and women to the Lord Jesus Christ: To unite them with other disciples in the work and fellowship of the church; to train them for service, both at home and abroad; and to help them accept, both for themselves and for society at large, the full responsibility of the Christian discipleship."

CAMP MEETING FOR MEADE, KANSAS

Plans are under way for a big encampment of the Apostolic Faith at the Meade Park, August 11 to 22.

The City Council and the Chamber of Commerce wrote a fine letter of commendation to the directors of the Camp Meeting last year, expressing a desire and also extending an invitation to the people of the Apostolic Faith to meet in Meade again this year.

The beautiful City Park is a most desirable place for an encampment. The grounds are beautiful, several buildings are available for use, many large trees make ample shade for those camping on the ground. The city has promised full cooperation in every way that the campers will have a successful camp meeting again this year.

Rev. Earl Neilson, Pastor of the Meade Church, Rev. Amos Watkins, pastor of the Balko, Okla. church, and Rev. Marcus Adair, Pastor of the Logan, Okla. church will be directors of the encampment.

For more detailed information write the pastor, Rev. Earl Neilson, Box 203, Meade, Kansas.

WEDNESDAY

"And when they were come to the place which is called Calvary, there they crucified Him, and the malefactors, one on the right hand, and the other on the left"—Luke 23:33.

Jesus was crucified at a place called Calvary, the Greek name for Golgotha, the place of a skull. He was crucified between two thieves, and thus numbered among the transgressors. But the one thief repented—an illustrious instance of Christ's triumph over the powers of darkness, even when He seemed to be overcome by evil, for the repentant thief became a monument of limitless Divine mercy and grace!

WICHITA, KANSAS. The work of the Lord is progressing at the New York Tabernacle in Wichita. The Girouards have moved and their new address is 332 N. Washington St. All visiting ministers and gospel workers of the Apostolic Faith are welcome. Rev. Robert Girouard, Pastor.

HARDESTY, OKLA. The church at Hardesty is enjoying the blessings of the Master. Attendance is good. The singing Convention of the Pan-Handle was at the Hardesty church in February. Rev. Donald Dibbens is President. The conventions are every second Sunday of the month at Spearman, Perryton, Balko and Hardesty. The Young People's Rally of the Pan-Handle is held every third Monday of the month at Spearman, Perryton, Balko and Hardesty. Grant Hall is President.

Rev. Donald Dibbens is Pastor of the Hardesty Church.

FT. SUMNER, NEW MEXICO. The work is growing in Ft. Sumner. God is blessing and splendid progress is being made. All day meeting is held on the second Sunday of every month. All ministers and workers invited for services. Marian Price, Pastor.

THURSDAY

"Then said Jesus, Father, forgive them, for they know not what they do"

—Luke 23:34.

One would think that Jesus should have prayed, "Father, consume them." The sin they was now guilty of might justly have been made unpardonable. But the great things which Christ died to purchase and procure for all men is the forgiveness of sin. The greatest of sinners may, through Christ, upon their repentance, find mercy. Though they were His persecutors and murderers, He prayed on their behalf, "Forgive them."

BAYARD, NEBR. Evangelist and Mrs. Mitchell Modrick and Romona will begin a revival at the Bayard Church, March 14th. Ralph Denton, Pastor.

MENARD, TEXAS. The new church at Menard will be dedicated Easter Sunday. A revival is now in progress with Evangelist Otto Busch. Murphy Barnes, Pastor.

OLATHE, COLO. A building program is on at the Olathe Church. An addition 16 ft. by 36 ft. is being added, with circular stage and 2 class rooms. A furnace room is being put in the basement. God is blessing the church and a good gradual progress is being made. Jacob Regier, Pastor.

GOLDEN, MO. Evangelist Beulah Clay reports progress on the new church near the Arkansas and Missouri State line. Anyone desiring to see a new church in a needy community should have a part in this new work.

GALENA, KANSAS. Evangelist and Mrs. James Ahrens have just closed a good revival at the Spring Grove Church in Galena. Rev. Ted Jackson, Pastor.

THANKS TO CHURCHES

An appreciative thanks to the following churches who have been giving regular offerings to the Apostolic Faith Paper:

- Cheney, Kansas
- Katy, Texas
- Granby, Mo.
- Pontiac, Mich.
- Hardesty, Okla.
- Webb City, Mo.
- Ralls, Texas

CARO, MICH. Rev. Gordon Walker reports the blessing of the Lord on his work near Caro. They are conducting services in a beautiful stone church that was given to them to use for religious services. The radio Broadcast every third Monday of the month from W.M.P.C., Lapeer, Mich. is receiving a good response. Brother Walker's seven year old boy sings regularly and receives many requests to sing.

GALVESTON, TEXAS. Rev. Roy Wooster preaches every Tuesday night at the Galveston Mission, and Bro. and Sister Herman Hoke are in charge of the Sunday night services.

JOPLIN, MO. The Charles Mahan Evangelistic Party have just closed a successful revival at the Full Gospel Church, 1314 S. Main in Joplin. Excellent crowds attended throughout the meeting. Every service was spiritual and of great blessing to every one. Audley Hervey, Pastor.

GRANBY, MO. The Granby Tabernacle is going forward with good success. A number have been saved recently in the regular services. The young people's group is growing. Bro. and Sis. Patterson took their group of young people to the Bible School to visit several times. Bill Patterson, Pastor.

WEBB CITY, MO. The Frisco Mission expects to launch a revival soon for the salvation of souls. Several ministers were guest speakers there during the Bible School. Mr. and Mrs. Waple Ferguson will be assisting in the meeting. Rev. Olen Bachler, Pastor.

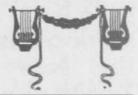
BEGOTTEN AGAIN UNTO

A Lively Hope

BY THE RESURRECTION



CHILDREN'S PAGE



Our Church Schools

Viola Modrick

Menard, Texas

A successful Vacation Bible School was held during the Menard camp meeting. Mrs. Dove Dale, together with a number of Gospel workers were in charge of the school.

Perryton, Texas

Rev. Tica Tabor, pastor. Mr. and Mrs. Wilbur Fullbright in charge of the school. 133 pupils enrolled in the school. A parade helped build interest in the school. Very good program at close of school. The Sunday School enrollment was increased as a result of the school.

Kings Mill, Texas

Rev. Pearl Yeakley, pastor. Mahan evangelistic party in charge of the school. 36 enrolled, and a good interest manifested in the school.

Granby, Missouri

Rev. Bill Patterson, pastor. Mrs. Dove Dale in charge. 112 enrolled. 10 or more saved, a greater interest manifested in the

church among both children and older people. A missionary fund was started as a result of the school.

Dumas, Texas

Rev. George Hintergardt, pastor. Mrs. Viola Modrick in charge of the school. 31 enrolled. A good interest in the school, and some pupils saved in a later revival.

Laverne, Oklahoma

Rev. Ben Barker, pastor. Mrs. Gladys Ferrell in charge of the school. 70 enrolled. An enthusiastic interest among the children, and an excellent program at close of school.

Palm City, Calif.

Silver Strand country church.

Rev. Jacob Regier, pastor. Mr. and Mrs. Wilbur Fullbright in charge of the school. 65 enrolled. An outstanding accomplishment of Vacation Bible Schools was manifested when a Catholic mother was saved and wonderfully healed, as a result of admitting her son to the school. A very good spirit and interest in the school.

Galena, Kansas

Rev. Ted Jackson, pastor. Mrs. Birdie Noe in charge. 113 enrolled. The children did good work, and there was a good interest in the school.

Magnolia, Ark. Bethel Church

Rev. Vera Scott, Pastor. Mahan Evangelistic Party in charge. 56 enrolled. School held in tent near cotton mill. Children reached not in S. S. Great interest manifested by fathers and mothers. 5 saved in revival. 10 or more enrolled in S. S.

Webb City, Missouri

Rev. Olen Bachler, pastor. Mrs. Dove Dale in charge of the school. 128 enrolled. 10 converted, around 35 new S. S. pupils and some parents became regular attendants. Did more to increase interest than any project the church put forth.

Broken Arrow, Okla. Country church

Rev. F. P. Copeland, pastor. Mrs. Viola Modrick in charge of school. 55 enrolled. Great interest and appreciation among pupils. The continued interest among the children in S. S. has been more than was expected.

Vacation Bible Schools

The Need of a School

In the spring approximately twenty-five million pupils of Vacation Bible School Age are dismissed by the public schools. The greater number of these pupils have little to do of profit to themselves until school opens again in the fall. Millions of these have received NO Christian education during their entire life. Other millions have received a very, very small amount. YOUR children, your NEIGHBOR'S children, your CHURCH'S children are among the twenty-five million pupils dismissed in the spring.

Spreading the News

After someone in your church or community has caught a vision of the good that can be done in a Church School, this one should begin to "talk up" the school. This should be done weeks before the opening day. Personally addressed letters to parents, postcard invitations to pupils, hand bills and posters, a newspaper announcement—these are some of the ways of "spreading the news."

Organization of Church School

Every school needs a leader. Plan your groups so as to avoid

too wide a range in ages. There is the Beginner group, ages 4, 5; Primary, 6, 7, 8; Junior, 9, 10, 11; and the Intermediate, ages 12, 13, 14. It is often found advisable to separate the boys and girls in the intermediate group.

The Teachers

The teacher should have an experimental knowledge of salvation. One teacher, at least, is needed for each department. Special training is desirable, but not necessary. The teacher should love children, and be loved by the children.

Curriculum

Do not select a course too difficult for the age group in which it is to be used. Special attention should be given to slower children. Color books are good for younger groups, but something else is needed for those older. Many SPIRITUAL courses are available from most publishers.

Worship Period

If the worship period is carefully planned, the children will look forward to this part of the program. Plenty of songs and choruses add to the enjoyment of the period. A brief additional worship period in each group to fit in with the general theme of the lesson is beneficial.

Awards

A child is made proud and happy by a simple little gift for regular attendance, completed memory work, bringing others, notebooks, etc. Rewards give an interest in the accomplishment of special work. Awards should have a religious value. A child will treasure these for years.

Planned Activity

There is great value derived from PLANNED activity. The

handwork period should be carefully arranged before time. Even recess activity well planned will reap a great harvest of contentment and enjoyment among the children.

Decision Day

Sometime during the latter part of school an opportunity should be given for making a definite decision for Christ. In the small schools, this might well be done in the general assembly. In a larger school, the opportunity could be presented to various groups separately, having a worker from another group as special speaker.

Public Program

This offers a chance of bringing before the parents the things the child has learned during the school. A number of our schools had excellent programs at the close of their school. Here are a few suggestions for a program: A Flannelgraph lesson by the children; (have each child bring a picture and put on board, then tell something about the lesson); stories, songs and memory verses by each group; make an attractive display of handwork. Invitations to the parents could be made and delivered by the children.

Rural Vacation Schools

No church is too small for a Vacation Bible School, and rural children need Christian teaching and fellowship. The problems of securing teachers may be more difficult. One good Christian teacher can train mothers to help. Perhaps a public school teacher will help. Here are some ways others have found to solve various problems: Have the school three afternoons a week for three weeks; have it evenings with classes for all ages; one afternoon a week all summer where transportation is a problem; early mornings when the boys and girls could ride with the farmers who took the milk to town; all day for 5 days, children bringing lunches. In a rural area a vacation church school was held three evenings a week when the whole family brought supper with them to the church so that parents could teach after work.

All in all, "where there is a will there is a way." Above all begin to plan now, order your material early, and may the good Lord give us a harvest of souls among the "little ones" this coming summer. "It is not the will of your Father that one of these little ones should perish."

—Viola Modrick.

PRAYER

Blessed Savior lead us ever,
Guide us by thy gentle hand.
Hold us fast that we may never
Stray away; but firmly stand.

Hold us now, lest we might fall
Discouraged by the temptest foam.
Lead us on, else we lose all
That you promise to your own.

Each promise in your Holy Word
Is to our hearts so very dear.
As we study of Thee, my Lord
We rest assured that you are near.

Thank you for the blessings given
For thy loving words so true,
And we may surely enter heaven
If we but humbly follow you.

—Donna Russell.

FRIDAY

"When Jesus therefore saw His mother, and the disciples standing by, whom He loved, He saith unto His mother, Woman, behold thy son"—John 19:26.

Jesus' torments must have been Mary's tortures. Her heart bled with His wounds. And yet she stood by Jesus' Cross with a wonderful composure. He knew her cares and grief, and He was not so much taken up with His own sufferings that He did not remember to provide for her future. John felt the trust a great honor. He took Mary to his own home, where it is said that she resided for more than eleven years!

SATURDAY

"And when Jesus had cried with a loud voice, He said, Father, into Thy hands I commend My spirit; and having said thus, He gave up the ghost"—Luke 23:46.

As He was dying, Jesus cried with a loud voice—to show His earnestness, and that all the people might take notice of it. He was now to "make His soul an offering for our sin"—to "give His life a ransom for many." "I deposit it—I pay it into Thy hands," He said. "Father, accept My life in place of the lives of the sinners I die for." He had paid the supreme price—the rest was up to God. He had given His very all!

Themes from Prophecy Class of Bible School

Gail Schultz, Teacher

"AS I SEE JESUS"

By Paul Mahan

I am looking forward to the coming of our promised Messiah, since I have heard the prophet Isaiah, a messenger of Jehovah, declare that a Saviour of the world shall come. I have been taught since I was a child that through the seed of our forefather Abraham the whole world should be blessed. And now it is known that this "Ruler of Israel" shall come directly through the tribe of Judah. He shall come as a child and He shall come out of the little town of Bethlehem of Judah. The Lord shall give us a sign for behold a virgin shall conceive, and bear a son, and His name shall be Immanuel—which is interpreted God with us.

He shall grow up and live a normal boy's life, only He shall know that which is good and choose good, and know that which is evil and refuse evil.

He shall be sent to preach good tidings to the meek, bind up the broken hearted, and to proclaim liberty to the captives. The ministry of Immanuel shall be by the way of the Sea of Galilee, which is beyond the Jordan.

Then shall Immanuel make His triumphal entry into Jerusalem. And there shall be great rejoicing because their King is entering the city. He is just and has salvation for all. He shall enter the city riding upon an ass. But this rejoicing shall be short lived—for behold Immanuel's own familiar friend, one whom He had trusted and had eaten of His bread, shall betray Him for the price of thirty pieces of silver. He shall be delivered over to the hand of His enemies and they shall have false witnesses who shall accuse Him. But he shall not open His mouth when accused. They shall turn from Him and He shall be despised and rejected of men for He was a man of sorrows, acquainted with grief, and all because His people have

gone astray. They have everyone turned to their own ways. He shall be smitten and spat upon for He shall be hated without a cause.

"Surely He hath borne our griefs, and carried our sorrows yet we did esteem Him stricken, smitten of God, and afflicted." "But He was wounded for our transgressions, He was bruised for our iniquities: the chastisement of our peace was upon Him: and with His stripes we are healed."

Great shall be the sufferings of Immanuel for with sinners shall He be crucified. His hands and His feet shall be pierced also His side is to be pierced. Even in the time of thirst He shall be given vinegar to drink. And throughout all of His sufferings not one bone of His body shall be broken.

After death He made His grave with the rich because He had done no violence, neither was there any deceit found in His mouth. But He shall not stay in the grave for God will not suffer His Holy One to see corruption. And soon after His resurrection He shall ascend on High, there to sit at the right hand of God.

He will be sent to Judah but they shall reject Him as the Messiah, and He shall turn to the Gentiles that they might have salvation.

I am growing tired of the emptiness of religious formality, and the offering of sacrifices. I have walked in darkness but I long for that Light—Immanuel who shall shine upon all people. The spirit of Jehovah shall rest upon Him and His name shall be called Wonderful, Counsellor, and the Prince of Peace for He has swallowed up death in victory. There shall be no end to His kingdom for He has wisdom, understanding, and might. He shall not judge after the sight of His own eyes but with righteousness shall He judge the people and with the breath of His lips shall He slay the wicked. And in that day shall the Lord God wipe away tears from off all faces.

LOOKING FOR HIS COMING

By Eula Mae Taylor

Jesus, the light of the world, the fairest of ten thousand, the lily of the valley, the omnipotent, the greatest of all to mankind. Yet, this great One was denied by one He loved, rejected by me, spat upon, despised, refused, beaten with stripes and betrayed by His disciple, Judas Iscariot. I find however, in spite of the rebuke and torture that my Lord went through to fulfill God's plan, He loved me so, He gave His life upon the cruel tree on Golgothas hill, that my sins and others' sins may be forgiven and that we may enjoy eternal life. Not only momentary relief from sin and momentary life and peace here on earth, but rather, eternal life through the shed blood of Jesus Christ the Son of the living God.

I see Jesus as a lowly man of Galilee, born in a manger as was written in God's word. In Isaiah 7:14 we read, "Therefore the Lord Himself shall give you a sign, Behold a virgin shall conceive, and bear a son, and shall call his name Immanuel."

But now we only look back on the birth, life, sufferings, death, burial and the resurrection of Jesus our Lord, and see Him as an individual that is long suffering, gentle, patient, kind to all that will trust in Him. We are privileged to read in the Bible of His mighty healing power and of miracles He performed in the days of old. Even now He is just the same Jesus that will hear and answer our prayers.

We are now looking forward to the second coming of Christ, and living in the time when prophecy concerning His second coming is being fulfilled, that was prophesied many, many years ago by God's inspired men, who moved when God spoke to them.

The world is in turmoil and there is suffering and sin on every hand. Much blood is being shed because of wars and wickedness of the day and age. There is much hatred, envy and jealousy because of wealth and so called fame, by

(CONTINUED ON NEXT PAGE)

so doing, they think it is making the world a better place to live in. We see nations rising against nations, kingdoms against kingdoms and famine in the land and country. We see men and women today seeking rest but finding none, because they are leaving the Head Master out of their daily plans. They are running to and fro seeking a way to make more money and trying to win fame. Just seeking, searching for something to satisfy the longing of their hearts. This Jesus is saying, "come," I will give you rest. "Come unto Me all ye that labor and are heavy laden and I will give you rest, take my yoke upon you and learn of Me for I am meek and lowly of heart, and ye shall find rest to your soul, for my yoke is easy and my burden is light.

I see Jesus as a guide, friend and companion, that wants us to follow Him daily. Jesus has not been known, and will never be found as a hard task master. He gives us the promise of strength for the day and will never leave us alone.

He is all powerful and has almighty power. He is greatly to be praised for His power and glory. Yes, the Lord is great, yet he is small enough to come into our hearts to dwell, giving us peace and joy, that the world cannot give, neither can it take away.

The Jesus I'm looking for is a man of sorrows, acquainted with grief, one that will hear the faintest whispered prayer as well as the well worded, loud prayers. He even understands the groanings of our heart.

This lowly man is standing with outstretched arms and a reward at the end with the words, "well done," thou good and faithful servant. But this is only to the faithful that do His will in completion, and obey His blessed commands.

"Now therefore let us obey the Lord in all things." Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us, looking unto Jesus the author and finisher of our faith. Hebrew 12:1-2.

"AS I SEE CHRIST"

By Don Ogden

Isaiah, the son of Amos lived during the reigns of Uzziah, Jotham, and Ahaz and Hezekiah. During the reign of Ahaz, Isaiah comforted the ruler and his people with the prophecies of a Messiah. These prophecies were uttered about 750 years before the birth of Christ and give us a very clear picture of His history, characteristics, titles and mission.

Isaiah gives us the first promise of a Messiah as he spoke to Ahaz—"Behold a virgin shall conceive and bear a son, and shall call his name Immanuel." (Isa. 7:14). The name Immanuel meaning "God with us."

Isaiah foresaw the family tree of Christ and tells how He would come out of the root of Jesse, having the spirit of the Lord, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of fear of the Lord; being quick of understanding, and sure in judgment doing so with righteousness and equities for the poor and for the meek. (Isa. 11:1-4). Also showing how His wisdom will bring about a reign of peace which is known as the Millennium. These characteristics of Christ and many others such as silence, perseverance, compassion, meekness, sinlessness, greatness, saving power, and even suffering for His cause and purpose are all foreseen by Isaiah. (Isa. 42:2-6; 53:7-12). Giving us the lessons for, and an understanding of the various names and titles assigned to our wonderful Lord and Saviour; He is called Immanuel (Isa. 7:14), Mighty God, Everlasting Father, Prince of Peace (Isa. 9:6), Righteous King (Isa. 32:1), Divine Servant (Isa. 42:1), Arm of the Lord (Isa. 53:1), anointed Preacher (Isa. 61:1), and mighty Traveler (Isa. 63:1); and even with all these titles we still find it hard to express the fulness of God's love and mercy and grace in sending Christ to fulfill a mission that causes Him to be light to those that walk in darkness (Isa. 9:2), a just judge of great understanding (Isa. 11:3), to reprove with the rod of this

mouth (Isa. 11:4), to give the laws of judgment for all the land, (Isa. 42:4), to bring freedom to those who are imprisoned and setting in darkness of sin (Isa. 42:7), to bear the burden and sorrow of all (Isa. 53:4). Christ also bears the sin and iniquity of all (Isa. 53:6), making intercession for the transgressors (Isa. 53:12). Christ is the only hope of salvation and the Healer of all our afflictions and diseases. (Isa. 53:5).

As God's people today, who have seen these characteristics and missions of Christ's reach a manifestation in our own time, we should be made to realize a greater concern to know and understand the prophecies of old, so that we may draw nearer to the blessed Saviour of whom Isaiah has given us such a glorious picture.

"AS I SEE CHRIST"

By Ouide Mae Pepkin

Behold a virgin shall conceive and bear a son, and shall call his name Immanuel. Isa. 7:14.

This babe was born for a purpose and God was working for His glory. Had Christ not come where would we be today?

I can see Christ as He journeyed with Joseph and Mary into Jerusalem to pay their taxes. Jesus being only twelve years of age. Like unto a child of today, He played along behind. When they had paid their taxes, and were on the second day's journey home, they missed Jesus and hurried back to find him. When they got to Jerusalem they found Him sitting in the midst of the doctors, both hearing and asking questions. Mary said, "Son why has thou lingered behind." He said, "I must be up and about my Master's business." He returned to Nazareth and was subject to his parents, but his mother kept all these sayings in her heart.

There He grew in knowledge and in likeness. In Isaiah 61:1. The spirit of the Lord God is upon me to preach good tidings. Again I see Jesus going about doing good, opening the blinded eyes, unstoping the deafened ears, making the lame to walk and healing the sick,

(CONTINUED ON PAGE 15)

❖ MISSIONARY PAGE ❖

FROM THE BEYDLERS

Excerpt from letter:

"We are praising God for the way He has been opening doors for us and we have discovered some more doors we would like to knock on as soon as we can get to them. There is plenty to do here if some more could hear the Macedonian call to Hawaii.

We are having two children's classes a week in the Community Hall of one of the housing areas and our last class had a couple of older girls so we will enlarge it and include all ages instead of children. Last night we completed arrangements to use the same hall for Sunday School, and our first Sunday School was held February first.

We have one group of children in a thickly populated area but so far we have found no meeting place for them, only a street corner in front of a grocery store. We had a street service there Saturday and between 30 and 35 were there.

We are in charge of three of the religious training classes in the public schools, and thankful for the privilege to teach the gospel in the schools. Altogether we have 5 children's classes and with the present attendance we are able to teach the Gospel to 138 children and some of them twice a week.

We go to the Federal Prison every Tuesday night for a service in the Visitor's Room. We had 10 in service there last night and all but one raised his hand for prayer.

Brethren, pray for us that we might be able to make His word abound."

Robert and Dora Beydler.

"Daniel prayed before his God, as he did *aforetime*" (Dan. 6:10). You can't acquire a good habit in five minutes.

It takes a big man to *sympathize*. Any little man can criticize.

Remember Your Missionaries

NEW MISSIONARY CALLED

Evangelist Frances Taylor of Norwich, Kansas, who has been in evangelistic work for several years, and pastored the church at Mt. Zion, near Stella, Mo., for two years, has felt a definite call as a Missionary to Hawaii. As soon as her plans can be worked out she plans to go.

The Lord is adding to our numbers on the Missionary field. Many are beginning to answer the call, "Here am I, send me." God bless Sister Frances.

YOUTH FOR CHRIST LEADER

Evangelist Bob Palmer of Anchorage, Alaska has been elected President of the Youth For Christ in Anchorage.

NOTE

A number are sending our Missionaries used Flannel-graph lessons. If you have lessons that you have used please send them as they appreciate them very much.

"A task without a vision makes a drudge; a vision without a task makes one visionary; a task and a vision make a missionary."

THE SHIELD OF FAITH

A Gospel Broadcast

ANCHORAGE

— K F Q D —

ALASKA

SUNDAY	WEDNESDAY
9:15 A.M.	4:00 P.M.
to	to
9:45 A.M.	4:30 P.M.

EVANGELISTS

GLAYRON K. REES
ROBERT G. PALMER

Box 43, East Anchorage, Alaska

MORE BIBLES

LAST MONTH The American Bible Society began to spend almost \$3,000,000, the largest annual budget of its 131-year history.

The Society will ship 300 tons of paper to the Toyohawa Printing Company in Japan, plus large quantities of cloth, thread, board and glue in order to publish 125,000 Bibles, 600,000 Testaments and 1,000,000 Gospels.

Germany will receive 700,000 Bibles, 1,155,000 Testaments and 20,000 Greek New Testaments.

To Greece will go 20 tons of paper for 100,000 Ancient Greek Testaments, plus 200,000 other Greek Testaments to be shipped in from the U. S.

Other allocations in 1948 of Bibles, Testaments and Gospels include Bulgaria (800,000), Czechoslovakia (450,000), France (110,000), Korea (450,000), Rumania (30,000), Serbia and Yugoslavia (135,000) and the Ukraine (10,000).

NONE THE BETTER

A sinning church-member will have no more consideration at the hands of God in the great day of the Judgment, than the vilest sinner that ever walked upon the face of the earth—even the avowed infidel.

MID-WEST CAMP MEETING

at

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Beautiful City Park

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A WELCOME AWAITS YOU

Remember Your Missionaries

CAMP MEETING
at
SNELL COMMUNITY

25 Miles S. E.

Meridian, Miss.

July 8-18

EARL MORGAN, Rt. 7
Meridian, Miss.

and

E. W. DICKSON, Rt. 1
Magnolia, Ark.

directors

PLAN NOW TO COME

IN INDIA AND CHINA . . .

Youth for Christ, International, reports that in the three months' visit to India and China of representatives William Bond of Washington, D. C., the late Robert Pierce of Seattle, Washington, and California's Dave Morken, one of the greatest spiritual harvests of its ministry was carried on. In the 27 days prior to the team's boarding a plane for home at Hong Kong, over 6,000 decisions were made for Christ. Crowds of over 30,000 gathered in the open air on several occasions and these rallies were said by Chinese to be the largest religious services in the history of China. China YFC is now organized to carry on the work, with several Chinese evangelists as leaders.

SANCTIFICATION

(CONTINUED FROM PAGE 2)

Holy." Heb. 12:14, "Follow peace with all men and holiness, without which no man shall see the Lord."

I like the passage which says that we will have fruit unto holiness. The world expects fruit of Christians today, and I feel they have a right to. Jesus prayed in John 17 that we might be one that the world may know that God sent Jesus. This is one great fruit. The power to overcome sin is another fruit of a sanctified experience. There is nothing greater as a personal accomplishment than for one to rule his own spirit. Prov. 16:32, says, "He that ruleth his spirit is better than he that taketh a city."

THEY KNEW HE AROSE

(CONTINUED FROM PAGE 3)

Now I can understand why John writes that "He saw and believed."

I remember the first time in my heart I saw this.

I had always doubted the reality of His Resurrection.

With my lips I had confessed it, but there had been a shrinking in my heart as to the reality of it.

But when I saw what the record gives us in John 20:1-10 I slipped off my chair onto my knees and with eyes filled with tears I whispered for the first time in reality, "My Lord, and my God."

I knew Jesus had arisen from the dead.

I knew that He had paid the penalty of our transgressions.

I knew that He was more than a man. I faced the Eternal fact that He had died for our sins according to scripture and had been raised by God because we were Justified.

SUNDAY

"Now upon the first day of the week, very early in the morning, they came unto the sepulcher, bringing the spices which they had prepared, and certain others with them.

"And they found the stone rolled away from the sepulcher.

"And they entered in, and found not the body of the Lord Jesus.

"And it came to pass, as they were much perplexed thereabout, behold, two men stood by them in shining garments:"

"And as they were afraid, and bowed down their faces to the earth, they said unto them, Why seek ye the living among the dead?

"He is not here, but is risen!"—Luke 24:1-6.

**CHRIST THE HOPE OF
THE FUTURE**

AS I SEE CHRIST

(CONTINUED FROM PAGE 13)

Jesus also came to bind up the broken hearted, set captives free, and to proclaim the acceptable year of the Lord. Isa. 6:12.

On the cross He gave His life that we might have life and that more abundantly. He was rejected and despised of many, spit upon and scourged yet He opened not His mouth. He was given gall and vinegar to drink. While the crowd passing mocked, wagging their heads saying, "He trusted in God, let Him deliver Him." Matt 27:39.

All the agony was for our sake today. If every one could realize the price that was paid on Calvary. All He asks of us today is our lives, talents and all we ever expect to be, belongs to Christ who gave His life a ransom for all. For surely He hath borne our griefs and carried our sorrows. He was wounded for our transgressions. He was bruised for our iniquity. The Lord laid on Him the iniquity of us all. Isa. 53:4-6.

He is at the right hand of the Father today making intercession for us. Heaven is His throne and earth his footstool. I see Him as He speaks to men and women today, saying, "Sons and daughters give Me thine heart."

My prayer is, Lord help me keep in mind, the debt I owe to Christ and ever be working for Him. That we might ever press on for this Jesus who was born of the Virgin Mary, was crucified and laid away yet on the third day arose a conqueror over all, is soon to return for His own.

**TEXAS CAMP
MEETING**

at

Menard, Texas

July 14-25

Common Table

MURPHY BARNES

OTTO BUSCH

in charge.

A WELCOME TO ALL

THE APOSTOLIC FAITH PUBLISHING CO.

Official Organ of the Original Apostolic, Pentecostal, Full Gospel Movements of the World.

Un-Denominational and Inter-Denominational

PAULINE E. PARHAM, Editor
LULA A. PARHAM, Associate Editor
Baxter Springs, Kansas, Box 300

Address all matter for publication and send all money for the paper to the Editor. Please state when sending offering for personal use.

The paper is supported by free-will offerings. Give unto the Lord as the Lord has prospered you.

The paper will be sent free to all who desire it and who are unable to send an offering. (Read Isaiah 55:1).

Sometimes articles can't be printed at once but are saved for future use.

The Editor will not be responsible for the personal doctrine or action of Ministers whose articles or names may appear in this paper. Our Motto: In Essentials, Unity; in Non-Essentials, Liberty; in All Things, Charity.

Change of address, if any, should be sent to us promptly, giving both old and new addresses. This is necessary as papers are not forwarded. Please write addresses plainly.

OBITUARIES

Lucy Johnson, daughter of James McDonald and Eliza Forest was born July 17, 1872, at Pleasanton, Texas, departed this life at Perryton, Texas, Jan. 17, 1948, at the age of 76 years and 6 months.

She was united in marriage to Bill Johnson on July 14, 1889. Eleven children were born to this union. Preceding her in death were: her husband, Bill Johnson; one daughter, Betty Johnson; two sons, Magnes T. and Clarence W. Johnson.

Those remaining to mourn her departure are seven daughters: Inez Keegan, of San Antonio, Tex.; Marie Robinson, of La Pryor, Tex.; Nellie Hugo of Fresno, Calif.; Gussie Haby of Rio Frio, Tex.; Eleanor Merritt of Bandera, Tex.; Clestene Powers of Leakey, Tex.; Cleo Cooper of Perryton, Tex.; one son, Wendell Johnson of Leakey, Tex.; fourteen grandchildren and 16 great grandchildren. Two brothers and one sister, Jim and Bob McDonald of Charlotte, Tex. and Laura Troutz of San Antonio, Tex. Many other relatives and a host of friends.

Mother Johnson, as she was known to all the Movement, was converted 20 years ago in the

Apostolic Faith at Leakey, Tex. She loved the Lord dearly and did all she could to bring lost souls to Christ.

Funeral services were held at Leakey, Texas.

Rev. Eugene Cornell assisted by Rev. Sidney Reese officiated. Mrs. George Cook sang, "Holy White City." Mrs. Simon Polvado and Belva Joe Moore sang, "Just a Little While," accompanied by Mrs. Eugene Cornell. Burial was in the Leakey Cemetery.

Rev. Rex Earl Qualls, 62 of Fresno, Calif., whose quartet was scheduled to open a revival January 4, died unexpectedly of a heart attack December 31, 1947, at his home.

Qualls was totally blind for 22 years and was instantly healed, regaining his sight about a year and a half ago. All during his period of blindness he continued his work as an interdenominational minister and evangelist. His quartet had conducted revival meetings throughout the state of Calif.

Rev. Qualls, a carpenter as well as a preacher, was doing cabinet work in his home when he was taken ill. He said he felt as though something had struck him. He lay

down and death came late in the evening.

A native of Imogene, Ia., he first came to Fresno about 45 years ago and worked as a carpenter. He was ordained a minister in Los Angeles about 30 years ago.

Since then he has served as pastor of Full Gospel churches in Reedley, Sanger, Selma, Modesto, and Los Angeles and conducted many evangelistic campaigns.

He assisted the late Rev. Charles F. Parham in a number of meetings in Calif. a number of years ago. His consistent Christian life, and unwavering faith were attributes that listed him among the great in spiritual things.

Survivors are: his wife, Mrs. Della Qualls; three daughters, Mrs. Wesley Record and Mrs. Henry Frank of Fresno, and Mrs. Glen Hamilton of Coalinga; a sister, Mary Minard of Fresno, and two grandchildren.

Funeral services were held at the Lisle Funeral Home in Fresno. Rev. H. F. Beaver and Ted Collins officiated. Burial was in the Mountain View Cemetery.

PRAYER LIST

Your prayer request shall receive personal attention. Blest and anointed handkerchiefs will be sent on request. Whatever your need may be, trust in God, He is ready and willing to hear and answer prayer for you.

Alford Whiteley
Mr. J. P. Owen
Mrs. J. P. Owen
Mrs. P. M. Warner
Mrs. J. J. Dixon
Mrs. Charley Wells
Mr. J. C. Arnold
Mrs. J. C. Arnold
Mrs. Betty Rusk
Rev. Virgil Peter
Mrs. Jessie Rogers
Mrs. Fred Campbell

Christ died for sin.
The believer dies to sin.
The unbeliever dies in sin.

—D. L. Moody.

You have your machinery in reverse when you try to raise yourself by lowering somebody else.