Unofficial Document

When recorded return to:

Arda S. Rutherford, Esq. BURCH & CRACCHIOLO, P.A. P. O. Box 13528
Phoenix, Arizona 85002

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MOD RSTE

OF MARICOPA COUNTY, ARIZONA

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BILL HENRY, COUNTY RECORDER

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FIRST AMENDMENT TO

DECLARATION OF COVENANTS,

CONDITIONS AND RESTRICTIONS

FOR

CASA DEL CIELO

This First Amendment to Declaration is made this 5th day of Albumber, 1984, by First American Title Insurance Company of Arizona, an Arizona corporation, as Owner of all of the Covered Property and Annexation Property pursuant to Trust No. 7301, hereinafter referred to as "Declarant," and amends that Declaration of Covenants, Conditions and Restrictions for Casa del Cielo recorded as Document 84 404626 on September 14, 1984, records of the Maricopa County Recorder (hereinafter "Declaration").

WITNESSETH:

WHEREAS, Declarant is now the Owner of all of the real property described as:

Lots 5, 7, 8 and 10 through 30, inclusive, and Tract B of Casa del Cielo, a Planned Area Development in the City of Scottsdale, Arizona, according to the plat recorded on the 10th day of July, 1984, at Book 269 of Maps, page 39 thereof, Maricopa County Recorder, a copy of which is attached hereto and by this reference incorporated herein as Exhibit A (hereinafter the "Covered Property" or "Initial Covered Property");

WHEREAS, Declarant is now the Owner of Lots 1 through 4, inclusive, Lots 6, 9 and 31 through 150, inclusive, and Tracts A, C and D of Casa del Cielo, a Planned Area Development in the City

BURCH & CRACCHIOLO, P.A. 2333 NONTH CENTRAL AVENUE PHOENIX, ARIZONA #8004 TELEPHONE (402) 283-770)

of Scottsdale, Arizona, according to the plat recorded on the 10th day of July, 1984, in Book 269 of Maps, page 39 thereof, Maricopa County Recorder (hereinafter the "Annexation Property");

NOW, THEREPORE, Declarant as Owner of the real property described in Exhibit A to the Declaration and pursuant to the terms thereof, particularly Paragraph 11.1.1 thereof, and for the purposes set forth in said Declaration, and in compliance with the terms of the Scottsdale Ranch Amended and Restated Declaration of Covenants, Conditions, Restrictions, Assessments, Charges, Servitudes, Liens, Reservations and Easements recorded on August 10, 1981, at Docket 15439, pages 826-916, records of Maricopa County Recorder, and the Tract Declaration, Scottsdale Ranch Parcel 14 recorded on December 29, 1983, at 83 523532, records of Maricopa County Recorder, hereby amends the Declaration as follows:

Section 3.13 <u>SUBORDINATION TO CERTAIN LIENS</u>: Is amended by the addition of the following subsection:

(iii) the second trust deed in favor of HOME CAPITAL CORPORATION, a California corporation, recorded on March 23, 1984, at 84 121729, records of the Maricopa County Recorder;

Hereafter the term "Declaration" shall mean the Declaration of Covenants, Conditions and Restrictions recorded at 84 404626 on September 14, 1984, Maricopa County Recorder, as amended herein.

IN WITNESS WHEREOF, Declarant has executed this First Amendment to Declaration the day and year first hereinabove written.

"DECLARANT"

FIRST AMERICAN TITLE INSURANCE COMPANY OF ARIZONA, an Arizona corporation, trustee

mela) Deyer

STATE OF ARIZONA

SS.

County of Maricopa

On this the <u>5th</u> day of <u>November</u>, 1984, before me, the undersigned Notary Public, personally appeared Pamela Meyer, who acknowledged himself to be an

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RCH & CRACCHIOLO, P. A 2333 NORTH CENTRAL AVENUE PHOENIX, ARIZONA 88004 TELEPHONE (602) 280-7701

officer of FIRST AMERICAN TITLE INSURANCE COMPANY OF ARIZONA, an Arizona corporation, and that he, as such officer being authorized so to do, by Trust no. 7301, executed the foregoing instrument for the purposes contained therein.

IN WITNESS WHEREOF, I have hereunto set my hand and

official seal.

My Commission Expires:

OFFICIAL SEAL CYNTHIA L. GREGOR SOLD LOSEN STOLD TO THE MAR'COPA COUNTY My Comm. Expires July 28, 1988

APPROVED:

SCOTTSDALE RANCH, a general partnership

By MARKLAND PROPERTIES, INC., an Arizona corporation, general partner

Its_ MICE PRESIDENT FINANCE

By COSTAIN ARIZONA, INC., an Unofficial Document, ... arizona corporation, general partner

STATE OF Augora;
County of Mancopa;

un this the dyth day of October 1984, before me, the undersigned Notary Public, personally appeared Syephen, who acknowledged himself to be the up-Finance of Markland Properties

BURCH & CRACCHI

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corporation, and that he, as such officer being authorized so to do, executed the foregoing instrument for the purposes contained therein.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal. $\label{eq:continuous}$

Notary Public

My Commission Expires: My Commission Expires July 31, 1988

BURCH & CRACCHIOLO, P. A 2333 NORTH CENTRAL AVENUE PHOENIX, ARIZONA 88004 TELEPHONE (602) 252-770)

STATE OF ARIZONA)
) ss.
County of Maricopa)

On this the 24th day or October, 1984, before me, the undersigned Notary Public, personally appeared

Richard S. Coffman, who acknowledged himself to be the President of Costain Arizona, Inc., an Arizona corporation, and that he, as such officer being authorized so to do, executed the foregoing instrument for the purposes contained therein.

IN WITNESS WHEREOF, I have hereunto set ${\tt my}$ hand and official seal.

Steris An Jamaia Notary Public

My Commission Expires:

6-6-86

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RATIFIED AND APPROVED AS TO FORM AND CONTENT:

HOME FEDERAL SAVINGS AND LOAN ASSOCIATION

By_

Vice President

STATE OF

ss.

County of

View President of Home Federal Savings and Loan Association, an California corporation, and that he, as such officer being authorized so to do, executed the foregoing instrument for the purposes contained therein.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

My Commission Expires:

November 13, 1987

FONG LEONG LEASONCHIO - CIUSON YRATOR

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PRINCIPAL OVIDGE IN SANDREGO COUNTY My Connission Exp. Mar. 13, 1987

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