

**Alabama Association of School Office Personnel
ANNUAL WORKSHOP**

The Hyatt Regency Wynfrey Hotel, Birmingham, AL

June 17-18, 2019

Vendor Registration Form

Company/Agency: _____

Representative: _____

Address: _____

City/State/Zip: _____

Telephone: _____ FAX _____

E-Mail: _____

Product/Service: _____

Vendor tables are \$150 per table (tables are 6 feet) (includes both days)

Please check one: Monday, June 17, 2019 _____ Tuesday, June 18, 2019 _____

**Any questions call: Diane Matthews
Attalla City Board of Education
256-459-7017**

Make checks payable to: **Alabama Association of School Office Personnel**

**Send checks to: Paula Thornton
Pelham City Schools
3113 Cummings Street
Pelham, AL 35124**

Date Received _____ **Amount \$** _____ **Table #** _____