

**May 12, 2019**  
**Fourth Sunday of Easter**  
**11:00 am**



 **First Lutheran Church**  
**BOTHELL**

# FIRST LUTHERAN CHURCH

## *STATEMENT OF WELCOME*

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

### **Pastor**

Rev. Tor Kristian Berg  
tberg@flcbothell.org

### **Director of Music/Organist**

Lucy Kay Osborne  
lkosborne@flcbothell.org

### **Director of REACH Ministries**

Roger Steinke  
rsteinke@flcbothell.org

### **Office Manager**

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# May 12, 2019

## Fourth Sunday of Easter

### 11:00 AM

#### WORSHIP NOTES

- + Please sign the white card in the pew rack and hand it to an usher on your way forward for Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a “Pray Space” under the stairs in the inner narthex with soft toys and books. If you desire the nursery ask an usher for directions.
- + Public Wi-Fi password: MartyLuther.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. [www.flcbothell.org](http://www.flcbothell.org)

#### Assisting With Today’s Service:

Presiding Minister: Rev. Tor K. Berg

Ensemble Leader	Richard Edmonds	Ushers	Randall Wampler
Piano	June Condra	Lector	Marilyn Iverson
Violin	Alexia Payne	Greeter	Stephanie Almeida
Percussion	Joe Siebert	Sound Tech	Andrew Phelps
Ensemble	Scott Eiler, Rachel Jackman, Curtis Koger, Doug Peterson, Gordy Phelps, Johannes & Karishma Skjonsby & Randall Wampler	Communion Assistants	Pat Daane & Tom Payne
Acolyte	Sarah Holmes	Pew Angel	Bobbi Osborne

## GATHERING

*The Holy Spirit calls us together as the people of God.*

### PRELUDE

### WELCOME

### MEDITATION SONG: *Be Not Afraid*



Be not a - afraid, sing out for joy! Christ is ris - en, al - le -



lu - ia! Be not a - afraid, sing out for joy!



Christ is ris - en, al - le - lu - ia!

### THANKSGIVING FOR BAPTISM

Blessed be the holy Trinity, one God,  
the fountain of living water,  
the rock who gave us birth,  
our light and our salvation.

**Amen.**

Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

We give you thanks, O God, O Living One, for you have created all, and you water the earth abundantly. Oceans and aquifers praise you. Rivers and streams bless you. All life is sustained by you, our Source. We praise you for Christ, the firstborn from the dead, who frees us from sin and raises us up to new life. Here at this font we touch the river of the water of life, bright as crystal, flowing through the city of God. Here, death is washed away forever. Here, we are grafted into the tree of life, with leaves for the healing of the world. Pour out your Holy Spirit on this assembly, into this community, and throughout all creation. Cleanse us from our fears and drown our divisions. Grant that all may drink of your mercy and peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## GATHERING SONG: *Lift High the Cross* (ELW 660)



Lift high the cross, the love of Christ pro - claim till



all the world a - dore his sa - cred name.



- 1 Come, Chris - tians, fol - low where our cap - tain trod,
- 2 All new - born ser - vants of the Cru - ci - fied
- 3 O Lord, once lift - ed on the glo - rious tree,
- 4 So shall our song of tri - umph ev - er be:

*Refrain*



our king vic - to - rious, Christ, the Son of God.  
bear on their brows the seal of him who died.  
as thou hast prom - ised, draw us all to thee.  
praise to the Cru - ci - fied for vic - to - ry!

## GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

## PRAYER OF THE DAY

Let us pray.

**God of all, you opened your gates wide to receive all your children into the heavenly kingdom. Help us to be vehicles of promise and proclamation for all who will listen, so that every soul might live in your grace. We pray these things in the name of Jesus Christ, our Savior and Lord. Amen.**

## HYMN OF PRAISE: *Yours, Lord, Is the Glory* (ELW 849)



*Tu - ya es la glo - ria, la hon - ra tam - bién;*  
 1 Yours, Lord, is the glo - ry, and hon - or as well;  
 2 Yours, Lord, the do - min - ions, and pow - er as well;  
 3 To you I sur - ren - der my be - ing, my life;  
 4 Glo - ry in the high - est, and on earth as well.



*tu - ya pa - ra siem - pre. A - mén, a - mén.*  
 yours, Lord, now and al - ways.  
 yours, Lord, now and al - ways.  
 all, Lord, I sur - ren - der. A - men, a - men.  
 Glo - ry, al - le - lu - ia.

## ANTHEM: *With a Shepherd's Care* (James Chepponis)

### REFRAIN:

**With a shepherd's care, God leads us.  
 With a father's strength, God guides us.  
 With a mother's love, God nurture  
 sand cradles us in gentle arms.**

1 When we are lost, and cannot find the way,  
 God cares for us and keeps us safe.  
 For God is our light and our faithful guide  
 and leads us with a shepherd's care.

2 When we are weak,  
 and cares press all around,  
 God strengthens us to face each day.  
 For God is our rock and our saving help,  
 and guides us with a father's strength.

3 When we are scared, and feel so all alone,  
 God loves us and is by our side.  
 For God is our hope and our constant friend,  
 and nurtures with a mother's love.

## WORD

*God speaks to us in scripture reading, preaching, and song.*

## WELCOMING THE WORD

*Congregation:*



Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we



go? You have the words of e - ter - nal



**THE WORD: Acts 13:1-3; 14:8-18**

<sup>1</sup>Now in the church at Antioch there were prophets and teachers: Barnabas, Simeon who was called Niger, Lucius of Cyrene, Manaen a member of the court of Herod the ruler, and Saul. <sup>2</sup>While they were worshiping the Lord and fasting, the Holy Spirit said, "Set apart for me Barnabas and Saul for the work to which I have called them." <sup>3</sup>Then after fasting and praying they laid their hands on them and sent them off.

<sup>8</sup>In Lystra there was a man sitting who could not use his feet and had never walked, for he had been crippled from birth. <sup>9</sup>He listened to Paul as he was speaking. And Paul, looking at him intently and seeing that he had faith to be healed, <sup>10</sup>said in a loud voice, "Stand upright on your feet." And the man sprang up and began to walk. <sup>11</sup>When the crowds saw what Paul had done, they shouted in the Lycaonian language, "The gods have come down to us in human form!" <sup>12</sup>Barnabas they called Zeus, and Paul they called Hermes, because he was the chief speaker. <sup>13</sup>The priest of Zeus, whose temple was just outside the city, brought oxen and garlands to the gates; he and the crowds wanted to offer sacrifice. <sup>14</sup>When the apostles Barnabas and Paul heard of it, they tore their clothes and rushed out into the crowd, shouting, <sup>15</sup>"Friends, why are you doing this? We are mortals just like you, and we bring you good news, that you should turn from these worthless things to the living God, who made the heaven and the earth and the sea and all that is in them. <sup>16</sup>In past generations he allowed all the nations to follow their own ways; <sup>17</sup>yet he has not left himself without a witness in doing good — giving you rains from heaven and fruitful seasons, and filling you with food and your hearts with joy." <sup>18</sup>Even with these words, they scarcely restrained the crowds from offering sacrifice to them.

Word of God.

Word of life.

**CHILDREN'S SERMON: Roger Steinke, Director of REACH Ministries**

**SERMON**

## HYMN OF THE DAY: *As a Fire is Meant for Burning*



1. As a fire is meant for burn - ing With a  
2. We are learn - ers; we are teach - ers; We are  
3. As a green bud in the spring - time Is a



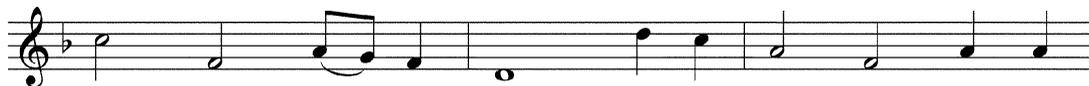
bright and warm - ing flame, So the church is meant for  
pil - grims on the way. We are seek - ers; we are  
sign of life re - newed, So may we be signs of



mis - sion, Giv - ing glo - ry to God's name.  
giv - ers; We are ves - sels made of clay.  
one - ness 'Mid earth's peo - ples, man - y hues.



Not to preach our creeds or cust - oms, But to  
By our gen - tle, lov - ing ac - tions, We would  
As a rain - bow lights the heav - ens When a



build a bridge of care, We join hands a - cross the  
show that Christ is light. In a hum - ble, lis - t'ning  
storm is past and gone, May our lives re - flect the



na - tions, Find - ing neigh - bors ev - 'ry - where.  
Spir - it, We would live to God's de - light.  
ra - diance Of God's new and glor - ious dawn.

## **RECEPTION OF NEW MEMBERS: *Karl and Sandy Sailand***

Dear friends, we give thanks for the gift of baptism and for Karl and Sandy, one with us in the body of Christ, who are making public affirmation of their baptism.

I present Sandy and Karl, who desires to make public affirmation of their baptism.

Let us pray.

Merciful God, we thank you for our sister and brother, whom you have made your own by water and the Word in baptism. You have called them to yourself, enlightened them with the gifts of your Spirit, and nourished them in the community of faith. Uphold your servants in the gifts and promises of baptism, and unite the hearts of all whom you have brought to new birth. We ask this in the name of Christ.

**Amen.**

## **PROFESSION OF FAITH**

I ask you to profess your faith, along with this community, in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God, the powers of this world that rebel against God, and the ways of sin that draw you from God?

**I renounce them.**

Do you believe in God the Father?

**I believe in God, the Father almighty, creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,**

**who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic church,**

**the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

## **AFFIRMATION OF BAPTISM**

You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism:

to live among God's faithful people,

to hear the word of God and share in the Lord's supper,  
to proclaim the good news of God in Christ through word and deed,  
to serve all people, following the example of Jesus,  
and to strive for justice and peace in all the earth?

*I do, and I ask God to help and guide me.*

People of God, do you promise to support this sister and brother and pray for them in their life in Christ?

**We do, and we ask God to help and guide us.**

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life.

God in heaven, for Jesus' sake, stir up in Sandy and Karl the gift of your Holy Spirit; confirm their faith, guide their life, empower them in their serving, give them patience in suffering, and bring them to everlasting life.

**Amen.**

Let us rejoice with Karl and Sandy, our siblings in Christ.

**We rejoice with you in the life of baptism. Together we will give thanks and praise to God and proclaim the good news to all the world. Welcome to First Lutheran Church!**

### **PRAYERS OF INTERCESSION**

Trusting God's promise of new life, we pray for the renewal of the church, the world, and all of creation.

Shine your light through this and every congregation. Reveal to us the light of your salvation in places of hopelessness and decay. Anoint us and make us overflow with goodness and mercy. Hear us, O God.

**Your mercy is great.**

We give thanks for gentle rains that nourish green pastures and rejuvenate rivers and streams. Provide clean water for thirsty people, animals, and crops. Heal places suffering destruction caused by floods, typhoons, storms, and mudslides. Hear us, O God.

**Your mercy is great.**

Empower authorities to be faithful shepherds who lead nations in pathways of righteousness and peace (*especially*). Disrupt and deter the work of terrorists, religious and political extremists, and all who would choose the way of violence over the way of mercy. Hear us, O God.

**Your mercy is great.**



lay it at the al - tar there.

4 What have we to of - fer? What have we to

give? Lives we will live.

### OFFERING PRAYER

Let us pray.

**Risen One, as you broke bread with the disciples on the shore, meet us now in this meal. Nourish us to follow you, using our gifts to feed the hungry and tend the weary, and all for your love's sake. Amen.**

### GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

### PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

## SANCTUS



Ho - ly, ho - ly, ho - ly are you, God of pow - er and



might; heav - en and earth are filled with your



glo - ry. Ho - san - na in the high - est.



Bless - ed is the one who comes in your name. Ho -



san - na in the high - est, ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

Holy, living, and loving God, we praise you for creating the heavens and the earth. We bless you for bringing Noah and his family through the waters of the flood, for freeing your people Israel from the bonds of slavery, and for sending your Son to be our Redeemer.

We give you thanks for Jesus who, living among us, healed the sick, fed the hungry, and with a love stronger than death, gave his life for others.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his life-giving death and glorious resurrection, we await your promised life for all this dying world.

Breathe your Spirit on us and on this bread and cup: carry us in your arms from death to life, that we may live as your chosen ones, clothed in the righteousness of Christ.

Through Christ all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

**Amen**

### **LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,**  
    **hallowed be your name,**  
    **your kingdom come,**  
    **your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**  
    **as we forgive those who sin against us.**

**Save us from the time of trial**  
    **and deliver us from evil.**

**For the kingdom, the power,**  
    **and the glory are yours,**  
    **now and forever. Amen.**

### **INVITATION TO COMMUNION**

Jesus Christ, risen from the dead, gives everyone a place at the welcome table. Alleluia! Come to the feast.

**COMMUNION:** *We will receive the body of Christ as gluten-free bread with these or similar words: The body of Christ, given for you. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.*

**WHO MAY COMMUNE?** *All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.*

**DIRECTIONS FOR COMMUNION:** *Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.*

## AGNUS DEI



1. Lamb of God, you take a - way the sin of the world;
2. Lamb of God, you break the chains of ha - tred and fear;
3. Lamb of God, you are the way of jus - tice and peace:
4. Lamb of God, you are the way of mer - cy and love:



have mer-cy on us, mer-cy on us, mer-cy on us.



Lamb of God, you take a - way the sin of the world:



grant us peace, grant us peace, grant us peace.

## COMMUNION HYMNS:

*Shepherd Me, O God (ELW 780)*

*The Lord's My Shepherd (ELW 778)*

## PRAYER AFTER COMMUNION

Let us pray.

**Living God, you have greeted us in our brokenness and nourished us with the body of Christ, broken for us. Risen to new life with you, send us now to bear your healing love into the wounded world, in the name of our risen Savior and Lord. Amen.**

## SENDING

*God blesses us and sends us in mission to the world.*

## ANNOUNCEMENTS

## BLESSING

The blessing of the living God, Father, Son, and Holy Spirit,  
surround and sustain you, keep you from harm,  
and fill you with courage.

Amen.

## SENDING SONG: *I Love to Tell the Story* (ELW 661)



1 I love to tell the sto - ry of un - seen things a - bove,  
2 I love to tell the sto - ry: how pleas - ant to re - peat  
3 I love to tell the sto - ry, for those who know it best



of Je - sus and his glo - ry, of Je - sus and his love.  
what seems, each time I tell it, more won - der - ful - ly sweet!  
seem hun - ger - ing and thirst - ing to hear it like the rest.



I love to tell the sto - ry, be - cause I know it's true;  
I love to tell the sto - ry, for some have nev - er heard  
And when, in scenes of glo - ry, I sing the new, new song,



it sat - is - fies my long - ings as noth - ing else would do.  
the mes - sage of sal - va - tion from God's own ho - ly word.  
I'll sing the old, old sto - ry that I have loved so long.

### *Refrain*



I love to tell the sto - ry; 'twill be my theme in glo - ry



to tell the old, old sto - ry of Je - sus and his love.

You are the body of Christ raised up for the world.  
Go in peace. Share the good news. Alleluia!  
Thanks be to God. Alleluia!

**POSTLUDE**

**May 19, 2019 Fifth Sunday of Easter**

**Romans 1:1-17**

**Gospel as Salvation**

**Weekly Financial Report**

April 28 Attendance: na

**General Offerings: na Mortgage Fund: na**

**Amount needed per Sunday:**

**General Offerings: \$9,907**

**Mortgage Fund: \$1,098**

## INFORMATION For the Week!

### Sunday, May 12 Fourth Sunday of Easter

#### Happy Mother's Day

8:30 am	Worship
9:45 am	Education Hour
10:00 am	Ensemble Rehearsal
11:00 am	Worship

### Monday, May 13

#### Tuesday, May 14

9:15 am	Preschool Chapel
9:30 am	Lectionary
11:00 am	Staff Meeting
4:15 pm	Library Committee
5:30 pm	Christian Education Committee
6:30 pm	Youth Committee
7:00 pm	Brass Ensemble Rehearsal

### Wednesday, May 15

10:00 am	Rebecca Circle
11:00 am	Worship Team Meeting
12:30 pm	Preschool Chapel

### Thursday, May 16

9:00 am	Quilters
9:15 am	Preschool Chapel

### Friday, May 17

Church Office Closed  
NWWA Synod Assembly  
7:00 pm Joe & Linda Siebert's Costa Rica Travelogue

### Saturday, May 18

NWWA Synod Assembly  
8:00 am Team World Vision Training  
9:00 am Men's Breakfast

### Sunday, May 19 Fifth Sunday of Easter

NWWA Synod Assembly  
8:30 am Worship w/ Lyric Arts Ensemble  
9:45 am Education Hour  
10:00 am Ensemble Rehearsal  
11:00 am Worship w/ Lyric Arts Ensemble

## IN OUR PRAYERS

### Our Ministry Partners:

Living Truth Chinese Lutheran Church, Lutheran Disaster Response, Lutheran Immigration & Refugee Services, Lutheran Counseling Network, Lutheran World Relief

Those who have died: Brandon (Joel Thomas' friend)

### Those living with cancer:

Juanita (Bonnie & Bob Ahlstedt's sister-in-law), Barbara (Clint Bastin's mother), Barb (Stacy Souriall's friend), Joyce (David Osborne's aunt), Howard (Carl & Joan Christian's son), Cynthia (Ginny & Jim Conricode's sister-in-law), Patricia (Stephanie Almeida's aunt), Linda (Paul Ehe's mother), Edith Holbrook (member), Susan (Cathy Tanner's friend), Richard (Ruth Neitzel's brother), Aly (David Osborne's niece), Pam (Marlis Pehling's niece), Don (Doug Peterson's brother), Mary Beth (Cathy Tanner's friend), Rita (Ruth Neitzel's sister), Teresa (Michelle Tuck's friend), Roger (Michelle Tuck's brother-in-law), Tim (Neil McGee's friend), Ted (Sue Toyoda's friend), Kip (Paul Desilet's uncle) & Joanne (Carolyn Becker's sister-in-law).

### Those who are ill, have an injury or who are recovering from surgery:

Jeff Almeida (Stephanie Almeida's husband), Cameron Anderson (former member), Marilyn Anderson (member), Paul Anderson (member), Ashley (Chris Martin & Tom Agnew's friend), Janice (frequent visitor), Lou (Cathy Edwards' friend), Katie (Darlene Robare's granddaughter), Nancy Davis (member), Judy (Judy Richards' friend), Annie McCracken (member), Marcie (Dan Hendricks' friend), Karen (Darlene Robare's daughter), Sherri Gordon (member), Jackie (Stacy & Mike Souriall's friend), Bonnie (Kris Linderoth's cousin), Roberto (Beth Phelps' brother-in-law), Stephanie (Carlene & Sherm Russell's daughter), Ryan (Cathy Edwards' grandson), Dorothy (Johannes Skjonsby's mother), Terry Straka (member), Lola (Bob Berg's aunt), Sadako (Sue Toyoda's mother-in-law), Darlene (Andrea Faubion's mother), Zoe (Ian Anderson's sister), & Harriet (Eleanor Walters' mother)

### Those who are homebound or in extended care facilities:

Margie Bannister (member), Phyllis Enger (member), Lillian & Lawrence (Leon Romaniuk's parents), Fran Tazuma (member), Sigrid (Carsten Thode's mother) & Phyllis Watters (member).

### Please remember to pray for peace in these war torn areas:

Israel/Palestine, Syria, Afghanistan, North Korea, Somalia and Iraq.

### Those Serving Our Country:

**AIR FORCE:** Tyler Ripley (Jeanne Koruga's nephew) and Erin Siebert (Linda & Joe Siebert's daughter)

**ARMY:** Shaun Cunningham (Cris Sherman's son-in-law), Lucas Peters (Jim & Vernita Steege's grandson), Asis Montalvo (Adjorlolo family friend), Ben Souriall (Stacy & Mike Souriall's son)

**MARINES:** James Bacon (Jeanne Koruga's friend) and Olav Wampler (Elizabeth & Randall Wampler's son)

**NAVY:** Karl Krueger (Karin Ulvin's husband), Kelsey Schunk (Jack Schunk's granddaughter), Kyle Warner (Karen and Paul Gabrielsen's grandson) & Christopher Whipple (Carolyn & Richard Whipple's son)

***We are honored to be able to pray for your family members and close friends in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that an illness or situation is ongoing.***

## Sermon Notes

What one word stuck out for me?

What phrase or sentence was especially memorable?

What did I hear that I am eager to share with another person?

I think the title of the sermon is:



**Evangelical Lutheran Church in America**

God's work. Our hands.