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+ THE HOLY TRINITY +
Service of Prayer and Preaching
June 12, 2022

As We Gather: The Holy Trinity Reveals Himself to Sinners

When Isaiah beheld the glory of the Lord, he cried out “Woe is me!” For the sinner cannot stand in the presence of a holy God and live (Is. 6:1–7). But God the Father lifted up His Son Jesus for us on the cross, that whoever believes in Him should not perish but have eternal life. This eternal life of Christ is given us according to the Holy Spirit’s good pleasure in Baptism. “Unless one is born [again] of water and the Spirit, he cannot enter the kingdom of God” (John 3:5). To sinners in fear of death, the messengers of God place on our lips the living body and blood of Christ and speak His words of absolution, “Your guilt is taken away, and your sin atoned for” (Is. 6:7). Having received forgiveness and life from the Father through the Son by the Holy Spirit, we join with the angels in praising the blessed Trinity, “Holy, holy, holy is the LORD of hosts!” (Is. 6:3). “For from Him and through Him and to Him are all things. To Him be glory forever. Amen” (Rom. 11:33–36).

Opening Hymn ‘O Sons and Daughters of the King’

LSB 470



1 O sons and daugh - ters of the King, Whom heav'n - ly
 2 That Eas - ter morn, at break of day, The faith - ful
 3 An an - gel clad in white they see, Who sits and
 4 That night the a - pos - tles met in fear; A - mong them

hosts in glo - ry sing, To - day the grave has lost its sting!
 wom - en went their way To seek the tomb where Je - sus lay.
 speaks un - to the three, "Your Lord will go to Gal - i - lee."
 came their mas - ter dear And said, "My peace be with you here."

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

- 5 When Thomas first the tidings heard
 That they had seen the risen Lord,
 He doubted the disciples' word.
 Alleluia, alleluia, alleluia!
- 6 "My piercèd side, O Thomas, see,
 And look upon My hands, My feet;
 Not faithless but believing be."
 Alleluia, alleluia, alleluia!
- 7 No longer Thomas then denied;
 He saw the feet, the hands, the side;
 "You are my Lord and God!" he cried.
 Alleluia, alleluia, alleluia!
- 8 How blest are they who have not seen
 And yet whose faith has constant been,
 For they eternal life shall win.
 Alleluia, alleluia, alleluia!
- 9 On this most holy day of days
 Be laud and jubilee and praise:
 To God your hearts and voices raise.
 Alleluia, alleluia, alleluia!

Text: attr. Jean Tisserand, d. 1494; tr. John Mason Neale, 1818–66, alt.
Tune: Melchior Vulpius, c. 1570–1615
Text and tune: Public domain

Opening Versicles: Common

LSB 260

L This is the day which the Lord has made;
C **let us rejoice and be glad in it.**
L From the rising of the sun to its setting,
C **the name of the Lord is to be praised.**

L Better is one day in Your courts than a thousand elsewhere;
C **I would rather be a doorkeeper in the house of my God than dwell in the tents of the wicked.**

L Make me to know Your ways, O Lord.

C **Teach me Your paths.**

L Sanctify us in Your truth.

C **Your Word is truth.**

L From the rising of the sun to its setting,
C **the name of the Lord is to be praised.**

C **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

Old Testament Canticle

LSB 261

Refrain

☐ The Lord God is my strength and my song, and

Refrain

☐ The Lord God is my strength and my song, and

He has be - come my sal - va - tion.

With joy will you draw wa - ter from the

wells of sal - va - tion. And you will say in that



day: "Give thanks to the Lord, call up-on His name,



make known His deeds a-mong the peo-ples, pro-



claim that His name is ex-alt-ed."



Refrain

The Lord God is my strength and my song, and



He has be-come my sal-va-tion.



Sing prais-es to the Lord, for He has done



glo-rious-ly; let this be made known in all the



earth. Shout, and sing for joy, O in-



hab-i-tants of Zi-on, for great in your midst is the



Ho-ly One of Is-ra-el.



Refrain

The Lord God is my strength and my song, and



Reading

Isaiah 6:1–7

L A reading from Isaiah, the sixth chapter.

1In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. 2Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. 3And one called to another and said:

“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory!”

4And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. 5And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!”

6Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. 7And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.”

L This is the Word of the Lord.

C Thanks be to God.

Reading

Romans 11:33–36

L A reading from Romans, the eleventh chapter.

33Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways!

34“For who has known the mind of the Lord,
or who has been his counselor?”

35“Or who has given a gift to him
that he might be repaid?”

36For from him and through him and to him are all things. To him be glory forever. Amen.

L This is the Word of the Lord.

C Thanks be to God.

Reading

John 3:1–17

L A reading from John, the third chapter.

1Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. 2This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.” 3Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.” 4Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?” 5Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. 6That which is born of the flesh is flesh, and that which is born of the Spirit is spirit.

7Do not marvel that I said to you, ‘You must be born again.’ 8The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”

9Nicodemus said to him, “How can these things be?” 10Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things? 11Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. 12If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? 13No one has ascended into heaven except he who descended from heaven, the Son of Man. 14And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, 15that whoever believes in him may have eternal life.

16“For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. 17For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.”

L This is the Word of the Lord.

C **Thanks be to God.**

Responsory: Common

LSB 263

L Forever, O Lord, Your Word is firmly set in the heavens.

C **Lord, I love the habitation of Your house and the place where Your glory dwells.**

L Blessed are those who hear the Word of God and keep it.

C **Lord, I love the habitation of Your house and the place where our glory dwells.**

L Glory be to the Father and to the Son and to the Holy Spirit.

C **Lord, I love the habitation of Your house and the place where Your glory dwells.**

Ten Commandments

C You shall have no other gods.
You shall not misuse the name of the Lord your God.
Remember the Sabbath day by keeping it holy.
Honor your father and your mother.
You shall not murder.
You shall not commit adultery.
You shall not steal.
You shall not give false testimony against your neighbor.
You shall not covet your neighbor's house.
You shall not covet your neighbor's wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor.

Athanasian Creed

C Whoever desires to be saved must, above all, hold the catholic faith.
Whoever does not keep it whole and undefiled will without doubt perish eternally.
And the catholic faith is this,
that we worship one God in Trinity and Trinity in Unity,
neither confusing the persons nor dividing the substance.
For the Father is one person, the Son is another, and the Holy Spirit is another.
But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.
Such as the Father is, such is the Son, and such is the Holy Spirit:
the Father uncreated, the Son uncreated, the Holy Spirit uncreated;
the Father infinite, the Son infinite, the Holy Spirit infinite;
the Father eternal, the Son eternal, the Holy Spirit eternal.
And yet there are not three Eternals, but one Eternal,
just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.
In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
and yet there are not three Almighty, but one Almighty.
So the Father is God, the Son is God, the Holy Spirit is God;
and yet there are not three Gods, but one God.

So the Father is Lord, the Son is Lord, the Holy Spirit is Lord; and yet there are not three Lords, but one Lord.

Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

The Father is not made nor created nor begotten by anyone. The Son is neither made nor created, but begotten of the Father alone.

The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.

Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

And in this Trinity none is before or after another; none is greater or less than another; but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

Therefore, whoever desires to be saved must think thus about the Trinity.

But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.

He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age: perfect God and perfect man, composed of a rational soul

and human flesh;

equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

Although He is God and man, He is not two, but one Christ: one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God; one altogether, not by confusion of substance, but by unity of person.

For as the rational soul and flesh is one man, so God and man is one Christ, who suffered for our salvation, descended into hell, rose again the third day from the dead,

ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.

At His coming all people will rise again with their bodies and give an account concerning their own deeds.

And those who have done good will enter into eternal life, and those who have done evil into eternal fire.

This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.

Lord's Prayer

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Sermon "The Greatness of the Trinity" *Romans 11:33-36*

Hymn 'God Moves in a Mysterious Way'

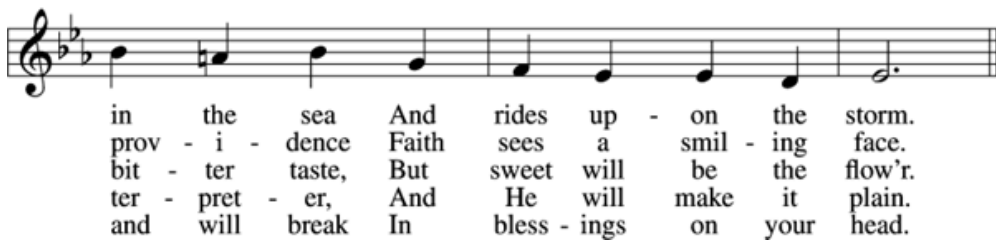
LSB 765



1	God	moves	in	a	mys -	te -	rious	way	His
2	Judge	not	the	Lord	by	fee -	ble	sense,	But
3	His	pur -	pos -	es	will	rip -	en	fast,	Un -
4	Blind	un -	be -	lief	is	sure	to	err	And
5	You	fear -	ful	saints,	fresh	cour -	age	take;	The



won -	ders	to	per -	form;	He	plants	His	foot -	steps
trust	Him	for	His	grace;	Be -	hind	a	frown -	ing
fold -	ing	ev -	'ry	hour;	The	bud	may	have	a
scan	His	work	in	vain;	God	is	His	own	in -
clouds	you	so	much	dread	Are	big	with	mer -	cy



Text: William Cowper, 1731–1800, alt.

Tune: The CL Psalmes of David, 1615, Edinburgh

Text and tune: Public domain

Prayer

L In peace let us pray to the Lord:

C **Lord, have mercy.**

L For the gift of divine peace and of pardon, with all our heart and with all our mind, let us pray to the Lord:

C **Lord, have mercy.**

L For the holy Christian Church, here and scattered throughout the world, and for the proclamation of the Gospel and the calling of all to faith, let us pray to the Lord:

C **Lord, have mercy.**

L For this nation, for our cities and communities, and for the common welfare of us all, let us pray to the Lord:

C **Lord, have mercy.**

L For seasonable weather and for the fruitfulness of the earth, let us pray to the Lord:

C **Lord, have mercy.**

L For those who labor, for those whose work is difficult or dangerous, and for all who travel, let us pray to the Lord:

C **Lord, have mercy.**

L For all those in need, for the hungry and homeless, for the widowed and orphaned, and for all those in prison, let us pray to the Lord:

C **Lord, have mercy.**

L For the sick and dying and for all those who care for them, let us pray to the Lord:

C **Lord, have mercy.**

L For . . . [additional bids for prayer may be inserted here]...let us pray to the Lord:

C **Lord, have mercy.**

L Finally, for these and for all our needs of body and soul, let us pray to the Lord:

C **Lord, have mercy. Christ, have mercy. Lord, have mercy.**

Collect of the Day

L Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

C **Amen.**

Collect for the Word

L Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and inwardly digest them that, by the patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Morning Prayer

C **I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.**

Refrain



C Christ has been raised from the dead! Al - le -



lu - ia. Al - le - lu - ia.



Christ our Pass - o - ver Lamb has been sac - ri - ficed.



Raised from the dead, He will nev - er die a - gain.



Death has no more do - min - ion o - ver Him.

Refrain



Christ has been raised from the dead! Al - le -



lu - ia. Al - le - lu - ia.



Dy - ing, Christ dies to sin, once for all. Liv - ing, He



lives to God. Count your - selves as dead to



sin and a - live to God in Christ Je - sus, our Lord.

Refrain



Christ has been raised from the dead! Al - le -



lu - ia. Al - le - lu - ia.

Benedicamus

LSB 267

L Let us bless the Lord.

C Thanks be to God.

Benediction

LSB 267

L The almighty and merciful Lord, the Father, the ✠ Son, and the Holy Spirit, bless and preserve us.

C Amen.

Closing Hymn ‘Immortal, Invisible, God Only Wise’

LSB 802



1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life Thou giv - est— to both great and small—
4 Great Fa - ther of glo - ry, pure Fa - ther of light,

In light in - ac - ces - si - ble hid from our eyes,
Nor want - ing, nor wast - ing, Thou rul - est in might;
In all life Thou liv - est, the true Life of all;
Thine an - gels a - dore Thee, all veil - ing their sight;

Most bless - ed, most glo - rious, the An - cient of Days,
Thy jus - tice like moun - tains high soar - ing a - bove
We blos - som and flour - ish as leaves on the tree
All laud we would ren - der: O help us to see

Al - might - y, vic - to - rious, Thy great name we praise.
Thy clouds which are foun - tains of good - ness and love.
And with - er and per - ish— but naught chang - es Thee.
'Tis on - ly the splen - dor of light that hides Thee.

Text: W. Chalmers Smith, 1824–1908, alt.

Tune: Welsh

Text and tune: Public domain

Acknowledgments

Service of Prayer and Preaching from Lutheran Service Book

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Welcome! *We are so glad to have you with us today!*

Scripture Lessons for next Sunday: Genesis 15:1–6, 1 John 4:16–21 and Luke 16:19–31.

Stewardship: Isaiah 6:3 – “And one called to another and said: ‘Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory!’ ” Three times the angels cry out: “Holy, Holy, Holy!” It is an indication of the three-ness in God, Father, Son, and Holy Spirit. This is the Name we are baptized into. We have been made a part of God’s family. And so we are now called to live lives that are in harmony with our new family. We are to be godly and live in God’s image. As God is loving, kind, and generous, so are we called to be.

Building Healthy Families for June 12th: How many hours each day do you spend on social media? How many watching TV? Playing golf? Shopping? Gaming online? Working? Although these activities in themselves are not bad, hobbies, habits and jobs can take a great amount of time, replacing more important things if we let them. Psalms 90:12 instructs, “So teach us to number our days that we may get a heart of wisdom.” May you wisely live out your days on earth, spending time with your Creator and those He has created to share your life with you. ~ **Lutheran Family Service of Iowa: Des Moines (515) 251-4900. www.LutheranFamilyService.org**

Life Quote for June 12th: “God is love. God is relationship. His eternal love supplies the source of every life. He created humankind in this image, for Himself, for relationship, to be loved and to love.” Pastor Michael Salemink, Lutherans For Life ~ **A “Life Quote” from Lutherans For Life www.lutheransforlife.org**

Lutheran Hour Ministries for June 19th: Hear “What’s on Your Playlist?” based on Ecclesiastes 3:11 by Rev. Dr. Michael Zeigler. The Book of Ecclesiastes offers perspective on life’s alternating seasons of joy and sadness, gain and loss, war and peace. ~ **Listen next Sunday on 600 WMT at 6:30 a.m., 1190 KFJB at 8:30 a.m., WHO-1040 at 7:30 a.m., & 1410 KGRN at 7:30 a.m.**

Life Thought in the Church Year: God the Father sent His Son because He loves life. God the Son paid the price necessary to redeem life. God the Holy Spirit calls people to faith, giving them new life now and eternally (John 3:1-17). The Holy Trinity is For Life! *Holy Father, Son, and Spirit, make my life reflect Your own and extend it especially to those in the shadow of death. Amen.*

KFUO Radio, the broadcast voice of The Lutheran Church—Missouri Synod, shares Christ for you anytime, anywhere on KFUE.org via worship services, Bible and theology studies, practical talk programs, and sacred music. Find programs on demand at kfuo.org and wherever you get your podcasts! Find us on social: @KFUORadio on Facebook, Twitter, and Instagram. CHRIST FOR YOU this week on KFUE.org: Study Lutheran beliefs on worship of the saints in Augsburg Confession Article XXI on Concord Matters (6/18 at 10:00 a.m. CT), study Acts 18-20 on Sharper Iron's "To the End of the Earth" (weekdays at 8:00 a.m. CT), study Genesis 15-18 on Thy Strong Word (weekdays at 11:00 a.m. CT), and worship with us in Daily Chapel at 10:00 a.m. CT. Find your favorite programs on demand at kfuo.org or the KFUE Radio app!

OTHERS TALK, WE HAVE SOMETHING TO SAY... Issues, Etc. is a radio-talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. This week's topics include: Why Civilization Depends on the Strength of Men, The Blessedness of Christian Suffering, The Preface, Paul's Letters to Timothy and more. You can listen at your convenience at issuesetc.org, the LPR mobile app and your favorite podcast provider.



Celebrating Birthdays

*Monday...Jan Mergen
Wednesday...Terry Stanek*

Celebrating Baptismal Birthdays

Today...Ruth Honold

Celebrating Anniversaries

Tuesday...Zach & Chelsea Sittig

We pray God's blessings upon you in the coming year.

It's A Boy

***We rejoice with Ann Kirgis
at the birth of a grandson,
Paxton Avery Kirgis.***

***We pray asking our Lord's blessings
on this baby and family.***



SAVE THE DATE

SUNDAY, AUGUST 28

4PM—7PM

CENTRAL PARK

**ALL CHURCH COOK-OUT
& FELLOWSHIP NIGHT**

IMMANUEL FLOAT FOR MONDAY, JULY 4, 2022

Immanuel will be having a float in the Grinnell 4th of July parade this year.

If you would like to ride on the float please be there by 4:00pm (along Hamilton Avenue, North end) The parade will initially start from this location at 5:00pm. Look for the blue Immanuel Lutheran banner float.

Note: Nothing will be thrown by walkers this year, but we are looking for people to ride on the float.

**This is your chance to witness
as Lutherans to your community.**

Hope to see you there!

Board of Evangelism

Our Gifts to God for the week of June 5, 2022

Attendance	51
General Fund	\$1235.00
Missions	\$320.00
Building Fund	\$75.00
Building Fund Given as of June 10	\$2975.00

WEEK AHEAD

Today	8:00am	Council Meeting
	9:00am	The Holy Trinity Service of Prayer & Preaching Elder: Steve Haase

*****Pastor will be in St. Louis June 6th through June 18th. If a need arises, please contact an Elder (Joel McDonough, Steve Haase, Darlo Kelting, Ken Mergen) or Pastor's cell 507-829-3901.**

Wednesday	Summer Camp Begins
Next Sun. 9:00am	First Sunday after Trinity
10:30am	Bible Study Elder: Darlo Kelting



July 18, 19, 20
9am-11am

We would like to remind families that VBS is July 18, 19, 20.

Please let the Board of Education know if any parents or grandparents plan to have their children and/or grandchildren attending so we can properly prepare. Even if they are only doing one or two of the three days, please sign-up and inform the Board of Education. Registration forms are on the entryway table.

Needs

Cookie decorating supplies

2 dozen shell shaped sugar cookies to decorate

2 bags baby carrots

1 bunch cut celery

1 bag small pretzel sticks

1 large bottle ranch dressing

2 cans cheese dip

2 boxes frozen French toasts sticks

2 packages of 24 count or 1 package of 80 count frozen mini pancakes

1 bottle of regular maple syrup

1 bottle of corn syrup

1 bottle of low sugar maple syrup

A close-up photograph of a laptop and a smartphone resting on a wooden surface. The laptop is silver and its keyboard is visible. The smartphone is black and lies in front of the laptop. The text 'Online Giving' is written in a large, white, cursive font across the top, and 'EASY • FAST • SECURE' is written in a smaller, white, sans-serif font below it.

Online Giving

EASY • FAST • SECURE

**Electronic Giving is a convenient, safe,
and consistent way to help our church grow.**

Consider scheduling a recurring electronic contribution today. You will no longer need to write out checks and prepare envelopes every week. Even when travel, illness or other circumstances prevent you from attending services, your electronic contributions will continue to be received on an uninterrupted basis. You have the option to schedule a one-time payment or recurring donations (weekly, monthly, annual) from your savings, checking, or debit/credit card.

Get started today!

***Pick up an authorization form on the table
and return to the church secretary.***