

**INTROIT** - *entrance Psalm of worship*

- P** The LORD is near to the broken- | hearted. \*  
And saves the crushed in | spirit.
  - G** **I will bless the LORD | at all times; \*  
his praise shall continually | be in my mouth.**
  - P** Oh, magnify the LORD | with me, \*  
and let us exalt his name to- | gether!
  - G** **I sought the LORD, and he | answered me \*  
and delivered me from | all my fears.**
  - P** When the righteous cry for help, the | LORD hears \*  
and delivers them out of all their | troubles.
  - G** **The LORD redeems the life of his | servants;  
none of those who take refuge in him will | be condemned.**
- Continued with the 'Gloria Patri', p. 186*

**COLLECT OF THE DAY** - *ancient prayer of the Church based upon the Scriptural theme of the day*

- P** O God, Your divine wisdom sets in order all things in heaven and on earth.  
Put away from us all things hurtful and give us those things that are  
beneficial for us; through Jesus Christ, Your Son, our Lord, who lives and  
reign with the Father and the Holy Spirit, one God, now and forever
- G** *Continued with sung "Amen", p. 189*

**OLD TESTAMENT Ecclesiastes 5:10-20** *The vanity of wealth*

He who loves money will not be satisfied with money, nor he who loves wealth with his income; this also is vanity. When goods increase, they increase who eat them, and what advantage has their owner but to see them with his eyes? Sweet is the sleep of a laborer, whether he eats little or much, but the full stomach of the rich will not let him sleep. There is a grievous evil that I have seen under the sun: riches were kept by their owner to his hurt, and those riches were lost in a bad venture. And he is father of a son, but he has nothing in his hand. As he came from his mother's womb he shall go again, naked as he came, and shall take nothing for his toil that he may carry away in his hand. This also is a grievous evil: just as he came, so shall he go, and what gain is there to him who toils for the wind? Moreover, all his days he eats in darkness in much vexation and sickness and anger. Behold, what I have seen to be good and fitting is to eat and drink and find enjoyment in all the toil with which one toils under the sun the few days of his life that God has given him, for this is his lot. Everyone also to whom God has given wealth and possessions and power to enjoy them, and to accept his lot and rejoice in his toil -this is the gift of God. For he will not much remember the days of his life because God keeps him occupied with joy in his heart.

**GRADUAL** *the ancient seasonal, Scriptural response to hearing God's Word*

- P** God will command his angels con- | cerning you \*  
to guard you in | all your ways.
- G** **Praise the Lord, | O my soul \*  
all my inmost being, praise his | holy name.**

Psalm 34

**EPISTLE Hebrews 4:1-13** *Rest in our Lord's works, hold fast our confession*

Therefore, while the promise of entering his rest still stands, let us fear lest any of you should seem to have failed to reach it. For good news came to us just as to them, but the message they heard did not benefit them, because they were not united by faith with those who listened. For we who have believed enter that rest, as he has said, "As I swore in my wrath, "They shall not enter my rest," although his works were finished from the foundation of the world. For he has somewhere spoken of the seventh day in this way: "And God rested on the seventh day from all his works." And again in this passage he said, "They shall not enter my rest."

Since therefore it remains for some to enter it, and those who formerly received the good news failed to enter because of disobedience, again he appoints a certain day, "Today," saying through David so long afterward, in the words already quoted, "Today, if you hear his voice, do not harden your hearts." For if Joshua had given them rest, God would not have spoken of another day later on. So then, there remains a Sabbath rest for the people of God, for whoever has entered God's rest has also rested from his works as God did from his.

Let us therefore strive to enter that rest, so that no one may fall by the same sort of disobedience. For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account.

Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

**HOLY GOSPEL Mark 10:23-31** *Jesus teaching of His Kingdom*

Jesus looked around and said to his disciples, "How difficult it will be for those who have wealth to enter the kingdom of God!" And the disciples were amazed at his words. But Jesus said to them again, "Children, how difficult it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God." And they were exceedingly astonished, and said to him, "Then who can be saved?" Jesus looked at them and said, "With man it is impossible, but not with God. For all things are possible with God." Peter began to say to him, "See, we have left everything and followed you."

Jesus said, "Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel, who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life. But many who are first will be last, and the last first."

Psalm 91, 103

**Prayers** before worship, Holy Communion may be found on the inside front cover of the hymnal and pgs. 305-318.

✠ **DIVINE SERVICE** ✠  
**SETTING 3, PG.184**

<b>HYMN OF INVOCATION</b>	<b>916</b>
<i>Only-Begotten, Word of God Eternal</i>	
<b>CONFESSION AND ABSOLUTION</b>	p. 184
<b>INTROIT</b>	bulletin
<b>KYRIE – GLORIA IN EXCELSIS</b>	p. 186
<b>SALUTATION AND COLLECT</b>	p. 189
<b>OLD TESTAMENT</b>	p. 190
<b>GRADUAL</b>	bulletin
<b>EPISTLE</b>	p. 190
<b>ALLELUIA VERSE</b>	p. 190
<b>HOLY GOSPEL</b>	p. 190
<b>NICENE CREED</b>	p. 191
<b>HYMN OF THE DAY</b>	<b>730</b>
<i>What is the World to Me</i>	
<b>SERMON</b>	
<b>OFFERTORY, OFFERING</b>	p. 192
<b>PRAYER OF THE CHURCH</b>	
<i>after each petition, [P] Lord in Your mercy,</i>	
<b>[G] Hear our prayer.</b>	
<i>concludes, [P]...through Jesus Christ, our Lord.</i>	
<b>[G] Amen.</b>	

✠ **SERVICE OF THE SACRAMENT** ✠

<b>PREFACE - DISTRIBUTION</b>	p. 194
<b>DISTRIBUTION HYMNS</b>	
<i>Water, Blood, and Spirit Crying</i>	
<b>597</b>	
<i>Since Our Great High Priest</i>	
<b>529</b>	
<i>By Grace I'm Saved</i>	
<b>566</b>	
<b>COLLECT - BENEDICTION</b>	p. 182
<b>CLOSING HYMN</b>	<b>645</b>
<i>Built on the Rock</i>	

## Announcements

**Visitors**– it is a joy to have you with us. Please fill out the attendance pad in the folder in the pew rack from the center aisle & pick-up a newsletter at the brochure rack by the door.

**Parents with small children.** If needed, the Nursery has a video feed of the Service; also a restroom with changing table. A Nursing Room is now located off the Library. The Library is also space for children under 3 during the Sunday School hour.

### Prayer List – members:

Brandy Melloy (blindness, brain tumor), Jerry Long (covid), Erika Colacicco (cancer), Rae Ann Evans (cancer), Colleen Dickinson (infection), Kim Howell (covid)

### – family & friends:

TJ Prinsloo (friend of Dan Beach, serious accident, disability)  
Isaac Ruble (friends of Scharnhorst's, work-related brain injury)  
Lillian Jefferies (Jeff Armintrout grandmother, health)  
Pricilla Kruse (relative of Tim, Janise Selbe, cancer)  
Terri Tomb (mother of Steve Crowell, health issues)  
Brandi Buff (friend of Amanda Ford, cancer)  
Nathan Sheahan (friend of Chelsea Harper)  
Dean Landman (father of Deb Glaum, health)  
Mr. Burghart (friend of Curtis family, cancer)  
Toby Baeuchle (friend of the Albright's, illness)  
Willard Wiley (friend of the Albright's, illness)  
Maren Turner (niece of Amanda Dowdall, leukemia)  
Diane Beckett (sister of Paula Knollman, Alzheimer's)  
Marlin Dunlap (brother of Sandra Smith, Linda Fulkerson, ALS)  
Sandra Ray (mother of Teresa Miller, Alzheimer's)

**Vocal Choir 7 pm, Bell Choir 7:45 pm, Wednesdays**, just started with our new Kantor, not too late to join either one. No experience necessary, give prayerful consideration to join.

**Blood Drive**, Oct. 25, Monday, 2:30-6:30 pm. Sign-up in the Narthex. Please consider giving, the need is great.

**Katie's Sisters**, Thursday, 6:30 pm, meets this month at Create2Day Studio, 133 Oak St., Bonner Springs. \$25 includes your canvas, art lesson, as you will take home a painting. Feel free to bring snacks and beverages. All women and nursing babies welcome. Please RSVP to Katlyn Selbe, 913-617-3844 so they can plan for our group. Already 25 coming!

### 504<sup>th</sup> celebration of the Reformation, Oct. 31.

4:30 - 5:00 p Organ Recital from our new Kantor  
5:00 - 5:55 p German meal. No cost.  
6:00 - 6:40 p Vesper Service  
6:40 p Fireworks, hot cider, beer, desserts around the firepits, and in Wittenberg Hall.

**Engraved bricks** forms can be found at the brochure rack to order, 13 already in place; money applied to our mortgage.

**Risen Savior Classical Academy (RSCA)** for enrollment or teaching opportunities, please contact either pastor.

**Christkindlmarkt**, 6<sup>th</sup> annual Christmas market/craft sale, Sat., Nov. 13, 9a-1p. This event fills both Eisleben & Augsburg Halls (gym & main hall). We already have 29 vendors signed up! Last time (2019) we had 38 vendors. Member & non-member vendors welcome. Contact Jodi Weinkauff, 913-369-5940

## Calendar

<b>Today</b>	8:00 a 9:15 a 10:30 a 11:45 a	<b>Divine Service</b> Sunday School/Bible Class for all <b>Divine Service</b> Church Council
<b>Monday</b>	8:30 p 6:30 p	RSCA until 3:30 p Board of Elders
<b>Weds.</b>	8:30 a 9:00 a 6:30 p 7:00 p 7:00 p 7:45 p	<b>Matins Service</b> Bible Class for all <b>Evening Prayer</b> Youth Confirmation Vocal Choir practice Bell Choir practice
<b>Thursday</b>	8:30 p 5:30 p	RSCA until 3:30 p Katie's Sisters at Paint Studio, see note
<b>Sunday</b>	8:00 a 9:15 a 10:30 a 6:00 p	<b>Divine Service</b> Sunday School/Bible Class for all <b>Divine Service</b> Book of Concord Study

## Upcoming Events

Oct. 25	Blood Drive
Oct. 31	Reformation Day 504 <sup>th</sup> , meal, Service, fireworks
Nov. 7	Feast of All Saints'
Nov. 13	Christkindlmarkt, Christmas market and craft sale
Nov. 21	Quarterly Voter's Assembly, 2022 Budget, Elections
Nov. 21	Last Sunday of the Year, Feast of Christ the King
Nov. 25	Thanksgiving Eve Service, 7:00 p
Nov. 27	Church decorating, hanging of the greens, 9a
Nov. 28	Advent begins, New Church Year begins
Nov. 28	Church Planning meeting for 2022 and beyond
Dec. 4	Sunday School gamenight/Parent datenight, 5-7p
Dec. 3, 10, 17	Adventide Socials
Dec. 5, 12, 19	Midweek Advent, Services 8:30a, 7p, Meal 6p
Dec. 11	Christmas Caroling to shut-ins, 3 pm
Dec. 19	Cookie Walk hosted by the LWML
Dec. 19	Children's Christmas Program, 6 pm & reception
Dec. 24	Christmas Eve Services, 5 pm & 7 pm
Dec. 25	Christmas Day Divine Service 10:30 am
Dec. 31	New Years' Eve @ Risen Savior, 8p-12:15a
Jan. 23	Next Adult Catechism class or by arrangement

## Stewardship \$7175/wkly. budget

Date	Attendance	Offering +	Special Funds
10/11	263	\$5591	\$703
10/3	268	\$10,499	\$1380

Altar Flowers: in thanksgiving upon the 50<sup>th</sup> birthday of William Bremenkamp, from Eunice Bremenkamp and the birthday of Kathryn Byrd, from Bryan & Krista Byrd.

See Church Calendar in the office to sign-up, \$25/1 Vase.

Financial Reports & Special Funds posted in Church Office.

## rslcms.church Contacts 913-724-2900

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# Risen Savior Lutheran Church

The Lutheran Church Missouri Synod - Basehor, Kansas

## 21<sup>st</sup> Sunday after Pentecost Oct. 17, 2021

**Welcome to the Lord's House. By the Work, the Poverty of Christ, We Enter the Kingdom of God.** To love and trust in earthly wealth is vanity. For nothing of this earth will last forever, nor can any of it grant eternal life (Eccl. 5:10). But the one who trusts in God is "occupied with joy in his heart" and is able to sleep in peace, "whether he eats little or much," because he knows that the "days of his life" are "the gift of God" (Eccl. 5:12, 18-20). The person who trusts in riches cannot sleep, because he "shall take nothing for his toil that he may carry away in his hand" (Eccl. 5:15). Therefore, it is difficult "for those who have wealth to enter the kingdom of God" (Mark 20:23). Indeed, it is impossible for man, yet "all things are possible with God" (Mark 20:27). Jesus has made Himself poor and has gone through "the eye of a needle," through death and the grave, "to enter the kingdom of God" on our behalf (Mark 20:24-25). He is the "great high priest who has passed through the heavens" (Heb. 4:14), so that we may now enter His Sabbath rest by faith in His forgiveness (Heb. 4:3-9). **May the Lord bless this Divine Service.**

They were exceedingly astonished  
"Then who can be saved?"

Jesus said,  
"With man  
it is  
impossible  
but not  
with God.  
For all  
things are  
possible  
with God."

Mark 10

we have  
a great high  
priest who  
has passed  
through the  
heavens,  
Jesus,  
the Son of  
God,  
let us hold  
fast our  
confession.

Hebrews 4

**We celebrate the Lord's Supper today**, in the confession, as Jesus says, our Lord gives into our mouths not only bread, wine but His very real, true body, blood to eat, drink for the forgiveness of sins and to strengthen our union with Him, and with one another. According to Scripture, Holy Communion is also a public confession of faith, sharing a unity in doctrinal belief; also those who eat, drink our Lord's body, blood unworthily or without discernment do so to their harm. In love towards God and our neighbor, according to Scripture, the Church has always practiced a closed communion. **Therefore, in love and pastoral concern for our guests, if you are not a member of the LCMS and desire to receive the Sacrament, please speak with the pastor first.**