

LEGAL NOTICES

OFFICIAL PROCEEDINGS OF THE COUNTY BOARD LAKE COUNTY, MINNESOTA

Tuesday, November 28, 2017. Lake County Service Center, Split Rock River Room, 616 Third Avenue, Two Harbors, Minnesota. County Commissioners Present: District 1 Commissioner Peter R. Walsh, District 2 Commissioner Derrick (Rick) L. Goutermont, District 3 Commissioner Richard (Rick) C. Hogenson, District 4 Commissioner Jeremy M. Hurd, District 5 Commissioner Rich Sve. County Commissioners Absent: None. Also present: County Administrator Matthew Huddleston and Laurel D. Buchanan, Clerk of the Board. Meeting was called to order at 2:00 pm by Board Chair Rich Sve. Unless otherwise stated, all actions have been approved by unanimous vote. Members of the public were present. Commissioner Sve led the audience in the recitation of the Pledge of Allegiance.

MOTION HURD, SECOND GOUTERMONT: 01 - Approve agenda. Absent: None

Clerk of the Board Laurel Buchanan proposed a meeting location change for the County Board of Commissioners meeting scheduled for 2:00 pm on Tuesday, December 12, 2017, to accommodate a larger audience size. The new location for that meeting will be the Law Enforcement Center (LEC) located at 613 Third Avenue, Two Harbors, Minnesota. Students from Mr. Rick Frerick's 6th grade class at William Kelley Elementary School will be present at the December 12th Board of Commissioners meeting and a few students will be presenting ideas about how to solve issues and safety concerns regarding the intersection next to the bus garage, at Penn and Edison boulevards in Silver Bay, Minnesota. Ms. Buchanan informed the Commissioners about a workshop that Lake County Highway Engineer Krysten Foster is holding at 5:00 pm on Wednesday, December 6, 2017, in the LEC Conference Room. This is a Two Harbors State Aid Roads "CSAHs" workshop. Recommendations from the workshop are expected to come before the County Board in early-2018. The workshop will step through the process of designating CSAHs. Workshop attendees will review the Two Harbors map to develop recommendations that position the system for the next ten-years plus. Lake County Auditor Linda Libal provided a comparison worksheet on the 2018 proposed property tax rate. The worksheet included 2018 proposed levy information for the cities and towns. Ms. Libal discussed grant funding available to counties through Minnesota's Voting Equipment Grants, authorized by 2017 legislature. Grant funding is available to counties, cities, towns, and school districts to assist with the purchase of voting equipment. The legislature authorized use of these funds to offset up to 50% of optical scan precinct counters, optical scan central counters, or assisted voting devices; or up to 75% of electronic rosters. Jurisdictions wishing to apply for grant funds must do so by December 15, 2017. Ms. Libal also offered to answer any questions on the Budget Adjustment/Amendment Request for Emergency Management. Lake County Human Resources Director Cammie Young updated the County Board on the status of several contracts. Lake County Environmental Services Director Christine McCarthy provided an update on the recycling survey in which Lake County requested input from residents on recycling priorities. Ms. McCarthy clarified that item 28 on the consent agenda is a renewal of an Interim Use Permit. Commissioner Goutermont had spoken with Andy Hubley, Director of the Regional Planning Division of the Arrowhead Regional Development Commission (ARDC) and learned that the Greater Minnesota Parks and Trails Commission voted to fund the project for the Lake County Mountain Bike Trail System.

MOTION HURD, SECOND GOUTERMONT: 02 - Approve consent agenda as follows:

1. Approve the Board of Commissioners' meeting minutes from November 14, 2017.
2. Approve Health and Human Services claims payments in the following amounts:
 - a. Region III Adult Mental Health Initiative payments \$ 121,817.19
 - b. Administrative payments \$ 29,664.58
 - c. Arrowhead Health Alliance payments \$ 2,470.35
 - d. Special payments \$ 25,578.69
3. Approve Budget Adjustment/Amendment Request from BJ Kohlstedt, Emergency Management Director, to transfer \$2,025 from line item 01-281.6379 to line item 01-281-6345 and authorize Auditor to make adjustment to 2017 budget.

MOTION HURD, SECOND GOUTERMONT: 03 - Approve and authorize the Lake County Board Chair to sign the Purchase of Service Agreement with the Center for Drug and Alcohol Treatment for the Chemical Health Services for the period of January 1, 2018 through December 31, 2018, in an amount not to exceed \$10,000.00.

MOTION HURD, SECOND GOUTERMONT: 04 - Approve and authorize the Lake County Board Chair to sign the Purchase of Service Agreement with Faith Clark, MSW, LGSW, LADC, to provide Chemical Dependency Assessments for the period of January 1, 2018 through December 31, 2018, in an amount not to exceed \$6,500.00.

MOTION HURD, SECOND GOUTERMONT: 05 - Approve and authorize the Lake County Board Chair to sign the Purchase of Service Agreement with the Lake County Developmental Achievement Center for the period of January 1, 2018 through December 31, 2018, in an amount not to exceed \$12,000.00.

MOTION HURD, SECOND GOUTERMONT: 06 - Approve and authorize the Lake County Board Chair to sign the Purchase of Service Agreement with Lake View Memorial Hospital to provide Women, Infants and Children's (WIC) program services for the period of January 1, 2018 through December 31, 2018, in an amount not to exceed \$5,040.00.

MOTION HURD, SECOND GOUTERMONT: 07 - Approve and authorize the Lake County Board Chair to sign the Agreement to Provide Services with Kerry and DuWayne Larson to provide Janitorial Services at the Lake County Service Center, Silver Bay, for the period of January 1, 2018 through December 31, 2018, in an amount not to exceed \$6,600.00.

MOTION HURD, SECOND GOUTERMONT: 08 - Approve and authorize the Lake County Board Chair to sign the Purchase of Service Agreement with Jacquelin Sebastian, D/B/A Mediation Consulting Initiative, for the period of January 1, 2018 through December 31, 2018, in an amount not to exceed \$10,000.00.

MOTION HURD, SECOND GOUTERMONT: 09 - Approve and authorize the Lake County Board Chair to sign the Purchase of Service Agreement with the Volunteer Attorney Program to provide Volunteer Attorney services to Lake County residents for the period of January 1, 2018 through December 31, 2018, in an amount not to exceed \$3,000.00.

MOTION HURD, SECOND GOUTERMONT: 10 - Approve a one-time payment of \$500.00 to the Arrowhead Economic Opportunity Agency to recognize RSVP volunteers for the period of July 1, 2017 through June 30, 2018.

MOTION HURD, SECOND GOUTERMONT: 11 - Approve the two-year appointment of Dr. Ada Helleloid as the Medical Consultant for Lake County for the period of January 1, 2018 through December 31, 2019.

MOTION HURD, SECOND GOUTERMONT: 12 - Authorize payment in the amount of \$5,880.00 to Northern Door and Hardware for two new front entry doors at the Two Harbors Ice Arena building.

MOTION HURD, SECOND GOUTERMONT: 13 - Authorize payment in the amount of \$6,150.00 to Gruba Construction for the replacement of shingles on the Fall Lake Sheriff's Dept. building.

MOTION HURD, SECOND GOUTERMONT: 14 - Approve payment of \$30,000.00 to Bauer & Bauer, care of Camp Buckskin for the homeowner portion of FEMA Fire Resistant Roofing Grant 2 installation, pending reimbursement to Lake County from FEMA Hazard Mitigation Grant Program DR-4113.09.

MOTION HURD, SECOND GOUTERMONT: 15 - Approve payment of \$44,815.00 to Bauer & Bauer, care of Camp Buckskin for the homeowner portion of FEMA Fire Resistant Roofing Grant 3 installation, pending reimbursement to Lake County from FEMA Hazard Mitigation Grant Program DR-4131.13.

MOTION HURD, SECOND GOUTERMONT: 16 - Approve payment of \$7,500.00 to John Meyer for the homeowner portion of FEMA Fire Resistant Roofing Grant 3 installation, pending reimbursement to Lake County from FEMA Hazard Mitigation Grant Program DR-4131.13.

MOTION HURD, SECOND GOUTERMONT: 17 - Approve payment of \$1,470.00 to Cindy Kimpton for the homeowner portion of FEMA Fire Resistant Roofing Grant 3 installation, pending reimbursement to Lake County from FEMA Hazard Mitigation Grant Program DR-4131.13.

MOTION HURD, SECOND GOUTERMONT: 18 - Approve payment of \$7,350.00 to Jerry Rash for the homeowner portion of FEMA Fire Resistant Roofing Grant 3 installation, pending reimbursement to Lake County from FEMA Hazard Mitigation Grant Program DR-4131.13.

MOTION HURD, SECOND GOUTERMONT: 19 - Approve payment of \$4,781.00 to William Lynott for the homeowner portion of FEMA Fire Resistant Roofing Grant 2 installation, pending: 1) reimbursement to Lake County from FEMA Hazard Mitigation Grant Program DR-4113.09 and 2) the second and final invoice from Arrowhead Construction (in the same amount as the invoice attached to the request for board action).

MOTION HURD, SECOND GOUTERMONT: 20 - Adopt the findings by the Planning Commission regarding the initial Interim Use Permit Application I-17-020, for Teresa Anderson-Krull.

MOTION HURD, SECOND GOUTERMONT: 21 - Adopt the findings by the Planning Commission regarding the Interim Use Renewal Application I-17-021, for Mark & Sarah Stevenson.

MOTION HURD, SECOND GOUTERMONT: 22 - Adopt the findings by the Planning Commission regarding the initial Interim Use Permit Application I-17-022, for Jim Malwitz, MERS, LLC.

MOTION HURD, SECOND GOUTERMONT: 23 - Adopt the findings by the Planning Commission regarding the initial Interim Use Permit Application I-17-023, for Sara & Boris Zuk.

MOTION HURD, SECOND GOUTERMONT: 24 - Adopt the findings by the Planning Commission regarding the initial Interim Use Permit Application I-17-024, for John Lind, Silent Sports Partnership.

MOTION HURD, SECOND GOUTERMONT: 25 - Approve payment in the amount of \$7,788.43 to the Office of the State Auditor for auditing services for year-end 2016 (invoice #68796). Absent:

through December 31, 2018.

10. Approve and authorize the Lake County Board Chair to sign the Purchase of Service Agreement with the Center for Drug and Alcohol Treatment for the Chemical Health Services for the period of January 1, 2018 through December 31, 2018, in an amount not to exceed \$10,000.00.

11. Approve and authorize the Lake County Board Chair to sign the Purchase of Service Agreement with Faith Clark, MSW, LGSW, LADC, to provide Chemical Dependency Assessments for the period of January 1, 2018 through December 31, 2018, in an amount not to exceed \$6,500.00.

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13. Approve and authorize the Lake County Board Chair to sign the Purchase of Service Agreement with Lake View Memorial Hospital to provide Women, Infants and Children's (WIC) program services for the period of January 1, 2018 through December 31, 2018, in an amount not to exceed \$5,040.00.

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15. Approve and authorize the Lake County Board Chair to sign the Purchase of Service Agreement with Jacquelin Sebastian, D/B/A Mediation Consulting Initiative, for the period of January 1, 2018 through December 31, 2018, in an amount not to exceed \$10,000.00.

16. Approve and authorize the Lake County Board Chair to sign the Purchase of Service Agreement with the Volunteer Attorney Program to provide Volunteer Attorney services to Lake County residents for the period of January 1, 2018 through December 31, 2018, in an amount not to exceed \$3,000.00.

17. Approve a one-time payment of \$500.00 to the Arrowhead Economic Opportunity Agency to recognize RSVP volunteers for the period of July 1, 2017 through June 30, 2018.

18. Approve the two-year appointment of Dr. Ada Helleloid as the Medical Consultant for Lake County for the period of January 1, 2018 through December 31, 2019.

19. Authorize payment in the amount of \$5,880.00 to Northern Door and Hardware for two new front entry doors at the Two Harbors Ice Arena building.

20. Authorize payment in the amount of \$6,150.00 to Gruba Construction for the replacement of shingles on the Fall Lake Sheriff's Dept. building.

21. Approve payment of \$30,000.00 to Bauer & Bauer, care of Camp Buckskin for the homeowner portion of FEMA Fire Resistant Roofing Grant 2 installation, pending reimbursement to Lake County from FEMA Hazard Mitigation Grant Program DR-4113.09.

22. Approve payment of \$44,815.00 to Bauer & Bauer, care of Camp Buckskin for the homeowner portion of FEMA Fire Resistant Roofing Grant 3 installation, pending reimbursement to Lake County from FEMA Hazard Mitigation Grant Program DR-4131.13.

23. Approve payment of \$7,500.00 to John Meyer for the homeowner portion of FEMA Fire Resistant Roofing Grant 3 installation, pending reimbursement to Lake County from FEMA Hazard Mitigation Grant Program DR-4131.13.

24. Approve payment of \$1,470.00 to Cindy Kimpton for the homeowner portion of FEMA Fire Resistant Roofing Grant 3 installation, pending reimbursement to Lake County from FEMA Hazard Mitigation Grant Program DR-4131.13.

25. Approve payment of \$7,350.00 to Jerry Rash for the homeowner portion of FEMA Fire Resistant Roofing Grant 3 installation, pending reimbursement to Lake County from FEMA Hazard Mitigation Grant Program DR-4131.13.

26. Approve payment of \$4,781.00 to William Lynott for the homeowner portion of FEMA Fire Resistant Roofing Grant 2 installation, pending: 1) reimbursement to Lake County from FEMA Hazard Mitigation Grant Program DR-4113.09 and 2) the second and final invoice from Arrowhead Construction (in the same amount as the invoice attached to the request for board action).

27. Adopt the findings by the Planning Commission regarding the initial Interim Use Permit Application I-17-020, for Teresa Anderson-Krull.

28. Adopt the findings by the Planning Commission regarding the Interim Use Renewal Application I-17-021, for Mark & Sarah Stevenson.

29. Adopt the findings by the Planning Commission regarding the initial Interim Use Permit Application I-17-022, for Jim Malwitz, MERS, LLC.

30. Adopt the findings by the Planning Commission regarding the initial Interim Use Permit Application I-17-023, for Sara & Boris Zuk.

31. Adopt the findings by the Planning Commission regarding the initial Interim Use Permit Application I-17-024, for John Lind, Silent Sports Partnership.

32. Approve payment in the amount of \$7,788.43 to the Office of the State Auditor for auditing services for year-end 2016 (invoice #68796). Absent:

None

MOTION HURD, SECOND GOUTERMONT: 03 - Approve and authorize the Chair to sign a letter of engagement with Eide Bailly LLP, a certified public accounting (CPA) firm, to compile the financial statements of the Lake County Broadband Fund. Absent: None

MOTION HOGENSON, SECOND HURD: 04 - Approve the resignation of Luke Champa, Planning & Zoning Technician, effective December 22, 2017. Absent: None

MOTION WALSH, SECOND GOUTERMONT: 05 - Approve the recruitment for one full-time Planning & Zoning Technician. Absent: None

MOTION HURD, SECOND HOGENSON: 06 - Adjourn Board of Commissioners' meeting at 2:25 pm. Absent: None

From the Board of Commissioners' meeting schedule:

- Regular meeting at 2:00 p.m. on Tuesday, December 12, 2017. The meeting location for this regular meeting has been changed to the Law Enforcement Center, 613 Third Avenue, Two Harbors, Minnesota.

- Public Hearing at 6:00 p.m. on Tuesday, December 12, 2017, regarding the proposed budget and levies for 2018, in the Law Enforcement Center, 613 Third Avenue, Two Harbors, Minnesota.

- Regular meeting at 2:00 p.m. on Tuesday, December 19, 2017, to be held in the Split Rock River Room located on the main floor of the Lake County Service Center, 616 Third Avenue, Two Harbors, Minnesota.

- Regular meeting at 2:00 p.m. on Tuesday, December 26, 2017, to be held in the Split Rock River Room located on the main floor of the Lake County Service Center, 616 Third Avenue, Two Harbors, Minnesota.

- Regular meeting at 2:00 p.m. on Tuesday, December 19, 2017, to be held in the Split Rock River Room located on the main floor of the Lake County Service Center, 616 Third Avenue, Two Harbors, Minnesota.

- Regular meeting at 2:00 p.m. on Tuesday, December 26, 2017, to be held in the Split Rock River Room located on the main floor of the Lake County Service Center, 616 Third Avenue, Two Harbors, Minnesota.

ATTEST:
Laurel D. Buchanan
Clerk of the Board

Rick Sve, Chairperson
Lake County Board of Commissioners

Northshore Journal:
December 22, 2017

NOTICE OF FILING FOR TOWNSHIP ELECTION

Notice is hereby given to qualified voters of the Town of Silver Creek, Lake County, State of Minnesota, that filing for town office will be held for a two week period beginning January 2, 2018. Affidavits of Candidacy shall be filed with the Town Clerk at 1924 Town Road, Two Harbors, MN 55616, (834-5255). Filing will close on January 16, 2018 at 5:00 p.m. The Filing fee is \$2.00.

Offices to be filled at the March Annual Election are:
One (1) Supervisor.....3 year term
One (1) Clerk.....1 year term

Alison Oftedahl, Clerk
Town of Silver Creek
12/19/2017

Northshore Journal:
December 15 & 22, 2017

STATE OF MINNESOTA DISTRICT COURT COUNTY OF LAKE SIXTH JUDICIAL DISTRICT

Robert E. Peterson, Jr. and Crystal L. Peterson (a/k/a Crystal Peterson) Plaintiff,

vs.

Vernon L. Hoff; Ronald F. Van Bergen; Brenda Kay Van Bergen; Ronald A. Gaffke; Darcy A. Gaffke; Highway Federal Credit Union; Arrowhead Economic Opportunity Agency, Inc., a private nonprofit corporation of the State of Minnesota; Jodi R. Krech (f/k/a Jodi R. Tikkanen, Jodi Rose Tikkanen); Bank of America; North Shore Federal Credit Union; Lake County; State of Minnesota; and all persons unknown claiming any right, title, estate, interest or lien in the real estate described in the complaint herein, Defendants.

Court File No. 38-CV-17-522

AMENDED SUMMONS

THE STATE OF MINNESOTA TO THE ABOVE-NAMED DEFENDANT:

You are hereby summoned and required to serve upon plaintiffs' attorney an answer to the Complaint which is on file in the Office of the Court Administrator of the above-named Court within twenty (20) days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.

This Action involves, affects, or brings in question real property situated in the County of Lake, State of Minnesota, described as follows, to-wit:

SEE EXHIBIT A ATTACHED HERETO

NOTICE IF FURTHER GIVEN that the object of said action is to obtain a judgment declaring that plaintiff is the owner in fee of the property described above and that the defendants, and each of them, have no right, title, estate, interest, or lien in or upon said real estate.

NOTICE IS FURTHER GIVEN that no personal claim is made by plaintiffs against the defendant.

Civil cases are subject to Alternative Dispute Resolution processes as provided

in Rule 114 of the General Rules of Practice of the District Courts. Alternative Dispute Resolution includes mediation, arbitration, and other processes set forth in the rules. You may contact the Court Administrator for information about these processes and about resources available in your area.

Dated: December 8, 2017
/s/ Scott W. Smith
Smith Law, PLLC
Scott W. Smith, Attorney for Plaintiff
1710 West Highway 61, P.O. Box 66
Grand Marais, MN 55604
(218)387-9800
ID #0127796
(scott@arrowheadlegal.com)

EXHIBIT A

PARCEL A

The Westerly 100 feet of the Northerly 275 feet of the NE 1/4 of NE 1/4 of SW 1/4, Section 17, Township 57 North, Range 7 West of the 4th Principal Meridian.

AND

All that part of the Northeast Quarter of the Northeast Quarter of the Southwest Quarter (NE1/4 OF NE1/4 OF SW1/4), Section 17, Township 57 North, Range 7 West of the 4th Principal Meridian described as follows:

Commencing at the northeast corner of said Northeast Quarter of the Northeast Quarter of the Southwest Quarter (NE1/4 OF NE1/4 OF SW1/4); thence S 89/ 46' 56" W, assumed bearing, along the north line of said Northeast Quarter of the Northeast Quarter of the Southwest Quarter (NE1/4 OF NE1/4 OF SW1/4), a distance of 552.59 feet to the northeast corner of the Westerly 100.00 feet of the northerly 275.00 feet of said Northeast Quarter of the Northeast Quarter of the Southwest Quarter (NE1/4 OF NE1/4 OF SW1/4), which is the POINT OF BEGINNING; thence S 0/ 06' 23" E, along the east line of said westerly 100.00 feet of the northerly 275.00 feet; thence N 89/ 46' 56" E, 49.57 feet; thence N 52/ 15' 26" E, 32.84 feet; thence N 2/ 30' 10" E, 255.29 feet to said north line; thence S 89/ 46' 56" W, along said north line, 87.20 feet to the POINT OF BEGINNING; said described tract containing 0.51 acre, more or less.

AND

PARCEL B

All that part of the Southeast Quarter of the Southeast Quarter of the Northwest Quarter (SE1/4 OF SE1/4 OF NW1/4), Section 17, Township 57 North, Range 7 West of the 4th Principal Meridian described as follows:

Commencing at the southeast corner of said Southeast Quarter of the Southeast Quarter of the Northwest Quarter (SE1/4 OF SE1/4 OF NW1/4); thence S 89/ 46' 56" W, assumed bearing, along the south line of said Southeast Quarter of the Southeast Quarter of the Northwest Quarter (SE1/4 OF SE1/4 OF NW1/4), a distance of 465.40 feet to the POINT OF BEGINNING; thence continuing West along said line, 187.20 feet to the southwest corner of said Southeast Quarter of the Southeast Quarter of the Northwest Quarter (SE1/4 OF SE1/4 OF NW1/4); thence N 0/ 06' 23" W, along the west line of said Southeast Quarter of the Southeast Quarter of the Northwest Quarter (SE1/4 OF SE1/4 OF NW1/4) 7.72 feet to the center line of Silver Hill Drive; thence N 89/ 33' 32" E, along said center line, 187.59 feet; thence S 2/ 30' 10" W, 8.46 feet to the POINT OF BEGINNING; said described tract containing 0.03 acre, more or less.

Northshore Journal:
December 15, 22, & 29, 2017

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LAKE COUNTY PLANNING COMMISSION MINUTES

LAW ENFORCEMENT CENTER DECEMBER 18, 2017

The Lake County Planning Commission sat in a session at 6:00 p.m. on this date and conducted hearings and other business.

I-17-025 - Motion by Mancini supported by Bathke recommending County Board approval with conditions for the interim use application for vacation rental filed by **John Gregor** on property described as 10 Acres out of Ely 708.69ft of SE 1/4 of NE 1/4 of Desc in Doc No A000163165 in Sec. 4, Tsp. 53, Rge. 10, Silver Creek Tsp. Motion passed by unanimous vote. **(PCR-17-041)**.

I-17-029 - Motion by Tarlton supported by Mancini recommending County Board approval with conditions for the interim use application (5 year) renewal for vacation rental filed by **John Gregor** on property described as 10 Acres out of Ely 708.69ft of SE 1/4 of NE 1/4 of Desc in Doc No A000163165 in Sec. 4, Tsp. 53, Rge. 10, Silver Creek Tsp. Motion passed by unanimous vote. **(PCR-17-042)**.

I-17-026 - Motion by Mancini supported by Tarlton recommending County Board approval with conditions for the interim use application (5 year) renewal for vacation rental filed by **Tom Frericks** on property described as That Part of Gov Lot 2 as Desc in Doc No A000171472 in Sec. 13, Tsp. 54, Rge. 9, Silver Creek Township. Motion passed by unanimous vote. **(PCR-17-039)**.

I-17-027 - Motion by Weinzierl supported by Bathke recommending County Board approval with conditions for the interim use application (5 year) renewal for vacation rental filed by **Brad and Karla Anderson** on property described as That Part of Lot 1 as Desc in Bk 105 of Deeds Pg 772 in Sec. 6, Tsp. 53, Rge. 9, Silver Creek Tsp. Motion passed by unanimous

vote. **(PCR-17-040)**.
I-17-028 - Motion by Bathke supported by Weinzierl recommending County Board approval with conditions for the interim use application (5 year) renewal for vacation rental filed by **North Shore Headlands House** on property described as That Part of Lot 3 as Desc in Cert of Titles 43 Pg 31 in Sec. 1, Tsp 56, Rge 7, Beaver Bay Tsp. Motion passed by unanimous vote. **(PCR-17-041)**.

I-17-029 - Motion by Tarlton supported by Mancini recommending County Board approval with conditions for the interim use application (5 year) renewal for vacation rental filed by **John Gregor** on property described as 10 Acres out of Ely 708.69ft of SE 1/4 of NE 1/4 of Desc in Doc No A000163165 in Sec. 4, Tsp. 53, Rge. 10, Silver Creek Tsp. Motion passed by unanimous vote. **(PCR-17-042)**.

I-17-030 - Motion by Bathke supported by Sve recommending County Board approval with conditions for the interim use application (5 year) renewal for vacation rental filed by **Wanda Widen and Cynthia Foyt** on property described as That Part of SE 1/4 of SW 1/4 W of RR Less W 5 Acres in Sec. 35, Tsp. 53, Rge. 11, UT 2. Motion passed by unanimous vote. **(PCR-17-043)**.

Motion by Sve supported by Weinzierl to approve the November 20, 2017 minutes with a minor correction. Motion passed by unanimous vote.

Motion by Sve supported by Weinzierl to adjourn the meeting. Motion passed by unanimous vote.

Northshore Journal:
December 22, 2017

CLASSIFIED ADS

AA MEETINGS: MON, 7:30 PM, Clair Nelson Center in Finland. **TUES, 7:30 PM**, St. Mary's Catholic Church basement, Silver Bay. 218-220-8047 or 218-353-7576.

OVEREATERS ANONYMOUS, Tuesdays 7PM, Two Harbors Lake View Hospital dining room. For anyone who wants to stop eating compulsively. 218-834-4010 or www.aa.org

North Shore Area Partners Senior Dining Event: Understanding Basic Medicare Coverage. Leesyl Mckinney, Business Office Coord., BAHC. Tuesday, January 2 @ 11:00 a.m. (Golden Age Club Rm 23, Mary Mac Center

HOME FOR SALE/RENT
3-Bedroom House w/basement for rent in Finland. Newly remodeled. \$800/month + utilities. Call 651-246-7874

House for Sale by Owner: 3BR Slab, move in ready. 75 Edison Blvd., Silver Bay. \$42,000 Firm. 218-220-9465

FOR SALE
FOR SALE: SNOWBLOWERS. 8 ft. front mount blower for front end loader. \$3850. Need 75 HP Tractor to run. 8 ft. pull behind 3 point snowblower \$1000. **218-834-2612**