

SHUT-INS

Madeline Clark
 Ed Goolsby
 Phil Kernell
 Lois Key
 Vicki Weisner
 Roy Woodard
 Shirley Tayse
 Jimmy Gentry
 Frances Russell
 Audrey Newberry
 Catherine Clark

NURSING HOME: 2 P.M.

Singing:
 Prayer:
 Serve:
 Preach:
 *Bring Communion

OPPORTUNITIES TO PREACH

Sun. A.M.: Jack Honeycutt
 Sun. P.M.: Jack Honeycutt
 Wed. Invitation: Zack Holmes

RECORDS FOR February 13, 2021

Sunday Bible Study 185
 Sunday Worship 258
 Sunday PM 174
 Wednesday 162
 Sunday Offering: \$10,292.10

PRISON MINISTRY :

Hugh W Clark
Mark McCarter
Betty McCarter
JoAnn Nash

MISSION WORKS

India: Zackery Holmes, Coordinator
 Jamaica: Thaddeus Duncan
 duncanthaddus09@gmail.com
 Memphis School of Preaching Students
 Cody McCoy—Josh Street
 World Video Bible School
 Southeast Institute of Biblical Studies
 House to House/Heart to Heart-Jonathan
 Smith
 (qb2000_37150@yahoo.com)
 The Palace (nursing home)
 Macon County Jail
 Local Radio: 102.1 FM @ 12:15
 Gospel Broadcasting Network
 (NCTC 37, TwinLakes-16)

OPPORTUNITIES TO SERVE

Entrance Greeters -Sunday is for next week
 Wednesday: N/A
 Sun. AM: Deacons and Ministers

ANNOUNCEMENTS

Sun. AM: Elders
 Sun. PM: David Anderson
 Wed: Jack Honeycutt

Lord's Supper & Offering

Presiding:
 Sun. AM. Donald Moss
 Sun. PM: Kendall Cooper

SONGLEADERS

Sunday: Hatton Allen P.M. Hatton Allen

SCRIPTURE READING

Sun. AM Service: Witt Cooper

PRAYERS

Sun. AM David Anderson Donnie Gammons Billy Ferguson
 Sun. PM: Mark Newberry Stone Copas
 Wed: Byron Bartley Cole Heady

PRISON MINISTRY

Men: 1:00 Women : 2:00

THE WORD FROM WILLETTE

WILLETTE CHURCH OF CHRIST
 1586 Willette Road, RBS, TN 37150

February 20, 2022

CONTACTS

Church Building 699-2251
 Preacher's Office 699-3768

SERVICE TIMES

Sunday Bible Class 9:00
 Worship AM 10:00
 Worship PM 6:00
 Wednesday Bible Study 7:00

ELDERS

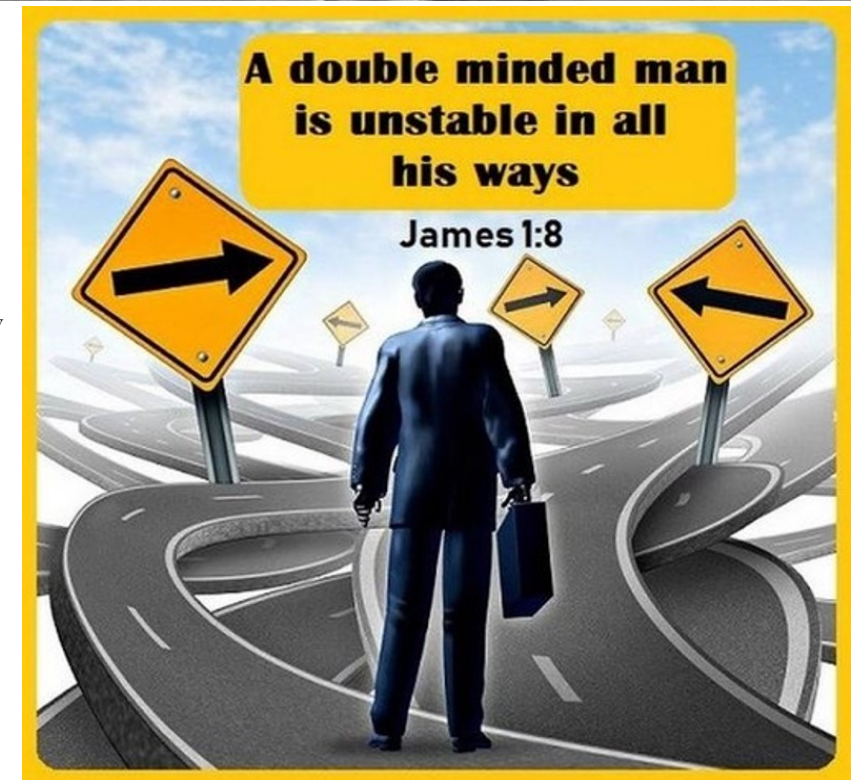
Alvin Allen 699-3315
 Hugh D. Clark 699-2393
 Hugh W. Clark 699-3199
 Steve Draper (931) 678-4616
 Terry Jones 699-3081
 Joe Lynn 699-3613
 Benny Tuck 477-5000

DEACONS

Randy Allen Jeff Hackett
 Don Birdwell Nick Jones
 Brandon Clark Donald Moss
 Jonathon Royal Mark Newberry
 Joseph Draper Phillip Stafford
 Donnie Gammons Mark West
 Jonathan Smith Josh Street

PREACHERS

Jack Honeycutt 655-2524
 jackmhoneycutt@gmail.com
ASSOCIATE PREACHERS
 Mark West 699-3650
 Hatton Allen 888-7420
PRISON COORDINATOR
 Jonathon Royal/David A.
INDIA COORDINATOR
 Zackery Holmes 361.563.4201



February Workers
 Communion Trays:
 Baptismal Clothes: Shelia Birdwell
 Cut out teacher material: Candi Tuck
 Lock church building:: Keith Newberry

Daily Bible Reading
Schedule 2022
February 20-26
Numbers 19-36



YOUTH DEVO SCHEDULED
FOR Feb. 27th
 Food will be provided. Please
 bring desserts and drinks.

Thoughts From Hatton

Overview of Matthew - Romans

For the New Testament, one must begin with the gospel records, as recorded by separate men. Matthew is the first book of our English New Testaments. The title that could be placed on this book is "Jesus is King." Matthew could be broken down by the following points: the thirty years (1-4:11), the Galilean ministry (4:12-18:35), the Perea ministry (19-20), the passion week (21-27) and resurrection (28). The other gospels could fall under the same points, but with different chapter divisions. Mark's divisions, following the same points with some put together, are: 1:1-13; 1:14-9:50; 10-14:9; 11:1-15:47; 16. Luke's divisions, again with the same points, different divisions: 1-4:13; 4:14-9:50; 9:51-19:28; 19:29-23:55; 23:56-24:53. John's are around the same: 1:1-4:42; 4:43-8:59; 9-12:11; 12:12-10:42; 20:1-21:25.

The title for Acts would be "conversions." It could be divided by the places where events took place. Jerusalem (1:1-12:23), Antioch (13:1-28:31). Now, the Pauline epistles will be brought into consideration, beginning with Romans. Romans may have the title "justification" ascribed to it. The book of Romans may be studied under the following outline: prologue (1:1-17), patriarchal system (1:18-32), Jewish system (2), Jews and Gentiles fell short of God's glory (3), Abraham's example (4), the consequence of sin (5), baptism's essentiality (6), how law works (7), the gospel is superior (8), Jews' wrong feelings (9-11), the Christian ethic (12), how government works (13), dealing with scruples (14), forbearance with those who are weak (15), personal greetings (16).



**PANCAKE MIX
& SYRUP**

**VISITATION TEAM 6 WILL MEET
IN THE LIBRARY AFTER SUN PM
SERVICE.**

"Happiness does not depend on what happens outside of you, but what happens inside of you."

**ANNUAL RECORD OF RESPONSES
YEAR TO DATE:
Confession of Faults
Baptisms
Place Membership -2**

JOTTINGS FROM JACK



Psalm 51 - The Penitent's Prayer

"Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions."

This psalm was written by David when Nathan had come to him after committing adultery with Bathsheba and murdering her husband, Uriah (**2 Sam. 11:1-12:15**). It is an outstanding example of a "penitential psalm" (cf. also **Ps 6:1-10; 38:1-22; 130:1-8**) in which David confesses his sin and prays for forgiveness. We do well to learn from it "the art of confessing our sins" (**1Jn 1:9**).

David begins with **his plea** for God to forgive him, appealing to His loving kindness and tender mercy. Note that he does not ask God to forgive him based upon any good he may have done in the past. He acknowledges his sin against God (in very figurative terms), and how it is contrary to God's desire for him. He prays not only for God to cleanse him, but also to renew and restore to him the joy of salvation (**1-12**).

David's plea is followed by **his promise** to teach other sinners, that they too might be converted to God. He promises also to sing aloud of God's righteousness, for he knows that God delights in such when it comes from a broken and contrite spirit (**13-17**).

The psalm ends with **his prayer** for God to do good for Zion and Jerusalem, that He might be pleased by the burnt offerings offered on the altar. Note that David has not forgotten to pray for *God's* interest, while praying for his own (**18-19**).

This penitential psalm should be studied along with **Psalm 32**, in which David describes the blessedness and joy of one who has received the forgiveness prayed for in this psalm.