

60th Annual Winnsboro Autumn Trails



Parade, Tours & Dinner ~ October 25-28, 2018 REGISTRATION FORM (Remit by Oct. 2nd for Discounts!)

| | First Name(s) | | | |
|---|---------------------|---|-------------|---------------------|
| Mailing Address | | | | |
| CityStateZip | | | | |
| Phone | | | | |
| Year/Make/Model of Car(s) | | | | |
| | | | | |
| | | | | |
| Registration Da | \$ per Car | | | |
| Car Registration | Before Oct. 2, 20 |)18 \$ 10 | | \$ |
| | After October 2, | 2018 \$ 12 | | \$ |
| | | | | |
| Dinner 10/27 | No. Persons | Price per Pe | erson | Dinner Total |
| Dinner will consist of BBQ Brisket, Sausage, Beans, Potato Salad, Tea and Dessert | | | | |
| Contest | | | | |
| | # of Adults | \$ 15 each | | \$ |
| | under 12) \$ 7 each | | \$ | |
| | | | | |
| TOTAL ENCLOSED FOR CAR REGISTRATION AND DINNER \$ | | | | |
| TOTAL ENCLOSED FOR CAR REGISTRATION AND DINNER 5 | | | | |
| | | | | |
| | | | | |
| | | - | | |
| You may pick up your registration | | Please remit by O | ctober 2, 2 | 018 |
| | | Please send this form along with your check payable to: | | |
| at the Stew on Frie | day night or at | | | |

at the Stew on Friday night or at the door at the BBQ on Saturday. (Registration packets will <u>not</u> be available the chamber this year.) Call 903-816-0638 for Questions. Please send this form along with your check payable to: Autumn Trails Model A's c/o Vicki Clark 1310 CR 4186, Quitman, Texas 75783 gvclark@peoplescom.net

EVENTS DETAILS & SCHEDULE LOCATED HERE: www.AutumnTrailsModelAFordClub.com



Sponsorship funding with your Tourism dollars at work from The Wood County Industrial Commission

