

HOLY COMMUNION
Fifth Sunday in Lent

March 17, 2024

8:00 am and 10:30 am

INTRODUCTION TO THE DAY

Introduction to the day

God promises Jeremiah that a “new covenant” will be made in the future: a covenant that will allow all the people to know God by heart. The church sees this promise fulfilled in Christ, who draws all people to himself when he is lifted up on the cross. Our baptismal covenant draws us to God’s heart through Christ and draws God’s love and truth into our hearts. We join together in worship, sharing in word, song, and meal, and leave strengthened to share God’s love with all the world.

SILENT PRAYER

PRELUDE: *My Faith Looks Up to Thee*

Lau

ANNOUNCEMENTS

GATHERING (ENTRANCE RITE)

Stand

HYMN: *My Faith Looks Up to Thee*

Printed on the next page.

My Faith Looks Up to Thee

1 My faith looks up to thee, thou Lamb of Cal - va - ry,
2 May thy rich grace im - part strength to my faint - ing heart,
3 While life's dark maze I tread and griefs a - round me spread,
4 When ends life's tran - sient dream, when death's cold, sul - len stream

Sav - ior di - vine! Now hear me while I pray, take all my
my zeal in - spire; as thou hast died for me, oh, may my
be thou my guide; bid dark - ness turn to day, wipe sor - row's
shall o'er me roll; blest Sav - ior, then, in love fear and dis -

guilt a - way, oh, let me from this day be whol - ly thine!
love to thee pure, warm, and change - less be, a liv - ing fire!
tears a - way, nor let me ev - er stray from thee a - side.
trust re - move; oh, bear me safe a - bove, a ran - somed soul!

CONFESSION AND FORGIVENESS (ABSOLUTION)

All may make the sign of the cross, the sign that is marked at baptism.

P In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

C Amen.

P Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name,
through Jesus Christ our Lord.

C Amen.

P Let us confess our sin in the presence of God and of one another.

Kneel/Stand

P Most merciful God,

C **we confess that we are captive to sin
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,
by what we have done
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,
have mercy on us.**

**Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.**

Amen.

- P** In the mercy of almighty God,
Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.
As a called and ordained minister of the church of Christ,
and by his authority,
I therefore declare to you
the entire forgiveness of all your sins,
in the name of the Father,
and of the ✝ Son,
and of the Holy Spirit.
- C** Amen.

Stand

GREETING

- P** The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
- C** And also with you.

KYRIE

Your Heart, O God, Is Grieved

Vieme to, Panez, Bože náš

Leader



Otče nebeský, Svoritel' u sveta, Bo - že, zmi - luj sa nad na - mi.

- 1 O God, Father in heav - en, have mer - cy up - on us.
- 2 O Son of God, redeemer of the world, have mer - cy up - on us.
- 3 O God, Holy Spir - it, have mer - cy up - on us.

All



Vi - me to, Pa - ne Bo - že náš, že sa na
Your heart, O God, is grieved, we know, by ev - 'ry
Your arms ex - tend, O Christ, to save from sting of
O lav - ish Giv - er, come to aid the chil - dren



nás hrieš - nych hne - váš, sved - či o tom smrt'
e - vil, ev - 'ry woe; up - on your cross - for -
death and grasp of grave; your scars be - fore the
that your word has made. Now make us grow and



ne - vin - ná Tvoj - ho je - di - né - ho Sy - na.
sak - en Son our death is laid, and peace is won.
Fa - ther move his heart to mer - cy at such love.
help us pray; bring joy and com - fort, come to stay.

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PRAYER OF THE DAY

- P** Let us pray.
Almighty God, our redeemer, in our weakness we have failed to be your messengers of forgiveness and hope in the world. Renew us by your Holy Spirit, that we may follow your commands and proclaim your reign of love; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
- C** Amen.

Sit

Later service only:

CHILDREN'S SERMON

LITURGY OF THE WORD

FIRST READING

Jeremiah 31:31-34

The Judeans in Babylon blamed their exile on their ancestors, who had broken the covenant established at Sinai. Here the prophet looks to a day when God will make a new covenant with the people. There will be no need to teach the law, because God will write it on their hearts.

A A reading from Jeremiah.

³¹The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. ³²It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. ³³But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. ³⁴No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

A The word of the Lord.

C Thanks be to God.

Later service only:

PSALM 51:1-12 *(The congregation's verses are in bold face type.)*

¹Have mercy on me, O God, according to your | lovingkindness;
in your great compassion blot out | my offenses.

²**Wash me through and through | from my wickedness,
and cleanse me | from my sin.**

³For I know | my transgressions,
and my sin is ev- | er before me.

⁴**Against you only | have I sinned
and done what is evil | in your sight.**

⁵And so you are justified | when you speak
and upright | in your judgment.

⁶**Indeed, I have been wicked | from my birth,
a sinner from my | mother's womb.**

⁷For behold, you look for truth | deep within me,
and will make me understand | wisdom secretly.

⁸**Purge me from my sin, and I | shall be pure;
wash me, and I shall be | clean indeed.**

⁹Make me hear of | joy and gladness,
that the body you have broken | may rejoice.

¹⁰**Hide your face | from my sins,
and blot out all | my iniquities.**

¹¹Create in me a clean | heart, O God,
and renew a right spir- | it within me.

¹²**Cast me not away | from your presence,
and take not your Holy | Spirit from me.**

¹³Give me the joy of your saving | help again
and sustain me with your boun- | tiful Spirit.

SECOND READING

Hebrews 5:5-10

Using priestly imagery and references to the Old Testament, the author explains how Christ lived in trusting obedience to God, and so God has made Christ the source of our eternal salvation.

A A reading from Hebrews.

⁵Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
today I have begotten you”;

⁶as he says also in another place,

“You are a priest forever,
according to the order of Melchizedek.”

⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. ⁸Although he was a Son, he learned obedience through what he suffered; ⁹and having been made perfect, he became the source of eternal salvation for all who obey him, ¹⁰having been designated by God a high priest according to the order of Melchizedek.

A The word of the Lord.

C Thanks be to God.

Stand

GOSPEL ACCLAMATION

The congregation sings the Acclamation.



Glo - ry and praise to you, O Lord Je - sus Christ.

The choir sings the Verse.



Unless a grain of wheat falls into the earth and dies, it remains a ¹ single grain; but if it dies, it ¹ bears much fruit.

The congregation repeats the Acclamation.



Glo - ry and praise to you, O Lord Je - sus Christ.

GOSPEL

John 12:20-33

Jesus entered Jerusalem for the last time to celebrate the Passover festival. Here Jesus' words about seeds planted in the ground turn the disaster of his death into the promise of a harvest in which everyone will be gathered.

P The holy gospel according to John.

G **Glory to you, O Lord.**

²⁰Now among those who went up to worship at the festival were some Greeks.

²¹They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir,

we wish to see Jesus.” ²²Philip went and told Andrew; then Andrew and Philip

went and told Jesus. ²³Jesus answered them, “The hour has come for the Son of

Man to be glorified. ²⁴Very truly, I tell you, unless a grain of wheat falls into the

earth and dies, it remains just a single grain; but if it dies, it bears much fruit.

²⁵Those who love their life lose it, and those who hate their life in this world will

keep it for eternal life. ²⁶Whoever serves me must follow me, and where I am, there

will my servant be also. Whoever serves me, the Father will honor.

²⁷“Now my soul is troubled. And what should I say—‘Father, save me from this

hour’? No, it is for this reason that I have come to this hour. ²⁸Father, glorify your

name.” Then a voice came from heaven, “I have glorified it, and I will glorify it

again.” ²⁹The crowd standing there heard it and said that it was thunder. Others

said, “An angel has spoken to him.” ³⁰Jesus answered, “This voice has come for

your sake, not for mine. ³¹Now is the judgment of this world; now the ruler of this

world will be driven out. ³²And I, when I am lifted up from the earth, will draw all

people to myself.” ³³He said this to indicate the kind of death he was to die.

P The gospel of the Lord.

G **Praise to you, O Christ.**

Sit

SERMON

Pastor Weleck

Stand

Later service only:

HYMN OF THE DAY: *Christ, the Life of All the Living*

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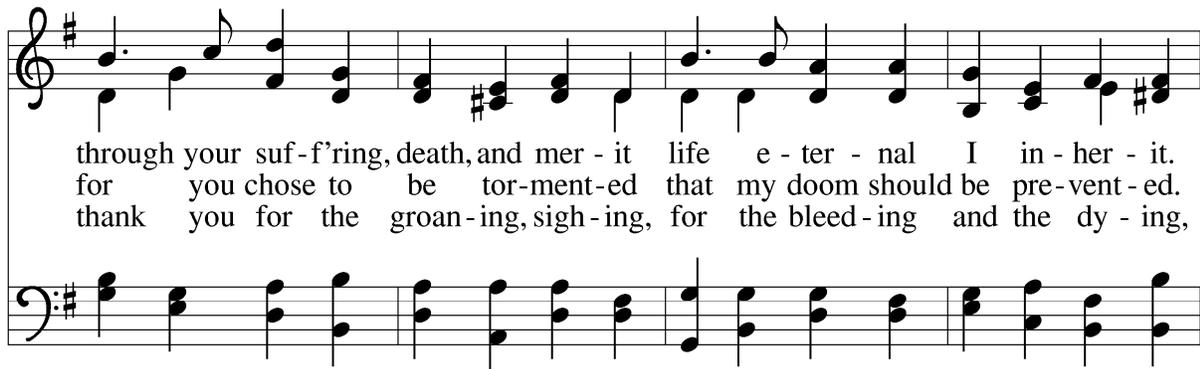
Christ, the Life of All the Living



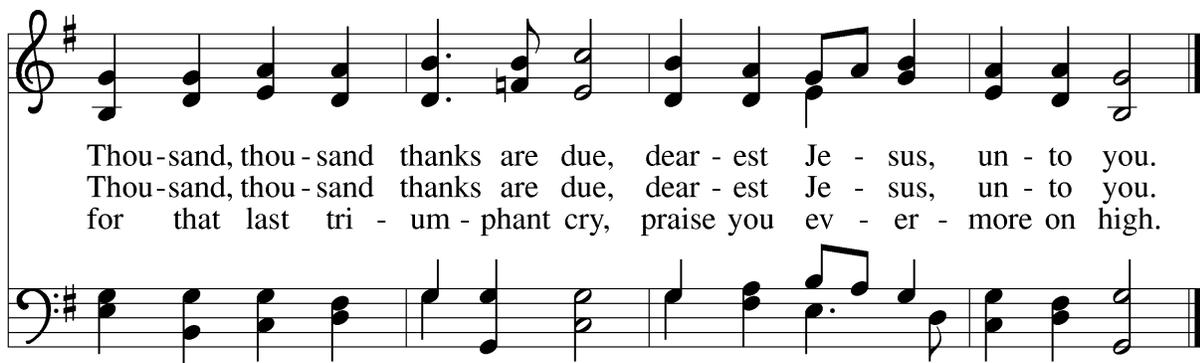
1 Christ, the life of all the liv - ing, Christ, the death of death, our foe,
2 You have suf - fered great af - flic - tion and have borne it pa - tient - ly,
3 Then, for all that bought my par - don, for the sor - rows deep and sore,



Christ, your - self for me once giv - ing to the dark - est depths of woe:
e - ven death by cru - ci - fix - ion, ful - ly to a - tone for me;
for the an - guish in the gar - den, I will thank you ev - er - more;



through your suf - f'ring, death, and mer - it life e - ter - nal I in - her - it.
for you chose to be tor - ment - ed that my doom should be pre - vent - ed.
thank you for the groan - ing, sigh - ing, for the bleed - ing and the dy - ing,



Thou - sand, thou - sand thanks are due, dear - est Je - sus, un - to you.
Thou - sand, thou - sand thanks are due, dear - est Je - sus, un - to you.
for that last tri - um - phant cry, praise you ev - er - more on high.

Stand

The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles' Creed during Lent and at other times.

APOSTLES CREED

P With the whole church, let us confess our faith.

C **I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

- A** With the whole people of God in Christ Jesus,
let us pray for the church, those in need, and all of God's creation.
- A** We pray for the church, for its pastors and other ministers, for the newly
baptized, for all the faithful, for this congregation here gathered, and for our
growth in grace.
Lord, in your mercy,
C **hear our prayer.**
- A** We pray for all nations, for all rulers, legislators, and judges, for an increase
of justice in our lands, and for all who work for peace among nations and
among peoples.
Lord, in your mercy,
C **hear our prayer.**
- A** We pray for all in any need, for the hungry and the homeless, for victims of
war and injustice, for prisoners, for all who suffer in mind, body, or spirit,
for the sick and infirm, for all with incurable illness, and for all who this day
will die. We pray especially for those we name in the silence of our hearts...
Lord, in your mercy,
C **hear our prayer.**
- A** We pray for the members of our armed forces wherever they serve, and
especially when they serve in harm's way, that they might speedily complete
their mission and be safely reunited with their loved ones.
Lord, in your mercy,
C **hear our prayer.**
- P** Into your hands, gracious God, we commend all for whom we pray,
trusting in your mercy; through Jesus Christ, our Savior.
C **Amen.**

PEACE

- P** The peace of the Lord be with you always.
C **And also with you.**

Worshippers do not greet one another. The service continues with the Offertory.

LITURGY OF THE SACRAMENT OF THE ALTAR

The Offering will be collected in the Narthex as you leave the church.

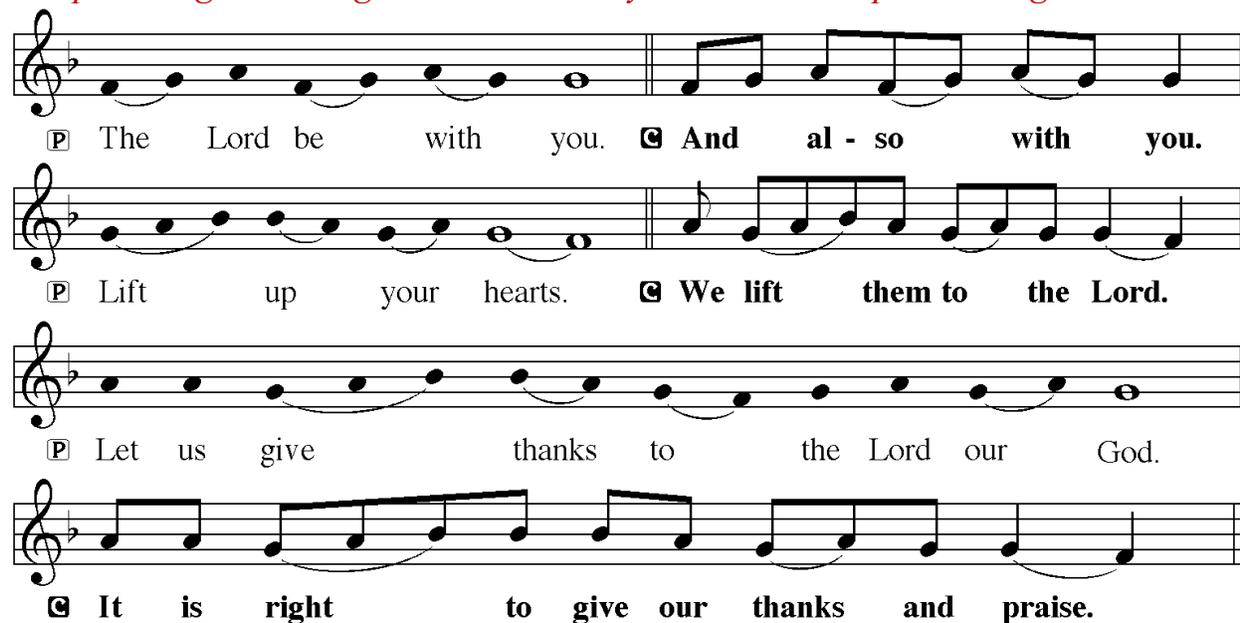
OFFERTORY



Cre-ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your
pres-ence, and take not your Ho - ly Spir - it from me. Re -
store un - to me the joy of your sal - va - tion,
and up - hold me with your free Spir - it.

GREAT THANKSGIVING

The presiding minister greets the assembly and invites all present to give thanks:



P The Lord be with you. **G** And al - so with you.

P Lift up your hearts. **G** We lift them to the Lord.

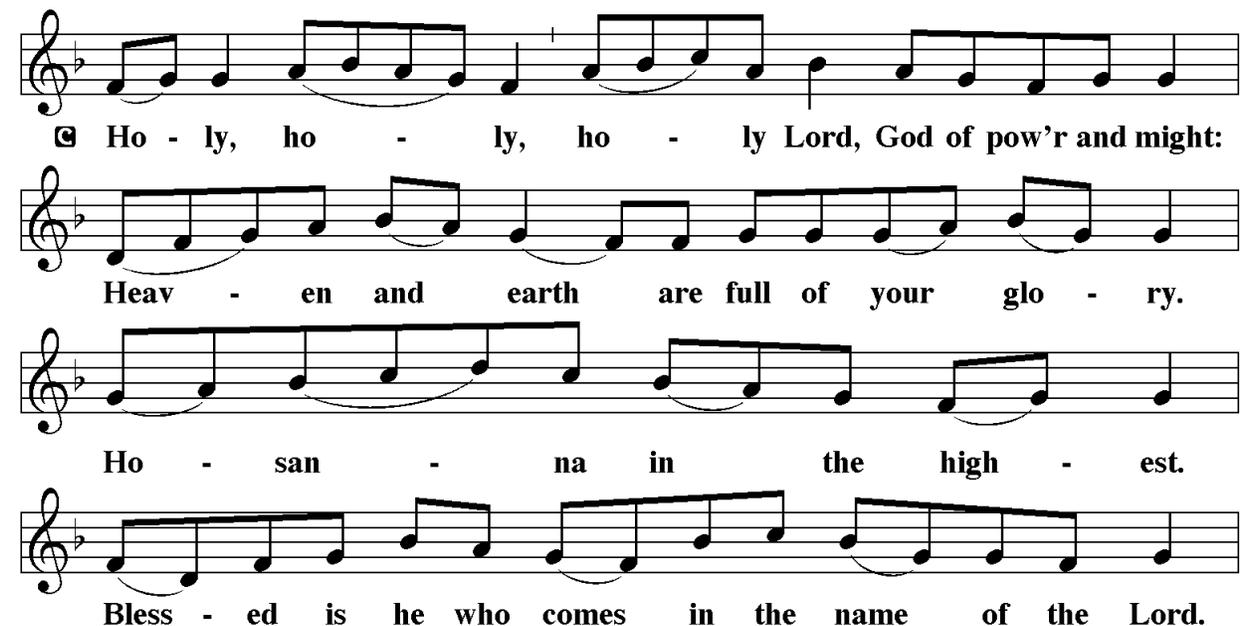
P Let us give thanks to the Lord our God.

G It is right to give our thanks and praise.

The minister continues with the PROPER PREFACE:

P It is indeed right, our duty and our joy... *Here the minister continues with the preface for the day, concluding:* ...we praise your name and join their unending hymn:

The assembly sings the SANCTUS:

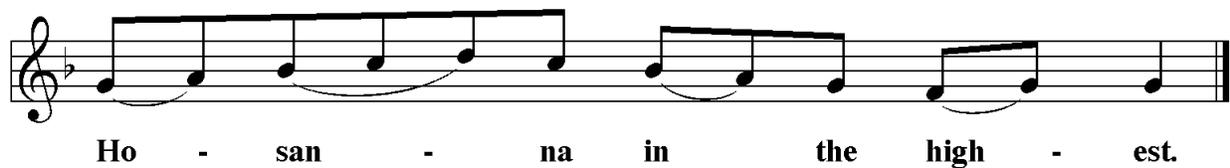


G Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav - en and earth are full of your glo - ry.

Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord.

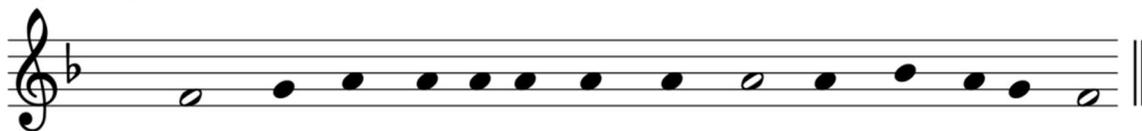


The WORDS OF INSTITUTION are sung to the music Blessed Martin Luther himself composed specifically for this purpose.

☐ IN THE NIGHT IN WHICH HE WAS BETRAYED,
OUR LORD JESUS TOOK BREAD, AND GAVE THANKS;
BROKE IT, AND GAVE IT TO HIS DISCIPLES, SAYING:
TAKE AND EAT; THIS IS MY ✝ BODY, GIVEN FOR YOU.
DO THIS FOR THE REMEMBRANCE OF ME.

AGAIN, AFTER SUPPER, HE TOOK THE CUP, GAVE THANKS,
AND GAVE IT FOR ALL TO DRINK, SAYING:
THIS CUP IS THE NEW COVENANT IN MY ✝ BLOOD,
SHED FOR YOU AND FOR ALL PEOPLE FOR THE FORGIVENESS OF SIN.
DO THIS FOR THE REMEMBRANCE OF ME.

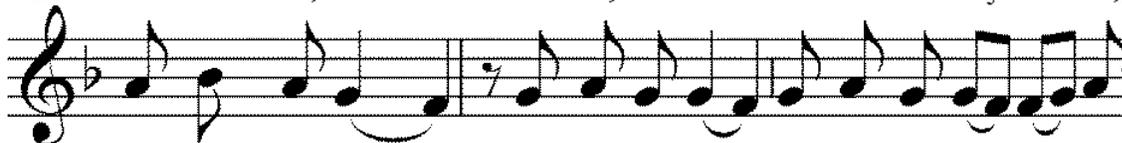
LORD'S PRAYER



P Lord, re-mem-ber us in your king-dom and teach us to pray.



C Our Fa ther, who art in heav en, Hal low - ed__ be thy Name,



Thy King-dom come, Thy will be done, on earth as it__ is__ in



heaven. Give us this day our dai-ly bread; And for-give us



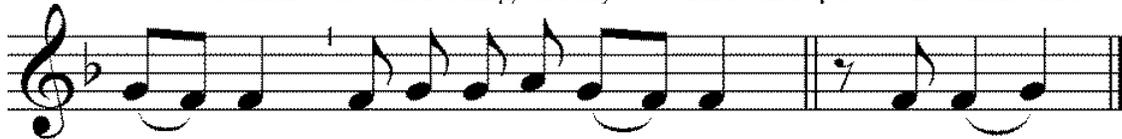
our tres-pass-es, as we for-give those who trespass a-against us;



And lead us not in - to temp-ta - tion, But de-liv-er us from e - vil,



For thine is the king-dom, and the pow-er and the



glo - ry, for ev er and ev - er. A- men__

INVITATION TO COMMUNION

P Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

C **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Sit

COMMUNION

When giving the bread and cup, the communion ministers say

The body of Christ, given for you. The blood of Christ, shed for you.
and each person may respond

R Amen.

We Lutherans believe that the Body and Blood of Christ are “truly and substantially” present “in, with, and under” the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. We welcome children and others who are not communing to come forward for a blessing.

Music during Communion:

LAMB OF GOD (AGNUS DEI)

Lamb of God, you take a - way the
sin of the world; have mer - cy on us.

Lamb of God, you take a - way the
sin of the world; have mer - cy on us.

Lamb of God, you take a - way the
sin of the world; grant us peace. A - men

ANTHEM: *Saw Ye My Savior*

arr. Johnson

Ali Backlund, flute

1. Saw ye my Savior, saw ye my Savior, Saw ye my Savior and God?
Oh! He died on Calvary, to atone for you and me,
And to free us from sorrow's great load.
2. He was extended, he was extended, painfully nailed to the cross;
Then he bowed His head and died, Thus my Lord was crucified,
To atone for a world that was lost.
3. Jesus hung bleeding, Jesus hung bleeding three dreadful hours in pain;
While the sun refused to shine when His Majesty divine
Was derided, insulted, and slain.
4. Saw ye my Savior, saw ye my Savior, Saw ye my Savior and God?
Oh! He died on Calvary, to atone for you and me,
And to free us from sorrow's great load.

Stand

BLESSING AFTER COMMUNION

- P** The Body and Blood of our Lord Jesus Christ
strengthen you and keep you in his grace.
- G** Amen.

PRAYER AFTER COMMUNION

- A** Let us pray.
We give you thanks, almighty God,
that you have refreshed us
through the healing power of this gift of life.
In your mercy, strengthen us through this gift,
in faith toward you
and in fervent love toward one another;
for the sake of Jesus Christ our Lord.
- C** Amen.

SENDING

BLESSING (BENEDICTION)



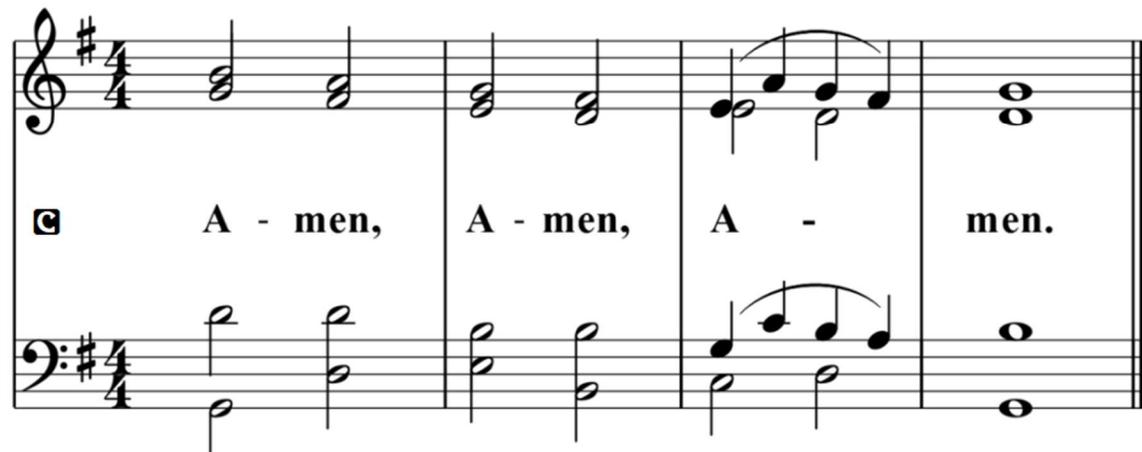
P The Lord bless you and keep you.



The Lord make his face shine on you and be gracious to you.



The Lord look upon you with favor and † give you peace.



C A - men, A - men, A - men.

DISMISSAL

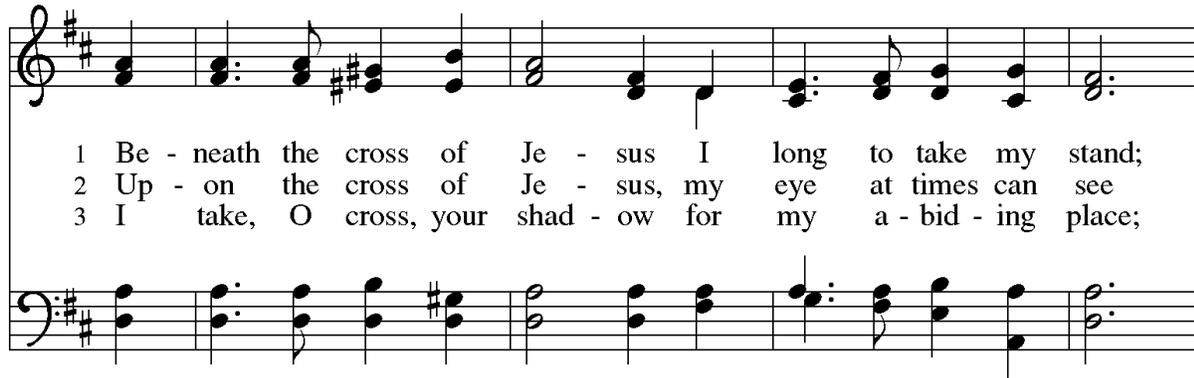
A Go in peace. Serve the Lord.

G Thanks be to God.

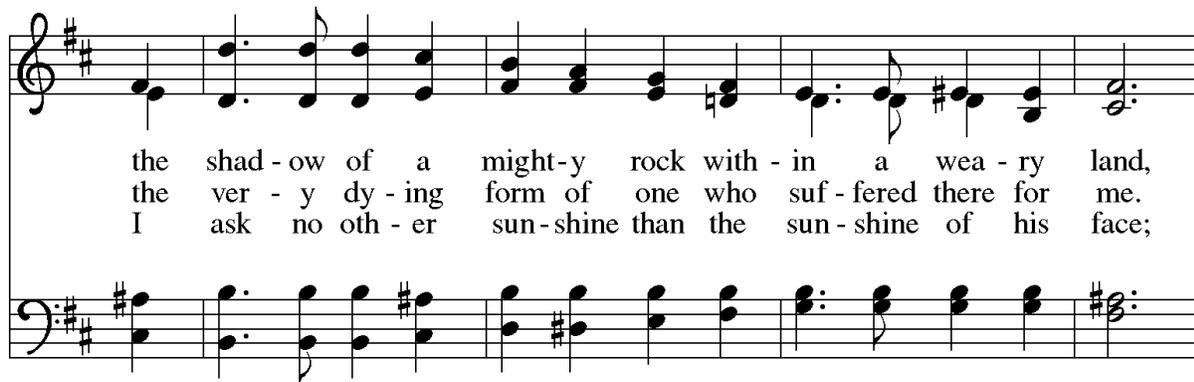
HYMN: *Beneath the Cross of Jesus*

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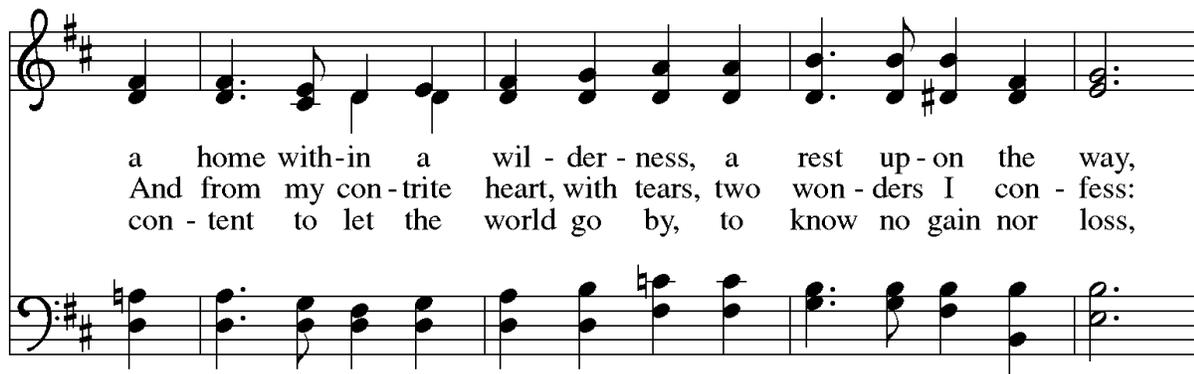
Beneath the Cross of Jesus



1 Be - neath the cross of Je - sus I long to take my stand;
2 Up - on the cross of Je - sus, my eye at times can see
3 I take, O cross, your shad - ow for my a - bid - ing place;



the shad - ow of a might - y rock with - in a wea - ry land,
the ver - y dy - ing form of one who suf - fered there for me.
I ask no oth - er sun - shine than the sun - shine of his face;



a home with - in a wil - der - ness, a rest up - on the way,
And from my con - trite heart, with tears, two won - ders I con - fess:
con - tent to let the world go by, to know no gain nor loss,



from the burn - ing of the noon - tide heat and bur - dens of the day.
the . . . won - der of his glo - rious love and my un - wor - thi - ness.
my . . . sin - ful self my on - ly shame, my glo - ry all, the cross.

OFFERING

The offering will be collected as you leave the Church.

POSTLUDE: *Toccata in G Minor*

Bruhns



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The Easter Cycle celebrates the events surrounding our Lord's passion, death, and resurrection. Beginning with Ash Wednesday, the Easter Cycle includes the Lenten season, Holy Week, and the Easter Season. This cycle concludes with the Day of Pentecost, as the culmination of the resurrection through the coming of the Holy Spirit to Christ's followers.

During Lent, a Hymn of Praise is not appropriate because of the preparatory and penitential nature of this time.

The liturgical color purple, symbolic of our penitence and Jesus' royalty, is used in Lent.



Pancake Lunch

Sunday, April 7th

After the Late Service

Free (your donation benefits youth ministry)

All are Welcome!



Augustus Lutheran Church, 717 West Main Street, Trappe, PA

2024 Vestry		
Member	Special Area	E-mail Address
Pastor Weleck		pastor@augustustrappe.org
Gary Wessner	President	gtwess@comcast.net
Dick Allebach	Vice President	Doot44@gmail.com
Alison Fishell	Secretary/Worship & Music	alisonhfishell@gmail.com
Jeannie Funk	General Treasurer/Finance	jeanniefunk@gmail.com
Cathy Engel Menendez	Trust Fund Treasurer	Cengel70@yahoo.com
Frank DePaul	Property	Fvdp52@gmail.com
Shane Elison	Christian Education	Selison76@gmail.com
Chilly Lyaro	Christian Education	chillylyaro@yahoo.com
Brian O'Hara	Outreach	Brian.ohara24@gmail.com
Jennifer Wentworth	Old Church	jawentw@aol.com
Matthew Vera	Cemetery	Matthew_vera@verizon.net
John Kochel	Parish Life/Mutual Ministry	John.kochel@thrivent.com

Worship Assistants

Ushers: Gary Halteman, David Halteman, Scott Halteman, and Dick Allebach
 Elevator Attendant: Mike Taylor

Lectors:

Communion Assistant: Sherry Jessee

Acolyte: Graham Anderson Crucifer: Emily Brandt

Altar Guild: Deb Scholl and Marie Conver

Offering Tabulation: Gary Wessner, Matthew Vera, and Frank DePaul

The Flowers that Adorn the Altar are given to the glory of God by Helen Newton and Pam Sharkey in loving memory of husband and father, Charles D. Newton.

The Sanctuary Candle is given to the glory of God by Rosaria Lehman in loving memory of Carlo and Rosina Riccitelli.



**Augustus Lutheran Senior Youth Group
Easter Fundraiser**

Homemade Peanut Butter Eggs, Coconut Crème Eggs and Thin Mints
 Orders due by Wednesday, March 20th
 Order Pick up on Sunday, March 24th

Name: _____

<i>Thin Mints</i> \$5.00/dozen	<i>Peanut Butter Eggs</i>	<i>Coconut Crème Eggs</i>
Amount _____	\$5.00/half pound _____	\$5.00/half pound _____
	\$10.00/pound _____	\$10.00/pound _____

I will pick up after the 8:00 service I will pick up after the 10:30 service

Thank you for supporting the Senior Youth Group!

On **Wednesday, March 20th at 7:30 pm**, the 35-voice Colledgeville Trappe Ministerium Choir directed by Laurie Mueller will sing a collection of anthems and readings titled, "Come to Me, A Lenten Invitation" **here at Augustus**. The themes are: An Invitation to Come, Come and See the Triumph (Palm Sunday), Come and Serve (Jesus washes the disciples' feet), Come and Remember (the Last Supper), Come to the Way of Grief and Pain (Jesus' journey to the cross), Come and be Forgiven (Jesus dies on the cross), Come to Jesus (an invitation). Lauren Exley (from St. James Episcopal) will accompany us on the piano, and flute, oboe, and cello are also featured. To enhance our experience, Sherry Jessee has created a beautiful slideshow which will be shown during the singing of the anthems. It will be a very special service, reminding us that Jesus always invites us to come to him, just as we are. Please tell your friends, and come!



2023 Easter Flowers

Flowers can now be ordered for Easter!

Please include payment with your order. Make checks payable to: Augustus Flower Fund

Orders can be left in the church office or mailed to:

Karen Lachenmayer, 412 Dartmoor Road, Schwenksville, PA 19473

Phone: 610-715-4850

E-Mail: karenlachenmayer@gmail.com

ORDER DEADLINE: March 17, 2024

Name: _____

(Please Print)

QTY

Lily _____ @ \$15.50 = _____
 Daffodil _____ @ \$11.00 = _____
 Tulip _____ @ \$5.50 = _____
 Order Total _____

<p>Check One:</p> <p>I will take my flowers AFTER the Easter Service <input type="checkbox"/></p> <p>Please distribute my flowers to others <input type="checkbox"/></p>
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I would like the bulletin acknowledgement to read: *(PLEASE PRINT)*

PALM SUNDAY

MARCH 24
8:00 AM & 10:30 AM

MAUNDY THURSDAY

MARCH 28
Stripping of the Altar
7:00 PM

GOOD FRIDAY

MARCH 29
Stations of the Cross
Led by Augustus Youth
7:00 PM

EASTER SUNDAY

MARCH 31
He Is Risen!!!
Sunday School Easter Egg Hunt
9:00 AM
Festive Worship
8:00 AM & 10:30 AM

Please join us to celebrate
Holy Week

He is not here!
He has Risen
Just as he said
-Matthew 28:6

ad design: Brian O'Hara © 2024



Spring Turkey Dinner

CRAFT & VENDOR FAIR SILENT AUCTION

LIVE MUSIC: Sunset Skyz Music Duo 2-4 PM, Connor Ellison 4-7 PM

CRAFT & VENDOR FAIR:

2 TO 7 PM

FREE ADMISSION

TAKE-OUT ONLY

self-service seating will be provided

4 TO 7 PM

\$ 20.00 Per Dinner

**ROAST TURKEY, POTATO STUFFING
SEASONAL VEGETABLES
PEPPER CABBAGE, CRANBERRY SAUCE
ROLL, DESSERT**

TO RESERVE TICKETS:

(a limited number of tickets available at the door)

PHONE 610-489-9625

ONLINE: AUGUSTUSTRAPPE.ORG

crafters and vendors needed:
AugustusCraftShow@gmail.com

SATURDAY APRIL 27, 2024

Proceeds benefit: **Dr. Stephen and Jodi Lynn Swanson, Missionaries in Tanzania**

Sponsors: WordFM Radio, Great Songs of the Faith Radio, Trappe Tavern, Thrivent Financial, Phoenixville Federal Bank & Trust, Brandywine Assisted Living, Risher Van Horn