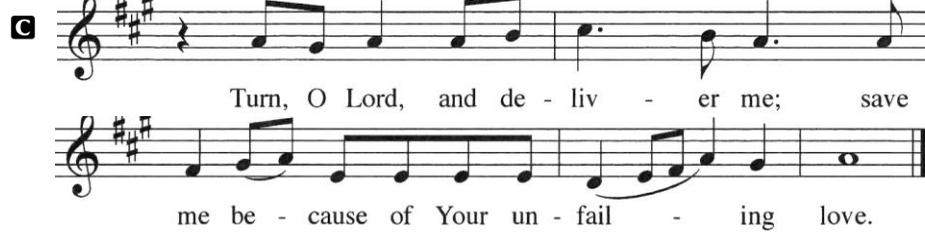


INTROIT - our entrance Psalm of worship

Psalm 25. antiphon Psalm 6



Turn, O Lord, and de - liv - er me; save
me be - cause of Your un - fail - ing love.

L Remember your mercy, O LORD, and your | steadfast love,*
for they have been | from of old.

G **Let not my enemies exult | over me.***
Redeem Israel, O God, out of all his | troubles.

L To you, O LORD, I lift | up my soul.*
O my God, in you I trust; let me not be | put to shame.

G **Antiphon**

L Remember not the sins of my youth or my trans- | gressions;*
according to your steadfast love remember me, for the sake of
your goodness, | O LORD!

G **Good and upright | is the LORD;***
therefore he instructs sinners | in the way.

L For your name's sake, | O LORD,*
pardon my guilt, for | it is great.

G **Antiphon**

Continued with the 'Gloria Patri', p. 186

COLLECT OF THE DAY - ancient prayer of the Church based upon the Scriptural theme of the day

P O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G *Continued with sung "Amen", p. 189*

OLD TESTAMENT **Genesis 17:1-7,15-16** *God's everlasting covenant*

When Abram was ninety-nine years old the Lord appeared to Abram and said to him, "I am God Almighty; walk before me, and be blameless, that I may make my covenant between me and you, and may multiply you greatly." Then Abram fell on his face. And God said to him, "Behold, my covenant is with you, and you shall be the father of a multitude of nations. No longer shall your name be called Abram, but your name shall be Abraham, for I have made you the father of a multitude of nations. I will make you exceedingly fruitful, and I will make you into nations, and kings shall come from you. And I will establish my covenant between me and you and your offspring after you throughout their generations for an everlasting covenant, to be God to you and to your offspring after you.

And God said to Abraham, "As for Sarai your wife, you shall not call her name Sarai, but Sarah shall be her name. I will bless her, and moreover, I will give you a son by her. I will bless her, and she shall become nations; kings of peoples shall come from her."

GRADUAL *the ancient seasonal, Scriptural response to hearing God's Word*

Hebrews 12

L Oh come, let us fix our eyes on | Jesus *
the author and perfecter | of our faith,

G **who for the joy set before Him endured the cross,**
scorn- | ing its shame, *
and sat down at the right hand of the | throne of God.

EPISTLE **Romans 5:1-11** *We are reconciled to Him*

Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. More than that, we rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—but God shows his love for us in that while we were still sinners, Christ died for us. Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

HOLY GOSPEL **Mark 8:27-38** *Jesus speaking of His upcoming passion*

Jesus went on with his disciples to the villages of Caesarea Philippi. And on the way he asked his disciples, "Who do people say that I am?" And they told him, "John the Baptist; and others say, Elijah; and others, one of the prophets." And he asked them, "But who do you say that I am?" Peter answered him, "You are the Christ." And he strictly charged them to tell no one about him.

And he began to teach them that the Son of Man must suffer many things and be rejected by the elders and the chief priests and the scribes and be killed, and after three days rise again. And he said this plainly. And Peter took him aside and began to rebuke him. But turning and seeing his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are not setting your mind on the things of God, but on the things of man."

And Jesus called to him the crowd with his disciples and said to them, "If anyone would come after me, let him deny himself and take up his cross and follow me. For whoever would save his life will lose it, but whoever loses his life for my sake and the gospel's will save it. For what does it profit a man to gain the whole world and forfeit his life? For what can a man give in return for his life? For whoever is ashamed of me and of my words in this adulterous and sinful generation, of him will the Son of Man also be ashamed when he comes in the glory of his Father with the holy angels."

✠ **DIVINE SERVICE** ✠
SETTING 3, PG.184

HYMN OF INVOCATION **611**

Chief of Sinner Though I Be

HOLY BAPTISM 10:30 ONLY p. 268**CONFESSION AND ABSOLUTION** p. 184**INTROIT** bulletin
Continued with the *Gloria Patri* p. 186**KYRIE** p. 186**GLORIA IN EXCELSIS** - omitted in Lent**COLLECT** bulletin**OLD TESTAMENT** p. 190**GRADUAL** bulletin**EPISTLE** p. 190**ALLELUIA VERSE** - omitted in Lent**HOLY GOSPEL** p. 190**NICENE CREED** p. 191**HYMN OF THE DAY** **708**

Lord Thee I Love with All My Heart

SERMON**OFFERTORY, OFFERING** p. 192**PRAYER OF THE CHURCH***after ea. petition,* **L** Let us pray to the Lord.**G** **Lord have mercy.***ends,* **L**... through Jesus Christ, our Lord.**G** **Amen.**✠ **SERVICE OF THE SACRAMENT** ✠**PREFACE, SANCTUS** p. 194**LORD'S PRAYER** p. 196**WORDS OF OUR LORD,**
PAX DOMINI, AGNUS DEI p. 197**DISTRIBUTION HYMNS**Christ, the Life of All the Living **420**Jesus Thy Blood and Righteousness **563**The God of Abraham Praise **798****NUNC DIMITTIS - BENEDICTION** p. 199**CLOSING HYMN** **432**

In Silent Pain the Eternal Son

Announcements

Visitors– it is a joy to have you with us. Please fill out the attendance pad by the bulletins.

Parents with small children. If needed, the Nursery has a video feed of the Service; also a restroom with changing table.

We celebrate the Sacrament of Holy Baptism for:
Olivia Dawn, daughter of Nick & Sarah Bretz, siblings Aubrey, Lillian, born Thursday

Prayer List – members:

In gift of a son, Brooks, born Thursday to Nick & Lacy Jacobsen; Esther Kalebaugh (stroke), Erika Colacicco (cancer), Cathy York (cancer), Rae Ann Evans (cancer),

– family & friends:

Joan Nielsen (mother of Aimee DeSotel, fall)
Mr. Burghart (friend of Curtis family, cancer)
Toby Baeuchle (friend of the Albright's, illness)
Willard Wiley (friend of the Albright's, illness)
Joseph Patch (brother of Mary Lingo, hospice)
Larry & Donna Sligar (Scharnhorst's friends, health issues)
Don Mars (father of Brad Mars, cancer, hospice)
Kody Daniels (colon cancer)
Bob Jackson (friend of Tim Fincham, bone disease)
Barbara Workman (sister of Bev Saving, cancer)
Maren Turner (niece of Amanda Dowdall, leukemia)
Dean Landman (father of Deb Glaum, health issues)
Diane Beckett (sister of Paula Knollman, Alzheimer's)
Marlin Dunlap (brother of S. Smith, L. Fulkerson, ALS disease)
Evan Rayl (in-law, Chyleen Pausick, dementia)
Sandra Ray (mother of Teresa Miller, Alzheimer's)

Acolyte young men & Ushers resume 3/28

Saturday 6:00 pm Divine Service as long as necessary.

Book of Concord Study, today, 6 pm, all welcome to this monthly study, social time following. Childcare provided.

Table Talk for young adults, Friday, 7 pm; especially for ages 19-29, led by Vicar. Friends welcome. Some food, drinks provided.

1st Friday Trustees, Friday, 8 am. All welcome as we will meet to work on little projects around the church, done by 9/9:30.

Midweeks in Lent –

Supper served: 6:00-6:45 pm, by the LWML or Youth Group

Services: 8:30 am & 7:00 pm.

40 Days of Life Vigil, Friday March 19, 7 am-7 pm, all welcome, stop by for any time. 4840 College Blvd, Overland Park. Risen Savior joins other churches that sign-up for a day; this is our day! We stand on a sidewalk, Pastor has some signs, as we peacefully contend for life God creates.

Men's Retreat, April 16-17, Herington, KS, see flyers, March newsletter. All men 15 & over. Carpooling, camping options available. Dr. Grobien, Seminary professor will lead. He will also preach, teach here at Risen Savior on 4/18, 500th Anniversary of Martin Luther's "Here I Stand" at the Diet of Worms.

Book Club? Interested? All welcome to come Thursday, March 4, 6:30 pm for discussion.

Men's Basketball, Sundays thru 3/21, 8pm, friends welcome.

Sports Camp, Thursdays until 5/27; 4-5:30 pm, age 13-18, see Vicar or Pastor.

Trail Life, boys 5-18, has resumed, see Pastor if questions.

Spring Cleaning, March 27, 9 am –Noon. All welcome.

Easter Lilies, deadline March 28, \$10, at the office counter.

Calendar

Today	8:00 a	Divine Service
	9:15 a	Sunday School/Bible Class for all
	10:30 a	Divine Service
	5:00 p	New Member/Adult Catechism Class
	6:00 p	Book of Concord study for all
	8:00 p	Men's basketball
Monday	8:30 a	Risen Savior Academy until 3:30 pm
Weds.	8:30 a	Midweek Service
	9:00 p	Bible Class for all
	6:00 p	Meal served until 6:45 pm
	7:00 p	Midweek Service
	7:45 p	Confirmation
	7:45 p	Bell Choir
Thursday	4-5:30 p	Sports Camp
	6:30 p	Book Club
Friday	8:00 a	First Friday Trustees
	7:00 p	Table Talk for young adults
Saturday	10-11 a	Private Confession & Absolution
	6:00 p	Divine Service
Sunday	8:00 a	Divine Service
	9:15 a	Sunday School/Bible Class for all
	10:30 a	Divine Service
	11:40 a	Choir
	5:00 p	New Member/Adult Catechism Class
	6:00 p	Youth Group
	8:00 p	Men's basketball

Upcoming Events

March 19 40 Days of Life vigil
March 27 Spring cleaning
March 28 Palm Sunday, Confirmation, Holy Week begins
April 1,2,3 Thursday, Friday, Saturday - 7 pm Services
April 4 Easter 7 am, 10 am Services. Breakfast 8-9:45 am
April 16-17 Men's Retreat, Herington, KS
April 18 500th Anniversary of "Here I Stand;"
Guest Seminary Professor preaching, teaching

Stewardship ^{\$6517/wkly. budget}

Date	Attendance	Offering +	Special Funds
2/21	267 [2/24 102]	\$7578	\$350
2/14	210 [2/17 146]	\$4394	\$150

Altar Flowers: No flowers in Lent.

See Church Calendar in the office to sign-up, \$25/1 Vase.
Financial Reports & Special Funds posted in Church Office.

risensaviorlcms.org Contacts 913-724-2900

Rev. Weinkauff, 913-369-5942 pastor@risensaviorlcms.org

Risen Savior Lutheran Church

The Lutheran Church Missouri Synod - Basehor, Kansas



2nd Sunday in Lent

February 28, 2021

Welcome to the Lord's House. By the Cross of Our Lord, We Inherit Life Everlasting with God. In His covenant with Abraham, the Lord promised to be with him, to bless him and to make him "the father of a multitude of nations." It is "an everlasting covenant" in Christ Jesus, the seed of Abraham who is blameless before God Almighty. All who believe in this Lord Jesus are the offspring of Abraham and are blessed "throughout their generations" (Gen. 17:1-7). To comprehend this theology of the cross, we must set our minds "on the things of God," and not "on the things of man" (Mark 8:33). "God shows his love for us in that while we were still sinners, Christ died for us" (Rom. 5:8). Therefore, having been "reconciled to God by the death of his Son," much more "shall we be saved by his life" (Rom. 5:10). Baptized into His cross and resurrection, "we have peace with God through our Lord Jesus Christ," by faith we rejoice in the hope of His glory (Rom. 5:1-2).
May the Lord bless this Divine Service.

Lent is a season of special devotion, self-denial, self-examination. In Lent, the Church does not sing the Gloria in Excelsis, This Is the Feast, Alleluias, or festive hymns. During this solemn, preparatory season the Paschal candle is removed, to be returned on Easter morn. Flowers are not used in the Chancel. It is proper to drape crosses. Paraments are purple, a somber color, reminds us the seriousness of sin and Christ's work for us. It is also the ancient color of royalty, though we see Jesus in His state of humiliation; nevertheless He remains our heavenly king. These ancient traditions in the Church aid us who live in a society that does not take sin seriously, and in proper reflection, preparation towards our Lord's Passion and joyful Easter celebration.

**SINCE WE HAVE BEEN
JUSTIFIED BY FAITH,
WE HAVE
PEACE WITH GOD
THROUGH OUR LORD
JESUS CHRIST.
ROMANS 5**

We celebrate the Lord's Supper today, in the confession, as Jesus says, our Lord gives into our mouths not only bread, wine but His very real, true body, blood to eat, drink for the forgiveness of sins and to strengthen our union with Him, and with one another. According to Scripture, Holy Communion is also a public confession of faith, sharing a unity in doctrinal belief; also those who eat, drink our Lord's body, blood unworthily or without discernment do so to their harm. In love towards God and our neighbor, according to Scripture, the Church has always practiced a closed communion. **Therefore, in love and pastoral concern for our guests, if you are not a member of the LCMS and desire to receive the Sacrament, please speak with the pastor first.**