

SALTON COMMUNITY SERVICES DISTRICT

Board Meeting *Agenda*

June 21, 2017

Open Session 10:00 a.m.

1209 Van Buren Ave,

Salton City, CA 92275

www.saltoncsd.ca.gov

BOARD OF DIRECTORS:

Mr. Dale Johnson, President
Mr. Chris Klontz, Vice President
Ms. Fran Aldridge, Director
Mr. Forrest Kerr, Director
Mr. Bryon Pickrell, Director

STAFF:

Mitch Mansfield, General Manager
Chrissy Gallegos, Board Secretary
Janice Thompson, Finance Officer

1. **CALL TO ORDER:** **10:00 a.m.**

2. **PLEDGE OF ALLEGIANCE:** Dale Johnson, President

3. **ROLL CALL:**

4. **CLOSED SESSION ISSUES:** N/A

5. **OPEN SESSION:** **10:00 a.m.**

6. **ANNOUNCEMENT OF CLOSED SESSION ACTIONS:** N/A

7. **PRESENTATIONS/ PUBLIC APPEARANCES:**
 - I. Richard Pimentel, Principal West Shores High School.
 - II. Dr. Timothy Steele, Seaview Elementary

8. PUBLIC COMMENTS:

Pursuant to California Government Code Section 54954.3 members of the public may address the Board at this time on any items of public interest that are within the Board's subject matter jurisdiction. The Ralph M. Brown Act, however, prohibits the Board from taking action on any matter not appearing on the agenda. Personal attacks on individuals, slanderous comments or comments, which may invade an individual's personal privacy, are prohibited. Those who wish to address the Board should come to the microphone and

state your name and address for the record. Members of the public may make comments only once for the duration of this meeting, on any items of public interest for three (3) minutes, as recognized by the Chair.

9. CONSENT CALENDAR ITEMS:

Consent calendar items are expected to be routine and non-controversial, to be acted upon by the board of directors at one time without discussion. If any board member requests that an item be removed from the consent calendar, it will be removed so that it may be acted upon separately.

- I. Approval of the Minutes for the Regular Meetings May 17, 2017.
- II. Current Demands for the month of May 2017.

10. REPORTS: All reports are posted on the bulletin board and are available for review.

- I. General Manager's report provided in the Directors' packet.
- II. Finance Officer's report provided in the Directors' packet.
- III. Fire Department's report provided in the Directors' packet.
- IV. Field Forman's report provided in the Directors' packet.

11. MEMBERS OF THE BOARD REPORTS: AD HOC COMMITTEES

- I. Parks and Recreation. (Dale Johnson and Bryon Pickrell)
- II. Fire Department (Chris Klontz and Bryon Pickrell)

11.1 ORGANIZATION REPORT: Architectural Committee:

Gone Dark until September 2017

12. OLD BUSINESS:

13. NEW BUSINESS:

- I. Approve Expenditure up to \$7,400 Annually for Fire Department Vehicle Purchase (Fire Chief Truck).
- II. Approve Fire Chief Pick-Up (Unit #5175) to be Declared Surplus.
- III. Approve up to \$25,000 from ND Line Item #6-2099 – Other Expenses for Salton City Park Upgrades.

- IV. Approve General Manager to Purchase Equipment (i.e. Water Truck), Not to Exceed \$30,000.
- V. Approve General Manager to Fill Out Ballots for CSDA and SDRMA Elections.
- VI. Vote to Approve Burrtec Annual Rate Adjustment
- VII. Approve **Resolution No. 2017-06-01**, Placing the 2017-2018 Fiscal Year Sewer User Fee on the Tax Roll.
- VIII. Approve **Resolution No. 2017-06-02**, Placing the 2017-2018 Fiscal Year Sewer Maintenance Standby Charge on the Tax Roll.
- IX. Approve **Resolution No. 2017-6-03**, Placing the 2017-2018 Fiscal Year Sewer Standby Fee on the Tax Roll.
- X. Approve **Resolution No. 2017-06-04**, Placing the 2017-2018 Fiscal Year Channel Maintenance Assessment on the Tax Roll.

14. URGENCY ITEMS TO BE ADDED:

15. ADJOURNMENT:

Chrissy Gallegos, Board Secretary

6/15/2017 10:56 AM

Upon written request, this agenda will be made in appropriate alternative format to persons with disabilities as required by Section 202 of the American with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the Secretary of the Board at least 72 hours before the meeting.

Any public record, relating to an open session agenda item, that is distributed within 72 hours prior to the meeting is available for public inspection at 1209 Van Buren St, Suite 1, Salton City, California 92275.