

August Preaching Series
Worship and Me: The Eucharist & Sending
August 27, 2023



First Lutheran Church
BOTHELL

FIRST LUTHERAN CHURCH

STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

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this QR code
to donate
online. It's easy!



WORSHIP NOTES

- + Please sign the card in the pew rack and place in the offering plate with your offering before Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a "Pray Space" under the stairs in the inner narthex with soft toys and books.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. www.flcbothell.org
- + Public Wi-Fi: FLC Wireless Password: MartyLuther

Worship

The Eucharist and Sending

We have covered the Entrance Rite, The Word and Prayer and Confession in the liturgical order of worship. The transition from the Confession to the Eucharist is the gathering of the gifts.

Jesus sat in the temple, and he watched as people came and went doing their ritual obligations. One of those obligations was to give money to the work of the temple. All through the Old Testament we have story after story of offerings, sacrifices, and other gifts being offered to God. While Jesus watched, he noticed an old, poor woman putting a little piece of money into the treasury while also there were many rich people who put quite a few pieces of money into the treasury. Jesus said, "Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on."

The offering is the people recognizing that all they have has come from God and so as a sign of our love for God and the Church the people give back. It is a percentage of our wealth that we give on a regular basis. The offering is also the bread and the wine that is used for the Eucharist - it too is offered up to God. (Thank you Mark Hatlen our faithful baker of the bread and the Altar Guild who sets the table.)

The meal we share has many names. "Eucharist" comes from the Greek "eukharistia" meaning thanksgiving or being grateful (kharis meaning grace). The meal then is set into a prayer that celebrates all that God has done for us including the gift of God's son, Jesus. This meal is also called "The Lord's Supper" or "The Last Supper" or "The Great Thanksgiving" or "Holy Supper" or "The Holy Sacrament." Whatever we call it, we repeat the words of Jesus that set aside the bread and the wine as his body and blood, broken and poured out for our salvation. We do this "In remembrance" of Jesus and all he has done for us.

We believe that in the eating and drinking Jesus comes fully to us, that in this act we are cleansed and fed for the work God has called us to in this world. All that this sharing need is for us to believe the words Jesus says, that this is indeed FOR YOU!

At the end of the meal we are sent out. This is the time that the community, that has now been recreated into the body of Christ (the church), is sent into the world to bring the Good News. We are sent to serve the poor, the hungry, and the lonely. You are part of Jesus' good work in the world. What a powerful way to live!

So, to recap, we are gathered as a broken community. As we gathered we are

August 27, 2023
Thirteenth Sunday after Pentecost
Worship and Me: The Eucharist and Sending

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE: *Deck Thyself, My Soul with Gladness (J. S. Bach)*

WELCOME

GATHERING SONG: *How Small Our Span of Life (ELW 636)*



1 How small our span of life, O God, our years from birth till death:
2 And yet our speck of life is spanned by your in - fin - i - ty;
3 O Christ, you left e - ter - ni - ty to plunge in time's swift stream,
4 We thank you, God, for kind-ling faith that lights our tran - sient years,



a sin - gle beat with - in the heart, the catch-ing of a breath,
our tick of time on earth is caught in your e - ter - ni - ty.
to share the short-ness of our span, our mor - tal lives re - deem.
il - lu - min - ing our pil-grim-age through mists of doubt and fears;



a drop with-in the o - cean's deep, a grain up - on the shore,
While suns and stars spin end - less - ly through depths of cos - mic space,
You filled your cross-closed years with love; you loved us to the end
for hope that sees a life be - yond the swift - ly pass-ing days;

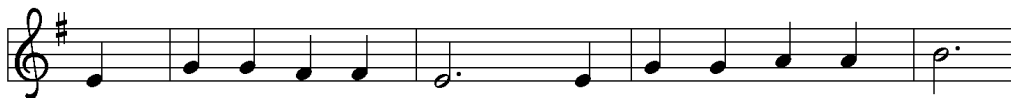


a flash of light be - fore we sleep to see the sun no more.
while ae - ons roll and ag - es pass, you hold us in your grace.
and touch us with your ris - en life that ours may time trans - cend.
for love, both hu - man and di - vine, that lifts our hearts to praise.

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

KYRIE



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

FIRST LUTHERAN CHURCH STAFF:

Pastor

Rev. Tor Kristian Berg
tberg@flcbothell.org

Director of Music

Organist

Lucy Kay Osborne
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Director of

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Roger Steinke
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Office Manager

Kristin Smith
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Preschool Director

Beth Bowers
flcbeth@gmail.com

CANTICLE OF PRAISE: *O God, Beyond All Praising (ELW 880)*



1 O God be-yond all prais-ing, we wor-ship you to-day
 2 The flow'r of earth-ly splen-dor in time must sure-ly die,
 3 Then hear, O gra-cious Sav-ior, ac-cept the love we bring,



and sing the love a-maz-ing that songs can-not re-pay;
 its frag-ile bloom sur-ren-der to you, the Lord most high;
 that we who know your fa-vor may serve you as our King;



for we can on-ly won-der at ev-'ry gift you send,
 but hid-den from all na-ture the e-ter-nal seed is sown-
 and wheth-er our to-mor-rows be filled with good or ill,



at bless-ings with-out num-ber and mer-cies with-out end:
 though small in mor-tal stat-ure, to heav-en's gar-den grown:
 we'll tri-umph through our sor-rows and rise to bless you still:



we lift our hearts be-fore you and wait up-on your word,
 for Christ, your gift from heav-en, from death has set us free,
 to mar-vel at your beau-ty and glo-ry in your ways,



we hon-or and a-dore you, our great and might-y Lord.
 and we through him are giv-en the fi-nal vic-to-ry.
 and make a joy-ful du-ty our sac-ri-fice of praise.

PRAYER OF THE DAY

Let us pray.

O God, with all your faithful followers of every age, we praise you, the rock of our life. Be our strong foundation and form us, through the bread and wine, into the body of your Son, that we may gladly go from here to minister to all the world, through Jesus Christ, our Savior and Lord. Amen.

ANTHEM: *Fantasie for Flute in e minor (George Philip Telemann)*

Patty Weston, Flute

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Luke 11:1-10

¹He was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples."

²He said to them, "When you pray, say:

Father, hallowed be your name.

Your kingdom come.

³Give us each day our daily bread.

⁴And forgive us our sins,

for we ourselves forgive everyone indebted to us.

And do not bring us to the time of trial."

⁵And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; ⁶for a friend of mine has arrived, and I have nothing to set before him.' ⁷And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' ⁸I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

⁹So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. ¹⁰For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened.

GOSPEL ACCLAMATION: *Word of God, Come Down on Earth* (ELW 510)

1 Word of God, come down on earth, liv - ing rain from
heav'n de-scend - ing; touch our hearts and bring to birth
faith and hope and love un - end - ing. Word al - might - y,
we re - vere you; Word made flesh, we long to hear you.

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff begins with a treble clef and a key signature of one sharp (F#). The lyrics are: '1 Word of God, come down on earth, liv - ing rain from'. The second staff continues: 'heav'n de-scend - ing; touch our hearts and bring to birth'. The third staff continues: 'faith and hope and love un - end - ing. Word al - might - y,'. The fourth staff concludes: 'we re - vere you; Word made flesh, we long to hear you.' The score ends with a double bar line.

THE WORD: Luke 22:14-20

¹⁴When the hour came, he took his place at the table, and the apostles with him. ¹⁵He said to them, "I have eagerly desired to eat this Passover with you before I suffer; ¹⁶for I tell you, I will not eat it until it is fulfilled in the kingdom of God." ¹⁷Then he took a cup, and after giving thanks he said, "Take this and divide it among yourselves; ¹⁸for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes."

¹⁹Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." ²⁰And he did the same with the cup after supper, saying, "This cup that is poured out for you is the new covenant in my blood."

Word of God,
word of life.

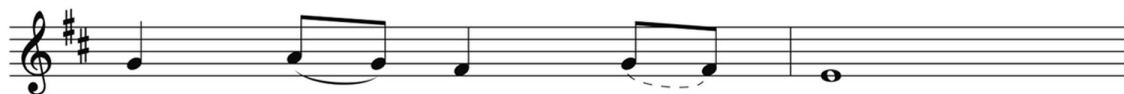
CHILDREN'S SERMON

SERMON: *Kristine Dersch*

HYMN OF THE DAY: *Seek Ye First* (WOV 783)



1. Seek ye first the king - dom of God
 2. Ask, and it shall be giv - en un - to you,
 3. You do not live by bread a - lone,
 4. Where two or three are gath - ered in my name,



and seek, his right - eous - ness,
 but, and you shall find,
 there by ev - 'ry word
 I am in their midst;



and all these things shall be add - ed un - to you;
 knock, and the door shall be o - pened un - to you;
 that comes forth from the mouth of God;
 and what - so - ev - er you ask I will do;



Al - le - lu, al - le - lu - ia.

AN AFFIRMATION OF FAITH

We are not alone, we live in God's world.

We believe in God:

who has created and is creating,
 who has come in Jesus, the Word made flesh,
 to reconcile and make new,
 who works in us and others by the Spirit.

We trust in God.

We are called to be the Church:

to celebrate God's presence,
 to live with respect in Creation,

to love and serve others,
to seek justice and resist evil,
to proclaim Jesus, crucified and risen, our judge and our hope.
In life, in death, in life beyond death, God is with us.
We are not alone. Thanks be to God.

PRAYERS OF INTERCESSION

Confident that God receives our joys and concerns, let us offer our prayers for the church, those in need, and all of creation.

God of Sarah and Abraham, inspire your church to pursue righteousness in its ministry. Equip us to share your compassion that unites us as one family of faith. Hear us, O God.

Your mercy is great.

Remind us that from the beginning of creation, you knit together a world meant for harmony. Protect and restore the wasted places to joy and gladness. Hear us, O God.

Your mercy is great.

Stir the leaders of nations and towns, militaries and courts, to respond to your teachings. Let your call for justice reach all people and bring deliverance where there is oppression. Hear us, O God.

Your mercy is great.

Show your steadfast love and faithfulness to those in despair. Increase their strength, care for all who feel low, keep safe any in the midst of trouble, and protect vulnerable people from harm. Hear us, O God.

Your mercy is great.

Encourage those who offer their gifts and talents in service to your church. Energize this congregation's rostered and lay leaders, musicians, teachers, greeters, and administrators so they may be transformed in sharing your grace. Hear us, O God.

Your mercy is great.

For whom do the people pray?

God of all the saints, death is overcome in Christ's resurrection. We rejoice with the faithful departed. Sustain us in hope until we come at last to our heavenly home. Hear us, O God.

Your mercy is great.

Into your hands, O God, we commend all for whom we pray, in the name of the one who reconciled all creation to himself, Jesus Christ our Savior.

Amen.

CONFESSION AND FORGIVENESS

Let us confess our sin in the presence of God and of our neighbors.

Silence for self-reflection.

Merciful God,

we confess that we have sinned. We have hurt our community. We have squandered your blessings. We have hoarded your bounty. In the name of Jesus, forgive us and grant us your mercy.

God is a cup of cold water when we thirst. God offers boundless grace when we fail. Claim the gift of God's mercy: you are freed and forgiven in the name of ✝ Jesus Christ.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

September 3, 2023 Fourteenth Sunday after Pentecost

Psalm 24; Philipians 2:12-18

Weekly Financial Report

August 20, 2023 Attendance in Person: 113 Zoom: 16

August 20, 2023 General Offerings: \$6,777

Capital Improvement: \$625

General Offerings Needed Each Week: \$10,510

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MEAL

God feeds us with the presence of Jesus Christ.

OFFERTORY: Alleluia, Alleluia, Give Thanks (R. Adams)

OFFERING: God of the Fertile Fields (ACS 1063)



1 God of the fer - tile fields, sha - per of
2 We would be stew - ards true, hold - ing in
3 As grows the hid - den seed to fruit that
4 God of the coun - try - side, dear to the



earth that yields our dai - ly bread: forth from your
trust from you all that you give; help us in
serves our need, so your reign grows. Let all our
Christ who died to make us one: we pledge our



boun - teous hand come gifts your love has planned,
love to share, teach us like you to care
toil be used, no gift of yours a - busied,
lives a - new in faith - ful love to you.



that all in ev - 'ry land be clothed and fed.
for peo - ple ev - 'ry - where, that all may live.
no hum - ble task re - fused your love be - stows.
Guide all we say and do. Your will be done.

OFFERING PRAYER

Let us pray.

God of field and forest, sea and sky, you are the giver of all good things. Sustain us with these gifts of your creation, and multiply your graciousness in us, that the world may be fed with your love, through Jesus Christ, our Savior and Lord. Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

THANKSGIVING AT THE TABLE

Holy God, our Maker, Redeemer, and Healer, in the harmonious world of your creation, the plants and animals, the seas and stars were whole and well in your praise.

When sin had scarred the world, you sent your Son to heal our ills and to form us again into one.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his acts of healing, his body given up, and his victory over death, we await that day when all the peoples of the earth will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal: as grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, your Son.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

LORD'S PRAYER

Our Fa-ther in heav-en, hal-low-ed be your
name, your king-dom come, your will be done on
earth as in heav-en. Give us to-day our
dai-ly bread. For-give us our sins as we for-give
those who sin a-gainst us. Save us from the
time of trial and de-liv-er us from e-vil, for the
king-dom, the pow'r and the glo-ry are yours,
now and for ev-er.

INVITATION TO COMMUNION

All people are called to Christ's table. Come, eat what is good.

COMMUNION

The body of Christ, given for you. The blood of Christ, shed for you.

COMMUNION: *We will receive the body of Christ as bread with these or similar words: The body of Christ, given for you. If you desire a gluten-free option that is available. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.*

WHO MAY COMMUNE? *All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.*

DIRECTIONS FOR COMMUNION: *Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.*

LAMB OF GOD



- 1 O Lamb of God, you bear the sin of all the world a - way;
- 2 O Lamb of God, you bear the sin of all the world a - way;
- 3 O Lamb of God, you bear the sin of all the world a - way;

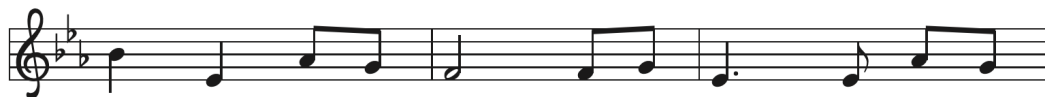


you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

COMMUNION HYMN: *Loaves Were Broken, Words Were Spoken* (ACS 966)



1 Loaves were bro - ken, words were spo - ken by the
 2 Loaves were bro - ken, words were spo - ken in a
 3 Loaves are bro - ken, words are spo - ken, as in
 4 By the loaves you break and give us, send us



Gal - i - le - an shore. Je - sus, Bread of life from
 qui - et room one night. In the bread and wine you
 faith we gath - er here. Je - sus speaks a - cross the
 in your name to share bread for which the mil - lions

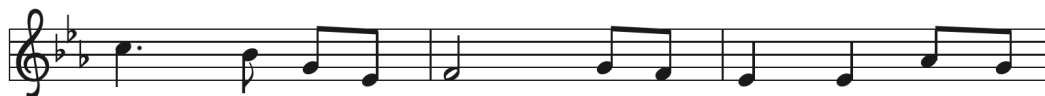


heav - en, was their food for - ev - er - more.
 gave them, Christ, you came as Light from Light.
 a - ges: "I am with you; do not fear!"
 hun - ger, words that tell your love and care.

Refrain



By your bod - y bro - ken for us, by your



wine of life out - poured, Je - sus, feed a - gain your



peo - ple. Be our Host, our Life, our Lord.

PRAYER AFTER COMMUNION

Let us pray.

We thank you, generous God, for the refreshment we have received at your banquet table. Send us now to spread your generosity into all the world, through the one who is our dearest treasure, Jesus Christ, our Savior and Lord. Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

The God who calls across the cosmos and speaks in the smallest seed ✠ bless, keep, and sustain you now and to the end of the age.

Amen.

SENDING SONG: *Blessed Assurance* (ELW 638)



- 1 Bless-ed as-sur-ance, Je-sus is mine! Oh, what a fore-taste of glo-ry di-vine!
- 2 Per-fect sub-mis-sion, per-fect de-light, vi-sions of rap-ture now burst on my sight;
- 3 Per-fect sub-mis-sion, all is at rest; I in my Sav-ior am hap-py and blest,



Heir of sal-va-tion, pur-chase of God, born of his Spir-it, washed in his blood.
an-gels de-scend-ing bring from a-bove ech-oes of mer-cy, whis-pers of love.
watch-ing and wait-ing, look-ing a-bove, filled with his good-ness, lost in his love.

Refrain



This is my sto-ry, this is my song, prais-ing my Sav-ior all the day long:



this is my sto-ry, this is my song, prais-ing my Sav-ior all the day long.

DISMISSAL

Go in peace. Share the harvest.

Thanks be to God.

POSTLUDE: *Gigue Fugue in C* (D. Buxtehude)

In Our Prayers

Our Ministry Partners:

Lutheran Disaster Response, Lutheran Immigration & Refugee Services, Lutheran Counseling Network, Lutheran World Relief and Northwest Washington Synod.

Those living with cancer:

Juanita (Bonnie Ahlstedt's sister-in-law), **Sonja** (Stephanie Almeida's friend), **Del Benson** (member), **Mark** (Dick Boyce's son), **Lisa** (Steve Coble's sister), **Dan** (Paula Glandon's brother-in-law), **Edith Holbrook** (member), **Tracee** (Bonnie Ahlstedt's friend), **Jessica Hockstedler** (member), **Dana** (Barb & Tim Thieme's friend), **Michael** (Jeff Kosman's friend), **Jana** (Renee & Mike Markert's friend), **Richard** (Ruth Neitzel's brother), **Ted** (Sue Toyoda's friend), **Kip** (Paul Desilet's uncle), **Jim** (Hendricks' family friend), **Joanne** (Carolyn Becker's sister-in-law), **Diane Mackey** (Del Benson's friend), **Chris & family** (Dan & Sandy Hendricks' friends), **Karen** (Nora Strothman's cousin).

Those who are ill, have an injury or who are recovering from surgery:

Bonnie Ahlstedt (member), **Jeff Almeida** (member), **Alice** (Del Benson's friend), **Carolyn Becker** (member), **Doug** (Ho Brown's brother-in-law), **Susan** (Bob Berg's cousin), **Judy** (Linda Chapman's friend), **Randy** (Chris Martin's friend), **Leanne** (Krista Daniels' sister), **Elizabeth** (Jane King's friend), **Nancy Davis** (member), **Carol Jo** (Joan and Carl Christian's granddaughter), **Cathy** (Paul Desilet's mother), **Jess Faubion** (member), **Ruby** (Christy Freriks' grandmother), **Tracy** (Rob & Rene Baker's friend), **Rachael** (Stephanie Almeida's friend), **John Godek** (member), **Steve** (Del Benson's friend), **Mike** (Sandy & Dan Hendricks' son), **Marilyn Iverson** (member), **Tina** (Marilyn Iverson's step-daughter), **Marlo** (Leona Keltner's friend), **Amy** (Nancy McGee's friend), **Axton** (Vicki & Kevin Kastning's grandson), **Richard Keltner** (member), **Richard Konieczka** (Kathy Konieczka's husband), **Albert** (Chris Martin's friend), **Jeanne** (Justin LaFord's mother), **Vicki** (Darryl Lageson's sister), **Anne Larsen** (member), **Andy** (Vickie Shanks' friend), **Donnabel** (Derrick StaRosa's sister), **Hildur O'Connor** (member), **Lola** (Bob Berg's aunt), **Ron** (Beth Phelps' brother), **Sandy Sailand** (member), **David Shogren** (member), **Walt Stoll** (member), **Christopher** (Karen & Ray Thomas' friend), **Sue Toyota** (member), **Sue** (Aileen Miller's daughter).

Those who are homebound or in extended care facilities:

Valerie (Kendahl Adjorlolo's cousin), **Sherrill & Larry Baker** (members), **Mavis Carlson** (member), **Trudy Eichelsdoerfer** (member), **Marge Gonyea** (member), **Marlys Helgeland** (member), **Jane King** (member), **Greta & Larry Nelson** (members), **Lawrence** (Leon Romaniuk's father), **Jacquie Stoll** (member), **Sigrid** (Carsten Thode's mother).

Those Serving Our Country:

AIR FORCE: **Mason Land** (Debbie & Darryl Lageson's nephew) and **Erin Siebert** (Linda & Joe Siebert's daughter)

NAVY: **Christopher Whipple** (Carolyn Whipple's son)

We are honored to be able to pray for your family members in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that an illness or situation is ongoing.

Serving Us In Worship Today

Presiding/ Preaching	Rev. Tor Kristian Berg	Music Director	Lucy Kay Osborne
Preaching	Kris Dersch	Children's Message	Roger Steinke
Flute	Patty Weston		
Choral Leaders	Bob Berg	June Condra	Doug Peterson
Lector	Mark Hatlen	Greeter	Jerry Bannister
Ushers	Tom Larsen Randall Wampler	Communion Assistants	David Berg Ho Brown
Acolyte	Noah Berg	Camera Tech	Katie Pyne
Sound Tech	Andrew Phelps	Pew Angel	Marcus Hodges

INFORMATION for the Week!

Sunday, August 27 Thirteenth Sunday after Pentecost

9:30 am Worship w/Holy Communion

10:30 am Church Council Retreat

Monday, August 28

12:00 pm Staff Meeting

Tuesday, August 29

9:30 am Lectionary

3:30 pm Weekly News Submissions Deadline

Wednesday, August 30

Thursday, August 31

9:00 am Quilters

Friday, September 1

Church Office Closed

Saturday, September 2

9:00 am Garden Guild

Altar Guild

Sunday, September 3 Fourteenth Sunday after Pentecost

9:30 am Worship w/Holy Communion



Evangelical Lutheran Church in America

God's work. Our hands.