

**What Does Jehovah Require III**

E	G	O	L	I	A	T	H	A	B	N	E	R
P	T	Q	P	J	B	A	T	T	L	E	K	I
H	B	L	A	N	R	A	C	A	R	R	E	G
R	M	E	P	H	I	B	O	S	H	E	T	H
B	A	O	J	O	N	T	V	Q	C	B	Y	T
J	U	S	A	T	H	U	E	N	A	N	T	E
E	B	N	A	N	K	V	N	T	B	N	I	O
H	H	O	J	U	Y	I	T	F	I	L	C	U
O	I	P	M	A	L	A	N	R	E	T	E	S
S	G	A	K	U	M	P	B	G	O	L	D	R
L	H	E	P	H	R	A	I	M	I	I	I	I
L	K	W	U	S	J	E	H	O	S	F	F	G
E	I	O	V	O	H	A	P	H	A	T	Y	H
W	N	K	O	J	O	A	E	F	I	L	I	T
D	O	C	T	R	I	N	E	Q	A	Y	N	E
H	T	A	N	O	J	U	D	A	H	P	G	O
<b>GROUPED NAMES</b>												
EPHRAIM	ETERNAL	KNIT TO DAVID	CARNAL									
SON OF KISH	JUDAH	JOSHUA	RIGHTEOUS									
DOCTRINE	NER	ISAIAH	ABNER									
WEAPONS	LIFE	MEPHIBOSHETH	DWELL									
KING	EDIFYING	SON OF ASA	HIGH									
BATTLE	GOLIATH	COVENANT	JOAB									

(Continued From Pg. 1)

"Stand Like Joshua" (Josh. 24:15)...which will overcome temptation? Which will ensure faithfulness to the cause of the Lord? The sons of Ephraim, "did not keep the covenant of God and refused to walk in His law; they forgot His deeds and His miracles that He had shown them." WHY...they had bows...yet they still turned back... They, like David faced a physical enemy...what was the difference in their confidence in God to provide, and in David's? David stood strong...they turned back... LESSONS How confident are we that by simply being obedient to what the gospel commands of us, eternal life will be our reward?

Roger Bruner

## What Is Required

### Welcome

It is a pleasure to have you with us this hour. Our endeavor is to worship God in Spirit and in Truth by adhering to the scriptures in all that we do and teach.

If you desire to have a private Bible Study at your convenience, let us know.

**Website**

**Meeting Location**

**ASSEMBLIES**

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**SUNDAY:**

**A.M.** \_\_\_\_\_

**Phone**

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**P.M.** \_\_\_\_\_

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**Bible Study:**

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Volume VI

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### Psa. 78:9-11

The sons of Ephraim were archers equipped with bows, yet they turned back in the day of battle. They did not keep the covenant of God and refused to walk in His law; they forgot His deeds and His miracles that He had shown them. Carnal weapons do not win the war against Satan, or his doctrines. It's a matter of principle, i.e., having authority for every religious practice. Carnal resources do not add to one's faith (2 Peter 1:5-9); renewing of the mind does (Rom. 12:1-2) Carnal weapons are of no use when faith is tested (James 1) The "day of battle" is about taking a stand for God's truth, resisting or giving in to temptation. When the battle is "set in array", what will determine the outcome? David was properly armed to defeat Goliath when the battle was "set in array" (1 Sam. 17). What "weapons" decided the outcome...stones, or his faith in God? Carnal weapons, or purpose of heart to (Cont. Pg. 4)

## What Does Jehovah Require? III

- A. Common Question:
  - 1. Acts 16:30 - What must I do?
  - 2. Matt. 19:16 - What good thing shall I do?
  - 3. Lk. 3:12 - Publicans: What must we do?
  - 4. Lk. 3:14 - Soldiers: What must we do?
  - 5. Jn. 6:22-28 - Multitude: What must we do?
- B. Isa. 33:13-16 - Who will dwell on high?

### I. He Who Walks Righteously:

- A. Walk = he who walks in all the relations of life in the full measure of righteousness, i.e., who practices it continually. (Keil & D).
- B. Righteously - righteous acts, ethically right, truthfulness, etc. (Strong's)
- C. Righteousness is a standard:
  - 1. Rom. 10:1-3, 5 - ignorant of God's righteousness
  - 2. 1 Jn. 3:7, 10 - "he that doeth righteousness is righteous"
- D. Gen. 18:19 - No man can say he is righteous who has not first been taught.
- E. Exod. 18:20 - "wherein they must walk"
- F. Isa. 33:15-16 - This is the man of whom Isaiah said, "shall dwell on high."

### II. He Who Speaks Uprightly:

- A. Speak - "whose words are in perfect agreement with his inward feelings and outward condition" (K&D)
- B. Uprightly: evenness, uprightness, straightness, equity (Strong's)

- C. 2 Tim. 2:15 - Timothy told to "handle aright the word of truth," i.e., "cut it straight."
- D. Prov. 12:18 - "the tongue of the wise is health."
- E. Prov. 18:21 - "Death and life are in the power of the tongue..."
- F. Therefore, the Lord warns against the use thereof:
  - 1. Prov. 10:19 - "In the multitude of words there wanteth not transgression."
  - 2. Jam. 3:1-12 - Dangers thereof
- G. Eph. 4:29 - "good for edifying"
- H. Isa. 33:15-16 - This is the man of whom Isaiah said, "shall dwell on high."

### III. He Who Despises the Gain of Oppression:

- A. Despises - rejects, or refuses (Strong's)
- B. Gain - plunder (ibid).
- C. Oppression - extortionate deed, extortion
- D. He does not seek gain at the expense of those who would be injured thereby:
  - 1. Extortion - "ravaging, pillage" ravaging - (of a ferocious wild animal) extremely hungry and hunting for prey
  - 2. Lk. 11:39-41 - "full of extortion"
  - 3. Lk. 20:45-47 - "who devour widow's houses"
  - 4. Job 29:12 - "I delivered the poor"
- E. Isa. 33:15-16 - This is the man of whom Isaiah said, "shall dwell on high."