

Historic

Shrewsbury Parish

A family of faith since before 1687



Shrewsbury Parish Church built 1835

Shrewsbury Parish is a caring community of faithful people
created by God, redeemed by the Son, and empowered by the Holy Spirit.

Our mission is to joyfully radiate God's love and to live in Christ.

Welcome Guests

**Please complete our Visitors' Card in the pew and sign our
Visitors' Book in the narthex.**

Good morning! Welcome to Shrewsbury Parish Episcopal Church. We are honored by your presence this morning and invite you to full participation in the worship and activities of this parish. For the 7:30 a.m. Rite I service, please follow along in the Book of Common Prayer, which is in the pew rack in front of you. The Lectionary readings from scripture are located in the bulletin. For the 10:00 a.m. Rite II service, please follow the bulletin, as the service is printed for the ease of guests and visitors. Hymns for the 2nd service are found in the blue 1982 Hymnal, also in the pew rack or in the service bulletin. Should you have any questions, please ask an usher or someone in the congregation for assistance. All persons are welcome to receive Holy Communion in this church. Feel free to come to the Altar rail at communion time. Once you have received the bread in your hand, you may either drink from the chalice or you may intinct, that is, dip the bread in the wine before consuming it. Restrooms are located in the Parish Hall. During the 10:00 a.m. service, nursery care is available. Children are welcome during the service and encouraged to attend Sunday School during the school year. Our Adult Education class takes place from 8:45-9:45 a.m. and all are most welcome. Again, welcome in the name of our Lord and Savior Jesus Christ to Shrewsbury Parish. Together, may we praise God from whom all blessings flow.

The Ministers of Shrewsbury Church:

The Entire Congregation

Mr. Larry Samuels, Senior Warden

Mr. Rich Walls, Junior Warden

Mr. Gregory B. Jones, Cemetery Warden

Mr. Ran Crawford, Deputy Cemetery Ward

Mrs. Mary Lou Pagella, Treasurer

Mrs. Roberta Brown, Associate Treasurer

Mmes. Catherine and Wendy Davis, Altar Guild

**The Reverend Stephan Klingelhofer, Adult Christian
Education**

Ms. Nicole Wagner, Acolytes Guild

Mrs. Karen Trout Reed, Daughters of the King

Mr. John Silcox, Ushers' Guild

Mr. Don Redman, Men's Group Chair

Mrs. Nicole Wagner, Registrar

**Ms. Sue Coleman and Ms. Faith Spear, Social Ministries
Committee**

Ms. Faith Spear, Facebook Coordination

**Ms. Darcey Schoeninger, Administration, Social Media,
Newsletter**

Mr. Kevin Wekke, Minister of Music

**The Very Reverend Henry M. Sabetti, Rector, Dean of
Northern Convocation**

**The Reverend Dr. Thomas Sinnott, D. Min., Hispanic
Missioner**

The Reverend Stephan Klingelhofer, Priest Associate

The Right Reverend Santosh Marray, XI Bishop

Trix Sabetti, Parish Mascot

Shrewsbury Parish Office Telephone: 410.348.5944

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www.shrewsburyparish.org

This Week at Shrewsbury

**Sunday (16 February) The Sixth Sunday After
The Epiphany**

7:30 a.m. Holy Eucharist Rite I

8:45 a.m. Adult Forum

10:00 a.m. Holy Eucharist Rite II

10:00 a.m. Sunday School

11:30 Hospitality

4:00 p.m. Holy Eucharist in Spanish

Monday (17 February)

Office Closed for President's Day

9:00 a.m. Yoga

6:00 p.m. Vestry Meeting (Parish Hall)

Tuesday (18 February)

9:00 a.m. - 2:00 p.m. Quilter's Group (Parish Hall)

Wednesday (19 February)

8:00 p.m. AA (Parish Hall)

Thursday (20 February)

6:00 p.m. Men's Dinner at Parkside (Sudlersville)

**Sunday (23 February) The Last Sunday After
The Epiphany / Annual Parish Meeting**

7:30 a.m. Holy Eucharist Rite I

8:45 a.m. Adult Forum

10:00 a.m. Holy Eucharist Rite II

Annual Meeting after the 2nd Service

February 16, 2020
The Sixth Sunday After The Epiphany
7:30 A.M. Holy Eucharist Rite I
Jesus Is Lord!

(Silence is observed prior to worship)

The Word of God

Opening Acclamation	BCP 323
Collect for Purity	BCP 323
The Summary of the Law	BCP 324
The Gloria	BCP 324
The Collect for the Sixth Sunday After the Epiphany	BCP 164
The Lessons (sitting)	
The First Lesson	Deuteronomy 30:15-20
The Psalter	Psalm 119:1-8
The Epistle	1 Corinthians 3:1-9
The Gospel	Matthew 5:21-37
The Sermon	The Very Reverend Henry Sabetti
The Nicene Creed	BCP 326
The Prayers of the People (kneeling)	BCP 329
The Confession of Sin and Absolution	BCP 331

The Passing of the Peace BCP 332

Greetings, Announcements, and Blessings

The Holy Communion

All are welcome to receive the Body and the Blood of Christ.

The Offertory

Eucharistic Prayer II	BCP 340
Proper Preface for the Epiphany	BCP 346
Holy, Holy, Holy (<u>Sanctus</u>)	BCP 341
The Prayer of Consecration	BCP 342
The Lord's Prayer	BCP 336
The Breaking of the Bread	BCP 337
The Lamb of God	BCP 337
The Prayer of Humble Access	BCP 337
The Post Communion Prayer	BCP 339
The Blessing	BCP 339
The Dismissal	BCP 339

Holy Eucharist Rite II
10:00 A.M.

Prelude (Silence is observed during this time)

Processional Hymn “Hail To The Lord’s Anointed”

Hymn 616

The Word of God

Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Hymn of Praise

Hymn 421

The Collect for the Sixth Sunday After the Epiphany

BCP 216

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons (sitting)

The First Lesson – A reading from -

Deuteronomy 30:15-20

Moses said, “See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the LORD your God that I am commanding you today, by loving the LORD your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the LORD your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the LORD your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the LORD swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.”

The Word of the Lord

People: Thanks be to God.

The Psalm Psalm 119:1-8

BCP 763

- 1 Happy are they whose way is blameless, *
who walk in the law of the LORD!
- 2 Happy are they who observe his decrees *
and seek him with all their hearts!
- 3 Who never do any wrong, *
but always walk in his ways.
- 4 You laid down your commandments, *
that we should fully keep them.
- 5 Oh, that my ways were made so direct *
that I might keep your statutes!
- 6 Then I should not be put to shame, *
when I regard all your commandments.
- 7 I will thank you with an unfeigned heart, *
when I have learned your righteous judgments.
- 8 I will keep your statutes; *
do not utterly forsake me.

The Epistle - A reading from

1 Corinthians 3:1-9

Brothers and sisters, I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ. I fed you with milk, not solid food, for you were not ready for solid food. Even now you are still not ready, for you are still of the flesh. For as long as there is jealousy and quarreling among you, are you not of the flesh, and behaving according to human inclinations? For when one says, "I belong to Paul," and another, "I belong to Apollos," are you not merely human?

What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. I planted, Apollos watered, but God gave the growth. So neither the one who plants nor the one who waters is anything, but only God who gives the growth. The one who plants and the one who waters have a common purpose, and each will receive wages according to the labor of each. For we are God's servants, working together; you are God's field, God's building.

The Word of the Lord

People: Thanks be to God.

The Gradual Hymn "When I Survey The Wondrous Cross"

Hymn 474

The Gospel

Matthew 5:21-37

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

Jesus said, “You have heard that it was said to those of ancient times, ‘You shall not murder’; and ‘whoever murders shall be liable to judgment.’ But I say to you that if you are angry with a brother or sister, you will be liable to judgment; and if you insult a brother or sister, you will be liable to the council; and if you say, ‘You fool,’ you will be liable to the hell of fire. So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be thrown into prison. Truly I tell you, you will never get out until you have paid the last penny.

“You have heard that it was said, ‘You shall not commit adultery.’ But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart. If your right eye causes you to sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into hell. And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell.

“It was also said, ‘Whoever divorces his wife, let him give her a certificate of divorce.’ But I say to you that anyone who divorces his wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a divorced woman commits adultery.

“Again, you have heard that it was said to those of ancient times, ‘You shall not swear falsely, but carry out the vows you have made to the Lord.’ But I say to you, Do not swear at all, either by heaven, for it is the throne of God, or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. And do not swear by your head, for you cannot make one hair white or black. Let your word be ‘Yes, Yes’ or ‘No, No’; anything more than this comes from the evil one.”

The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon

(Followed by a period of reflective silence)

The Very Reverend Henry Sabetti

The Nicene Creed (standing)

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was bur-

ied. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People III

BCP 387

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.
Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.
Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People:

BCP 360

Most merciful God, we confess that we have sinned against you in thought, word,

and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Greetings Announcements, and Blessings

The Holy Communion

The Offertory “Lord, Make Us Servants Of Your Peace”

Hymn 593

The Doxology

Hymn 380 v. 3

The Great Thanksgiving

Eucharistic Prayer B

BCP 367

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says:

The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People:

S 125

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

**Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The people stand or kneel.

Then the Celebrant continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People:

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues:

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.
AMEN.

And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Then may be sung or said: Alleluia Christ our Passover is sacrificed for us;

*People: **Therefore let us keep the feast. Alleluia.***

Facing the people, the Celebrant says the following Invitation:

The Gifts of God for the People of God. [*and may add*] Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

All persons are welcome to receive the Body and Blood of Christ.

The Bread and the Cup are given to the communicants with these words:

The Body of Christ, the bread of heaven. [**Amen.**]

The Blood of Christ, the cup of salvation. [**Amen.**]

The Communion Hymn “Strengthen For Service, Lord”

Hymn 312

After Communion, the Celebrant says: Let us pray.

Celebrant and People:

BCP 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Recessional Hymn “Lord, Dismiss Us With Thy Blessing”

Hymn 344

The Dismissal

Deacon: Go in Peace to love and serve the Lord. Alleluia. Alleluia.

*People: **Thanks be to God. Alleluia. Alleluia***

The flowers on the Altar were given to the Glory of God with deep gratitude and in loving remembrance of Tilton Hemsley Dobbins and Julia Bruce Dobbins, father and mother of Francie Thayer by Peter and Francie Thayer.

Anglican Cycle of Prayer: Pray for the Church of the Province of Central Africa
The Most Reverend Albert Chama, Archbishop of Central Africa and Bishop of Northern Zambia.

Diocesan Cycle of Prayer: We give thanks for the witness of God's people at St. Paul's, Vienna, and St. Mary's, Tyaskin, and for their Priest-in-Charge, the Rev. Dennis Morgan and his spouse, Jane.

Parish Cycle of Prayer: Dennis Berg; Lynn and Gordon Black; Dan and Ava Blakeney.

Parish Ministry Cycle of Prayer: For the Adult and Children's Spiritual Formation in the parish.

Prayers For: Paule Alese, Jane Barrett, Eila Bennett, John Blecka, Linda Goddard Bickford, A.K. Carey, Gail Carter, Marit Davis, Tucker Davis, Jim Ehrlich, Jennifer Ervin, Bob Finnell, Karen and George Gardner, Rebekah Gerard, Trudie Groves and family, Beth Velletri Hamilton, Monica Hamilton, Barbara Henderson, Allison Hicks, Julia Hollweck, O'Neal Holmes, Maryvone Horney, Garet Hunt, Len Klein, Ron and Joyce Lardon, Darren Leonard, Nika Lively, Blake Lusty, David Mallery, Jeff Martin, Philip Martin Jr., Corry Nye, Linda Pasley, George Pearn, Pam Quarstein, Philip Rosenberg, Wyatt Russum, Linda Savino, Kiera Seyd, Raina Seyd, Anne Sirna, Benjamin Smoot, Jim Stevenson, Tom Sweeny, Michael Terry, Isaiah Wallace, Chris Wallman, Jay Washburn, David Welch, Tom Yeakle, Denise, Marianne, Jo and Bill, Graham, John, Robby, Cindy, Tom, Sonya, Bozena, Diane M., Maggie, Laura and Craig, Nadia and Becca Rudy, Agu and Teresa, Bob, Susan, Karen, Ronnie, Jenn, The Javins Family, Janie, Dan, Brett, Stacy, Clay and Jackie, Beth, Karen

Those serving in the Armed Forces: Ted Greeley, Jeff Gross, Jr., Adam Jacquet, Drew Joiner, Nick Kendall, Josh Kenyon, Adam Marlatt, Alex Reeves, Ryan Reider, Sean Wynn, Kyle, Gabby, Phillip, Ryan Bickley, Michael, Lane, Nicholas Blades and Jonathan Campbell.



Monday Morning Yoga

Grab a mat and join us at 9:00 a.m. each Monday for yoga with Fletcher Johnson of River Warrior Yoga. No pre-registration required, walk-ins welcome.

EVENTS AND ITEMS OF INTEREST

The Annual Parish Meeting

The Annual Meeting of Shrewsbury Parish is next Sunday, **February 23, 2020**. Please mark your calendars and save the date.

Samaritan Group Homeless Shelter Needs Volunteers:

Evening and overnight volunteers are needed for 5:30-11 pm or overnight (11pm-7am) shifts. All shifts are need for volunteers with the exception of Wednesday and Thursday evenings. Occasional substitutes are welcome. Shifts run through EOM March. The shelter has moved to First United Methodist Church in Chestertown for the month of February. If you are interested in serving the breakfast shift, would like to be on the shelter's notification listing, or **would like to volunteer**, please contact Jen Rickert at volunteersamaritankent@gmail.com.



The Samaritan Group's Mission is to provide emergency shelter and other service for Kent County Maryland for those in need and for whom no other source of assistance is readily available and serve as an advocate to help gain self-sufficiency. The Emergency Winter Shelter is open from January through March each winter. We provide those without overnight shelter a place to sleep and stay warm in local churches staffed primarily by volunteers. Efforts are made so that our guests can attend school, get to work and have access to resources for other services.

Books and More for Agape The Agape Ministry of the Diocese of Easton collects books to distribute to children of incarcerated parent(s). We will collect new or slightly used books, games, puzzles, and small stuffed animals in new or excellent condition. The collection is for children ages 7 to 17. Donations are accepted through February. The Social Ministries Committee thanks you.

Prayer Requests? Daughters of the King (DOK) Sisters of Rebecca Matoaka Chapter welcomes prayer requests. Please email your requests to: doksrmprayers@googlegroups.com. Requested prayers will be included in the intercessory prayers of the DOK for one month's time. Requests may be renewed by email. All prayer requests are confidential.





Please Save the Date

Sunday March 29th
The Fifth Sunday of Lent
Annual Bishop's Visit
and
5th Sunday Breakfast
More information to follow!

Men's Dinner

Join us this coming Thursday for good food and fellowship at Parkside in Sudlersville at 6:00 p.m.

Camp Wright Experiences - All Ages

May 9 Open House
June 13 Silver Camp (adult)
July 25 90th Anniversary
June-August Resident Camp Programs (Ages 7-14)
Specialty Camps
Nature, STEM, Adventure, High School Leadership

Camp Wright provides a place to grow, learn, play and make new friends. It is affiliated with the Episcopal Diocese and located on Kent Island along the Chesapeake Bay. The mission of Camp Wright "is the spiritual and physical development of youth through living, recreation, learning, singing, and praying in an environment that promotes leadership and individual growth." Visit www.campwright.com for details.

If your child, grandchild, or someone you know is interested in any of the camp experiences, it is time to enroll NOW.

Scholarships are available through Camp Wright and Shrewsbury Social Ministry Committee. Contact Sue Coleman for more information.

Crochet or Knit-a-Bit for Others

On Saturday, January 25th, eleven people gathered in the Parish Hall to share fellowship and skills to create items for outreach to local veterans, as well as others in need in our community. The group included three members of the Chestertown Presbyterian Church knitters group, as well as Shrewsbury parishioners and friends. Trudy Groves, a member of Shrewsbury's Rebecca Ma-toaka Chapter of Daughters of the King, will be delivering some of the completed items to Perry Point Veterans Hospital and Home. Trudy shared how glad the recipients have been to receive some of the earlier items, and to know where they were made. She was especially happy to have the beautiful red, white, and blue lap robe featured in a past church bulletin, as it is just what one double amputee client had wanted for his wheelchair.

Additional yarn, needles, and patterns are available in the yarn bank in the Parish Hall Nursery room. The group hopes to make this a regular gathering. Many thanks to all who donated materials, all who created the beautiful and practical items, and especially to Trudy for delivering care to our local veterans!

This is God's work in action!



Bring your child on the first and third Sunday of the month to the Parish Hall at 10:00 AM for a full hour of Children's Sunday School! The children have created their own space to learn about the word of God using Bibles, Prayer Books and the bulletin "*The Sunday Paper*". They sing songs, have bible study, craft

time, snack time and participate in their own communion using the Reserved Sacrament of consecrated elements and their own prayer book. Ages Pre-school through junior high. For more information please see Pamela Quarstein.



Lent Is Coming
Shrove Tuesday, February 25th

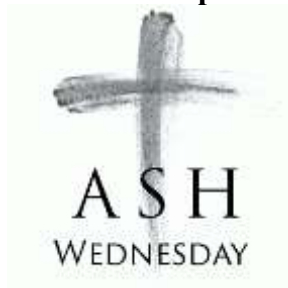
Our annual Pancake Supper, sponsored by the Men's group.
 Join us:

5:30 - 7:30 p.m.

Ash Wednesday, February 26th

Holy Eucharist and Imposition of Ashes

12:00 and 7:00 p.m.



911 Numbers

Parish Hall	12824	Church	12828
Rectory	12822	Brown House	12830

Those Serving This Week:

Preacher/Celebrant

The Very Reverend Henry Sabetti

Acolyte

7:30 a.m. Jim Stevenson
 10:00 a.m.

Lay Reader/Chalicer

7:30 a.m. Carol Niemand
 10:00 a.m. Roberta Brown
 Sabina Minney (c)

Lector

10:00 a.m. Kirk Wade

Usher

7:30 a.m. Randy Cassidy
 10:00 a.m. Kirk Wade

Altar Guild

Team 3

Next Week, 23 February

Preacher Celebrant

The Very Reverend Henry Sabetti

Acolyte

7:30 a.m. Jim Stevenson
 10:00 a.m.

Lay Reader/Chalicer

7:30 a.m. Bill Irish
 10:00 a.m. Pam Quarstein
 Carol Niemand (c)

Lector

10:00 a.m. Cherlyn Widell

Usher

7:30 a.m. John Silcox
 10:00 a.m. Peter Thayer

Altar Guild

Team 4





Parish Episcopal Church

All Are Welcome!

SUNDAY SERVICES

Holy Eucharist 7:30 and 10:00 a.m.

Adult Forum 8:45 a.m.

Misa Hispana: 1st and 3rd Sundays, 4:00 p.m.

Children's Sunday School 10:00 a.m. (1st and 3rd Sundays)

The Very Reverend Henry Sabetti, Rector

The Reverend Stephan Klingelhofer, Priest Associate

The Reverend Dr. Thomas Sinnott, Hispanic Missioner

Jesus is Lord!

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