

**INTROIT** - *entrance Psalm of worship*

Psalm 89, 105

- P** I will speak of your testimonies before kings, | O LORD, \*  
and shall not be | put to shame.
- G** **I will sing of the steadfast love of the LORD, for- | ever; \*  
I will make known your faithfulness, to all gener- | ations.**
- P** Let the heavens praise your wonders, | O LORD, \*  
your faithfulness in the assembly of the | holy ones!
- G** **He remembers his covenant for- | ever, \*  
the word that he commanded, for a thousand gener- | ations.**
- P** Satisfy us in the morning with your | steadfast love, \*  
that we may rejoice and be glad | all our days.
- G** **Let your work be shown to your | servants, \*  
and your glorious power to their | children.**
- P** Let the favor of the Lord our God be upon us, and establish the work of  
our hands up- | on us; \*  
yes, establish the work | of our hands!
- G** **Glory be to the Father and | to the Son \* and to the Holy | Spirit;  
as it was in the be- | ginning, \* is now, and will be forever. | Amen.**
- P** Satisfy us in the morning with your | steadfast love, \*  
that we may rejoice and be glad | all our days.

*Continued with the 'Kyrie', p. 168***COLLECT OF THE DAY** - *ancient prayer of the Church based upon the Scriptural theme of the day*

- P** O gracious God, Your servant and apostle James was the first among the  
Twelve to suffer martyrdom for the name of Jesus Christ. Pour out upon  
the leaders of Your Church that spirit of self-denying service that they may  
forsake all false doctrine and follow Christ alone, who lives and reigns with  
You and the Holy Spirit, one God, now and forever.
- G** *Continued with sung "Amen", p. 172*

**FIRST READING Acts 11:27—12:5**

Now in these days prophets came down from Jerusalem to Antioch. And one of them  
named Agabus stood up and foretold by the Spirit that there would be a great famine  
over all the world (this took place in the days of Claudius). So the disciples determined,  
everyone according to his ability, to send relief to the brothers living in Judea. And they  
did so, sending it to the elders by the hand of Barnabas and Saul.

About that time Herod the king laid violent hands on some who belonged to the  
church. He killed James the brother of John with the sword, and when he saw that it  
pleased the Jews, he proceeded to arrest Peter also. This was during the days of  
Unleavened Bread. And when he had seized him, he put him in prison, delivering him  
over to four squads of soldiers to guard him, intending after the Passover to bring him  
out to the people. So Peter was kept in prison, but earnest prayer for him was made to  
God by the church.

**GRADUAL** *the ancient seasonal, Scriptural response to hearing God's Word* Romans 11; Isaiah 52

- P** How beautiful are the feet of those who preach | the good news, \*  
who publish peace and bring good news of sal- | vation.
- G** **Their voice has gone out to | all the earth, \*  
and their words to the ends | of the world.**

**EPISTLE Romans 8:28–39**

We know that for those who love God all things work together for good, for those  
who are called according to his purpose. For those whom he foreknew he also  
predestined to be conformed to the image of his Son, in order that he might be the  
firstborn among many brothers. And those whom he predestined he also called, and  
those whom he called he also justified, and those whom he justified he also glorified.  
What then shall we say to these things? If God is for us, who can be against us? He  
who did not spare his own Son but gave him up for us all, how will he not also with  
him graciously give us all things? Who shall bring any charge against God's elect? It  
is God who justifies. Who is to condemn? Christ Jesus is the one who died—more  
than that, who was raised—who is at the right hand of God, who indeed is interceding  
for us. Who shall separate us from the love of Christ? Shall tribulation, or distress,  
or persecution, or famine, or nakedness, or danger, or sword? As it is written,  
"For your sake we are being killed all the day long; we are regarded as sheep to be  
slaughtered." No, in all these things we are more than conquerors through him who  
loved us. For I am sure that neither death nor life, nor angels nor rulers, nor things  
present nor things to come, nor powers, nor height nor depth, nor anything else in  
all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

**ALLELUIA VERSE** **Festival Alleluia**

*On this festival day, the Gospel is read from the center aisle in celebration of the Good  
News manifest in the midst of God's people, the Church, and into the world.*

**G** 

- P** Holy, Holy, Holy is the Lord God almighty; the whole earth is full of Your glory.
- G** *repeat Festival Alleluia.*
- P** O Lord, open our hearts; to hear the words of Christ our King.
- G** *repeat Festival Alleluia.*

**HOLY GOSPEL Mark 10:35–45**

And James and John, the sons of Zebedee, came up to [Jesus] and said to him,  
"Teacher, we want you to do for us whatever we ask of you." And he said to them,  
"What do you want me to do for you?" And they said to him, "Grant us to sit, one at  
your right hand and one at your left, in your glory." Jesus said to them, "You do not  
know what you are asking. Are you able to drink the cup that I drink, or to be  
baptized with the baptism with which I am baptized?" And they said to him, "We are  
able." And Jesus said to them, "The cup that I drink you will drink, and with the  
baptism with which I am baptized, you will be baptized, but to sit at my right hand  
or at my left is not mine to grant, but it is for those for whom it has been prepared."  
And when the ten heard it, they began to be indignant at James and John. And Jesus  
called them to him and said to them, "You know that those who are considered rulers  
of the Gentiles lord it over them, and their great ones exercise authority over them.  
But it shall not be so among you. But whoever would be great among you must be  
your servant, and whoever would be first among you must be slave of all. For even  
the Son of Man came not to be served but to serve, and to give his life as a ransom  
for many."

*Please turn to follow the processional cross  
from the rear of the church and for the  
Gospel reading. You may bow as it passes  
you in reverence to Christ.*

✠ **DIVINE SERVICE** ✠  
**SETTING 2, PG. 167**

<b>PROCESSIONAL HYMN</b>	<b>517</b>
By All Your Saints in Warfare	<b>v.1,21,3</b>
<b>CONFESSION AND ABSOLUTION</b>	p. 167
<b>INTROIT</b>	bulletin
<b>KYRIE</b>	p. 168
<b>HYMN OF PRAISE</b>	p. 171
This Is the Feast	
<b>SALUTATION AND COLLECT</b>	p. 172
<b>FIRST READING</b>	p. 172
<b>GRADUAL</b>	bulletin
<b>EPISTLE</b>	p. 172
<b>ALLELUIA VERSE</b>	bulletin
<b>HOLY GOSPEL</b>	p. 173
<b>APOSTLES' CREED</b>	p. 175
<b>HYMN OF THE DAY</b>	<b>856</b>
O Christ Who Called the Twelve	
<b>SERMON</b>	
<b>PRAYER OF THE CHURCH</b>	
<i>after ea. petition, P</i> Lord in your mercy, <b>G</b> <b>hear our prayer.</b> <i>closes, P</i> ...through Jesus Christ, our Lord. <b>G</b> <b>Amen.</b>	
<b>OFFERING, OFFERTORY</b>	p. 176
✠ <b>SERVICE OF THE SACRAMENT</b> ✠	
<b>PREFACE - DISTRIBUTION</b>	p. 177
<b>DISTRIBUTION HYMNS</b>	
When You Woke That Thursday	<b>445</b>
At the Lamb's High Feast We Sing	<b>633</b>
Behold A Host, Arrayed in White	<b>676</b>
<b>NUNC DIMITTIS - BENEDICTION</b>	p. 182
<b>CLOSING HYMN</b>	<b>671</b>
Sing with All the Saints in Glory	

## Announcements

**Visitors**— it is a joy to have you with us. Please fill out the attendance pad by the bulletins.

**Parents with small children.** If needed, the Nursery has a video feed of the Service; also a restroom with changing table. A Nursing Room is now located off the Library. The Library is also space for children under 3 during the Sunday School hour.

### Prayer List – members:

Diane Scharnhorst (surgery), Brandy Melloy (brain surgery), Jerry Long (covid), Erika Colacicco (cancer), Rae Ann Evans (cancer),

### – family & friends:

Cindy & Jacob Woodson (friend of Tammy Kalebaugh, health)  
 Pricilla Kruse (relative of Tim, Janise Selbe, cancer)  
 Terri Tomb (mother of Steve Crowell, health issues)  
 Brandi Buff (friend of Amanda Ford, cancer)  
 Nathan Sheahan (friend of Chelsea Harper)  
 Rusty Moore (mother of Jim Stinson, hip surgery)  
 Joseph Mariano (brother of Steve Mariano, cancer)  
 Tom Fincham (brother of Tim Fincham, cancer)  
 Dean Landman (father of Deb Glaum, health)  
 Kailey Sligar (Scharnhorst's friends, heart issues)  
 Mr. Burghart (friend of Curtis family, cancer)  
 Tobye Baeuchle (friend of the Albright's, illness)  
 Willard Wiley (friend of the Albright's, illness)  
 Joseph Patch (brother of Mary Lingo, hospice)  
 Larry, Donna Sligar (Scharnhorst's friends, health issues)  
 Bob Jackson (friend of Tim Fincham, bone disease)  
 Barbara Workman (sister of Bev Saving, cancer)  
 Maren Turner (niece of Amanda Dowdall, leukemia)  
 Diane Beckett (sister of Paula Knollman, Alzheimer's)  
 Marlin Dunlap (brother of S. Smith, L. Fulkerson, ALS)  
 Evan Rayl (in-law, Chyleen Pausieck, dementia)  
 Sandra Ray (mother of Teresa Miller, Alzheimer's)

### Special Voter's Assembly last Sunday voted to issue a Divine Call for a 2<sup>nd</sup> Pastor to Rev. Kurt Cockran.

Information on him is in the Narthex above the CPH books. Please keep this in prayer as we await an answer, Aug. 1.

**Book of Concord Study**, today, 6 pm, all welcome to this monthly study, social time following. Childcare provided.

**Katie's Sisters/Ladies Night-out**, Thursday, 6:30 pm, meets this month at Bike's Burgers & Ice Cream, K-7 & I-70, next to KFC/Taco Bell. All women, friends welcome. Please RSVP to katlynselbe@gmail.com or 913-617-3844 so they set up the tables for our group.

**Men's Gamernight**, Friday, 7 pm. All men, friends over 18 invited.

**Me homeschool? Risen Savior Classical Academy**, our homeschool community is moving to a 2-day, Classical curriculum. Any parent, grandparent can homeschool a child with the resources of our Academy. Please see Pastor, Sarah Bohndorf truman4jrt@yahoo.com or Amanda Uhlmansiek akuhlmansiek@gmail.com with questions.

**Oktoberfest Planning** meeting this Saturday, 10am. All welcome!

## Calendar

<b>Today</b>	8:00 a 9:15 a 10:30 a 11:45 a 6:00 p	<b>Divine Service</b> Sunday School/Bible Class for all <b>Divine Service</b> Cemetery Board Book of Concord Study
<b>Weds.</b>	8:30 a 9:00 a	<b>Matins Service</b> Bible Class for all
<b>Thursday</b>	6:30 p	Katie's Sisters, see bulletin note
<b>Friday</b>	7:00 p	Men's Gamernight
<b>Saturday</b>	9-10 a 10:00 a	Private Confession & Absolution Oktoberfest Planning meeting
<b>Sunday</b>	8:00 a 9:15 a 10:30 a 6:00 p	<b>Divine Service</b> Sunday School/Bible Class for all <b>Divine Service</b> Youth Group <i>cancelled</i>

**Midweek Evening Prayer, Youth Confirmation, Choirs**  
 resume after Labor Day, Weds., Sept. 8

## Upcoming Events

Aug. 15	Next Quarterly Voter's Assembly/Potluck meal
Aug. 15	Feast of St. Mary
Aug. 22	New Sunday School year begins
Aug. 23	Risen Savior Classical Academy begins new year
Aug. 29	Feast of Martyrdom of John the Baptist
Sept. 8	Mdwk 6:30 pm Service; Confirmation; Bell Choir resumes
Sept. 11	K-7 Highway Clean-up
Sept. 12	Next New Member/Adult Catechism Class
Sept. 24	40 Days of Life vigil, 7am-7pm
Oct. 3	Oktoberfest
Oct. 11	Next Blood Drive
Oct. 31	Reformation Day 504 <sup>th</sup> , meal, Service, fireworks

## Stewardship \$6517/wkly. budget

Date	Attendance	Offering +	Special Funds
7/18	267	\$8377	\$280
7/11	282	\$12541	\$870

Altar Flowers: unto the glory of God.

See Church Calendar in the office to sign-up, \$25/1 Vase.

Financial Reports & Special Funds posted in Church Office.

## risensaviorlcms.org Contacts 913-724-2900

Rev. Weinkauff, 913-369-5942 pastor@risensaviorlcms.org  
 Cathy Manis, Organist, 913-553-0256



# Risen Savior Lutheran Church

The Lutheran Church Missouri Synod - Basehor, Kansas

## Feast of St. James, the Disciple 9<sup>th</sup> Sunday after Pentecost July 25, 2021

**Welcome to the Lord's House.** Since the Early Church, God's people rightly acknowledge the Saints whom have gone before us. We rightly celebrate the Saints: in thanking God for His mercy and works and look to Christ alone; examples for us throughout the Scriptures; and to imitate their faith (Hebrews 13). **St. James.** The sons of Zebedee ask for seats at Jesus' "right hand and ... left, in your glory" (Mark 10:37). But they do not know what they are asking (Matt. 20:22), for God's kingdom is not of glory and power but the cross. We will bear ours after Him. "For [His] sake we are being killed" and "regarded as sheep to be slaughtered." But "in all these things we are more than conquerors through him" (Rom. 8:36-37), for Jesus' death is unique. He alone is baptized with our sin and drinks the cup of God's wrath against it (Mark 10:38). We live in service to our neighbors after His example; He alone is "the Son of Man," who came "to give his life as a ransom for many" (Mark 10:45). Today the Church commemorates the fulfillment of Christ's prophecy about James, killed with Herod's sword (Acts 12:2). He is honored as the first apostle to be "conformed to the image of [God's] Son" (Rom. 8:29). But what is that when "Christ Jesus is the one who died, more than that, who was raised who is at the right hand of God ...interceding for us"? **May the Lord bless this Divine Service.**

**If God is for us, who can be against us? He who did not spare his own Son but gave him up for us all.**

**How will he not also with him graciously give us all things?**

**Who shall bring any charge against God's elect? It is God who justifies.**

**Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us.**

**Who shall separate us from the love of Christ?**

**Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword?**

**Romans 8**

**We celebrate the Lord's Supper today**, in the confession, as Jesus says, our Lord gives into our mouths not only bread, wine but His very real, true body, blood to eat, drink for the forgiveness of sins and to strengthen our union with Him, and with one another. According to Scripture, Holy Communion is also a public confession of faith, sharing a unity in doctrinal belief; also those who eat, drink our Lord's body, blood unworthily or without discernment do so to their harm. In love towards God and our neighbor, according to Scripture, the Church has always practiced a closed communion. **Therefore, in love and pastoral concern for our guests, if you are not a member of the LCMS and desire to receive the Sacrament, please speak with the pastor first.**