

# PALM SUNDAY PROCESSION & HOLY COMMUNION

April 14, 2019

8:00 am

## INTRODUCTION TO THE DAY

The procession with palms brings us into Holy Week and the celebration of the mystery of our salvation. We enter the week by hearing the story of Jesus' passion—his suffering and death. In baptism we have been fused to this story; in Holy Week we make our way through it again, because it brings us to life with Christ.

## SILENT PRAYER

**PRELUDE:** *Prelude in B Minor*

Bach

## ANNOUNCEMENTS

### PROCESSION WITH PALMS

#### *Stand*

*Palm branches are distributed before the service begins.*

**P** Blessed is the one who comes in the name of the Lord.

**C** Hosanna in the highest.

## PROCESSIONAL GOSPEL

Matthew 21:1-11

**P** The holy gospel according to Matthew.

**C** Glory to you, O Lord.

**P** When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, <sup>2</sup>saying to them, “Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. <sup>3</sup>If anyone says anything to you, just say this, ‘The Lord needs them.’ And he will send them immediately.” <sup>4</sup>This took place to fulfill what had been spoken through the prophet, saying,

<sup>5</sup>”Tell the daughter of Zion,

Look, your king is coming to you,

humble, and mounted on a donkey,

and on a colt, the foal of a donkey.”

<sup>6</sup>The disciples went and did as Jesus had directed them; <sup>7</sup>they brought the

donkey and the colt, and put their cloaks on them, and he sat on them. <sup>8</sup>A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. <sup>9</sup>The crowds that went ahead of him and that followed were shouting,

“Hosanna to the Son of David!

Blessed is the one who comes in the name of the Lord!

Hosanna in the highest heaven!”

<sup>10</sup>When he entered Jerusalem, the whole city was in turmoil, asking, “Who is this?” <sup>11</sup>The crowds were saying, “This is the prophet Jesus of Nazareth in Galilee.”

**P** The gospel of the Lord.

**C** Praise to you, O Christ.

## BLESSING OF PALMS

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

We praise you, O God,  
for redeeming the world through our Savior Jesus Christ.  
Today he entered the holy city in triumph  
and was proclaimed messiah and king  
by those who spread garments and branches along his way.  
Bless these branches and those who carry them.  
Grant us grace to follow our Lord in the way of the cross,  
so that, joined to his death and resurrection,  
we enter into life with you;  
through the same Jesus Christ,  
who lives and reigns with you and the Holy Spirit,  
one God, now and forever.

**C** Amen.

**HYMN:** *All Glory, Laud, and Honor*

# 344

1 You are the king of Is - rael and Da - vid's roy - al Son,  
 2 The com - pa - ny of an - gels are prais - ing you on high;  
 3 The mul - ti - tude of pil - grims with palms be - fore you went;  
 4 To you, be - fore your pas - sion, they sang their hymns of praise.  
 5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

*Refrain*

now in the Lord's name com - ing, our King and Bless - ed One.  
 cre - a - tion and all mor - tals in cho - rus make re - ply.  
 our praise and prayer and an - thems be - fore you we pre - sent.  
 To you, now high ex - alt - ed, our mel - o - dy we raise.  
 great au - thor of all good - ness, O good and gra - cious King.

*The presiding minister concludes.*

**P** Blessed is the one who comes in the name of the Lord.

**C** Hosanna in the highest.

## PRAYER OF THE DAY

- P** As we now enter into the contemplation of the passion of our Lord Jesus Christ and meditate on the salvation of the world through his sufferings, death, burial, and resurrection, let us pray.  
Everlasting God,  
in your endless love for the human race  
you sent our Lord Jesus Christ to take on our nature  
and to suffer death on the cross.  
In your mercy enable us to share in his obedience to your will  
and in the glorious victory of his resurrection,  
who lives and reigns with you and the Holy Spirit,  
one God, now and forever.
- C** Amen.

## LITURGY OF THE WORD

*Sit*

### FIRST READING

Isaiah 50:4-9a

*This text, the third of the Servant Songs that arose in the last years of Israel's exile in Babylon, speaks of the servant's obedience in the midst of persecution. Though the servant has been variously understood as the prophet himself or a remnant of faithful Israel, Christians have often recognized the figure of Christ in these poems.*

- A** A reading from Isaiah.  
The Lord GOD has given me  
the tongue of a teacher,  
that I may know how to sustain  
the weary with a word.  
Morning by morning he wakens—  
wakens my ear  
to listen as those who are taught.  
<sup>5</sup>The Lord GOD has opened my ear,  
and I was not rebellious,  
I did not turn backward.  
<sup>6</sup>I gave my back to those who struck me,  
and my cheeks to those who

pulled out the beard;  
I did not hide my face  
from insult and spitting.  
<sup>7</sup>The Lord GOD helps me;  
therefore I have not been disgraced;  
therefore I have set my face like flint,  
and I know that I shall not be put to shame;  
<sup>8</sup>he who vindicates me is near.  
Who will contend with me?  
Let us stand up together.  
Who are my adversaries?  
Let them confront me.  
<sup>9</sup>It is the Lord GOD who helps me;  
who will declare me guilty?

**A** The word of the Lord.

**C** Thanks be to God.

## SECOND READING

Philippians 2:5-11

*Paul quotes from an early Christian hymn that describes Jesus' humble obedience, even to death, and his exaltation as Lord of all.*

**A** A reading from Philippians.

Let the same mind be in you that was in Christ Jesus,  
<sup>6</sup>who, though he was in the form of God,  
did not regard equality with God  
as something to be exploited,  
<sup>7</sup>but emptied himself,  
taking the form of a slave,  
being born in human likeness.  
And being found in human form,  
<sup>8</sup>he humbled himself  
and became obedient to the point of death—  
even death on a cross.  
<sup>9</sup>Therefore God also highly exalted him  
and gave him the name  
that is above every name,  
<sup>10</sup>so that at the name of Jesus

every knee should bend,  
in heaven and on earth and  
under the earth,  
<sup>11</sup>and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

**A** The word of the Lord.

**C** Thanks be to God.

*Stand*

### **GOSPEL ACCLAMATION**

**C** Return to the Lord, your God, for he is gracious and merciful,  
slow to anger, and abounding in steadfast love.

*Sit*

### **THE PASSION OF OUR LORD ACCORDING TO SAINT LUKE**

*The congregation reads in unison the part of the People in bold type.*

*Narrator: The Passion of our Lord Jesus Christ according to Saint Luke.*

Then the assembly rose as a body and brought Jesus before Pilate.  
They began to accuse him, saying,

*People: We found this man perverting our nation, forbidding us to  
pay taxes to the emperor, and saying that he himself is the Messiah,  
a king.*

*Narrator: Then Pilate asked him,*

*Pilate: Are you the king of the Jews?*

*Narrator: He answered,*

*Jesus: You say so.*

*Narrator: Then Pilate said to the chief priests and the crowds,*

*Pilate: I find no basis for an accusation against this man.*

*Narrator:* But they were insistent and said,

*People:* **He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.**

*Narrator:* When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time.

When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies. Pilate then called together the chief priests, the leaders, and the people, and said to them,

*Pilate:* You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.

*Narrator:* Then they all shouted out together,

*People:* **Away with this fellow! Release Barabbas for us!**

*Narrator:* (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

*People:* **Crucify, crucify him!**

*Narrator:* A third time *Pilate* said to them,

*Pilate:* Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.

*Narrator:* But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

*Jesus:* Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, “Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.” Then they will begin to say to the mountains, “Fall on us”; and to the hills, “Cover us.” For if they do this when the wood is green, what will happen when it is dry?

*Narrator:* Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,

*Jesus:* Father, forgive them; for they do not know what they are doing.

*Narrator:* And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying,

*People:* **He saved others; let him save himself if he is the Messiah of God, his chosen one!**

*Narrator:* The soldiers also mocked him, coming up and offering him sour wine, and saying,

*Witness:* If you are the King of the Jews, save yourself!

*Narrator:* There was also an inscription over him, “This is the King of the Jews.”



One of the criminals who were hanged there kept deriding him and saying,

*First Criminal:* Are you not the Messiah? Save yourself and us!

*Narrator:* But the other rebuked him, saying,

*Second Criminal:* Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.

*Narrator:* Then he said,

*Second Criminal:* Jesus, remember me when you come into your kingdom.

*Narrator:* Jesus replied,

*Jesus:* Truly I tell you, today you will be with me in Paradise.

### ***Stand***

*Narrator:* It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

*Jesus:* Father, into your hands I commend my spirit.

*Narrator:* Having said this, he breathed his last.

*A period of silence for meditation is kept before the Passion concludes.*

When the centurion saw what had taken place, he praised God and said,

*Centurion:* Certainly this man was innocent.

*Narrator:* And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the sabbath was beginning. The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments.

On the sabbath they rested according to the commandment.

*Sit*

**SERMON**

Pastor Weleck

*Stand*

**PRAYERS OF INTERCESSION**

**A** Hail, O King of Glory. You call us to ask, seek and knock. When we seek you, we are knocking on the door for a new future. Because of your life, death and resurrection, our future is eternal and everlasting. Hosanna!

**C Hosanna, Son of David.**

**A** Hail, O King of Glory. You have given your church the gift of prayer. When we ask, seek and knock, you respond with the gifts that are best for us. You sometimes even use us as your instruments of service to answer prayers in the lives of others. Make us willing to be used for your kingdom's good. Hosanna!

**C Hosanna, Son of David!**

**A** Hail, O King of Glory. Though kings and kingdoms would sometimes try to usurp your authority, you are always Lord over all.

Use the governments of this world to bring peace and justice everywhere that your Gospel would have free course. Hosanna!

**C Hosanna, Son of David!**

**A** Hail, O King of Glory. As ruler over all, it is well within your power to bring health and healing to those who need it. Please use medicine, doctors, nurses, therapists and each of us to bring comfort and help to the people in our lives who are ill. Where it is your will, restore the sick to wholeness. Hosanna!

**C Hosanna, Son of David!**

**A** Hail, O King of Glory. We thank you for restoring to life all those who have gone before us in the faith. We are thankful for friends, relatives and fellow members of your church who now live with you in glory. The way they lived their earthly lives continues to inspire us on our journey of faith. Thank you for their life and example. Hosanna!

**C Hosanna, Son of David!**

**P** Into your hands, Lord Jesus, we place all of our needs, knowing that you are the King of Glory who answers when we ask, seek and knock.

**C Amen.**

## PEACE

**P** The peace of the Lord be with you always.

**C And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say **Peace be with you** or similar words.*

## LITURGY OF THE SACRAMENT OF THE ALTAR

*Sit*

## OFFERING

*Stand*

## OFFERTORY

pres-ence, and take not your Ho - ly Spir - it from me. Re -

store un - to me the joy of your sal - va - tion,

and up - hold me with your free Spir - it.

The musical score consists of three systems, each with a vocal staff (treble clef) and a piano accompaniment staff (bass clef). The key signature is B-flat major (two flats). The lyrics are written below the vocal staff. The first system ends with a repeat sign. The second system ends with a repeat sign. The third system ends with a repeat sign.

## OFFERING PRAYER

**A** Let us pray...Merciful Father,

**☞** we offer with joy and thanksgiving what you have first given us—ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

## **GREAT THANKSGIVING**

*The presiding minister greets the assembly and invites all present to give thanks:*

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give our thanks and praise.

*The minister continues with the PROPER PREFACE:*

**P** It is indeed right, our duty and our joy... *Here the minister continues with the preface for the day, concluding:* ...we praise your name and join their unending hymn:

*The assembly continues with the SANCTUS:*

**C** Holy, holy, holy Lord, God of power and might:

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The minister continues with the WORDS OF INSTITUTION, usually included in a Eucharistic Prayer.*

**P** In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my ✙ body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my ✝ blood,  
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

## **LORD'S PRAYER**

**P** Lord, remember us in your kingdom, and teach us to pray.

**C** **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## **INVITATION TO COMMUNION**

**P** Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**C** **Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

## **LAMB OF GOD (AGNUS DEI)**

**C** **Lamb of God, you take away the sin of the world;  
have mercy on us.**

**Lamb of God, you take away the sin of the world;  
have mercy on us.**

**Lamb of God, you take away the sin of the world;  
grant us peace.**

*Sit*

## COMMUNION

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you.      The blood of Christ, shed for you.  
*and each person may respond*

**R** Amen.

*We Lutherans believe that the Body and Blood of Christ are present “in, with, and under” the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. We welcome children and others who are not communing to come forward for a blessing.*

*Stand*

## BLESSING AFTER COMMUNION

**P** The Body and Blood of our Lord Jesus Christ  
strengthen you and keep you in his grace.

**C** Amen.

## PRAYER AFTER COMMUNION

**A** Let us pray.

We give you thanks, almighty God,  
that you have refreshed us  
through the healing power of this gift of life.  
In your mercy, strengthen us through this gift,  
in faith toward you  
and in fervent love toward one another;  
for the sake of Jesus Christ our Lord.

**C** Amen.

## SENDING

## BLESSING (BENEDICTION)

**P** The Lord bless you and keep you.  
The Lord make his face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

## DISMISSAL

**A** Go in peace. Serve the Lord.

**G** Thanks be to God.

**POSTLUDE:** *Lift High the Cross*

Hamlin



**The Easter Cycle** celebrates the events surrounding our Lord's passion, death, and resurrection. Beginning with Ash Wednesday, the Easter Cycle includes the Lenten season, Holy Week, and the Easter Season. This cycle concludes with the Day of Pentecost, as the culmination of the resurrection through the coming of the Holy Spirit to Christ's followers.

**During Lent**, a Hymn of Praise is not appropriate because of the preparatory and penitential nature of this time.

**The liturgical color purple**, symbolic of our penitence and Jesus' royalty, is used in Lent.



<b>VESTRY MEMBERS</b>	<b>Special Area</b>	<b>E-mail Address or Phone</b>
Pastor Weleck		pastor@augustustrappe.org
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### **2019 Stewardship Campaign Update**

	<b>Commitment Cards</b>	<b>Dollar Amount</b>
Total Possible	274	\$235,000
Received as of 3/31/2019	70	\$116,140
<b>Amount Outstanding</b>	<b>204</b>	<b>\$118,860</b>
<p>If you have not yet returned your Commitment Card for 2019, please return the completed card as soon as possible. A copy of the 2019 Commitment Card can be downloaded from the parish web site, <a href="http://www.augustustrappe.org">www.augustustrappe.org</a>, under the "About Us" tab.</p>		

### **Assisting in the Service:**

Altar Servers: Cole Brenner and Casey Demark

Lector 8:00 am: Earl Catagnus

Ushers: 8:00 am: Usher Team

10:30 am: Gary Halteman, Dave Halteman, Scott Halteman, and Dick Allebach

Communion Assistants: 8:00 am: Debra Augustine

Altar Guild: 8:00 am: Sally Sweeney

10:30 am: Deb Scholl and Sherry Jessee

Offering Tabulation: Janet Stokes, Sherry Jessee and Chris Dogonniuck

The Altar Flowers are given to the glory of God by Miriam Hinkle and Carolyn Kelly in loving memory of Mother and Father, Miriam and LeRoy Place.

The Sanctuary Candle is given to the glory of God by Samuel and Debra Augustine in loving memory of son, Samuel Carlos Augustine.

The Worship Bulletins are given to the glory of God by Phyllis Oehlert in loving memory of husband, Paul.

Please join us for Vacation Bible School at Augustus June 24-27 from 9 a.m. until noon. We'll have lots of music, fun games, yummy snacks AND learn more about Jesus! All children from age 0 through sixth grade are welcome to attend (non-potty trained children should bring a parent with them 😊). We will also need lots of helpers from 7th grade through age 100. Registration is free and forms are available on our website at [www.augustustrappe.org](http://www.augustustrappe.org). If you have any questions, please contact Sonya Sowards, Coordinator of Faith Development, at [education@augustustrappe.org](mailto:education@augustustrappe.org).

Need a Prayer? The Augustus Prayer chain welcomes your calls with prayer requests. If you need a prayer or know someone in need of a prayer, please contact Carol Oelschlager at 610-489-3109. If no one is available to take your call, please leave a message and Carol will call you back.

Party for Preservation: The Speaker's House will hold a gala event in support of the preservation of the Frederick Muhlenberg House in April. The event, which includes live music, silent auction, cocktails, dinner and dessert, will take place on April 28<sup>th</sup> beginning at 5:00 pm. The location is the Barn on Bridge in Collegeville. For more information or reserve your spot, call 610-489-2105 or e-mail [info@speakershouse.org](mailto:info@speakershouse.org).

Cemetery News: The Cemetery Committee will be planting 10 trees along College and 7<sup>th</sup> Avenues in April. If you are interested in donating a tree, the cost is \$449.00. Included in this cost is a metal placard with whom you are dedicating the tree to. If you're interested, please contact Gary Wessner, [gtwess@comcast.net](mailto:gtwess@comcast.net). As of today, 5 have been spoken for.

Wanted: People with property management expertise. With the closing of Happy Days and subsequent loss of revenue, a facilities rental committee has been established to develop a plan for renting space at Augustus on a daily, weekly, monthly or yearly basis. If you have experience with rental contracts and/or property management, we need your help. Please contact John Kochel ([John.Kochel@Thrivent.com](mailto:John.Kochel@Thrivent.com)), Gary Wessner ([gtwess@comcast.net](mailto:gtwess@comcast.net)), Janet Stokes ([sjastokes@aol.com](mailto:sjastokes@aol.com)) or the church office.

CALENDAR OF EVENTS			
Sunday	4/14	8:00 am	Holy Communion in the Chapel
		8:45 am	Children’s Music
		9:00 am	Sunday School – Prayer Pal Breakfast
		9:15 am	Bible Study
		10:30 am	Holy Communion in the Upper Nave
Monday	4/15	7:00 pm	Cubs
		7:00 pm	Scouts
		7:00 pm	District Scout Meeting
		7:30 pm	Book Club
Tuesday	4/16	9:30 am	Quilting Group
		7:00 pm	Scout Committee Meeting
		7:00 pm	Cub Scouts
Wednesday	4/17	2:00 pm	Staff Meeting
		6:00 pm	Stations Dress Rehearsal
Thursday	4/18	6:00 pm	Bell Choir
		7:00 pm	Adult Choir
		7:00 pm	Scouts
		7:30 pm	Maundy Thursday Service
Friday	4/19	12:00 noon	Office Closes
		7:00 pm	Stations of the Cross Service
Saturday	4/20		
Sunday	4/21	8:00 am	Holy Communion in the Chapel
		8:45 am	Children’s Music
		9:00 am	Sunday School
		9:15 am	Adult Bible Study
		10:30 am	Holy Communion in the Upper Nave First Holy Communion

Outreach Committee: Augustus would like to welcome the students from Ursinus College as they will be joining us for the celebration of Easter. Please greet them and make them feel at home with the Augustus Family.

Egg Appeal (Benefits Artman Home): For many years it has been a tradition for Augustus Women/ELCA to support Liberty Lutheran Services, a human services organization, (esp. Artman Home) thru our annual “Egg Appeal”. For this “Egg Appeal”, Augustus Women/ELCA will collect money at both church services on Palm Sunday, April 14, for Artman Home. Artman Home is a non-profit, faith-based senior living facility located in Ambler, Pa, offering personal care, short-term rehabilitation, skilled nursing and hospice care for over 100 years. Artman was first established in 1916 as a home for poor and deserving Lutherans of all ages and of both sexes. Artman today is known for its endless hospitality and care for its residents, even long after a resident’s money runs out. Your donation helps to make this benevolence possible. We are a wonderful church community that works together to achieve a common goal of helping those people in need. All proceeds collected will go directly to Artman Home for their use benefitting its residents.

**PALM SUNDAY**  
APRIL 14  
"Song of the Shadows"  
Cantata sung by Augustus Choir  
10:30 AM

**MAUNDY THURSDAY**  
APRIL 18  
Stripping of the Altar  
7:00 PM

**GOOD FRIDAY**  
APRIL 19  
Liturgy  
12:00 PM  
Stations of the Cross  
Led by Augustus Youth  
7:00 PM

**EASTER SUNDAY**  
APRIL 21  
He Is Risen!!!  
Sunday School Easter Egg Hunt  
9:00 AM  
Festive Worship with special Music  
8:00 AM & 10:30 AM

Please join us to celebrate  
*Holy Week*

He is not here!  
He has Risen!  
Just as he said  
*— Matthew 28:6*

ad. design: Brian O'Hara © 2019

For questions about this event or to place your reservations,  
contact: Brian O'Hara at [brian.ohara24@gmail.com](mailto:brian.ohara24@gmail.com)

# Church Brunch

## Copperfield Inn

BRING A FRIEND !!!  
FUN FOR ALL AGES!!!

AN EVENT  
BY POPULAR  
REQUEST!!!

Sunday May 19

12 PM NOON

PAY YOUR OWN WAY

RSVP BY MAY 12

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AN EVENT HOSTED BY THE OUTREACH COMMITTEE AT:

717 W. MAIN STREET

[WWW.AUGUSTUSTRAPPE.ORG](http://WWW.AUGUSTUSTRAPPE.ORG)

610-489-9625

**AUGUSTUS LUTHERAN CHURCH**

Sunday Services: 8:00 AM Communion ~ 9:00 AM Sunday School ~ 10:30 AM Worship

2019 Spring Gathering  
**SOUTHEASTERN PA WOMEN OF THE ELCA** 

# Water of Life

**Saturday June 1, 2019**

**Worship**  
**Triennial Delegate Elections**  
**Speakers**  
**Workshops**  
**Displays**  
**In-Kind Gifts**  
**Lunch**

## TRINITY Evangelical Lutheran Church

1000 West Main Street, Lansdale, Pa, 19446  
(215-368-1710)

**Registration** (includes lunch):

**8:45AM - \$25.00** | Students: \$10.00

**" . . . I was thirsty  
and you gave me  
SOMETHING To DRINK"**

**Matthew 25:35**

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brian.ohara24@gmail.com



SOUTHEASTERN PENNSYLVANIA WOMEN OF THE ELCA  
Upper Montgomery Conference  
First Tuesday Bible Studies  
10a.m. – 11:30am (Coffee and treats at 9:30 a.m.)



Winter / Spring 2019: The Gospel of John: Meetings with Jesus

**January - February 2019 Mid-winter break (No Bible Study) — Save *Gather* Magazines**

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March 5, 2019	The Gospel of John: Meetings with Jesus	St. Mark's Lutheran Church
	Session one: "Come and See: Seeking and Finding Faith"	81 Main St., Pennsburg

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Presenter, Debra Long Study from **January/ February** issue of *GATHER*

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April 2, 2019	The Gospel of John: Meetings with Jesus	St. James Lutheran Church
	Session two: "By Night and Day: Coming to Faith in Jesus"	Kugler Rd. & Swamp Pk., Limerick

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Presenter, Bobbie Hoffman Study from January/ **February** issue of *GATHER*

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May 7, 2019	The Gospel of John: Meetings with Jesus	Augustus Lutheran Church
	Session Three: "Friends for life in Christ"	717 W. Main St., Trappe

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Presenter, Pat Leberman Study from **March** issue of *GATHER*

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June 4, 2019	The Gospel of John: Meetings with Jesus	St. John's Lutheran Church
	Session Four: "Seeing the Risen Christ"	3104 Main St., Sumneytown

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Presenter, Fran Iverson Study from **April** issue of *GATHER*

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**2019 Summer Bible Study to be announced in the Spring**

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All women are invited to attend and to bring friends. Study materials are found in the *Gather* magazine.  
Subscriptions available at \$19.95 per year. Please call (844) 409-0576. Thank you.

SOUTHEASTERN PENNSYLVANIA SYNOD

~ 1 ~



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brianohara4@gmail.com

ALL QUILTS GO TO LUTHERAN WORLD RELIEF

# STITCH & SNITCH

Quilter's Social Group  
of the Women of the ELCA

## FIRST WEDNESDAY & THIRD TUESDAY OF EVERY MONTH AT 9:30 AM

\*\*\* ALL ARE WELCOME TO ATTEND \*\*\*  
FOR MORE INFO: jandmstufille@verizon.net or 610-489-7461

717 W. MAIN STREET WWW.AUGUSTUSTRAPPE.ORG 610-489-9625

# AUGUSTUS LUTHERAN CHURCH

Sunday Services: 8:00 AM Communion \* 9:00 AM Sunday School \* 10:30 AM Worship

Augustus Book Club

THIRD MONDAY  
OF EVERY MONTH AT 7:30 PM

currently reading:  
**The Rent Collector**  
by Camron Wright

ALL ARE WELCOME

FOR MORE INFO:  
office@augustustrappe.org  
610-489-9625

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# AUGUSTUS LUTHERAN CHURCH

Sunday Services: 8:00 AM Communion \* 9:00 AM Sunday School \* 10:30 AM Worship



# Spring Gathering

of the  
UPPER MONTGOMERY CONFERENCE  
of the  
Southeastern Pennsylvania Synod  
of  
The Women of The Evangelical  
Lutheran Church of America



SATURDAY, MAY 11, 2019  
at  
Grace Lutheran Church  
660 N. Charlotte Street, Pottstown, PA  
(610) 323-9320



REGISTRATION STARTS AT 9:00 A.M.  
PROGRAM BEGINS AT 9:30 A.M.

**PROGRAM:** Human Trafficking in Montgomery County  
Chrissy Lenk, presenter

Chrissy Lenk is a stay-at-home, homeschooling mother of 3 and a trained volunteer with Montgomery County Anti-human Trafficking (MCAT) Coalition as their Education & Demand Team Leader. MCAT is a non-profit organization comprised of all volunteers. Their mission is to educate people in our county on human trafficking, both forced labor and sex trafficking, to increase awareness and foster prevention.

Chrissy has a background in the mental health field and was a licensed massage therapist before having children. She has taught students in different countries and capacities and now enjoys educating people on ways to reduce human suffering. She is especially passionate about educating on the links between pornography and sex trafficking.

## WHAT TO BRING:

Each church is asked to bring a baked good, fruit, or similar refreshment item to share, as well as canned goods donations. Coffee, tea & beverages will be served by our hosts at Grace. Your gracious donations of canned goods will go to the Pottstown Cluster of Religious Communities food pantry in Pottstown.

## DIRECTIONS:

**FROM THE EAST:** E. Ridge Pike becomes E. High St. as you enter Pottstown. Turn right 1 block past Pottstown Hospital at Pottstown Pharmacy onto Beech St. Two blocks past the Stop sign, bear to the right onto Jackson St. Jackson Street becomes Wilson St. at the YMCA traffic light. Continue on Wilson St., then turn left at the traffic light at N. Charlotte St. (Turkey Hill is on left). Go past Manor Care and the church building on the left; continue to the parking lot on your left, across from the dentist offices.

**FROM THE NORTH:** Rt. 663 south to Pottstown. Rt. 663 becomes N. Charlotte Street as you enter town. Shortly after going through the 3<sup>rd</sup> traffic light, you will pass Manor Care and our church building on the left; continue to the parking lot on your left, across from the dentist offices.

**SPONSORS:**

\* Imperial's Catering \*  
\* Risher Van Horn Florist \* Brandywine Assisted Living \*  
\* Phoenixville Federal Bank & Trust \*  
\* Thrivent Financial \* Boy Scout Troop 87 \*

# Spring Turkey Dinner

**TWO GREAT EVENTS  
ONE LOCATION!**

**CRAFT & VENDOR FAIR  
SILENT AUCTION**



**4 TO 7 PM SIT-DOWN DINNER  
4-6 PM TAKE-OUTS  
ALL-YOU-CAN-EAT & MUSIC**

adults: \$ 14.00 children 3-10 yrs: \$ 5.00  
children under 3: free

**TO RESERVE TICKETS CALL:  
610-489-9625**

**CRAFT & VENDOR FAIR:  
2 TO 7 PM  
FREE ADMISSION**

crafters and vendors needed:  
[nballebach@aol.com](mailto:nballebach@aol.com) or 610-804-2535

**AUGUSTUS LUTHERAN CHURCH**  
**717 W. MAIN STREET**  
**TRAPPE, PA 19426**  
**SATURDAY APRIL 27, 2019**

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Proceeds benefit: Irente Children's Home in Tanzania  
Dr. Stephen and Jodi Lynn Swanson, Missionaries in Tanzania  
Sebastian Kolowa Memorial University in Tanzania

**Sunday Services: 8:00 AM Communion \* 9:00 AM Sunday School \* 10:30 AM Worship**