

THIRTEENTH SUNDAY AFTER PENTECOST

August 30, 2020

8:40 AM Rosary

9:00 AM **Health/Blessings for Holy Ghost Parishioners**

Monday, August 31st NO SERVICES

Tuesday, September 1st

9:00 AM **H/B for John Martyniuk** – by Martyniuk and Griffiths Families

Wednesday, September 2nd

5:00 PM Confessions in the Sacristy (or by appointment)

6:30 PM BIBLE STUDY

Thursday, September 3rd

9:00 AM **+ Julia Syvanych** – by Syvanych Family

10:00 AM Book Study

Friday, September 4th

9:00 AM **H/B for Patty & Larry Strube** – by Katherine Taras

Saturday, September 5th

5:00 PM **+ Walter Tomko** – by the Dunn Family

Sunday, September 6th 14th Sunday after Pentecost

8:40 AM Rosary

9:00 AM **Health/Blessings for Holy Ghost Parishioners**

Regarding masks when attending the Divine Liturgy:

Dear Parishioners,

In accordance with recommendations issued by the State of Ohio and St. Josaphat Eparchy, the wearing of masks has been strongly recommended while at Church since the reopening of churches in May.

The wearing of masks has now been mandated by the Governor while in Summit County and when out in public, **including when attending worship services.**

More information can be found at .

In accordance with this directive and for the safety and comfort of all of our parish family we are asking that you please wear your mask when attending the Divine Liturgy. Those younger than age 10 are exempt from wearing a mask.

We are so blessed to have such a faith filled and loving parish that pulls together in these times of trial and uncertainty. Thank you for your cooperation!

“How is the body to become a sacrifice?

Let the eye look on no evil thing, and it has already become a sacrifice. Let the tongue say nothing filthy, and it has become an offering. Let your hand do nothing evil, and it has become a whole burnt offering. But even this is not enough, for we must have good works also. The hand must do alms, the mouth must bless those who curse it, and the ears must find time to listen to the reading of Scripture. Sacrifice allows of no unclean thing. It is the first fruits of all other actions.” Chrysostom

CONGRATULATIONS:

This week **Roman Kostiuk (9/04), Mike Wlaszyn (9/05) and Kristen Lehner (9/06)** celebrate their birthdays. We wish you a wonderful celebration, and a year of health and blessings flavored with pure joy, and **many blessed years... mnohaya i blahaya lita!**

Book Study:

Our book study group is excited to announce that they are starting a new fascinating book by J. Philippe “Interior Freedom.” Written in a simple and inviting style, this book seeks to liberate the heart and mind to enable it to live the true freedom to which God call each one. The study group will meet on Thursdays starting on Thursday September 3rd after 9:00am Divine Liturgy.

STILL AVAILABLE...

Kolachi for \$10. Nut, Low-Sugar Nut and Apricot.

Berezhany Orphanage Donations:

For the next 3 weeks we will accept any donations to the special needs orphanage for women in Berezhany, Ukraine. Please place your donation in the collection basket in an envelope marked "Berezhany Orphanage". Or give directly to Fr. Sal. Thank you for your charity in supporting this worthy cause!

Last week we had 64 golfers for the Pyrogy Open, tying the record from last year. A financial report will follow. Special thanks to Bruce and Mary Ann DeLagrange for setting up excellent safety protocols! And a special thanks to our food workers!

Choir Members Wanted:

We are looking for new members (especially men!) to join our choir to help lead in the responses to the Divine Services. Rehearsals will begin Thursday, September 10th beginning at 7:30pm and will last approximately one hour. If interested, please see Greg Jindra.

Reader's Class:

Greg Jindra would like to begin a class for those interested in learning how to chant the epistles and psalms during Divine Services. Dates and times have yet to be determined. If you are interested, please see Greg. If there's enough interest, we will begin the classes sometime in September!

hgucc.org

Listed here are 10 points for fruitful Scripture reading.

1. **Bible reading is for Catholics.** The Church encourages Catholics to make reading the Bible part of their daily prayer lives. Reading these inspired words, people grow deeper in their relationship with God and come to understand their place in the community God has called them to in himself.
2. **Prayer is the beginning and the end.** Reading the Bible is not like reading a novel or a history book. It should begin with a prayer asking the Holy Spirit to open our hearts and minds to the Word of God. Scripture reading should end with a prayer that this Word will bear fruit in our lives, helping us to become holier and more faithful people.
3. **Get the whole story! When selecting a Bible, look for a Catholic edition.** A Catholic edition will include the Church's complete list of sacred books along with introductions and notes for understanding the text. A Catholic edition will have an *imprimatur* notice on the back of the title page. An *imprimatur* indicates that the book is free of errors in Catholic doctrine.
4. **The Bible isn't a book. It's a library.** The Bible is a collection of 73 books written over the course of many centuries. The books include royal history, prophecy, poetry, challenging letters to struggling new faith communities, and believers' accounts of the preaching and passion of Jesus. Knowing the genre of the book you are reading will help you understand the literary tools the author is using and the meaning the author is trying to convey.
5. **Know what the Bible is – and what it isn't.** The Bible is the story of God's relationship with the people he has called to himself. It is not intended to be read as history text, a science book, or a political manifesto. In the Bible, God teaches us the truths that we need for the sake of our salvation.
6. **The sum is greater than the parts.** Read the Bible in context. What happens before and after – even in other books – helps us to understand the true meaning of the text.
7. **The Old relates to the New.** The Old Testament and the New Testament shed light on each other. While we read the Old Testament in light of the death and resurrection of Jesus, it has its own value as well. Together, these testaments help us to understand God's plan for human beings.
8. **You do not read alone.** By reading and reflecting on Sacred Scripture, Catholics join those faithful men and women who have taken God's Word to heart and put it into practice in their lives. We read the Bible within the tradition of the Church to benefit from the holiness and wisdom of all the faithful.
9. **What is God saying to me?** The Bible is not addressed only to long-dead people in a faraway land. It is addressed to each of us in our own unique situations. When we read, we need to understand what the text says and how the faithful have understood its meaning in the past. In light of this understanding, we then ask: What is God saying to me?
10. **Reading isn't enough.** If Scripture remains just words on a page, our work is not done. We need to meditate on the message and put it into action in our lives. Only then can the word be "living and effective."(Hebrews 4:12).

Catholic Marriage Encounter:

Want to rekindle the passion in your marriage and keep your love growing year after year? An Encounter Weekend is just what you've been looking for! The next Encounter is February 12-14, 2021. Due to Covid-19, it will be a virtual experience. To apply or request information call 330-305-9963.

SAFE ENVIRONMENT:

Please, be advised that any instance of sexual abuse by a cleric, lay employee or lay volunteer within the boundaries of our parish should be immediately reported to the local police department, child protection services of the county, the pastor of the parish and the Chancery of St. Josaphat Eparchy. A sexual abuser port form is available in the church's vestibule and/or the parish office in English and Ukrainian. The bishop can be reached at the Chancery at 440-888-1522 or by writing to: Most Rev. Bishop Bohdan J. Danylo, Ukrainian Catholic Eparchy of St. Josaphat in Parma, P.O. Box 347180, Parma OH 44134. You may also file a report with Ms. Marika Zaliszczuk, Victim Assistance Coordinator of St. Josaphat Eparchy (412-215-5372). For more information on St. Josaphat Eparchy's safe environment policy and procedures and other pertinent info, please, log onto:

<http://stjosaphateparchy.com>

From OUR CATECHISM:

The Promise of the Messiah's Coming Immediately after their fall, God announces to Adam and Eve his promise of salvation. Inasmuch as the human race was deceived by the tempter by trusting in him, God sets enmity, a struggle between them, to safeguard humanity from total subordination to evil: "I will put enmity between you and the woman, and between your off-spring and hers"(Gn 3:15). In this struggle, God promises humanity the ultimate victory: "He [i.e., the offspring of the woman] will strike your [i.e., the serpent's] head"(Gn 3:15). In the contest between good and evil, in the end, good will over-come, as personified as the offspring of the woman. The assurance of this victory emerges not from human efforts, but from the very Word of God, given in the promise.

BENEFIT DINNER FOR CHRIST
THE BRIDEGROOM MONASTERY

You're invited to the "Bridegroom's Banquet," a benefit dinner for the nuns of Christ the Bridegroom Monastery, on Saturday, November 7, at a new location: St. Elias Melkite Catholic Church in Cleveland. There is no cost to attend the dinner, but registration is required (by October 26). Adults 21 and older may attend. Enjoy a buffet dinner, entertainment, and an evening with the nuns and their guests. Learn more about and support the nuns and their life of prayer and hospitality. Donations given at the event or designated ahead of time will be doubled by matching donors. If an in-person event is not possible, a live online event may be held. For more information and to register, please visit www.christthebridegroom.org or call 440- 834-0290.