Efforts will be made to accommodate the needs of disabled persons upon proper notice by contacting the clerk prior to the posted meeting at 920-470-3101

## MAPLE CREEK TOWN BOARD MEETING TOWN HALL W10388 COUNTY ROAD W MARCH 11, 2024 6:30 PM

## AGENDA:

- 1) Call to order and Pledge of Allegiance by Chairperson Griffin
- 2) Verify open meeting notices, Roll call, Agenda order (stands as is unless motion for change)
- 3) Approval of February 12, 2024 Town Board Meeting minutes
- 4) Treasurer:

## a) Monthly Report

- 5) Outagamie County Sheriff's officer report (if in attendance)
- 6) Public Input: Pursuant to WI Statutes 19.83(2) and 19.84(2), the public may present matters for Town Board consideration, however, **they cannot be discussed or acted upon** until the subject matter, of the **proposed** action, has been noticed.
- 7) Specific matters for discussion and possible action:
  - A. Building Inspector Services Discussion Elisabeth Racine
  - B. Village of Bear Creek Fire Services Contract
  - C. Roads
  - 2024 Engineering Services
  - Road sign reflectiveness
  - Agricultural Roads Improvement Program (ARIP) application requirements
  - D. WTA 2024 District Meeting any updates from 2/17/24 meeting?
  - E. Rural Mutual Insurance Renewal Businessowners and Workers Compensation
  - F. Set Board of Review first meeting May 13, 2024 at 6:00 p.m.
  - G. Annual Town Elector Meeting refreshments
  - H. 2020 Dicennial Census New London Urban Area Boundary
  - I. Clerk
  - Spring Election and Presidential Preference April 2, 2024
- 8) Report of officers:
  - Cemetery Nothing to report
  - Plan Commission Nothing to report
  - Building Inspector MC2401 Garage build for Frederick & Jenene Schmidt
  - Constable 1 call on March 7, 2024, 2 dogs found, determined to belong to resident on Fuerst Rd, dogs returned by resident.
  - Raft Nothing to report
- 9) Public Input: Pursuant to WI Statutes 19.83(2) and 19.84(2), the public may present matters for Town Board consideration, however, **they cannot be discussed or acted upon** until the subject matter, of the **proposed** action, has been noticed.
- 10) Complaints/Correspondence
- 11) Review and payment of vouchers
- 12) Future Agenda Items: Discussion/Action on future agenda item
- 13) Adjournment/Calendar:
  - Spring Election and Presidential Primary, April 2, 2024
  - April 1st, if needed, Plan Commission meeting, 6:00 pm.
  - April 8th, Town Board meeting, 6:30 p.m.
  - April 16<sup>th</sup>, Annual Town Elector Meeting, 6:00 p.m.

, , , , , , , , , , , , , , , , , , ,	ations, a	ms that on Friday, March 8, 2024, the undersigned did post a notice informing of the Town copy of which is shown above: 1) Town Hall, 2) Sugar Bush by Ball Diamond 3) Corner of W & k.com
	Clerk	Subscribed and sworn to before me this 11th day of March 2024.

Chairperson