

Mass Intentions

Saturday	June 2, 2018
5:00 P.M.	Al Russell – RIP Marcella Mason – RIP, Birthday Blessings
Sunday	June 3, 2018
9:30 A.M.	Intentions of the Parishioners
Monday	June 4, 2018
8:00 A.M.	Larry Machado – Birthday Blessings Helen Crane – Birthday Blessings
Tuesday	June 5, 2018
8:00 A.M.	Sean McGuinis – Guidance through his journey
Wednesday	June 6, 2018
8:00 A.M.	Sean McGuinis – Guidance Susan and Johnny
Thursday	June 7, 2018
8:00 AM	Sean McGuinis – Guidance Susan and Johnny
Friday	June 8, 2018
	Sean McGuinis – Guidance Susan and Johnny

The Hidden Reason

The devotion that Catholics have cultivated to the Sacred Heart of Jesus is fitting for several reasons.

First, when we revere the Sacred Heart we are recognizing the fullness of humanity in Christ. But we are doing more than just that: in ancient Israel, the heart was considered the seat of man's being. In the Sacred Heart then, we are focusing our gaze upon Christ in the depths of His being.

Two other reasons have to do with the flames that are always associated with the heart. They signify the fact that the sacrifice on the cross was a spiritual holocaust, a burnt offering, even though physical flames were not present. And fire itself always symbolized the divine essence in the Old Testament. It is fitting then that the heart, as the essential core of man, be joined to the divine fire in the Incarnate God. In a way, the burning of the Sacred Heart becomes yet again a figure for both the humanity and divinity of Christ — the sacrifice and the God who consumes it.

However, there is yet one more reason devotion to the Sacred Heart is fitting and it is rooted in the Old Testament.

Two Old Testament passages connect the heart, word of God, and fire.

First, there is Psalm 39. The desire for God is likened to a kind of fire. The metaphor is an apt one, as fire is representative of God — think of the burning bush that spoke to Moses, the consuming fire on Mt. Sinai, and the fire that devoured the sacrifice of Elijah. In both cases, the fire is seated in the heart. The heart of the psalmist 'smolders.' Jeremiah feels as 'if fire is burning in my heart.' Desire for God is something that takes hold at the center of our being. It is not peripheral. It is not some mental itch or a passing passion.

The psalmist had tried to 'muzzle' his mouth. Instead, his cry of anguish turns into a prayer. Jeremiah had also attempted to refrain from mentioning the name of God. But the fire in his heart spurs him to sing a song of praise to God. In both cases, the

burning desire for God issues forth in words of prayer addressed to God.

The experience of the psalmist and Jeremiah point to a twofold way in which devotion to the Sacred Heart is fitting.

Christ is not only an exemplar but also the cause, hence the second reason. His Sacred Heart — His Incarnation and sacrifice on our behalf — is what ought to light the fire of divine love in our hearts and fan the flames into prayer.

Heart of Jesus burning with love for us, inflame our hearts with love of thee!

La razón oculta

La devoción que los católicos han cultivado al Sagrado Corazón de Jesús es adecuada por varias razones.

Primero, cuando veneramos el Sagrado Corazón, estamos reconociendo la plenitud de la humanidad en Cristo. Pero estamos haciendo más que eso: en la antigua Israel, el corazón era considerado el asiento del ser humano. En el Sagrado Corazón, entonces, estamos enfocando nuestra mirada en Cristo en las profundidades de Su ser.

Otras dos razones tienen que ver con las llamas que siempre están asociadas con el corazón. Significan el hecho de que el sacrificio en la cruz fue un holocausto espiritual, una ofrenda quemada, a pesar de que las llamas físicas no estaban presentes. Y el fuego mismo siempre simbolizaba la esencia divina en el Antiguo Testamento. Es apropiado entonces que el corazón, como lo esencial del hombre, se una al fuego divino en el Dios encarnado que lo consume.

Sin embargo, hay una razón más por la cual la devoción al Sagrado Corazón es apropiada y está enraizada en el Antiguo Testamento. Dos pasajes del Antiguo Testamento conectan el corazón, la palabra de Dios y el fuego. Primero, está el Salmo 39. El deseo de Dios se asemeja a una especie de fuego. La retadora es acertada, ya que el fuego es representativo de Dios: piensen en la zarza ardiente que le hablo a Moisés, en el fuego devorador del Monte. Sinaí, y el fuego que devore el sacrificio de Elías.

En ambos casos, el fuego está sentado en el corazón. El corazón del salmista 'arde'. Jeremías siente como 'si el fuego está ardiendo en mi corazón'. El deseo de Dios es algo que se afianza en el centro de nuestro ser. No es periférico. No es un ardid mental o una pasión pasajera.

El salmista había tratado de "amordazar" su boca. En cambio, su grito de angustia se convierte en una oración. Jeremías también intento abstenerse de mencionar el nombre de Dios. Pero el fuego en su corazón lo impulsaba a cantar un canto de alabanza a Dios. En ambos casos, el ardiente deseo de Dios surge con palabras de oración dirigidas a Dios.

La experiencia del salmista y Jeremías apunta a una doble vía en la cual la devoción al Sagrado Corazón es apropiada.

Cristo no es solo un ejemplo sino también la causa, de ahí la segunda razón, Su Sagrado Corazón - Su Encarnación y sacrificio en nuestro nombre — es lo que debe encender el fuego del amor divino en nuestros corazones y avivar las llamas en oración. ¡Sagrado corazón de Jesús ardiendo de amor por nosotros, inflama nuestros corazones con amor a ti!

Be brave and try to detach your heart from worldly thing. Do your utmost to banish darkness from your mind and come to understand what true, selfless piety is. — Saint John Bosco

The Most Holy Body and Blood of Christ



Jesus Ayala, Theresa Patino Jennifer Garcia, Jeanne May, Barbara Neral, Dulce Manning, Cellie Arroyo, Dora Lopez, Rosie Arivzu, Johnny Martin, Sean McGinny. Michael Norris, Heidi Pazinske, Jill Anderson, James Ruiz, Judith Withers Paquin, Stella Hnatiuk, Magie and Carol Reed, Ed Reed, Frank Guinto, Jim Norris, Lenet Inglett, Joe Carey, Cheryl Bryant, Mary Jo Reed, Jesus Ayala, Beverly Lugo, Blaze Anthony, Georgiana Viveros, Aswut Toscano, Virgil Yazzie, John David Admire, Emily Mazzetti, Kathleen and John Admire. **Also, please remember those who have died: Colleen Turner, Herminio Gestelum, Mario Garcia, Ramona Pelayo, Michael Raney, Michael Pavlovich, Mayela Muñoz, Julia Cruz, Claire Kiempisty, Marcellus Lopez, and James Brittan**

Do you know anyone who would like to be listed for prayer? Please Call the Office at 760-742-3317 or Mike Kerrigan at 951-805-3872

Around the Mission - June

Baptism – Benjamin Moreno Martinez, Jacob Fernando Olmedo, Càdan Corral, Kiara Moro De Alba, Christina Eagleton, Jingles Eagleton, Marlene Alvarez Gomez, Michael John Nejo

First Anniversary – Raymond Esparza, Saturday, June 16, 10:00AM, La Jolla

Quinceañera – Judith Urbina, June 23, 2018

**Wedding – Maribel Perez and Gerardo Lopez
Maria Teresa Oros and Remigio Cazares**

What does the Catechism say about...

What new element did Christ give to Matrimony?

Christ not only restored the original order of matrimony but raised it to the dignity of a sacrament, giving spouses a special grace to live out their marriage as a symbol of Christ's love for his bride the Church: "Husbands, love your wives as Christ loves the Church" (*Ephesians 5:25*).

Are all obliged to get married?

Matrimony is not an obligation for everyone, especially since God calls some men and women to follow the Lord Jesus in a life of virginity or of celibacy for the sake of the Kingdom of Heaven. These renounce the great good of Matrimony to concentrate on the things of the Lord and seek to please him. They become a sign of the absolute supremacy of Christ's love and of the ardent expectation of his glorious return.



We wish to thank the numerous people, who for the past two years, have walked with all of our CCD children and Confirmandi on their journey of faith, especially their parents, their teachers, and leaders. Also, to Father Rey, for his support of the programs, which helped to instruct and guide our Mission children through the process.
May God bless you all!

WELCOME!

Thank you for coming to relive the rich and colorful history, spirit, and passion of the mission's Corpus Christi celebration, as you take part in one of California's oldest festivals, and Mission San Antonio de Pala treasured celebration. Throughout the 202 years of our Mission's history, there has been respectful recognition and steadfast reverence of the traditions of the Corpus Christi Mass and procession through the Pala village. The traditions revered for Corpus Christi harken back to a time when life was difficult and often uncertain. This celebration arose from the arrival of the padre, family and visitors came to participate in this special feast day. Joy was found in the simplest of things. It was truly a Fiesta!



I invite you to step away from the complexities of modern day life and allow yourself to be transported back to a wonderful time in our rich history. The Corpus Christi Mass and Fiesta is about the heart of our parish community and the affection expressed for the mission, its people and surroundings. Take in the sights and performances representing traditions from many of Mission San Antonio's cultural influences, foods and music. Most of all, experience the joy that the participants, volunteers, and mission community members openly share during our Fiesta. Enjoy a little of our peace and inheritance from old California.

Thank you for your attendance and participation and may God bless you and your families always!
Father Rey, Deacon Carlos and Staff

knights' pancake breakfast!



This is it for our Knight's breakfast. Sunday, June 10th the Knights will be starting their summer vacation and will take a break from the griddle! There will be no fluffy pancakes again until September! So please come and enjoy their almost world famous Pancake Breakfast next Sunday! Not only is it a great breakfast but a great value! They will be serving after the 8:00AM Mass only! See you there!

Reminder: the Rosary is recited every morning before the 8:00A.M. Mass

REMINDER: VIGIL MASS WILL BE AT THE SAME TIME, 5:00PM, SATURDAY, JUNE 2. THERE WILL BE ONLY ONE MASS ON SUNDAY, JUNE 3, FOR CORPUS CHRISTI AT 9:30AM AT THE BELL TOWER!