

MASS INTENTIONS

Saturday	July 6, 2019
5:00 PM	King Freeman – RIP
Sunday	July 7, 2019
8:00 PM	Fr. Reynaldo Manahan – RIP
9:30 AM	Intentions of the Parishioners
11:00 AM	End to Abortion
11:30 AM	Teresa Barnett – Peace
Monday	July 8, 2019
8:00A.M.	Sandra Belsky
Tuesday	July 9, 2019
8:00A.M.	Intentions of the Parishioners
Wednesday	July 10, 2019
8:00 A.M.	End to Abortion
Thursday	July 11, 2019
8:00 A.M.	Prayers for the Church
Friday	July 12, 2019
8:00 AM.	David and Lucia Flores – Healing Rafael and Irma Villarreal – RIP

The Freedom to Love

The journey out of self and into God is long and arduous.

Progress is measured only by a greater freedom to love – for only in love is the truth of our lives unfurled. The One God is not indifferent to our plight but will not force us as we make our way. Yet, His long-forgotten love is the ocean on which we sail. So He subtly draws us with Love's own dynamism until we believe and choose to set our course by His voice.

The Lord is motivated only by His desire that we should not perish but instead come to know Him in the deepest and most personal way. In this excelling knowledge, eternal Friendship Himself offers the astonishing promise of true friendship. In the face of this tender and sincere offer, we discover our poverty: that deep dark hostility to God and the things of God. To be trapped in our own ego—this is to be already dead.

Only the freedom to love beyond ourselves allows us to live. Here, before the mystery of death where our voids and inadequacies make themselves felt, we also discover grace.

We ask for help because this gift has evoked our prayer – that gift of new life won for us by Christ's passion and death. It is grace that enables us to struggle against our hostility to God. **By sheer grace, we find that steep passage out of the prison of our own ego and into those open seas, on which alone freedom to love is found.**

All the trials, hardships, sacrifices and renunciations that love requires are only a frail response to a greater love already lavished on us. The Father carefully draws us by His Word and the Gift of the Holy Spirit into this hidden mystery. If we are timid and not confident in the immensity of His love, the Holy Spirit engenders new confidence and the Word not only reveals why we should be confident in the Father but communicates His own confidence in us, the confidence of a child of God.

So, the Trinity is patient and gentle, accomplishing the most delicate work even in our inconstancy and lukewarmness. We avoid, we delay, we put off. He waits, He runs, He embraces. With longing expectation, He orders events, even making use of catastrophes, so that, though we are unaware, we will suddenly find ourselves implicated in His love. Such are the deep currents of the Holy Trinity.

And only here are we, at last, at rest in that peace for which we were made.

What a paradox. The Trinity takes away a certain peace that we thought we held secure to give another, more wonderful peace. He Himself holds us safe in this quiet stillness with an assurance more sure than death itself. For in these mysterious currents of the Holy Trinity, love's freedom fully lives.

La Libertad de Amar

La jornada de salir de nosotros mismos y entrar en Dios es larga y ardua. El progreso se mide solo por una mayor libertad para amar-pues solo en el amor la verdad de nuestras vidas se extiende. El Único Dios no es indiferente a nuestro empeño pero no nos forzó a medida que avanzamos. Sin embargo, Su amor por tanto tiempo olvidado es el océano en el cual navegamos. Así es que El sutilmente nos atrae con el mismo dinamismo del amor hasta que nosotros creemos y elegimos marcar nuestro curso por su voz. El Señor está motivado solo por su deseo de que nosotros no perezamos sino más bien podamos llegar al conocimiento de El de una manera más profunda y personal. En este conocimiento, Él se ofrece a sí mismo en una Amistad eterna con la promesa sorprendente de una verdadera amistad. En el rostro de esta tierna y sincera oferta, nosotros descubrimos nuestra pobreza: esa oscura hostilidad hacia Dios y las cosas de Dios. Estar atrapados en nuestro propio ego-esto es estar ya muerto. Solo la libertad de amar más allá de nosotros mismos nos permite vivir.

Aquí, ante el misterio de la muerte en donde nuestro vacío e imperfecciones se hacen sentir, también descubrimos las gracias. Pedimos ayuda porque este regalo ha evocado nuestras oraciones - ese regalo de una nueva vida que Cristo ha ganado para nosotros mediante su pasión y muerte. Es una gracia que nos capacita para luchar en contra de nuestra hostilidad hacia Dios. Por pura gracia, encontramos que ese paso dado fuera de la prisión de nuestro propio ego hacia el mar abierto, es donde se encuentra la libertad para amar.

Todas las tribulaciones, el dolor, los sacrificios y las renunciaciones que ese amor requiere son solo una frágil respuesta a un amor más grande ya derrochado sobre nosotros. El Padre cuidadosamente nos acerca a Su Palabra y al Regalo del Espíritu Santo en este oculto misterio. Si somos tímidos y no tenemos confianza en la inmensidad de su amor, el Espíritu Santo engendra nueva confianza en el Padre pero comunica su propia confianza en nosotros, la confianza de un hijo de Dios.

Así es que La Santísima Trinidad es paciente gentil, logra las obras más delicadas a pesar de nuestra inconsistencia y tibieza. Nosotros evitamos, demoramos, nosotros posponemos, El espera, El corre, El abraza. Con anhelante anticipación, Él ordena los eventos, aun haciendo uso de las catástrofes, para que, aunque no nos damos cuenta, aun así súbitamente nos encontramos implicados en Su amor. Tales son las corrientes de la Santísima Trinidad.

Y solamente aquí, estamos, finalmente en esa paz para la cual hemos sido hechos.

Qué paradoja. La Trinidad quita una cierta paz que pensamos nosotros tenerla segura para dárnosla los unos a los otros, una paz más maravillosa.

El mismo nos sostiene seguros en esa quietud callada con la certeza más firme que la muerte misma. Pues en estas misteriosas corrientes del Espíritu Santo, la libertad del amor vive plenamente.

Cast yourself into the arms of God and be very sure that if He wants anything of you, He will fit you for the work and give you strength. — St. Philip Neri

Fourteenth Sunday in Ordinary Time

Stephanie Ponce, Isaac Saltz, Dorothy Blacktooth, Andrew Colquaoun, Marie DiGuglielmo, Aurora Gonzalez, Uriel Escobar, Theresa Allen, Gonzalo Garcia, Sandy Garcia, Juha Junkari, Aniceta Umali, Sofronio Umali, Marcos Villalobos, Melissa Cobian, Emilio Carrillo, Marilyn Yarger, Mitzi Magante, Elana Reed, Jeanne May, Paul Dinto, Barbara Neral, Deacon Gene Neral, Anna Rodriguez, Jason Colquaoun, Rochella Segismar, Jacob, Sul'a Rico, Jesus Ayala, Magie and Carol Reed, Ed Reed, Frank Guinto, Jim Norris, Joe Carey, Cheryl Bryant, Mary Jo Reed, Beverly Lugo, Aswut Toscano, Virgil Yazzie, John David Admire, Emily Mazzetti, Kathleen and John Admire. **Also, please remember those who have died: Copi Magee, Debbie Maza, Jose Arias, Ascension Gomez, Frank King, Blaze Anthony, George Williams, Sandra Belsky, Francisca Duran, Carol Rodriguez, Mark Lofton, Georgiana Viveros, Joe Huesias and King Freeman.**

Do you know anyone who would like to be listed for prayer? Please Call the Office at 760-742-3317

AROUND THE MISSION - JULY

Baptism – Bella Monroe Betancourt, Mariana Dominquez, Flor Delecesa Martinez, Tyler Rexton Carrillo

Memorial Service – Maria de la Luz Montes, 6:00PM, Friday, July 12, 2019, San Juan Diego Center

Wedding – Jose Martinez and Cecilia Camacho,

Quinceañera – Oneida Garcia

What does the Catechism say about...

How does the Church nourish the moral life of a Christian?

The Church is the community in which the Christian receive the Word of God, the teachings of the "Law of Christ" (*Galatians 6:2*), and the grace of the sacraments. Christians are united to the Eucharistic sacrifice of Christ in such a way that their moral life is an act of spiritual worship: and they learn the example of holiness from the Virgin Mary and the lives of the Saints.

Why does the Magisterium of the Church act in the field of morality?

It is the duty of the Magisterium of the Church to preach the faith that is to be believed and put into practice in life. This duty extends even to the specific precepts of the natural law because their observance is necessary for salvation.

RCIA

We are reaching out to the parish to let people know about RCIA and Confirmation for 2019-2020. Please pass on this information to anyone who might be interested: **Are you or someone you know interested in becoming Catholic? Are you married to a Catholic and want to learn more about the faith? Are you getting married and need to complete your Sacraments? Are you asked to be a godparent but need to be confirmed (Sacrament of Confirmation)? Are you a Catholic over the age of 17 but never were confirmed or received your First Communion?**

Weekly sessions will begin in September on Sundays after the 8:00am Mass. Please contact the Office for further information.

Missionary Visit

On the weekend of July 21/22, 2019, Father Timothy K. Kremen, OSM of the order of Friar Servants of Mary (Servites) USA Province will be here speaking to you about their missionary work in KwaZulu-Natal, Republic of South Africa. THE Servites are one of the mendicant orders and were founded in the 12th century in Florence, Italy. At the present time they serve all over the world in every type of apostolate. The main task of the missionaries today continues to be the proclamation of the Gospel and the establishment of viable Catholic communities. They are also educating young Zulu men who are studying to become Servite Priests; two will These missions are in need of prayers and material help to carry on these ministries. God Bless you for your prayers and financial assistance. be ordained Servite priests this year.

Visita de Misioneros

El fin de semana del 20/21, 2019 Padre Timothy Kremen, OSM de la Orden de los Servos de María (Servitas) de la Provincia de los Estados Unidos de América, nos visitara para hablar sobre la labor misiones de los Siervos de María en ZwaZulu-Natal, Republica de Sudáfrica. La Tarea principal de los misioneros sigue siendo hoy la proclamación del evangelio y la formación de comunidades católicas viables. La idea de que el pueblo es la iglesia está bien arraigada y la participación en la liturgia y en la labor de la Iglesia por el pueblo es muy buena. Los misioneros, ayudan a las víctimas y a los huérfanos de la epidemia del SIDA y también en la construcción de residencias para las víctimas y otros residentes del área. Los misioneros necesitan oraciones y ayuda materia; para llevar acabo estas labores. Que Dios les bendiga por sus oraciones y su ayuda económica.

Liturgical Ministry Formation Classes

On July 13th the Office for Liturgy, at the Diocese of San Diego, will offer the following liturgical minister formation workshops: Extraordinary Minister of Holy Communion, Ministers of the Word (Lector), Sacristan (Spanish only). See the attached flyer for more information. Unfortunately registration for the Lector workshops scheduled for July 13th are now closed. Please register for the upcoming lector workshops in September and November.

Lector Retreat

On July 20th Bishop John P. Dolan will lead a Retreat for Lectors, entitled "The Word was with God". Rev. Edmundo Zarate will lead a Spanish breakout session. See the attached flyer for more information.

WELCOME

If you are visiting or are joining us for the first time, we are pleased you have come! If you are ready to join our parish, we encourage you to fill out a Registration Form found in the Gift Store after Mass.