

**In  
Memory  
of  
Bro.  
Gail  
Shultz**

Blessed are the dead which die in the Lord . . . they may rest from their labours; and their works do follow them.

Rev. 14: 13

**The**

**APOSTOLIC  
FAITH**

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**report:**

## Editorial

### MOTHER'S DAY REFLECTIONS

Her children arise up, and call her blessed; her husband also, and he praiseth her.

Favor is deceitful, and beauty vain; but a woman that feareth the Lord, she shall be praised.

Prov. 31: 28, 30

God must expect a lot of Mothers and wives to have put the 31st chapter of Prov. in His Book. Every time I read this passage I feel I fall so far short of being what I should as a wife and Mother — and then I pray Oh, God, help me, HELP me, for without your divine strength and intervention I'll never live up to that. I wonder if any ONE woman can fulfill all that is in these twenty-two verses? The above two verses would be quite an attainment. What better reward could we ask for in striving to be a good wife and Mother than to have our children call us blessed and our husbands praise us. With God's favor and my family's love and approval I think I could take on about anything.

With two of my children having flown the "nest" and the third one entering his teens, this Mother's Day is a little different than the others; a little more reflecting, a little more looking back over the past. There are many things I wish I could have done for my children that some how have eluded me, some mistakes that I wish could be erased, but yesterday is past and the chances to do these things gone with it. If I have accomplished by the help of God one or two very important things then I will be content. The very first is that I trust I have lived so that there is no doubt in the minds of my family that I LOVE GOD and He comes first in my life, and I LOVE THEM, and they are first after HIM. The second is that I have taught them that GOD LOVES THEM and they MUST LOVE GOD and put Him first. If I have failed in these two things I have muffed the job, for it matters not what I may portray to others if my family is not assured of these things. I know that these things cannot be taught except by example for they are "caught rather than taught". Words, lectures, and sermons cannot sufficiently get the job done. When all else fails, and all else will eventually fail, if their relationship with God is A OK they'll make it through whatever God deems to send their way. We seem to make life so complicated somehow, but it is pretty simple with God. Solomon summarized it well when he closed the book of Ecclesiastes with: "Let us hear the conclusion of the whole matter; Fear God, and keep His commandments for this is the whole duty of man."

I thank God for granting me the privilege of being a Mother. It is a most rewarding experience and full of many joys. It is a teaching experience for we learn much more than we are able to pass on to our children. It is an enlightening experience for it helps us understand God's plan and love for us and the sacrifices He and His Son, Jesus, our Saviour, made for our redemption from sin. I feel very fortunate indeed in having had Grandmothers and a Mother who I feel were able to hand down to me the heritage in God that I pray I'm able to hand down to the three God has entrusted to my

care. And not only to them but I hope that I have been able to hand down to some other children along the way, the same precious things. It is good to know that God has granted us the privilege to help some souls find Him precious to their hearts and spiritually speaking we have had a part in adding to the great family of God in some small measure.

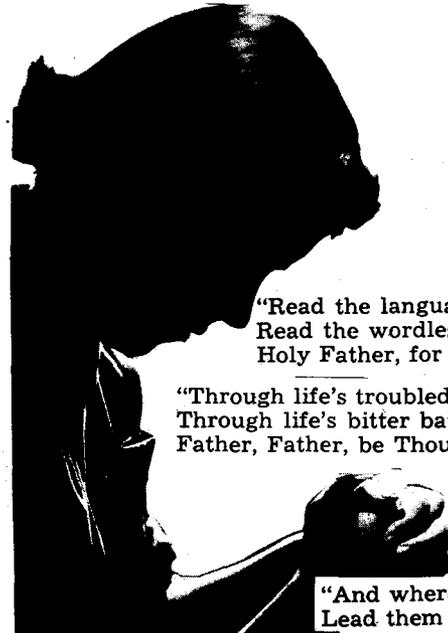
N.R.B.

"Father, hear us, we are praying,  
Hear the words our hearts are saying,  
We are praying for our children.

"Keep them from the powers of evil,  
From the secret, hidden peril,  
Father, hear us for our children.

"From the whirlpool that would suck them,  
From the treacherous quicksand, pluck them,  
Father, hear us for our children.

"From the worldling's hollow gladness,  
From the sting of faithless sadness,  
Father, Father, keep our children.



"Read the language of our longing,  
Read the wordless pleadings thronging,  
Holy Father, for our children.

"Through life's troubled waters steer them,  
Through life's bitter battle cheer them,  
Father, Father, be Thou near them.

"And wherever they may bide,  
Lead them Home at eventide."

### THE APOSTOLIC FAITH REPORT

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### APOSTOLIC FAITH REPORT

Box 658, Baxter Springs, Kansas 66713

Please send all changes of address, giving both old and new address, and Zip Code.

## REV. GAIL SCHULTZ

Gail Schultz was born August 10, 1907, and passed away Thursday, March 30, 1972 in the State Chest Hospital in Mount Vernon, Missouri at the age of 64 years, seven months and twenty days.

He was born near Enid, Okla., which at this time was known as the Otoe Reservation. This was the year that Oklahoma became a state. Gail was the son of John J. and Cora Belle Schultz. He spent the early part of his life in Western Oklahoma near Selman where he attended high school. Later he attended college in Stillwater, Okla. During the first year he felt the call to the ministry and left college to enter that field of labor. For a short time he traveled with Charles F. Parham. Then he entered into the evangelistic field. The first twenty years he spent in the evangelistic field. He taught 21 years in the Bible School, as well as being a Bible teacher in many of the camp meetings.

He came to Taneyville, Mo. in 1947, conducting a tent revival, which resulted in the building of the present Apostolic Faith Church which he pastored for eight years. For the next 15 years his home was in Baxter Springs, Kansas. During this time he pastored the church at Joplin, doing evangelistic work and was the editor of the Apostolic Faith Report. He returned to Taneyville to pastor the church there for the last three years.

On December 1, 1943, he was united in marriage to Edna Mae Long. In November, 1956, their home was blessed by the coming of their son, Gaylon Lee.

He was preceded in death by his father, mother and a twin brother, Glen.

He is survived by his wife, Edna Mae and one son, Gaylon Lee, of the home, one aunt, Mrs. Walter Thomas of Buffalo, several cousins and a host of friends.

Funeral services were held at 2 p. m. Tuesday, April 4 in the Taneyville, Mo. school auditorium with Bro. Jack Barker officiating, assisted by Bros. Olen Bachler, Roland Busch and Jacob Regier. Music was furnished by Dona Barker, Connie Walker, Jimmy Wallis and Bro. and Sis. Floyd LaMunyon, with Fran Waterbury at the organ.

Graveside services were conducted with Bro. Marcus Adair officiating. Bro. K. Kerr prayed and a men's quartet, consisting of Ted Barker, Gene and Harrol Waterbury and Howard Whiteley sang.

Burial was in Helpfrey Cemetery at Taneyville, Mo. under the direction of Clarkson Funeral Home. Pallbearers were Bob Bennett, Sam Clemons, Dale Crouch, John Crouch, Clifford Crouch and Roger Sims. Honorary pallbearers were Paul Clanton, Gene Cornell, Kay Kerr, Onal Nunn, Bill Patterson Sr., and Roy Wooster.

## GAIL W. SCHULTZ

By Hattie B. Jones

G = God called, and Gail answered . . .  
A = A Princely man; A Priest unto God!  
I = In every way, he proved most faithful;  
L = Looking for a City, his Eternal Abode!  
W = Who . . . but a Prince . . . could walk more stately?

## OBITUARY OF MRS. ELIZABETH COPELAND

March 22, 1877 — April 14, 1972

Elizabeth Cynthia Darnell was born March 22, 1877 at Shelbyville, Illinois. She departed this life at the age of 95 years and 23 days in Dumas, Texas, on April 14, 1972.

On April 19, 1914 Elizabeth Darnell and William Waller Shafer were united in marriage at Woodward, Oklahoma. To this union, one son, William Henry, was born.

Mr. Shafer died June 23, 1936.

On October 3, 1943 Mrs. Elizabeth Shafer and Rev. Fountain P. Copeland were married at Arnett, Oklahoma.

Mrs. Copeland found the Lord as her personal Savior many years ago. She was sanctified and filled with the Holy Spirit. She loved the Lord and the Lord's work. After her marriage to the late Rev. Fountain Copeland, she and her preacher-husband made many sacrifices and did whatever fell their lot on the missionary, evangelistic and pastoral fields. In 1943 they built the Apostolic Faith Church which still stands at Ninth and Zauk streets in Dumas, Texas. They served as pastors there for three years. They built a house across from the church on Zauk street. This was their final home on earth . . . God having prepared a better place for them in heaven.

Brother Copeland preceded her in death nine years ago. He was killed in an automobile accident while on an errand of love for his wife. On May 21, 1963 he was bringing Mr. and Mrs. Ace Shafer from Fort Supply to the Dumas hospital to visit Mrs. Shafer's sister, Elizabeth Copeland who was critically ill. The accident also took the lives of Mr. and Mrs. Ace Shafer.

Her survivors include:

Her sister, Mrs. Emma Shafer, Hot Springs, Montana.  
Her son, William Henry Shafer, Dumas, Texas.  
Her grandson, Tony Lee Shafer, Columbia, South Carolina.  
Her stepdaughters, Mrs. Edith King, Goodwell, Oklahoma, Mrs. Bervin Bobbitt, Oklahoma City, Oklahoma, Mrs. Addie Mae Juarez, Rogers, Arkansas.  
Her stepsons, Enzalow J. Copeland, Spearman, Texas, Leonard Copeland, Los Angeles, California.  
Her nephews, Herbert W. Shafer, Fort Supply, Oklahoma, and Everett Lee Shafer of Oklahoma City, Oklahoma.  
Funeral services at Dumas, Texas—4/17/72.  
Burial at Fort Supply, Oklahoma.  
Ministers: Jack Barker, Jacob C. Regier and Harold J. Bollinger.

S = Shoulder his cross . . . with a radiant smile!  
C = Called of The Lord, he answered: "I'm waiting!"  
H = Happy to walk with my Lord all the while!  
U = Until that day when we stand in His likeness . . .  
L = Let us carry The Cross 'til the crown has been won!  
T = The Vision of Jesus will be a reality . . . And the host of  
Z = Zion will hear His "WELL DONE!"



### Wayside Chapel, Cordele Community Edna, Texas

The Lord has been very gracious to us here at the Chapel with some very good services. As of late there have been testimonies given of how that God has touched, protected, and greatly encouraged to keep fighting the good fight of faith, for which we praise His name!

We were privileged in March to have Bro. and Sis. Jake Regier of Spearman, Texas and gospel party, Gary and Karen Crouse and Lois Riley, in a revival here. We had some wonderful services and fairly good crowds.

Also we would like to say we are very appreciative to the Bible College Group and the wonderful spirit we felt in our service with them.

On Sunday night, April 9th, we were blessed with the message and report of the work of Bros. Don Russell and Gene Beaver from Missions to Mexico.

It looks as though things are shaping up for installation of central air and heat in the church. We are very thankful for the labor of our ladies group, The Wayside Workers, who have raised a little over one thousand dollars in the past year for this project.

**Earl Malone, Pastor**

### Vanderpool, Texas

Bro. O. A. Busch recently conducted a revival in our church, and the Lord came down in our midst to make each service a real blessing to all. Bro. Busch did some wonderful preaching, each sermon seemed to touch the hearts of the people. There was one girl saved, and many others made to see their need of being a Christian. The Boyd Family from Big Spring, Texas visited over the weekend during the meeting and Bro. Boyd was wonderfully healed of after effects of the influenza that had bothered him for some time. Bro. Polvado was also able to gain victory over a back injury during the meeting and is now able to walk and do the work of the Lord. The Lord is good to his people.

**George Polvado, Pastor**

### Faith Chapel Student Center Canyon, Texas

Faith Student Center has been very busy the last few months with choir concerts. The choir has given several local concerts as well as a three day tour in South Texas during the Easter holidays. We presented our concert in Alvin, El Campo, Katy, and Rockdale. These concerts were a blessing to us as well as to the audiences. The Lord's presence was very real at each concert.

Last Wednesday the choir traveled to Ralls, Texas for one of our most outstanding concerts. The concert was at the First United Methodist Church, and all the churches in town were dismissed in order to attend the concert. It was a wonderful experience to perform and have fellowship with Christian people of all denominations.

Saturday evening, April 22, the choir will perform at Texas State Technical Institute on the Amarillo Air Base. This is a new experience in which we are looking forward.

The Student Center is also busy advertising for the new Faith Bible Center to be built in the very near future. The Lord has helped us in financing the building, and we definitely feel this can be a wonderful outreach to students on the West Texas State University Campus.

Apostolic Faith Outreach, Inc., has acquired property adjacent to the University on which it now intends to construct an academic building (Faith Bible Center). Students will receive college credits for the Bible courses taught in this Center. All university students will also be permitted to register for the Bible courses, since the courses will be listed in the West Texas State University's catalog along with all other courses offered by the University. The facility will also house a Bible information and research library.

The weekend of April 22, the Student Center is planning a workday to raise money. The following weekend we are planning a retreat to Hidden Falls near Plainview. A guest speaker and a devotional will be included in the activities as well as lots of good Christian fellowship.

The spring semester is fast coming to a close. The finale will be our last concert, Wednesday, May 3, in Faith Chapel. We have had many wonderful experiences as a Student Center this semester, and we are thankful for the Lord's help in making it a success.

Sincerely yours,

**Janece Randolh, Secretary - FSC**

### Purdy, Missouri

Bro. and Sis. Olen Bachler held a revival in Mt. Pleasant Community, Purdy, Mo., March 5 through 12th, with special emphasis on Prophecy and the Closing of this Dispensation. One was converted and several others prayed through to deeper experiences in the Lord. While they were there they also visited Sis. Atrell Ferguson in the hospital; also Bro. Waple Ferguson's Mother and Father. Bro. Waple is carrying such a load, due to the serious illnesses of several members of his family. He needs our concern and earnest prayer.

## **Perryton, Texas**

We have not had a church report in the paper for some time so I thought I would let you know that the Lord is doing some wonderful things for us here, and we are so thankful. We have seen some people saved recently, and have been having such good services. Last Sunday night we had a water baptismal service; two ladies, one man, and a high school senior boy were baptized.

We had 122 for Sunday School on Easter Sunday, and we always have about twenty or more come in for the worship services. Our young people presented two beautiful songs for our special music. The youth group and junior department had a good service at Senior Village in the afternoon.

Eighteen young people and eight adults went to Black Mesa park for the youth retreat from our church; we viewed the Easter pageant there on Good Friday night, and returned home on Saturday. This was a blessing to all of us; we praise the Lord for a wonderful group of young people in this church who faithfully attend every service and give a consistent Christian witness for the Lord in their school.

Our Sunday School superintendent is initiating a visitation program at the present time that we feel is going to reach some new people for the Lord.

**Harrol Waterbury, Pastor**

## **Guymon, Oklahoma**

We had our Wednesday evening service April 5 at the Student Center. It is now completed. Sunday, April 16, Bro. Bill Patterson had charge of the Worship service. It was by and about the Student Center. Our young people, along with others from the churches of this area, attended the Easter Retreat at Black Mesa. We left at noon Friday and saw the Easter pageant that night and returned at noon Saturday. April 21-23 we are having our Lay Witness Mission. Around the clock chain prayer is going to be offered from Thursday until Friday noon before the Mission starts. Donna Anderson is doing a great job with our Junior choir, assisted by Sherli Morgan. We had 30 Sunday. The old church has been painted, the floor evened and carpeted and Prayer and Share groups meet every Friday there. They are calling it The Coffee House.

**Edwin Modrick, Pastor**

## **Enid, Oklahoma**

The Lord has been very good to us. We have felt his presence in each service. Wednesday, April 12 Jean Bates, who is working for the Lord in Bolivia, was with us for a service. Her talk and slides of her work were enjoyed by all.

We have a nice Missionary Group here that meets once a month. We always have a good service. We have dispensed with our Secret pals and instead of sending gifts to each other we have decided to send half of that money to the Apostolic Faith Report and half to The Apostolic Faith Bible College. We feel it will be much more beneficial. God has been answering prayer in some very special ways. We are very thankful.

**George Hintergardt, Pastor**

## **Midway Country Church Logan, Oklahoma**

We are praising the Lord for the good services we have been having for the past few weeks. Bro. and Sis. Gene Cornell were with us Sunday night, March 19. Bro. Cornell delivered a wonderful prophetic message on "The Great Day of the Lord". His text was Zech. 1: 14-18.

Easter Sunday we had real good attendance. Several of our regulars were gone but we had several visitors, some that don't attend church elsewhere. There were two special choirs for this day, both directed by Edith LaMunyon. The Sunday School choir was accompanied by Coleen Messner and Glenda Bensch at the organ and piano. They also played some musical numbers. The choir for the morning worship service was accompanied by Ilene Sanger and Sondra Custer. Several special songs were also brought.

Sunday morning, April 9, Rev. and Mrs. Bill Patterson, Shirley Morgan, Mike Arnold, and Mr. and Mrs. Gib Dolezal were with us from the Student Center at Goodwell, Okla. They left their testimonies in word and song which were very inspirational, especially to the youth.

At the present time we are in a revival with Bro. O. A. Busch the Evangelist and Bro. and Sis. Ollie Kinser and Dorothy Kinser helping with the music. The spirit of the Lord has been felt since the first song was sung. Bro. Busch's messages are so wonderful and spirit filled. Special prayers preceded this revival and we feel it is paying off. The first Sunday, April 16, we had a basket dinner. The Fairview Methodist Minister and his wife, Rev. and Mrs. Ira Hatchett were with us and we enjoyed having them.

**Doyle Wiles, Pastor  
Edith LaMunyon, Reporter**

## **Pampa, Texas**

As we come to this time of sending a report to the paper, we begin to think of the blessings that have been ours the past several weeks. First, we had a wonderful Revival with Bro. Kenny Priest, and LaDonna and children were with us on the weekend. Singing for us during the Revival was Lois Riley, Gary and Karen Crouse and each night we had visitors and many who had not been to our Church before. We were all greatly encouraged and strengthened in the Preaching of the Word each evening. We have been proud of our Young People and the efforts they have put forth to invite and bring other young people to Church. Also they have been having Special Songs for the Services and we appreciate that, so does our Pastor.

To me Easter is always such a special time and I enjoy the Resurrection Messages so very much; also it is a time of having the Communion which blesses our hearts so much and we feel so much closer to Our God. So we give Him Praise and Glory for all the great and wonderful things which He gives us, for everything that we have comes from His bountiful Hand.

**Edwin Waterbury, Pastor  
Anabel Simmons, Reporter**

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# CHURCH

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## Roswell, New Mexico

Greetings to you in Christ.

On March 3rd the youth and some of the people of the Church went to Lovington, New Mexico for a youth rally. We won the attendance banner.

Bro. and Sis. James Hosler from Laverne, Okla., came and held a revival. We appreciate their lives and their dedication to the Gospel of Jesus Christ. The Holy Spirit was in our services and dealt with hearts. We saw one young father find the Lord in Salvation and went on to Sanctification. Then the night the revival was to close the Lord saved several young people. Altogether our revival lasted two and one-half weeks (March 12-29).

Easter Sunday we had our regular service, followed by our annual picnic in the park. In the evening worship the youth of the Church presented an Easter program of poems, songs and scripture. In closing, an altar call was given and three small girls came to give their lives to Christ, ". . . Suffer little children to come unto me, and forbid them not: for of such is the kingdom of God." Mark 10: 14. Church was dismissed and before everyone left a teen-age girl came crying to the altar. Praise the Lord for these victories.

On April 7, the young people of the Church, Bro. and Sis. Jerome Crowhurst, and Sis. Wilma Wilkerson went to Snyder, Texas for another youth rally, once again, we won the attendance banner. Those that went, thank Bro. and Sis. Vester Clanton for their hospitality extended to us to stay in their home. We are now praying that we will be able to attend the youth rally at Big Spring, Texas.

Many have expressed their appreciation of the Apostolic Faith Report's "new look". Thanks for the effort.

Everyone of the Church is looking forward to the Bible School tour which is to come April 20.

Pray for the work in Roswell.

**Rev. Jerome Crowhurst, Pastor**  
**Kathy Judd, Reporter**

## Crosses, Arkansas

We are happy to be back at Crosses. We pastored here in 62 and 63. Attendance has been good through the winter. We usually have in the thirties, and have topped the 40 mark a few times.

Bro. Eddie Hults and his wife, Sue, have certainly been a blessing to the church in their work with the Young People. We have a good youth group.

We had special Easter Services. Bro. and Sis. Wayne Huff visited our church recently. Our phone number is 501-643-3491 instead of 501-543-3491 as given in the minister's directory.

**Roland Haney, Pastor**

## Kingman, Kansas

It is grand to be a Christian, a follower of the Lord, when so many are asking who they are and where they are going, we with gladness and humility can declare our citizenship is in heaven; from whence we look for the Saviour, the Lord Jesus Christ. Bro. Carl is labouring in the Lord's Work here in every way he can to help the cause of Christ. May God richly reward him and his wife, Cody for their ministry to our church. Bro. and Sis. Gene Cornell, assisted by Gary and Karen Crouse and Lois Riley were with us for two great services, which brought a hunger in our hearts to go on. Our church was host to a young folks rally, April 7. We had a good crowd, Bro. and Sis. Hintergardt and their Young People from Enid, Okla., Rev. and Mrs. Don Sell and some young people from Faith Temple and Bro. and Sis. Paul Bailey and their group from Faith Chapel in Wichita, Kan. The service consisted of special songs and a very interesting Bible Quiz. Pray for us.

**Carl Jelsovsky, Pastor**  
**Pearl Menke, Reporter**

## Laverne, Oklahoma

Several from the church here as well as some of the surrounding churches, had the opportunity to sit in on some Child Evangelism sessions held here by Miss Rita Lobdel and Miss Rose Baily, Directors and Field Workers of Child Evangelism. These were a real admonition to church workers to see the youth won to Christ.

Then on March 29 Brother Otto Busch assisted by Brother and Sister Ollie Kinser and Dorothy Kinser were here in a revival through April 9th. God met with us and we once again heard some soul stirring messages both in sermon and song.

We are now making plans for Daily Vacation Bible school, Youth Camp and Camp Meeting, which looks like a busy summer but trust the Lord will give us many blessings as we endeavor to see His work go forward.

We invite visitors to come and worship with us any time and covet your prayers for the church.

**Brother Jack Cornell, Pastor**

## Union Chapel Church

Plans are in the making for an old fashioned Brush Arbor Campaign to be held in the Bethpage Community on the Orvill Kidd Farm, July 13 - 23, 1972. It will be sponsored by the Union Chapel Church. Rev. Bob Cooper is the pastor and Rev. Olen Bachler will be the Evangelist. A tent revival was conducted on this location two years ago and it was the feeling there should be another one this year. Camping facilities with plenty of shade for any campers who care to attend are included in these plans.

### **Cave Springs, Arkansas**

We're glad to report that we've been having some real good services. The Lord has truly blessed and the Holy Spirit has been anointing and also convicting. We pray that we'll continue to have such services. In the last month we have laid carpet in the sanctuary of our church. It looks real nice and we're very thankful for this improvement.

We have resigned as pastors of the church here, with our last Sunday being July 2. The Lord has truly blessed us and we have enjoyed the work very much. We feel that we have seen much accomplished in the last two years, but we feel our burden and work here is over. We desire your prayers that God will lead us in our decisions to work for Him.

Our V.B.S. is planned for May 28 - June 2. We're praying that the Lord will bless us with a real good school.

We'd like to thank Sis. Naomi for the good work she's doing with our Report.

**Austin Sutton, Pastor**

### **Center Point, Texas**

Praise God for His wonderful blessings. We are thankful that we have been able to put down new red carpet on the aisle and in the front part of the church. The heating ducts have been put into the church and the next project, we hope to start in the near future, is central air-conditioning for the church.

Bro. John Blythe is filling in here while Bro. and Sis. Dibbens are in the Oklahoma and Texas panhandles, where they plan a revival at Gray, Oklahoma. Bro. Blythe has been giving us a lot of good food for thought.

We enjoyed having the Bible School group in our church around the middle of March. They were a great blessing and inspiration to all who were present that evening.

We were sorry that Sandra Lemmons felt she had to go home. She had been a blessing in the church here since the first part of January.

We have a lot of beautiful flowers in bloom now and the grass is so green and pretty. Can anyone help but see the handiwork of a living God?

**Bro. Donald Dibbens, Pastor  
Marilyn Buchanan, Reporter**

### **Hempstead, Texas**

The people at Hempstead are enjoying the bursting forth of Spring. The Easter season has been a beautiful time here. We had a very impressive Easter service. One of the highlights of the service was when one of our former ladies of the church was privileged to come from the nursing home to church. It made all of our hearts glad because she was so happy to be in church again. Often times we do not realize what a priceless privilege it is until it is gone from us.

Recently we had a young man converted in our regular service.

The addition to the front of the church is now complete, and we are enjoying the added space.

Vacation Bible school plans are under way. The chosen date is June 5, 1972.

**Rev. Roy Wooster, Pastor**

### **Big Spring, Texas**

We have been enjoying the goodness of the Lord. The Bible School Group was a blessing to us recently, and we also had a good revival with Brother Lowell Long, assisted by Lois Riley and Gary and Karen Crouse. We have turned in our resignation here as pastors as we feel God is through with us here. If anyone feels led to come by for a visit it would be appreciated.

We have been having services in the colosseum at Snyder, Texas on Tuesday nights and Sunday afternoons. We are reaching some new people. The Report is always a welcome blessing to us.

We will be opened for calls after August 1st.

**Hap Blythe, Pastor**

### **Ralls, Texas**

We are enjoying the blessings of the Lord very much. Our church is growing now after praying and waiting upon the Lord for so long. We are grateful for all of you who remembered us in your prayers and especially thankful to our God for hearing and answering prayer.

We are especially in need of a pianist at this time to help sister Beydler with the music. We appreciate her help very much.

The Bible College group was here March 18 and we had a wonderful service. Our prayers are with them as they go. May they be a blessing to many and win others to Christ. We invite ministers and laity alike to visit us anytime. Pray for us as we pray for you. We are very much encouraged in the Lord.

**Robert and Dora Beydler, Pastors  
Mrs. U. K. Grant, reporter**

Since resigning as pastor of the Kingman church many of my friends have asked if I had quit preaching. The Lord never has given me a quitting place. The fields are so white for harvest and soon the time for reaping will be over. It truly is harvest time! And Jesus said, "he that reapeth receiveth wages and gathereth fruit unto eternal life." (John 4:36).

If I should give this little article a name, it would be, "The Glory of Going On"! Today I feel the thrill of belonging to the vast number of God's ministers of whom David said, "Bless ye the Lord, all ye his hosts; ye ministers of his, that do his pleasure." (Psalm 103:21).

I have often thought of the price that has been paid for so great salvation. We might ask ourselves what if Christ had quit after He manifested to the multitudes He was God in the flesh, by so many miracles of healings and raising people from the dead, by forgiving sins, and so forth, when Calvary's cross was just ahead? The whole world would still be lost, and in gross darkness.

What if His faithful followers had quit when they saw their lovely Lord dying on the cross, and later on were called to suffer for His glory? How could they have given us the written witness of His death, burial, resurrection, appearance with His own people 40 days, and His ascension proving He is the Son of God?

We truly owe a debt we never can pay to God and to these faithful followers. A love that stoops to service for those around us each day. Doing what we can in helping pay the debt we owe to our gracious Lord and our fellowmen.

**Pearl A. Menke**

The MILLENNIUM is a one thousand year period. The word is of Latin origin. Mille meaning thousand and annus meaning year. There are many scriptures that refer to the reign of Christ on this earth. God cannot lie. Titus 1:2. The Bible is the inspired word of God, written by inspired men, and probably interpreted in the same manner. II Tim. 3:16. II Pet. 1:20. The word of God comes together with a line here and precept there, a thought here and a little there. Isa. 28:10.

God has set the time for the millennium. In Exodus 31:12-17 God commanded men to work six days and rest the seventh, even as He had done in the creation. The duration of one of God's days is one thousand years. II Pet. 3:8. So no doubt, creation was a work of six thousand years, and a rest day of one thousand years, known as the Sabbath. In the same manner, men shall labor six days or six thousand years and rest in the seventh day or one thousand years. That rest is clearly spoken of in Heb. 4:8-11. At present there are the cares of this life, spiritual battles to win, with the enemy of our souls on every hand to watch. II Tim. 4:7. But in the future is the millennium, a day of rest, let every Christian labor to enter into that rest. The evening of six thousand years from Adam is here, and the return of Jesus just as He went away, is not far off. Acts 1:11. Two thousand years from creation and the flood came, two thousand years more and Jesus came into the world to bear the sins of many. Two thousand years more, which are about over, and Jesus will return, that returning will bring about the millennium. Prophecy is being rapidly fulfilled. Acts 3:20-21. Hos. 6:2 informs us that after two days (or two thousand years) the Lord will raise us up and in the third day (or third thousand years) we shall live in His sight.

From Dan. 2:31-45 another time table is given by means of the progress of the nations, with reference to Gentile powers. Compared to the image of a man the following is given. Babylon was the head of gold. The Meads and Persians were the breasts and arms of silver. Greece and Macedonia under the He goat, or Alexander the Great was the third kingdom of brass. The legs of iron were the Eastern and Western Roman Empires. After the fall of the Roman Empires there arose the present nations. They are the feet of the image, some of iron are strong and some of clay are weak. There will shortly be formed a United States of Europe, with ten kings, or the ten toes of the image. The little horn of Rev. 13, which is the Anti-christ will come up out of this system to rule. The stone cut without hands, rejected by the builders, will become the head of the corner, and fill the earth as a mountain, and reign as the kingdoms of this earth, become the kingdoms of our Lord and Savior.

The Anti-christ, a ruler, greatly loved by a blinded world, will rule in the time of the end, as a result of the ten toes or ten kingdoms. He is the man of sin, the Son of Perdition and the little horn. II Thess. 2:1-14. Rev. 13 chp. He will confirm a covenant with the Jewish Nation. Dan. 9:24-27. The King of the North, or Magog, as Russia will come against the Anti-christ to take a spoil. Ezek. 38:10-23. Many armies shall be with him. They come in an unguarded moment and take one-half of Jerusalem, but the mighty victory is soon turned into a surprise. For

at this time Jesus descends. Zech. 14:14. All forces are united to fight Jesus, but He destroys them with the brightness of His coming, II Thess. 2:8.

The nations are preparing for war and will do so until this last great battle. Joel 3:9-14. This is the Battle of Armageddon fought on the plains of Esdraelon, near Jerusalem and is described in many scriptures. Rev. 11:11-21. Jesus as KING OF KINGS AND LORD OF LORDS comes to smite the nations of sin and tread the winepress of God, so that the flesh of kings and servants and beasts are consumed. The Anti-christ and false prophet, and all of his recognized powers are destroyed. Flesh consumes away, eyes and tongues melt, and consternation seize them. The gold and riches of all shall be left. Zech. 14:12-15. Ezek. 39:1-8 continues the battle scene, in all its fury. This is the end of Gentile power. The disciples of Christ wanted to know when His kingdom would be established, just before He ascended. Acts 1:6. So at that time the millennium was still a future event. The Gentile times must come first and Jerusalem be trodden down. Luke 21:24. Blindness is over Israel until the Gentile age is finished. But when it is ended a Spirit of Grace and supplication shall be poured out upon Judah and in their spirit of mourning Jerusalem shall be delivered. Zech. 12:8-11.

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(Reprint from July-Aug. 1944)

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Satan has great power today. He is the god of this world. II Cor. 4:4. Also referred to as the prince of the power of the air. Eph. 2:2. He goes about seeking whom he may destroy. I Pet. 5:8. But sin and sickness and suffering will come to an end during the millennium, for the Devil will be bound, and cast into the bottomless pit, where he can deceive the nations no longer. Here he must remain until the thousand years are expired. Rev. 20:1-3.

The Battle of Armageddon is the end of war. On earth peace was proclaimed, by the angels. Luke 2:14. That everlasting peace shall be more clearly realized when Jesus sets up His kingdom of righteousness. Isa. 9:7. The roar of cannon, the march of armies and the fear that they bring will be gone forever. Mic. 4:1-7. The House of the Lord is going to be established and many people come to it. There will be no more war and the nations will not raise up against one another any more. After the Battle of Armageddon the land will have to be cleaned. Men will have jobs of picking up and buying bones. The wood burned or used up and put in order, so that there will be no trees cut out of the forests for seven years. Ezek. 39:9-16.

There are spiritual and literal classes that will live during the millennium. The spiritual classes are those born of the spirit of God. They are chosen by grace and not race. Gal 3:26. There are the man-child class of Christian, the Bride class, the martyred class, and the blessed and holy dead or saints of the first resurrection are all in this reign to live with Christ for one thousand years. It is blessed to be led of the spirit of God to become the heirs of God and joint heirs of Christ. Rom. 8:1-17. Often poor in this world but rich in faith, so that the kingdom is promised unto them. Jam. 2:5. Here there is suffering with Christ, but later to reign with Him. II Tim. 2:12. The Man-child class of Christians, Rev. 12:1-5 and Rev. 14:1-5, is a glorious body of redemptive saints caught up to God and His throne seven years before Jesus returns. This body of believers is made ready for this event by the receiving of the baptism of the Holy Ghost, with evidence of speaking in other tongues or languages. Acts 2:4. Grieve not the Holy Spirit of God, whereby ye are sealed unto the day of redemption. Eph. 4:3. Eph. 1:13-14. The Holy Spirit of promise, the earnest of our inheritance, until the redemption of the purchased possession, is proof of the sealing power of the Holy Ghost. Redemption is the hope of the Christian world. Luke 21-28. In Matt. 24:40-41

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By GAIL W. SCHULTZ

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Jesus tells of this class that are caught away. This class is to rule over five and ten cities. Luke 19:15-19. Just as individuals sow, so shall they reap and the greater the spiritual attainment, the greater the reward in the Kingdom of Christ. Gal. 6:7-18.

Jesus suffered without the camp that His people might be sanctified. Heb. 13:12. He gave Himself to the church that He might cleanse and sanctify it. Eph. 5:25-26. Count not the sanctifying Blood of Jesus unholy. Heb. 1:29. A definite consecration will bring a definite work, with a definite witness. This selected body of Christians make up the Bride of Christ. He does not marry the church, but the Bride, this chosen company of holy people. No man-made organizations have the right to claim certain places in the Kingdom, saying they are the Bride, man-child class and so on, for rights are granted to people of Christ, by His grace and each one must work out their own salvation. The Bride flees out of Jerusalem, to the wilderness, because of the Anti-christ reign. After three and one-half years in this protected place of God, they raise to meet the Lord, as He returns to earth. The blessed and holy dead or fruits of the first resurrection will be raised. The martyrs are raised too.

Rev. 20:6. All spiritual classes are now gathered for the marriage of the Lamb right here on this earth. Rev. 20:4. Rev. 5:10. Enoch prophesied of the return of the Lord with His thousands of saints. Jude 14. Jesus foretold it by parable. Matt. 24:28. The saints will be camped about Jerusalem. Rev. 20:9.

Jesus ascended to heaven from Mt. Olives, and to this mountain shall He return again, just as He went away. Acts 1:11. The mountain shall break and a great valley made by this act. Zech. 14:4. Here the redeemed shall stay while Jesus goes to the Battle of Armageddon. The garments of the Lord shall be sprinkled with Blood in that battle. Isa. 63:1-6.

There is a literal side of the Kingdom too. The government of the Lord shall be the authority of the millennium. The Christ is King. Psa. 2:6. In a new temple, as an ever-living priest He shall bless all. Zech. 6:12-13. This throne will be in Jerusalem, and all people must obey Him. Joel 3:16-17. This is not now, for the city is then holy and no strangers ever enter its gates. For in that day the earth shall be full of the knowledge of the Lord. Isa. 11:9. The day of preaching and teaching will be over, for all shall know the Lord in that day. Jer. 31:34. A new covenant of the mercy of God, with His laws in the hearts of the people shall be given. Heb. 8:10-13. Now the righteous are cast down, but then shall they be in power. The desire to kill and feast on meat shall be taken away from every living thing. The wolf and the lamb, the calf and the lion shall eat straw and lie down together. Children can play with all animals and creeping things unharmed. Isa. 11:1-10.

Israel shall be gathered again, not as two nations but as one nation. Ezek. 37:21-28. They will be the people of the Lord, walking in His law, under King David. For generations shall they dwell, with the tabernacle of God in their midst. As there are a 144,000 sealed for redemption, with the Holy Ghost, a spiritual work, so there is a 144,000 sealed in a natural way. 12,000 from each of the 12 tribes. Rev. 7:1-8 describes the sealing a work that protects a natural chosen people, by race, against the great time of trouble, known as Jacob's trouble. Jer. 30:7.

In Ezek. 9:1-11 there is a picture of a time of trouble. There are many to be slain, but a man with an ink horn is to seal certain people. The sealed will be delivered. This is the literal numbers that are kept and given to the Lord for the millennium. The regathering of the Jews is a Bible truth and prophecy that they themselves cherish. The time for the Jews to go to their home land Palestine is at hand. For them the tilled fields shall yield abundantly. The cities shall be full and not ruined. The new estates of the redeemed Israelites will be far greater than any old estate. No nation or people shall fall again. In that day Israel shall be given a new heart and spirit and gladly walk in the laws of the Lord. The sins of former days shall be remembered, so that they loathe themselves. With the curse lifted, the earth shall be like the Garden of Eden. Ezek. 36:8-38.

A strong nation shall be made of them that were a cast-out people. Mic. 4:6-7. The Lord will reign over the LORD OF RIGHTEOUSNESS, not to the one that them. Israel is called to come to their King David, to called them out of Egypt, but the Lord that called them  
(Continued next page)

## MILLENNIUM (Cont.)

out of the north country, and out of all countries. Jer. 23:1-8. Even the boundary lines of the tribes are given in Ezek. 47:13-22. Also in Ezek. 48:1-8. The location of Jerusalem is laid, suburbs and all. There are to be twelve gates to the city named after the twelve tribes.

Isa. 60:8 asks us the question. "Who are these that fly as a cloud, and as doves to their windows?" This is the returning of the scattered people. The ships of Tarshish or long distant vessels will take Judah back, with gold and silver, and all the glory of the Gentiles. Their gates can be open always and any nation that will not serve them shall be destroyed. Isa. 60:1-12.

Some of the heathen shall be given to the Lord for an inheritance. Psa. 2:8. Many nations shall be joined to the Lord, as He rules out of Jerusalem. Zech. 2:10-12 Mic. 4:6-13. God promises to regather a scattered people, and to cause them to rule with iron horns. All nations shall come to Jerusalem to see the glory of the Lord. His name shall be declared among the Gentiles. All people must come with a peace offering at the appointed time. If they fail to come they shall die a terrible death. Isa. 66:18-24. There shall be children born to the literal families, they shall live through the reign and not become old, except if they will not obey, then shall they be cut off at a hundred years of age. The obedient will build, and inhabit and tenderness shall reign supreme. Isa. 65:17-25. A great praise is given to God for His goodness in Isa. 12:1-6. This will be a great time of worship, even a reign of HOLINESS UNTO THE LORD. If some fail to come up to Jerusalem to worship the Lord, no rain shall fall on them, and they shall be cut off. Zech. 14:16-21. Waste places shall be rebuilt, no doubt the heathen, and such classes shall work for Israel in many manners mentioned in Isa. 61:4-7, as feeders of flocks, plowmen and vinedressers.

The highest ruling power of the millennium is Jesus. Luke 1:32. He is KING OF KINGS AND LORD OF LORDS. Rev. 17:14. Rev. 19:16. He is the King of Israel. John 1:49. He is the blessed King of Israel. John 12:13. He is King of the Jews. Luke 23:2-3. The appearing of the Lord Jesus Christ shall reveal this kingship. I Tim. 6:14-15.

Israel was to be as fat cattle, not lean or disowned. For Jesus will be a Shepherd over them. David shall be a prince among them. A covenant of peace shall be given so nothing shall hurt or destroy. (Isa. 11:9 Isa. 65:25). Showers shall fall in the right season. The fields and orchards produce fulls. Israel shall dwell safely and be a people of renown. Ezek. 34:20-31. David, the prince, shall be in authority under Jesus and after Him the twelve apostles, or twelve thrones, judging the twelve tribes. Matt. 19:28. The same promise was given to the apostles in Luke 22:29-30. Here Jesus told them they would eat and drink with Him in His kingdom. The spiritual 144,000 are next in ruling power, acting in position as the helpers of Moses did.

During the millennium Jerusalem shall be the head of nations, the capital of the world, a holy city and Christ shall speak for them. Throughout many generations shall this be. Sickness shall be taken away, for the blood of all people shall be cleansed. Joel 3:16-21. From city to

city, from all nations and languages shall the people come to worship before the Lord, at the city of the Jew. Zech. 8:20-23.

The tabernacle shall be rebuilt and the land of Palestine made like a garden to be destroyed no more. Amos.9:11-15. There shall be no more sweat shops or undue work. But the knowledge of the Lord shall cover the entire earth. Heb. 2:14. It pays to serve the Lord now and speak often of Him, for God shall remember and reward. Mal. 3:16-17. From Jerusalem LIVING waters shall flow, and it seems that the day is not so light or the night so dark, neither is the winter so cold, or the summer so hot. Zech. 14:6-8.

At the close of this reign, Satan is loosed from his prison, to go out to try many. Not the already proven saints, but that literal world, who has not been tried. God will have a tried people. From every part of the globe people come under the tempting of Satan, they gather to make war on Jerusalem, and fire from heaven devours them. Satan is cast into the lake of fire. Rev. 20:7-10. Jesus now steps to the judgment of the GREAT WHITE THRONE. The unsaved and resurrected are judged according to the books. Rev. 20:5. Rev. 20:11-15.

### CARD OF THANKS

We wish to express our thanks to all who were so kind during the illness and loss of our loved one; for the messages, letters, phone calls, flowers, food, cards, and all the other kindnesses shown, especially for all the prayers that have been prayed for us. May God richly bless you everyone.

Edna Mae and Gaylon Schultz  
(Let's continue to remember these, our friends, in prayer, especially Sis Edna for the healing she needs.)

### FAITH TESTED

"I will not doubt, though all my ships at sea  
Come drifting home with broken mast and sails;  
I will believe the Hand which never fails,  
From seeming evil worketh good for me;  
And though I weep, because those sails are tattered,  
Still will I cry, while my best hopes lie shattered,  
'I trust in Thee'.

"I will not doubt, though all my prayers return  
Unanswered from the still, white realm above;  
I will believe it is an all-wise Love  
Which has refused these things for which I yearn;  
And though at times I cannot keep from grieving,  
Yet the pure ardour of my fixed believing,  
Undimmed shall burn.

"I will not doubt, though sorrows fall like rain,  
And troubles swarm like bees about a hive;  
I will believe the heights for which I strive  
Are only reached by anguish and by pain;  
And though I groan and writhe beneath my crosses,  
I yet shall see through my severest losses  
The greater gain."

Author Unknown

## Hinton, Alabama

Greetings from the heart of Dixie. The Lord has certainly been blessing us here since the New Year. We enjoyed very much having the Bible School Tour Group with us in February. Their singing and testimonies were such a blessing unto us.

Rev. Ollie Kinser and family with Sis. Dorothy conducted a two-week revival for us in March. This revival seemed to reach the heart of our church in such a glorious way. We saw several souls saved and God marvelously healed those that were sick in the hospital room as well as in the church services. We give God the glory for the victories we saw in our midst.

God has graciously granted me five beautiful years as pastor of this church, for which I am very thankful. However, I feel the Lord would have me terminate my work here, therefore I have resigned the pastorate and my last service will be July 23rd.

We ask an interest in your prayers in behalf of the work in this area.

**Myrtle Carney, Pastor**

## Galena, Kansas

Rev. M. D. Methvin of Follet, Texas was the evangelist for the revival which started on April 5th and closed April 16th. Sister Juanita Methvin and Ronnie were with us the first part of the revival. We appreciated very much having them with us. The quartet numbers brought by Bro. and Sis. Methvin and Bro. and Sis. Bill Hollis were inspiring. Other special singing was provided by visiting singers, along with numbers from our home church. There were eight souls saved and several others renewed their vows of service for the Lord. Every message was wonderfully anointed by the Holy Spirit. The church enjoyed a basket dinner on Sunday, April 16th, at Schermerhorn Park and 13 were baptized in water in the afternoon. We all received blessings from the Lord, especially the youth of the church. We are carrying a burden for those who did not find the Lord in this meeting.

**Rita Robinson, Reporter  
Paul Clanton, Pastor**

## Spearman, Texas

The Lord certainly poured out His blessings in our church recently with Evangelist Otto Busch bringing the messages and Rev. and Mrs. Ollie Kinser in charge of the music in our revival. Our church was happy to have people of the town attend during the services, who had never been to our church before. None of us are the same as a result of these services — and we trust we can continue to grow in the Lord.

Bro. and Sis. Regier were gone for two weeks conducting services at Wayside Chapel in Edna, Texas with the help of Lois Riley, and Karen and Gary Crouse. During their absence here Bro. Lowell Long and Bro. Ken Priest ministered to us during our regular services.

**Myrna Berner, Reporter  
Jacob C. Regier, Pastor**

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**OPEN for CALLS**  
Kenneth L. Priest  
2708 2nd Ave.  
Canyon, Texas 79015  
Ph. 806-655-9673

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**MAIL  
BAG**

## Westminster, Colorado

Just a few lines of report from the Denver area. March 29 - April 2, were glorious times for our church. Bro. Amos Harris and family conducted a revival meeting that was outstanding. There was one reclaimed and five saved, two miraculous healings, and much victory won. One man that was saved had never been in church before except for funerals. We're still praying for the salvation of souls that did not give their hearts to Christ during the revival. We covet prayer for these and many others who need God so very bad.

We enjoyed Bro. Barker and the college group being with us so very much. May God's choicest blessing be with the college and all the efforts of the Report and the school.

We invite all ministers and gospel workers to stop by and visit us any time. All believers of the gospel planning summer vacations in colorful Colorado are invited to visit us also.

**Rev. Bob G. Taylor, Pastor**

## Sherwood Bible Church Modesto, California

Greetings From Modesto!!

We received 'THE REPORT' yesterday and it reminded me to write. You are doing a very good job as editor. The 'NEW LOOK' makes the report look more attractive.

Would you please change our address in the minister's directory? The Report is mailed to the correct address, but in the directory our address is listed on Roble.

### OLD ADDRESS

Rev. Ross Briles  
1023 Roble Ave.  
Modesto, Calif. 95351

### NEW ADDRESS

Rev. Ross Briles  
603 Floyd Ave.  
Modesto, Calif. 95350

The Lord has blessed our church with several visitors this month. We enjoyed Bro. Ted Barker and the Bible College Singers, Sunday, April 9th. Also, Rev. Dan Jackson and Rev. Rolf Funk and family, some minister friends from San Jose and Chico, Calif., have been a real blessing to our services.

God continues to be very good to us. We enjoy His blessings every day. Cheryl still has her hearing problem, but we are trusting God to complete His work in her life.

Our home and church are always open to visitors. Please pray for us and the church here.

**Ross Briles, Pastor**

## LAURA BARNES OBITUARY

Services of respect for Mrs. Laura Barnes, 78, Ochiltree county resident for more than 65 years, were conducted at 11 a. m. Saturday, March 18, in the Full Gospel Church, Perryton.

Officiating was the church pastor, Rev. Harrol Waterbury.

Burial in Ochiltree cemetery was directed by Boxwell Brothers. Interment was beside her late husband, B. L. Barnes, who died in 1953.

Casket bearers were Donald Flowers, Ralph Depew, Floyd Fike, Tommy Pletcher, Bill Cornell and V. R. Coon.

Serving as honorary bearers were Daniel Newman, Clarence Shepherd, J. A. Depew, Paul Eccles, Louis Bryan and Harvey Urban.

Annie Laura Robertson was born November 28, 1893, in McCullough county, Texas, the daughter of Mr. and Mrs. W. M. Robertson.

She was married on March 3, 1912, in McCullough County to B. L. Barnes, and they moved to Ochiltree county two years later, in 1914.

Six sons and three daughters were born to this union, with three now deceased — two sons, Lester Barnes, who died within the past year, and Wilford Barnes, who died at the age of two weeks, and a daughter, Rose, who died in 1943.

Mrs. Barnes was a member of the Full Gospel Church, Perryton, Texas, where she faithfully served in every way she could. Her great love and burden for the lost was characteristic of Sister Barnes and she left a wonderful Christian witness with many people during her lifetime.

She died at 7 p. m. Wednesday, March 15th at her home, 1012 South Drake, Perryton, following an extended illness.

Surviving are four sons, Omar Barnes of Balko, Okla., Murphy Barnes of Menard, Bernard Barnes of Spearman, and Chester Barnes of Weskan, Kans.; two daughters, Mrs. Ralph (Martha) Pattison of Perryton, and Mrs. Kenneth (Lola Belle) Doty of Alvin; a brother, Hugh Robertson of Truth or Consequences, N. M.; a sister, Mrs. Katy Shafer of San Benito; 21 grandchildren, 11 great grandchildren, a very special friend, Marion Price, and a host of other friends.

### A GIFT OF LOVE

Written March 27, 1972, in memory of my dear friend, Mrs. Laura Barnes, by Barbara Waterbury.

#### (A TRIBUTE TO LAURA BARNES)

She gave all she had, " 'twas more than they all",

The widow who cast in her mite . . .

She gave all her living, her gift still was small,

Yet 'twas the best gift of all in God's sight.

For her motive in giving was not for display,

To be seen and honored of men,

But it came from her heart, a love-debt to pay

For a well springing up from within.

"She hath done what she could", our Lord said one day

As the spikenard was poured on His head,

While many looked on in shock and dismay,

"Why this waste of ointment?" they said.

But Jesus said "Tell it wherever ye go  
How this woman hath loved me so much.  
Let her faith live forever and all men shall know  
That her life was transformed by My touch."

And still yet today is that power the same,  
And lives that are touched by His hand  
Renounce all ambition for worldly acclaim  
And make themselves His to command.  
Through service to others they serve Him always,  
And "love" is the theme of their song,  
Then when they have lived out their allotted days,  
There is no defeat; they live on.

Mark 12:41-44; Luke 14:3-9; I Cor. 15:51-57



## The Mother's Trust

"They shall take to them every man a lamb, according to the house of their fathers, a lamb for a house. . . . The blood shall be to you for a token upon the houses where ye are; and when I see the blood, I will pass over you" (Exodus 12:3, 13).

*Beneath the blood-stained lintel I with my children stand;  
A messenger of evil is passing through the land.  
There is no other refuge from the destroyer's face;  
Beneath the blood-stained lintel shall be our hiding place.*

*The Lamb of God has suffered, our sins and griefs He bore;  
By faith the blood is sprinkled above our dwelling's door.  
The foe who seeks to enter doth fear that sacred sign;  
Tonight the blood-stained lintel shall shelter me and mine.*

*My Saviour, for my dear ones I claim Thy promise true;  
The Lamb is "for the household"—the children's Saviour too.  
On earth the little children once felt Thy touch divine;  
Beneath the blood-stained lintel Thy blessing give to mine.*

*O Thou who gave them, guard them—those wayward little feet,  
The wilderness before them, the ills of life to meet.  
My mother love is helpless, I trust them to Thy care!  
Beneath the blood-stained lintel, oh, keep me ever there!*

*The faith I rest upon Thee Thou wilt not disappoint;  
With wisdom, Lord, to train them, my shrinking heart anoint.  
Without my children, Father, I cannot see Thy face;  
I plead the blood-stained lintel, Thy covenant of grace.*

*Oh, wonderful Redeemer, who suffered for our sake,  
When o'er the guilty nations the judgment storm shall break,  
With joy from that safe shelter may we then meet Thine eye,  
Beneath the blood-stained lintel, my children, Lord, and I.*

—Author Unknown

## MRS. ESSIE PEARL THOMPSON

January 4, 1887, March 23, 1972

Mrs. Essie Pearl Thompson was born to Thomas Fox and Anna Maria Benson, January 4, 1877 in Covington, Kentucky. Essie Pearl was only six years old when her mother passed away. She spent most of her young life with a Hughes family in Kingman, Kansas and Beaver County, Oklahoma. Her brother, Perry, her sisters, Beatrice Kay and Mamie, all preceded her in death.

In 1899 Essie Pearl Benson left the Hughes family and moved to the Tyler ranch in Hansford county, Texas. Here she met and was courted by Charlie Thompson who worked on the nearby Wallace McKay ranch. Essie Pearl Benson and Charlie Thompson were married June 15, 1900 in Hansford County, Texas. Soon after their first daughter, Elvira, was born they purchased a farm on the Farwell draw, four miles east and north of the present town of Gruver. Here they reared their family of eight daughters and one son.

Mr. Charlie Thompson died January 2, 1944. Their daughter Ruth Hancock passed away in 1923. Their daughter Mildred Gore died in 1946 and their only son, Charlie died in 1967.

Mrs. Essie Pearl Thompson was converted many years ago and was baptized in the Palo Duro creek, near the New Hope church by her son-in-law, the late Rev. Robert Girouard. She was a member of The Apostolic Faith Church.

On March 8, 1972 Grandma Thompson fell and broke her hip. She remained in the hospital until her death 15 days later. Many times during her illness she mentioned that she loved the Lord and desired to go to be with her Heavenly Father. That night before she passed away she dreamed of a beautiful room of God.

She passed away in the High Plains Baptist Hospital in Amarillo, Texas, March 23, 1972 at the age of 95 years, 2 months and 19 days.

Her survivors include her daughters:

Mrs. Elvira Tomlinson, Gruver, Texas  
Mrs. Ethel Johnson, Okmulgee, Oklahoma  
Mrs. Beulah Steffen, Hardesty, Oklahoma  
Mrs. Joe Girouard, Pampa, Texas  
Mrs. Rose Bratton, Gruver, Texas  
Mrs. Dollie Hanson, Lincoln, Nebraska

34 Grandchildren

77 Great Grand Children

6 Great-great grandchildren

Funeral — Mar. 25, 1972 — 2 p. m.

Methodist Church — Gruver, Texas

Burial — Gruver cemetery

Minister — Jacob C. Regler

Assisted by Rev. James Price — Methodist pastor.

We wish to express our sympathy to the family of Mrs. Knox Pipkin of Spearman, Texas. She passed away on Wednesday after Easter. Her funeral service was held in Union Church in Spearman, Texas. May God comfort this family in their loss.

## REMEMBER MOM?

Only the meanest and most selfish man on earth could forget a good Mom. All your life she has loved and served you in the most unselfish manner.

A mother will do more for a child and complain less than any other human being we know. You can always be sure of her interest in you; she is the one of all the world who takes pains to understand you. Even when you were wrong and everybody stood out against you, Mom found something good to think and something comforting to say.

It was Mom who watched your health, and was careful about your food. It was she who gave you wise counsel touched with her own heart's love. It was she who, time after time, lay awake till she knew you were in and asleep for the night.

It was Mom who suffered most when you got into trouble. It was she who planned your holidays and surrounded you with friends. It was she who suffered for you, prayed for you, talked for you, worked for you, dreamed and planned for you, loved you, sacrificed for you and championed you year after year, believed in you and lived her life for you, as no other person ever did or ever will.

Maybe she is old and feeble now — she may even be childish, but your thought and love will reach her better than anything in the world. A phone call or a letter full of details and little compliments refreshing her memory of other days, letting her know that she is still the dearest human being on earth, will do more than the doctor to keep her in health and more than money to make her happy.

Mothers do not want money from rich, successful sons; they want bits of their hearts — thoughts and affections and tender appreciations. Not another generous check, but the old boyish love. A rose from her son means more than a lavish floral display from some conventional society friend.

Being good to a mother is something of which God takes notice. The love of a mother comes only once into your life. When she is gone nobody takes her place. Her love is unique. There is no other like it. Her compassion and understanding are mystical; no one else is so tender so pure, so discerning.

In the rush of the world you may forget her. She lives in a lonely place with your picture on her table, some of your boyhood articles where she can see them. She sings your praises to her neighbors, she prays for you night and day, and weeps and waits for your letter. It may pay to make less of business and more of mother.

From Pentecostal Herald

### — DEADLINE —

Copy for the Report must be in the Editor's possession by the 20th of the month preceding the date of the issue its to be in.

## HOW MUCH, HOW OFTEN

JN. 16: 28-29

2 COR. 3: 12

There is nothing more completely opposed to the true spirit of Christianity than the attitude back of the questions, "How much, how many, how often, must I serve the Lord?" It is appalling that some would argue such.

Years back a man handed me a paper which listed his income, rent, food bill, utilities, etc.; and said, "Now you have the facts. Tell me, how much must I give to the Lord?" I asked if he thought he should visit the sick, help the needy; and when he said he did, I asked, "How often?"

He seemed a bit puzzled, so I suggested 50 times per week — and he thought he would do well to get in that many calls. But I persisted: "On Saturday afternoon when you have just made your fiftieth call and are on your way home, you meet a brother who is destitute, obviously worthy, and you have the means to assist him. Do you say, 'I'm sorry I can not help you now. I have made my 50 for this week — but hang on, drink water, and I'll see you first thing Monday.'" (?) How does one measure service that is patterned after God's love for us?

If a fellow just must have figures or per cents, he should be given them from the scriptures; like 100% — "all that she had, even all her living." (Mk. 12:44) Or, "Whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple." (Lu. 14:33) Are you amazed? (Matt. 19:25-f)

A genuine Christian does not dole out an hour or two, a few dollars, or a pound of mercy for God. He first gives himself (2 Cor. 8:5 Matt. 16:24) and from then on his service is limited only by ability and opportunity. That's the meaning of "as prospered" (1 Cor. 16:2) i.e., in keeping with what God has given you. God gave life to Stephen, and when the service of God called for it, Stephen gave it back to God. (Acts 7:59)

When Jesus said, "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind" (Matt. 22:37); He left no place for "and 10% of thy money, and one hour per week of thy time." I believe Jesus will go fishing with you (Lu. 5:4-f); but don't forget, you are doing it on His time.

— (from Plain Talk)

*May  
God's  
Blessings  
be with  
ALL  
our  
May  
Graduates  
Congratulations!*



**My chains fell off, my heart was free,  
I rose, went forth, and followed Thee.  
—Charles Wesley**

### THE LORD'S PRAYER CAN YOU SAY IT?

by M. W. Gass

I cannot say "Our" if I live in a watertight spiritual compartment.

I cannot say "Father" if I do not demonstrate this relationship in my daily life.

I cannot say "which art in heaven" if I am so occupied with the earth that I am laying up no treasure there.

I cannot say "Hallowed be thy name" if I, who am called by His name, am not holy.

I cannot say "Thy kingdom come" if I am not doing all in my power to hasten its coming.

I cannot say "Thy will be done" if I am questioning, resentful of, or disobedient to His will for me.

I cannot say "in earth as it is in heaven" if I am not prepared to devote my life here to His service.

I cannot say "give us this day our daily bread" if I am living on past experience, or if I am an under-the-counter shopper.

I cannot say "forgive us our debts, as we forgive our debtors" if I harbor a grudge against anyone.

I cannot say "lead us not into temptation" if I deliberately place myself in a position to be tempted.

I cannot say "deliver us from evil" if I am not prepared to fight it in the spiritual realm with the weapon of prayer.

I cannot say "Thine is the kingdom" if I do not accord the King the disciplined obedience of a loyal subject.

I cannot say "Thine is the power" if I fear what men may do or what my neighbors may think.

I cannot say "Thine is the glory" if I am seeking glory for myself.

I cannot say "forever and ever" if my horizon is bounded by the things of time.

by permission Haven of Rest

# Short Quotes on Prayer

"Nothing so pleases God in connection with our prayer as our praise, and nothing so blesses the man who prays as the praise which he offers."

—Henry W. Frost

"Satan dreads nothing but prayer."

—Samuel Chadwick

"Once deny that God can answer prayer, and He is degraded into a being less than His universe, a prisoner in the heart of His own creation."

—E. Campbell Morgan

"Here is the secret of becoming much like God; remaining long, alone with God."

—R. A. Torrey

"Prayer cannot take the place of obedience."

—A. T. Pierson

"He who prays without ceasing is likely to rejoice evermore."

—Adam Clarke

"Without time for prayer, nothing can be accomplished."

—W. Graham Scroggie

"Prayer is an index of the spiritual life."

—Andrew Murray

"To be much alone with God and commune with Him is the strength of the Christian's life."

—A. C. Gaebelien

"I have been driven many times to my knees by the overwhelming conviction that I had nowhere else to go. My own wisdom and that of all about me, seemed insufficient for the day."

—Abraham Lincoln

## New Albums



Bro. Edwin Modrick of Guymon, Okla. has recently made an LP album entitled, "Can You See God". Eight track tapes will also be available with the same songs and title. Records will be \$5.00 and tapes \$7.00. The proceeds from the album will go to the Fellowship of Christian Athletes. Bro. Modrick's address is 305 E. 11th, Guymon, Oklahoma 73942. It should be available in four or five weeks.

Bro. Ted Barker and the Bible College Singers have also recently made an LP album. For further information write Ted Barker at the Bible School. We understand that three others have been made, one by Jimmy Wallis of Alvin, Texas, and the second by Vicki and the Royal Heirs. (This group consists of Bro. and Sis. Bill Patterson, Buddie Stanberry, Gene Allen and Royce Gene Grant). The third was by Dona Barker of Katy, Texas. May God bless these efforts to further the gospel in song.

## Shelter From The Storm



"GOD IS OUR REFUGE AND STRENGTH, A VERY PRESENT HELP IN TROUBLE."  
— PSALM 46:1

**Come!** **APOSTOLIC FAITH BIBLE COLLEGE** **Come!**  
**Announces 1972 Fall Semester**  
 AUGUST 21 — DECEMBER 14  
 Ted Barker — Superintendent, Box 110, Baxter Springs, Kansas 66713

**Apostolic Faith  
Camp Meeting  
Mid-West Camp Ground  
Laverne, Okla.  
August 3 - 13**

To begin with night service on August 3, (Thursday night) and close with the night service on August 13, (Sunday night).

For further information write or call:

**COMMITTEE:**

Rev. Jack Cornell — Chairman  
Box 337  
Laverne, Oklahoma 73848  
405-921-5144

Rev. Doyle Wiles  
Logan, Oklahoma 73849  
405-837-2291

Rev. Winston Barker  
Box 502  
Beaver, Oklahoma 73932  
405-625-4292

**MID-WEST YOUTH CAMP**

**LAVERNE, OKLA.**

Teen-Age Camp (ages 13 up) July 9 - 14

Junior Camp (9 - 12) July 16 - 21

Committee: Howard Whiteley  
Harrol Waterbury  
Jim Fox

**SINGING SCHOOL**

**LOST PINES CAMP**

Warda, Texas

1 week combined Singing school and Youth Camp

June 5 — 16 (ages 14 and up)

1 week Youth Camp only

June 19 — 23 (ages 9 thru 12)

Danny Robinson, Committee Chairman  
for younger group only

**4-STATE**

**YOUTH CAMP**

**BAXTER SPRINGS, KANSAS**

June 18 - 24, 1972

Committee Chairman

Rev. Paul Clanton

Committee:

Onal Nunn, Ronnie Martin and  
Austin Sutton

**PINE CREST YOUTH CAMP**

**JUNE 25 TO JULY 2**

18 miles East of Quitman, Miss. on Highway 18.

Five miles South on County Road.

Sis. Lula Parham has been moved to the Quaker Hill Rest Home at Lowell, Kansas. She still needs our earnest prayer.

**HELP**

**US SAVE MONEY. Moving?**

**Please send us your address change:**

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Las Vegas, Nev. 89110~~ 08840