

2019



Sage - N - Sun Family Festival June 7th and 8th



Food Vendors Application

Friday, June 7th:

- Check in begins at 7:00AM
- Be ready for business by 3:00PM, not to be open before 12:00PM
- Booths open until Dark
- Vendor Parking will be only at Lot E. Division Street
- Parking will not be allowed on 1st Avenue NE and Division Avenue E.

Saturday, June 8th:

- Booths open from 9:00AM until Dark

Festival Rules

1. Your Application will be considered incomplete and placed at the bottom of the stack, **if the Applications is not complete or your fees and deposit are not enclosed.**
2. Check in at the Sage-N-Sun Family Festival Booth located near the South Side of the Grant County Courthouse Step and begins at 7:00AM.
3. Set-up begins Friday at 7:00AM. Be ready for business by 3:00PM, not to be open before 12:00PM.
4. Craft Vendors will not be able to access C Street, until all Food Vendors have parked their trailers or booths.
5. Vendors may close when they feel is it too dark for them to operate, however no earlier than 1/2 hour before dusk. Vendors may operate after dark and will be strictly up to the vendor. Under no circumstance will any vendor close early unless there is an emergency and Jeanette Cole has been notified or refunds will be forfeited.
6. Vendor Parking will be only at Lot E, Division Street. There will be no exceptions.
7. No vehicle movement at the Grant County Courthouse and surrounding streets before 10:00PM. NO EXCEPTIONS or your deposit will be forfeited.
8. Vehicles and trailers are only allowed in the display area to load and unload. You must remove your vehicle before you set up your space. This allows other Vendors to get in and unload. All Vendor's Vehicles must be removed from the parking lot prior to 3PM on Friday and are not allowed to return until the close of the Festival on Saturday Evening.
9. Pets must be on a leash. You must clean-up after your pets or your deposit will be forfeited.
10. NO ALCHOLIC BEVERAGES, DRUGS and/or DRUG PARAPHRNALIA will be allowed at any of the Vendor Booths at any time. This is a Family Festival.
11. SMOKING IS NOT ALLOWED at the Grant County Courthouse at any time! This includes the parking lots. You must go outside the road closure signs to smoke.
12. Cigarettes, Vapes, Obscene, Vulgar, Lewd, Racist or Sexually Oriented language/Materials are prohibited. In other words, the Festival is strictly PG-13.
13. Booth structures and contents, including inventory are the responsibility of the Vendor. The Festival, Grant County or the City of Ephrata do not assume any responsibility for injury to persons, loss or damage to any property of the Vendors, including but not limited theft, accidents or acts of God. However, the Festival will provide a minimum one (1) security guard who will be patrolling the grounds Friday Night. **There will be no Security for Saturday Night.**
14. There is no overnight parking or camping in or around the Grant County Courthouse.
15. **STAKES ARE NOT ALLOWED TO BE DRIVEN INTO THE GRANT COUNTY COURTHOUSE LAWN AT ANYTIME! SANDBAGS OR CINDER BLOCKS ARE ALLOWED! NO VEHICLES ALLOWED ON COURTHOUSE LAWN AT ANYTIME!!!!**
16. **If you bring it, you will take it away! All used grease is to go with the Vendor!! We do not provide a disposal can for this. If you leave your mess, you will not be invited back and your deposit will be forfeited.**

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Food Vendors Application

Vendor Name: _____

Business Name: _____

Mailing Address: _____ City _____ State _____ Zip _____

Cell Phone (w/Area Code): _____ E-Mail Address _____

Returning Vendor: Yes No

Size of Food Booth

Length (include the tongue) _____ Feet

Width (measure from the curb to the street) _____ Feet

\$160 for 10 x 15 (includes deposit) \$175 for 10 x 25 (includes deposit)

NOTE:
Refund Check will be sent out after the Festival. The check will be made out to the Vendors Name, unless otherwise stated on this form.

All Electrical Needs: (Amps and Volts (ie 20amp/110volt))

Bring a minimum of 150-foot extension cord or personal generator, if power is needed. Please keep in mind that cords need to be the proper gauge for amps used (12 gauge -20 amps, 10 gauge – 30 amp, 6 or 8 gauge for 50 amp).

How many outlets will you need? _____
If you put 20 amp/110v, you will be given one (1) 20 amp/110v outlet.

Portable Water Hose: 150-foot hose, if water is needed constantly at your booth.

Covered Garbage Can: Set out on front side of your booth for public use.

Complete Menu (items not listed will not be allowed to be sold):

****Raffle item you will donate - _____****

There is an additional non-refundable fee of \$20 for entries received after May 25, 2018.
Fees are non-refundable after May 25, 2018.

Hold Harmless Agreement

The undersigned, on behalf of _____, hereby accepts and assumes any and all risks, claims, actions and damages, direct or indirect which the undersigned may incur as result of participations in any event or activity which is sanctioned by the Sage-N-Sun Family Festival, the Ephrata Chamber of Commerce, City of Ephrata, Grant County, Bureau of Reclamations and all of their respective officers, employees, agents, representatives, successors or assigns harmless and otherwise indemnify the same event. It is my expressed intention that this disclaimer and hold harmless agreement be binding upon my agent, representative's heirs and assigns.

Signature: _____

Printed Name: _____

Date: _____

Return Application to:
Jeanette Cole
Sage-N-Sun Family Festival
PO Box 1116
Ephrata, WA 98823
Jeanettecolesns@gmail.com