



# **KIWANIS CLUB of CHRISTIANSBURG**

P.O. BOX 313

CHRISTIANSBURG, VIRGINIA 24068

## **MEMBERSHIP APPLICATION (PLEASE PRINT)**

\_\_\_\_\_  
**NAME**

\_\_\_\_\_  
**NICKNAME**

\_\_\_\_\_  
**HOME ADDRESS**

\_\_\_\_\_  
**TELEPHONE #**

\_\_\_\_\_  
**EMPLOYER & ADDRESS**

\_\_\_\_\_  
**BUSINESS PHONE #**

\_\_\_\_\_  
**TITLE/POSITION**

\_\_\_\_\_  
**EMAIL ADDRESS**

\_\_\_\_\_  
**CELL PHONE #**

WHERE WOULD YOU LIKE YOUR KIWANIS MAIL SENT? HOME \_\_\_\_\_ BUSINESS \_\_\_\_\_ OTHER \_\_\_\_\_

ARE YOU A FORMER KIWANIAN? \_\_\_\_\_ IF YES, WHERE \_\_\_\_\_ HOW LONG \_\_\_\_\_  
NAME OF CLUB/CITY

DATE OF BIRTH \_\_\_\_\_ SPOUSE/PARTNER NAME \_\_\_\_\_ ANNIVERSARY \_\_\_\_\_

MEMBERSHIP IN BUSINESS AND/OR PROFESSIONAL ORGANIZATIONS: \_\_\_\_\_

HOBBIES: \_\_\_\_\_

FOR YOUR FIRST COMMITTEE ASSIGNMENT, WOULD YOU PREFER TO WORK WITH?

\_\_\_\_\_ CLUB ADMINISTRATION (CLUB MEETINGS, PROGRAMS, MEMBERSHIP RECRUITMENT, EDUCATION, ETC.)

\_\_\_\_\_ COMMUNITY SERVICE (DIRECT SERVICES TO CHILDREN, YOUTH PROGRAMS, COMMUNITY PROJECTS, ETC.)

IN YOUR OPINION, WHAT ARE THE MOST IMPORTANT NEEDS OR OUR/ANY COMMUNITY TODAY?

OPTIONAL: IF YOU ARE A FORMER MEMBER OF KIWANIS OR ANY OTHER CIVIC CLUB, WOULD YOU LIKE TO LIST ANY ACTIVITIES OR PROJECTS YOU PARTICIPATED IN THAT YOU WOULD LIKE TO SEE OUR CLUB CONSIDER?

INDUCTION POLICY: **TWO MONTH'S DUES (\$68) MUST ACCOMPANY APPLICATION.** NEW MEMBERS WILL BE FORMALLY INDUCTED AFTER PAYING DUES UP TO OR PAST THE SECOND MONTH.

**SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

APPROVED BY BOARD \_\_\_\_\_ DATE INDUCTED INTO CLUB \_\_\_\_\_