

The Apostolic Faith

This Issue Dedicated To Our Boys In The Armed Services.

VOLUME XIX

JUNE, JULY, 1943

Nos. 6-7



Officers and Servicemen Look at Life

Lieut.-General . . .

Sir William G. S. Dobbie,
Commander-in-Chief and
Governor General, Malta.
Now retired.

I cannot attempt to describe what I owe to the Lord Jesus Christ, nor what He has meant to me throughout my army career (and longer). The knowledge that it is to Him that I owe my eternal salvation has given me a peace which nothing has been able to disturb, while the companionship and help which He has consistently been ready to give me, have been very real and very wonderful.

I would like to bear witness that His help is a most practical and wonderful thing, and I could not contemplate life and its innumerable problems without it. It is a grand thing to be able to take all one's problems to Him, since He promises to give wisdom and direction to those who ask Him. I do most humbly but earnestly commend Him as Saviour and Lord.

"Whosoever shall call upon the name of the Lord shall be saved" (Romans 10:13).

Shipfitter . . .

Oran R. Bell, Shipfitter
First Class, U. S. S. California.

After a very dissatisfied year in the Navy, I was brought face to face with the reality of a life lived for Christ through the witness of a Christian on board ship. The scoffings of my shipmates made me realize the hardships of living for Christ in the Navy.

Then God gave me victory through James 1:12 and I Corinthians 10:13. I have since learned that there is no battle in life which cannot be met with victory by God's Word.

Gunners Mate . . .

James W. Downing, Gunners Mate First Class, U. S. Navy, Navy Mail Clerk, U. S. S. West Virginia.

Nine years ago I entered the Navy in search of a workable formula for thrill-filled living. Three years was sufficient to slimax my growing fear that any combination of plans, persons, or places for employing my mind and body would not fill the emptiness of a Christless life or remove the consciousness of guilt for past sins.

For the past six years I have known a continual joy. I have it because I responded to His "Come," and received as my Saviour Christ who died for my sins. All which my risen Lord adds to joy and peace un-

speakable makes life full and complete anywhere.

Pilot . . .

Lyle G. Frost, Lieutenant
U. S. Army Air Corps, 27th
Reconnaissance Squadron,
Puerto Rico.

The Lord in His Word said, "Look unto Me and be ye saved" (Isaiah 45:22). I Looked! "Him that cometh to Me I will in no wise cast out" (John 6:37). I Came! "Whosoever shall call upon the name of the Lord shall be saved" (Romans 10:13). I Called! "Believe on the Lord Jesus Christ and thou shalt be saved" (Acts 16:31). I Believed! "As many as received Him to them gave He the right to become the sons of God" (John 1:12). I Received! "If thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart . . . thou shalt be saved" (Romans 10:9). I Confessed! "Whosoever believeth in Him shall receive remission of sins" (Acts 10:43). I Trusted!

"For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life" (John 3-16).

(Continued on Page 14)

**DEMONOLOGY OR IN MY NAME
SHALL YE CAST OUT DEVILS**
By the Late Charles F. Parham.

This subject, scarcely ever touched upon by modern preachers, has become one of the most engrossing subjects for study; covering the largest field of investigation of any subject before the world today. The meaning of the word demonology, signifies the power of evil spirits upon the lives and characters of the human race.

The Bible strictly teaches that we are to be able through the power of God to rise above all demon forces into companionship with Jesus and to become a medium for the Holy Spirit. Most people today are controlled by one or more spirit forces, which are not of God. Many people say, "Oh there is no devil" or that the devil is dead but if he is dead, he has left a splendid Administrator who is carefully looking after all his heirs. For surely the children of the devil's kingdom are getting all that is coming to them.

Again the question is asked, "Where did the devil come from?" According to the best record available, in the dawn of creation, when the morning stars sang together and God took counsel with the Son and Holy Spirit as to the creation of the universe, the heavenly hosts of angels were under the control of leadership of four archangels known as Gabriel, Michael, Uriel and Lucifer, or Satan; the latter being the angel of light and controlled a quarto of the angels of heaven.

When the God-head had created man an edict was issued that the angels of heaven should pass before the creation of God, or man, and bow in acknowledgement of the handiwork of God. Gabriel and his angels passed, Michael and his angels passed, and following their leaders each one bowed, but Lucifer, being lifted up in pride, determined not to obey the order and bow to a creature whom he considered of lesser origin than himself, failed to bow, his followers participating in his disobedience, and for this rebellion against the known command of God, satan and his angels were cast out of the heavenly city henceforth, to war upon the human race who were the cause

of their fall. With him were cast out some of the mightiest creatures of God's dominion. Creatures of vast intelligence, of supernatural power, perhaps even with some creative ability. One of their number is afterwards said to have resisted Gabriel as a prince of Persia, so that Gabriel was unable to get to Daniel with the answer to his prayer for twenty-one days.

The superb, intellectual creatures are the inspirers and organizers of all modern religious and reform movements that do not teach the regeneration of the inner man. Any religious or reform movement however beautiful or grand in ideals and principals that do not teach the regeneration, the inward spiritual birth are inspired of these fallen spirits, and such movements will be of no lasting benefit to the human race.

All great ministers, lecturers and evangelists of the day who are teaching less than an old fashioned know-so conversion, are inspired of these spirit forces. They surround these religious leaders and evangelists with myriads of spirits, creating a religious mania imitating the real power of the Holy Spirit. The scheming of these spirit forces have invented many of the modern religious cults, and well nigh captured and controlled modern churchmanship.

The study of demonology opens the greatest field of investigation the world has ever known, and the resultant understanding of the subject will produce the greatest boon ever known to mankind, as it enters every detail of human existence, the affairs of state, the religious realm, the educational lines, criminal tendencies, the social and home lives of the human race.

Once while in Chicago, many years ago, a question was hurled at me from the audience, "What will be the primary or fundamental cause in the overthrow of the present civilization?" As quick as a flash the answer came by inspiration to me. "The great increase in murders, the rise of the revolutionary forces of radicalism, and the devastation which would follow in a state of anarchy, for no revolutionary movement can redeem or save the human race from barbarism. All this murder, revolutionary unrest and murderous savage tendencies re-

sult from this one fact, that the majority of the children born into this world today are unwanted and hated, and against whom murder is thought, if not practiced before they were born; which results in their being born with murder in their hearts with a tendency to kill; on which these demonized forces work, resulting in murders, and with the organizing power of these fallen angels, resulting in the world being filled with all manner of radical movements, threatening the overthrow of our civilization, the destruction of all government and the wiping out of the Christian religion, paving the way for the reign of the Anti Christ."

"Gentlemen," I said, "the answer to your question is this. The overthrow of civilization will follow the law of retribution, the unwanted, hated, undesired children of these social and religious systems of today will turn back upon these institutions and wreck them, because, they are the undesired offspring of our present civilization."

So again I reiterate, the study of demonology enters into every detail great or small, affecting the smallest details of the home life reaching through all the affairs of the human race, social, religious, educational, judicial, and affecting even the future of our civilization.

In connection with the work of these fallen giants of the spiritual realm, multitudes of demons, (their origin entirely unknown, but their existence is an absolute certainty) are under the order, control and dominion of these fallen angels. They are used in a devastating way upon the human race, feeding upon the mind in insanity and nervous disorders and all manner of criminal and evil propensities, upon the body in all manner of afflictions and diseases, upon the passion in all manner of abnormal, unlicensed ruination of the human race.

So great are the effects of these fallen spirits with their demon aids, that doctors and criminologists and numbers of preachers are making exhaustive studies of their effect and inroads upon the human race. Until today, nearly all the damning forces that beset humanity can be directly chargeable to spirit or psychological forces.

The physicians in medical journals for twenty years have been writing articles upon the psychological forces in diseases, attributing at least half of the afflictions of the human race to psychic or spirit force and have introduced suggestive therapeutics or hypnotism, to combat these psychic forces, seeking by the power of hypnotism to eliminate or drive out of the patient the demonized force that torments him. The fact is, that half of the diseases that the human race has are imaginary and exist only in the mind of the individual who has nursed certain symptoms and allowed their mind to dwell upon supposed symptoms until they have actually assumed afflicted conditions.

A bilious disposition reflects itself upon the physical; the liver fails to perform its proper function, failing to furnish the proper secretions to digest the food in the stomach. The food sours without digesting, creating a gas that affects the heart, resulting in a seeming serious condition, which really is only the grouch; this is an example of many things that affect the human race. Suggestive hypnotism, Christian Science and Coue-ism are valuable aids in relieving these imaginary afflictions. If the human race would throw back their shoulders and face the world with a smile and cheerful disposition, half of the afflictions would disappear.

Secondly, half of the afflictions of the human race are not diseases at all, but demonized torments that feed upon the body in various diseases, so that it is said of Jesus, that "He cast out the spirits with His Word, and healed all that were sick." Matt. 8:16-17, and it is still within the province of the ministry to obey the commission of Jesus Christ, Mark 16:17, to cast out devils, and thus relieve the human race by the power of God of half of their afflictions which would cause the human race to flow into the hill of the Lord and serve the true and the living God; for the casting out of devils and the healing of the sick is the most potent power in the evangelization of the world today.

So that coupled with medical testimony which is in agreement with the Word of God upon this subject,

ANNOUNCEMENT

Due to the shortage of manpower by the Printing Co., that has always printed our Paper, we were unable to get out the June issue as planned. Many important announcements of meetings and articles which were appropriate for the June issue we were unable to use for this Paper.

all such diseases as cancers, tumors, consumption, catarrh, rheumatism, all fevers, epilepsy, fits and spasms, whooping cough, St. Vitus dance, insanity and all nervous disorders are the direct result of tormenting demons.

The failure on the part of modern ministers who pray for the sick to accomplish greater results than they do, resulting in thousands returning from great healing meetings uncured and sometimes even worse, is, that they have aroused the demon force but not driven it out; for unless the minister praying for the sick has God given authority to cast out devils, diseases may be healed under his prayers, but demons will not be cast out, resulting in seeming failures in divine healing, which is not a failure, but simply resolves itself into the fact that the minister did not have the power to cast out devils.

The destructive or decaying power of all diseases is directly attributable to the feeding of demons. One woman in Chicago having a cancer which ate or absorbed over a pound of raw beef steak laid upon it each day.

Criminologists working in conjunction with the courts of America, have brought the judicatory of the country to see and believe that nearly all criminals are devil driven. A person born with any propensity or with any criminal instinct will be seized upon by criminal spirits and driven in the commission of crime so that courts have appointed experts to determine how much psychological forces entered into the commission of certain crimes.

Such a case is represented by the Leopold-Loeb murder of the Frank boy in Chicago. The criminologists decided that these boys through prenatal influences inherited weakness

upon which demons working had caused them to commit this crime. Scores of criminals of all kinds, have come to us after hearing the above statements, confessing that they were criminals, many with prison records who are unable to control the propensities and asked for deliverance. They were graciously and marvelously delivered.

A young man in Missouri killed a beggar by the wayside without any cause; he was a brilliant young man. Just before he was hanged he said he hoped in the coming days some scientist would discover the reason why he, as well as others, had always wanted to kill something. That he had loved to strangle chickens and ducks and kill kittens, etc., when he was a child. In later years an aged physician told how that this young man's mother had sought his aid in the destruction of this child's life before it was born, so that she might make a trip abroad and engage in her social functions. The result was the child was born with murder in his heart, permitting the demon forces to drive him into the commission of crime.

I could give pages of testimonials from those who have been delivered from spirits of murder and suicide and many other criminal forces.

Tolstoy, the great socialist of Russia, declared that it was a relic of barbarism and a disgrace to Christianity, the way in which criminals were now punished; for these creatures were thrown in jails and dungeons, their bodies horribly punished and tortured for something that a spirit force inside of them caused them to do. "Where," he says, "Are the followers of Christ who should have power to cast out these devils and save the wreckage?"

Ella Wheeler Wilcox, that woman who could take a pen and dip it in ink and write in words of living flame against the double standard for male and female, and the treatment of that poor creature, the female who steps aside from the path of virtue, compared with that of the male, wrote a very beautiful poem, the substance of which was this: that this so called Christian civilization took criminals, demon-driven and placed them behind iron bars

and gray stone walls causing all manner of torture of body and mind to creatures who were totally irresponsible, devil driven.

"These," she said, "should rather be placed in comfortable hospitals, built on, sightly hills, overlooking natures vast extent or glimpse of the oceans blue and under the care and guardianship of disciples of Christ who had power to cast out devils, who under their ministry could be fully delivered and restored to their families as useful members of society." To all this we fully agree, because all such poor unfortunate creatures are the result of demonized control.

Habits, appetites, passions and lusts are fed upon by these demon powers, driving the poor unfortunate into abnormal gratifications ruining body, mind and soul. Drunkards, harlots, dope fiends, all manner of unfortunates who are ruined by habits and passions drifting through the land, subject to all manner of abuse, ridicule and torture are the unfortunate creatures controlled by demons; suffering all manner of agony and torture and abuse because demons are holding high carnival in their lives.

It is time that the ministry of the Gospel should exercise their God-given rights in the deliverance of these poor creatures laid at their door full of sores for whom even the modern ministry have not even the crumbs to relieve their suffering and misery.

The tobacco habit. You use tobacco six months and then it will use you. If God had intended the human race to use tobacco He would have put a smoke stack on their head and a draft in the back of it. Users of tobacco will tell you that they can quit it any time he wants to, but they never do.

Nicotine has painted a yellow streak down his back. Scores of thousands are killed annually by this habit. Materia medica and other means are not available for his deliverance. He is hopelessly doomed unless he turns to God. I have seen the power of God instantly kill the nicotine in a man's system and change his taste so that he abhorred

the smell, even, of the filthy weed.

Poor drunkards and harlots of the street, dope fiends, have been led to our altars, the demons driven out, their souls set free and saved and fully delivered from the powers that had beset them. Praise the Lord!

All manner of dispositions evidenced by so many professed Christians, which are wholly inconsistent with a Christian life, can be traced to the operation of demon forces who leap upon the unsuspecting Christian and cause them to act and say or do many things that causes those about them to doubt their Christian experience, so that worrying and fretting and stewing and nagging, and backbiting and scandal monging with many other nasty things, are the forces of Satan operating against Christians, seemingly making the Gospel of Jesus Christ of none effect.

But people often say, "How can demon forces operate upon Christians?" Well, unless your whole body, soul and mind have been fully redeemed and kept under the blood of Jesus Christ these forces can enter, lay siege and often defeat you in your best purposes and determinations to live a Christian life.

All nervous disorders, including insanity, are the result of tormenting demons. Insane people are usually as sane as anyone else, but under great financial, religious or family troubles, the person becomes so overwrought, and spirit forces enter upon the highly magnetized mind, gain control of the mind and body, causing them to do and say the terrible, awful, pitiful things that are seen and heard in the asylums.

We have had some of the most remarkable cures from the inmost recesses of incurable wards of which I could give you the names and you could get the testimonies of remarkably cured individuals, who show no evidence of ever having been under the devastating influence of insanity.

These fallen angels with all their genius and ability are well nigh wrecking the modern ministry. Leading modern ministers from fundamentalism to modernism, inspiring them with high and mighty phraseology, and beautiful inspired imagery

and oratory, weaving most entrancing ideals, but failing to secure a positive change of heart and nature in an old fashioned conversion, and on top of all this, half the ministers of today are preaching evolution; which denies the Bible story of creation, and if there were no fall, and necessity for a Redeemer, thereby, striking the most cowardly and dastardly blow at all the claims made by Jesus Christ and is the most Anti Christian attack ever made upon the church of the living God. And this comes mainly not from without, but from within the supposed household of faith.

Every where we go they tell us that they can keep the children in Sunday School as long as they are in the grades, but as soon as they enter the High School and begin to hear the scientific facts concerning evolution they lose the fear of God, their faith and confidence in God, and turn unlicensed to petting parties, immorality and every worldly thing.

We are facing the greatest attack upon the foundations of Christianity ever known, but we welcome the fight. Half the preachers, almost all the newspapers, the moving pictures, high schools, colleges and universities, have arrayed themselves on the side of this anti-Christian move.

Brethren; let the church awake. Our boasted system of public schools and universities which have been the pride of American greatness have become pagan temples in which they are undermining the faith of our youth in the Word of God, thus destroying the faith of God and unless we awake and a tremendous revival which will heave the church of the living God out of its dead easy calm, into a storm of service for the Master, a deliverance from its hypocrisy, and an exiling of these professional monkeyfied preachers to the jungles of Africa where they can educate their ancestors, our cause is lost. And we as parents will live to see the day when our children will rise up and mock at everything sacred and laugh at our faith in a true and living God. For what they teach in the schools of today will be

the thought of tomorrow. Education that fails to teach the fear of God, leading to gross immorality, destroying the sacredness of true marriage, the loss of Christian ideals among our young people, will destroy all the foundation stones upon which we have built the super-structure of our civilization, causing the nations to fall precipitously, in a state of anarchy, leading to immediate savagery and barbarism.

All false religious cults teaching strange and peculiar delusions, fanaticisms, foolish, ridiculous, nonsensical, insane performances such as are often viewed in holy roller meetings and like cults, these strange looking religious nuts which wander about the country are all pitiful objects of demonized control. And yet, these poor creatures suppose they are under angelic or Holy Spirit control. It is one of the most surprising things to really find a well balanced thorough going spiritual man or woman, who can stand perpendicular for God, keep their equilibrium, and evidence sanctified common sense in their religious services. There was no demonized force or spirit control in the old fashioned intense enthusiastic service of God. For the Holy Spirit never absolves us from the use of common sense and good judgment in all of our religious activities. There is quite a difference between shouting under the power of God, and screaming under the spirit forces, or dancing a beautiful two step before the Lord like David and Miriam did, and this demonized, side show dancing stuff pulled off today and laid on God. A difference between intense sanctified enthusiasm in the service of God and uncontrollable hysterical actions superinduced by spiritualistic-hypnotic forces to bring ridicule upon the work of God. The fact is my brethren that God wants us to take the middle of the road in a sane, intense, enthusiastic fight for the restoration of Apostolic faith and power, leaving modernism with all its devil invented schemes and monkeyfied ancestry undermining the foundations of Christianity on the one side and wild fires and fanaticism, delusions and holy rollerism on the other side. With banners unfurled with martial-

ed step, with faces drawn in pity, with power to heal the sick and cast out devils, and bringing a message of old time salvation, girth the world with this Everlasting Gospel, closing the age in appealing tones of thunder, then with glory reflected, welcome back the King, the Prince of Peace.

HAVE YOU FOUND HIM?

We speak to you today of one who is to be desired above all others; who to those who have found Him, is the fairest of ten thousand to their souls, the Lily of the Valley, the Bright and Morning Star. He is able to banish every care and every pain; He alone can set the captive free, and give liberty to those who are bound; He alone can heal the broken-hearted, and grant sight to the blind. He can cause those who sorrow to rejoice, and those who mourn to sing. He alone can satisfy the hunger of the human heart; He alone can solve every problem of life, and deliver from every fear. He it is who gives rest to the weary, and peace to troubled hearts.

Friend, do you, in this troubled and sad world of today, have peace within your heart and mind? If you do, you have found HIM. If you do not have peace you need to find Him who is the Author of peace, of whom Philip said to Nathaniel, "We have found Him of whom Moses in the law and the prophets did write, Jesus of Nazareth." Anyone may find Him who will search for Him. Nathaniel found Him because he wanted to. You may find him today if you come the simple, yet wonderful way of the Cross, seeking Him with all your heart, for it is written, "Ye shall seek me and find me, when ye shall search for me with all your heart"; and Jesus said, "Whosoever will may come."

Whether you are a private in the Army, or a great general, a Red Cross or Defense Worker, a miner or an industrial worker, a farmer, a clerk, a teacher, a little child, a father, a mother; any one any where; His message to you is, "Come unto me, all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart; and ye shall find rest unto your souls,

For my yoke is easy, and my burden is light." "The Kingdom of God is at hand: Repent ye and believe the Gospel." "Whosoever shall call on the name of the Lord shall be saved." "God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life." "As Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up; that whosoever believeth in Him should not perish, but have eternal life." "God sent not His Son into the world to condemn the world, but that the world through Him might be saved." "God is love." Our Lord, the Lord God Jehovah is a God of love and mercy, and "not willing that any should perish, but that all should come to repentance."

Many, many people have looked for some other way to be saved, to find peace; but there is no other way. There is no way but through Him who said, "I am THE WAY, the truth, and the life." "No man cometh unto the Father but by me." "There is none other name under heaven given among men, whereby we must be saved." And He who gave His life that men might be saved is still calling, saying, "If any man thirst, let him come unto me, and drink." "Let him that is athirst come; and whosoever will, let him take the water of life freely." "Though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool." O! come today, to Him who died for lost sinners, and who will remove our transgressions from us as far as the east is from the west; will blot out our sins, and remember them not.

"Peace, peace to him that is far off, and to him that is near, saith the Lord, and I will heal him. But the wicked are like the troubled sea, when it cannot rest, whose waters cast up mire and dirt. There is no peace, saith my God, to the wicked." But the Saviour said "My peace I give unto you." Thou, without peace today, wherever thou art, humbly kneel before the Man of Galilee, that your sins may be forgiven, and His peace come into your heart. "Today is the day of salvation; now is the accepted time." "Ye shall seek me and find me, when ye shall search for me with all your heart." Hear

the Saviour saying, "Peace I leave with you, my peace I give unto you; not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid." "Ye believe in God, believe also in me. In my Father's house are many mansions: if it were not so, I would have told you, I go to prepare a place for you." Luke 2:10, 11. "Fear not; for behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a saviour, which is Christ the Lord." This is the King of Peace: He is here: and He wants to be King in your heart: He is King in my heart. That is why I love Him.

Kittie V. Stockdick,
Katy, Texas.

"LOVEST THOU ME?"

John: 21, 15-17

Feed my lambs, Feed my sheep,
Feed my sheep! Why?

Sheep must be fed to produce wool, they must be fed to produce lambs. They must have wool or covering, they also produce wool for clothes for people. Lambs must be produced to keep sheep, therefore, "feed my sheep."

When Jesus gave this commandment to Peter, He said, "feed my lambs," first, because they were all lambs when Jesus went away. They had to have care until they were grown; Jesus left many lambs as He didn't establish His church. That had to be done on a large scale and only the directing of God in Heaven could do that, with the working of the Holy Spirit, as He told them in John, 16:6-15.

Jesus did the work that God gave Him to do. He purchased our redemption, and went to the Father before He saw the fulfillment of His work. Salvation had come to so few compared to the work that was done as soon as the Holy Spirit fell, Jesus was obedient in the work that the Father gave Him to do; thereby gaining our full salvation, a pattern was set, a rule was laid, we all must follow in the pathway of Jesus if we wish to say, "I have finished the course," before we take our leave of this world, our school of preparation.

We are the "Flock," the sheep and lambs, Jesus is the Great Shepherd, the Pastors, Evangelists, Teachers, and workers are the under-shepherds; they feed the flock, watch the lambs and see that they stay in the fold, The Great Shepherd is over all to guide and protect.

Peter was a good shepherd, he cared for the lambs until they became sheep, then he cared for the sheep. Fed them, led them and shared them in the spirit and power of God. Then when Peter saw the new lambs, he cared for them, also. His was a glorious work to bring the infant church into being and to see men go out from there and bring in souls and establish more churches, so it was that Peter did as Jesus bid him, he fed the lambs, he fed the sheep and gave his life in death even, as a good shepherd for the lambs and sheep.

In the beautiful 23rd Psalm, we learn how the Shepherd leads and feeds and cares for the flock.

We the sheep and lambs are led into the green pastures of the promises of God in all His Holy Word. It is bread and meat to us, food abundant satisfying. We see the river of Life running through all the extended plain, refreshing, life-giving, ever flowing, singing the song of quiet and peace; near it we rest in the shadow of the All Mighty One, and we are content. In the early morning in the dew we eat our fill and again in the evening, but when the sun is high and hot, the battle fierce and hard then we go to the Living Water, we rest beside the still waters, no climbing steep hills here, no rocks to bruise our weary feet, no rushing torrent of water in deep ravines, where we look long to find a place at the water's edge, no barren desert waste, for we have been brought back, we are in the fold safe in the Shepherd's care.

The sheep feed and grow wool, a great covering, men look on the wool and shear it, then it is used to clothe a great many souls. Just so when God feeds us in His pastures and we drink at the true fountain, we produce a covering of righteousness that covers also many others, "men seeing your good works, will glorify your Father which is in Heaven." Matt. 5-16. We are not sheared every day, it

takes a season to grow wool, but when we are sheared, others are warmed and we are made white and clean.

Then as we are led on by our Shepherd, we come to the time to lamb, our lives become fruitful, we can by our travail of soul bring souls into the fold, God pastures us for that purpose, "Herein is my Father glorified, that ye bear much fruit." John 15,8.

Jesus died for the sheep as all good Shepherds will. He went before His sheep as the Oriental Shepherd does, no harm can come to the Flock with the Great Shepherd before the lesser shepherds, and they in front of the sheep. Jesus with His own blood bought our green pastures, and our quiet refreshing rivers. At His hand we receive all things needful to produce wool and lambs. We are kept on the good pasture that we may grow and produce much.

The poor shepherd forsakes his flock, they are lost and hungry, wolves come in and steal them away, they cannot get to the water, so they die. God help that shepherd, when His Lord shall come.

Some sheep don't want the green pastures, or the living water, they want the road way, or to wander on the mountain side or to linger in the fold all the day. The sheep that don't know the voice of the Shepherd and follow Him, will be lost from the fold and if not found in time will die. God help us to be obedient sheep, that God might be found faithful, and hear His Words, "Enter thou into the joys of thy Lord."

"Feed my Sheep! Feed my Lambs!
My Sheep know my voice.

Imogene Orendorff, Winslow, Ark.

A LATTER DAY WARNING! ! !

"Now the spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrine of devils." 1 Tim. 4:1.

Satan's power is tremendously felt by many today. His subtlety is becoming more and more marked. His pitfalls are being more wonderfully camouflaged. There is danger at every step. So we are told, "evil men and seducers will wax worse and

worse, deceiving and being deceived." By these signs and the fulfilling of these prophecies we know we are in the latter days.

Let us be sure we have made the proper preparation for our own souls and are at peace with God and trusting the Lord Jesus as our own personal Saviour. When we do this the conflicts around us—which bring such concern to the worldly mind,—will be a revelation to us that the rapture of the saints of God is near.

The clouds that hang so heavily over the world will be to us but the darkness before the dawn.

If we have accepted Christ as our Saviour and are under His sheltering blood, we are then in the church of Jesus Christ; but if not; we are outsiders, and not in a position to pray for others. David prayed, "Create within me a clean heart, O God; and renew a right spirit within me—Then will I teach transgressors thy ways; and sinners shall be converted unto thee." Psa. 51:10-13.

A prayer crisis. Habakkuk 3:2. We see the alarming conditions in church and nation. Fulfilling the prophecy when "the love of many shall wax cold." A great falling away. And a need of true repentance and returning to our first love, calling mightily upon God. Let us not sleep as others, God is still on the throne. He waits to hear our prayers and revive and bless our souls. The crisis time is the time He is more real to His children and does His greatest work for them. Mose's great prayer was at a time of crisis. Exod. 32. Elijah's prayer brought the answer. Jehovah, He is God." 1 Kings 18:17-39.

Jonah's warning brought repentance, and God withheld judgment. Jonah 2:5-10.

Let us acquaint ourselves with Daniel's prophecy, which gives us a vivid picture of the times of the Gentiles. Daniel 2. We also see the consummation of these things in Rev. 17.

Hear, O my people! "Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of Man." Luke 21:36.

See other urgent admonitions to pray. Luke 18:1; Col. 4:2; Romans

12:12; Eph. 6:18; 1 Tim. 2:18; Man's extremity is God's opportunity. Let us pray.

Susie Page, Hugo, Colorado

RADIO PROGRAMS

The Sunday Fellowship Radio service will be heard over Station KOAM, Pittsburg, Kansas, every Sunday afternoon from 2 to 2:30 o'clock. Albert Durham and Robert Girourd, directors; C. O. Bard, 611 Park, Joplin, Missouri, secretary.

The Gospel of the Kingdom Radio Broadcast will be on the air every Tuesday 2:00 to 2:30 p. m. over KPDN, Pampa, Texas under the direction of Ralph A. Durham and Gospel Singers.

Tune in to KWKW, Pasadena, California, 12:30 to 1:00 p. m. daily except Saturday. Also a new broadcast over KPAS, Pasadena, 10,000 watt station, 1110 on your Dial, every Tuesday and Thursday, 10:45 p. m., our readers in northern California, Oregon, and Washington, should be able to get this program, broadcasting direct from Calvary Chapel, 1100 Los Tunas Blvd., San Gabriel, California. Brother and Sister W. C. Parham in charge.

"Words of Life Program" over KGNO, Dodge City, Kansas, 1370K, every Thursday, 2:00 to 2:30 p. m. Mr. and Mrs. Floyd Lamunyon, Gospel Singers. Evangelist Ben Parker in charge.

Brother Virgil Peter Radio Program. WMPC, Lapeer, Michigan. Every Friday from 11:30 a. m. to 12:30 p. m.

Brother Freddie Peters Program. WMPC, Lapeer, Michigan, every Monday 10:30 a. m. to 11:15 a. m.

"The Lights of Home" Gospel Broadcast, over Radio Station KFBI, Wichita, Kansas, every Sunday morning from 8:45 to 9:00 a. m., 1070 kilocycles. Director, Donald Dibbens; Eugene K. Cornell, Narrator and Treasurer; Joe A. Faries, Secretary and Treasurer. Mail your request or write to LIGHTS OF HOME, P. O. Box 2232, Wichita, Kansas.

"Sunlight of Love" broadcast can be heard each Monday, 4:00 to 4:30 p. m. over Station KCRC (1390 Kilo.) Enid, Oklahoma. Evangelist Marcus L. Adair in charge.

PRAYER REQUESTS

Mrs. Marvin Potarf
Mrs. Hattie Riddle
Clarence Oiler
Mrs. B. F. Harrison
Mrs. J. A. Douglas' Sons
K. M. Reid
Mrs. R. O. Lankford
Henry Hintergardt
Henry Wehr
Marion Collins's Nephew
Mrs. Rosa Eichman
Mrs. J. W. Brake
Kittie V. Stockdick
Mrs. E. W. Dickson
Mrs. Hurley Smith
Mrs. J. O. Doty
Mrs. W. W. Boyce
Mrs. Ray Underwood
Mrs. Margaret Stickler
Mrs. Leona Patterson
Mrs. O. C. Lancaster
Mrs. Virginia Neilson
George Dyson
Emmye Lang
W. M. Power
Rueben Eddleman
Jamie Oiler
Mrs. Betty Rusk
Lloyd Agee
Mrs. Ida Anders
Mrs. C. A. Baker
Mrs. Joel S. Woodford
Mrs. Thad McDaniel
Vivian Bankston
Marshall Ford
J. R. Clement
Naomi Landers
Mrs. J. W. Riggs
Mrs. H. Ringo
Dora Westover
Myrtle Thorp
Mrs. Ollie Newbern
Elvis Lankford
Mrs. Ben Coberly
Ida Drachenberg
Mrs. J. W. Russell
Mrs. Bob Williams
F. T. Jenkins
Leha Tullis

Rev. and Mrs. Darrell E. Sutton have been pastoring the new Heights Faith Tabernacle at 20th and Gostick Sts., in Houston, Texas.

Brief Mention

NOTE—We are glad to mail blessed handkerchiefs to those who desire them. Please let us hear from you at any time.

Rev. and Mrs. Amos Watkins, who have been pastors of the church in Magnolia, Arkansas, have recently resigned, and have accepted the pastorate of the Apostolic Faith Church at Eagle Lake, Tex.

Mr. and Mrs. Roland Eakens, pastors of the church at Meade, Kansas, whose car was stolen, has been returned and is in good shape. They feel that it was a direct answer to prayer.

Evang. and Mrs. Murphy Barnes, Francis Sutton, and Mr. and Mrs. Sherman Sutton, anticipate conducting a revival meeting in Uvalde, Texas in the near future.

A number of the ministers and evangelists who attended the Rockdale camp meeting plan to attend the one at Baxter Springs also.

Evang. Elvis Bishop plans to conduct a tent meeting in Snyder, Texas, the first of August. They plan to buy a building, and establish a work of the Apostolic Faith there.

Paul Harbin continues as pastor of the church of Camp Wood, Texas. He is doing a splendid work for God, and extends an invitation to all ministers to stop by for services.

Many friends of the Cheney and Wichita District plan to attend the Baxter Springs Camp Meeting.

Evang. Homer Coberly of Springdale, Ark., plans to begin a revival at Dumas, Texas in the near future.

Evang. and Mrs. Jacob Regier will continue to pastor the church at Center Point for another year. The Lord is blessing their efforts there. They report some wonderful healings in their church recently. Their services are: Prayer meeting on Tuesday nights, Bible study Thursday nights, and regular Sunday services.

George Bollinger and Milton Smoots, who have been together in the evangelistic work, are doing a

great work for God. They are real consecrated young men. Anyone desiring an earnest evangelistic party should get in touch with them.

Mrs. Ida Drachenberg reports that she attends jail meetings in Houston, and has given away hundreds of tracts and New Testaments. Recently, she gave a police sergeant "The Life of Chas. F. Parham," and he reported that he received a great blessing from reading it.

Rev. and Mrs. Millard Brown have resigned the pastorate at Eagle Lake, Texas, and plan to be in evangelistic meetings. They are now in a revival at the Apostolic Faith church in Alvin, Texas. Alfred Whitely, pastor.

Rev. and Mrs. Darrell Sutton will continue as pastors of the Apostolic Faith church, 20th and Gostick Sts., Houston, Texas.

Brother and Sister James Hosler are now pastoring the work at the Hillcrest School house near Freedom, Okla. They report Victory in the Lord.

W. P. Rainey R. M. 2-c on the U. S. S. Ballard in the Pacific waters writes God is blessing him and answering prayer. He had the privilege of attending services on an Australian ship and enjoyed a nice long visit afterwards with the Chaplain which proved a great blessing to him.

Brother and Sister R. J. Eakin, Pastor of the Church at Meade, Kansas, car was stolen from the garage Wednesday night, June 30th.

Brother and Sister Ralph Durham, Pastor of the Perryton Gospel Tabernacle, Perryton, Texas, have been elected to serve for another year as Pastors.

Sister Lula A. Parham has been elected Pastor of the Spring Grove Mission in Galena, Kansas. The church is growing with splendid attendance at each service and a Re-

vival spirit prevails among the young people, as seven have been saved in the regular services and two sanctified.

Evangelist John Hockersmith and party have been in special services in Arkansas and attended the Rockdale Camp Meeting at Rockdale, Texas.

Brother and Sister C. E. Orendorff are now located at Winslow, Ark. and have a nice building rented and are getting it in readiness for a Revival there. They also are conducting regular services at the Oak Grove School house every Saturday night.

Evangelist and Mrs. Murphy Barnes, assisted by Francis Sutton and Brother and Sister Sherman Sutton, have just closed a Tent Revival meeting at League City, Texas.

Sister Josephine Aikens, a patient in the state Sanitarium of Orlando, Fla., writes she enjoys the encouraging letters and papers. She desires the Christian people to earnestly pray for the healing of her lungs and that she might receive the fullness of the Gospel of Sanctification and the Holy Spirit.

Evangelist George Bollinger and Milton Smoot have recently held a Revival meeting at Vealmoor, Texas.

The Lord is continually blessing in the Union Rescue Mission in Pontiac, Mich. Souls are being saved and backsliders reclaimed in almost every service. Brother and sister Virgil Peter, Pastors.

Evangelist and Mrs. Freddie Peter are now in the Evangelistic work and are in special meetings in the vicinity of Pontiac, Mich.

Regular services are being conducted at the West End Apostolic Faith Church, 909 Knox St., in Houston, Texas, under the direction of the Pastor, LaVerne Johnson. The Lord is meeting with the people of the faith in each service, a good interest is shown and all are encouraged to press on in the work of the Lord.

Evangelist Elmer Russell and family have recently held an old time tent Revival in Cameron, Texas.

Brother and Sister Roland Eakens, Pastors of the Apostolic Faith work in Meade, Kansas, report God is blessing and that the remodeling and re-decorating work on the Church and parsonage is almost completed.

Brother Sol Getz and wife, assisted by Sister Odessa Summerford have recently held a meeting at the Lore Elm School House near Hugo, Okla.

The Apostolic Faith Mission at Jefferson and Polk in Oak Hill, Dallas, Texas is continuing on with regular services. God is blessing the work under the direction of Sisters Dora Spencer and Lucille Robinson.

Evangelist E. W. Dickson was in a tent meeting near Camden, Ark., and his tent, P. A. system and piano were destroyed by fire. He is trusting the Lord to make it possible to carry on in the Gospel work.

Evangelist Edna Mae Long and Evangelist Bob Palmer have recently closed a Revival at the Clear Lake church in Clear Lake, Okla. Brother and Sister Hap Watkins, Pastors.

Brother and Sister Amos Watkins, pastors of the work at Magnolia, Ark., report God is blessing and they anticipate a tent Revival following the Rockdale Camp Meeting, to be conducted by Evangelist and Mrs. Albert L. Durham.

Evangelist and Mrs. Tica Tabor, assisted by Joe Lilly, have just closed a tent Revival at Bethpage, Mo. Glayron Rees, Pastor.

Rev. and Mrs. Albert Durham resigned as Pastors of the Granby Gospel Tabernacle, Granby, Mo., after pastoring there for fourteen months. All day farewell services were held Sunday, June 27. A number of visiting Ministers attended and God blessed throughout the day.

An offering for the Paper sent by the Sunday School of Ralls, Texas, by the Secretary, Nelda Grant, is very much appreciated.

Sister Jennie Evans has resigned as Pastor of the North Hill Mission in Roswell, New Mexico, and is entering the Evangelistic work.

Brother Wilbur Fullbright has been assisting Evangelist Gail W. Schultz in the Evangelistic work for the past several months and he has recently attended the Stamps-Baxter School of Music in Dallas, Texas, and is continuing in the work with Brother Schultz.

Brother O. Sackett of Butler, Penn., who wrote the tithing tract of \$5000 Reward writes God is blessing in his work in Pennsylvania. Brother Sackett is desiring the prayers of the christian people that he shall be filled with the Holy Spirit.

A splendid Young People's Rally was enjoyed by a large crowd at the Mission in Cheney, Kansas, on Sunday, June 20. A lovely program was given, Evangelist Robert L. Parham brought the message and a young man was saved and several dedicated their lives to the service of the Lord. Sister Opal Wimer was in charge in the absence of the President Margaret Yeakel. The following Ministers and workers were present: Gene Cornell, Paul Bailey, Harold Williams, Sister Pearl Menke, Carroll Heller, Lucille Robinson, Dora Spencer, Earl Neilson, Johnnie Peacock, James Hall, Robert L. Parham, Pauline Parham, Edna Pryor, Francis Taylor and Darrell Fuller, Archie and Gerald Crouse. The next Rally will be held the third Sunday in July at the New York Tabernacle in Wichita, Kansas.

The Cheney Mission in Cheney, Kansas has recently been remodeled and redeccrated and a furnace installed, making it a beautiful little church. New floors, pews, Sunday school rooms, rugs and drapes add greatly to the church.

Sister Leota Chitwood and Sister Billy Joe Patterson have been in a Revival at the North Hill Mission, 1701, N. Washington St., in Roswell, New Mexico.

Brother and Sister Roland Eakens, Pastors of the church at Meade, Kansas, and Brother and Sister Arthur Moore opened a work in a school house 10 miles northeast of Englewood, Kansas. Brother and Sister Bud Lemmons have been assisting in the services there on Sunday nights.

Brother and Sister Charles Menke, who have been Pastors of the Cheney, Kansas, Mission for the past four years, have resigned and expect to be in Evangelistic work soon. The work in Cheney has been greatly blessed and has grown in every way, and much improvement has been done on the church through the efforts and ministry of Brother and Sister Menke.

Brother Clarence Oiler formerly of Joplin, Mo., and Adrian, Mo., has lived in California for the past few years and is now very seriously ill. An urgent request is sent out for all to earnestly pray for his healing.

Sister Francis Stark and Sister Leota Chitwood recently held a Revival at the Apostolic Christian Church in Lubbock, Texas, at 22nd and J Sts. Bro. W. E. Higginbotham is Pastor. The Revival was a great blessing to the church, several were saved and sanctified in the meeting.

We have received several letters from our dear friends in California who have been attending Calvary Chapel in San Gabriel, where Brother and Sister W. C. Parham are Pastors, telling of the splendid services and blessing of the Lord there.

Mr. and Mrs. H. C. Storer of Alhambra, California, writes, "Your precious father united us in marriage 45 years ago in Butler Co., Kansas. We knew him so well and enjoyed many of his Camp Meetings. It was through his marvelous preaching that we got where our Faith does not waver. We attended Calvary Chapel at San Gabriel and heard Brother W. C. Parham preach a wonderful sermon. Little did we know that some day we would hear one of Brother Parham's own sons preach."

Brother and Sister Bill Hadley have been in special services in the Tri-State District since returning from Booker, Texas.

Brother Otto Busch, Pastor of the Glad Tidings Church in Meridian, Miss. has been in Katy, Texas and vicinity in special services and has now returned to Mississippi for Revival meetings.

Brother Raymond and Sister Etta Mae Peters have taken the Pastorate of the Silver Strand Church in Palm City, Calif. Evangelist Jennie Evans and Evangelist Homer Coberly have recently held Revival meetings there.

Brother and Sister Reuben Busch are continuing with regular services in the Hicks community near Caldwell, Texas.

Evangelist Bud Pratt has opened regular services and special meetings on Route 1 out of Magnolia, Texas.

Sister L. D. Thompson of Uvalde, Texas writes God is continuing to bless in their cottage prayer meetings there. Brother and Sister Lloyd Boren are assisting in the work there.

Brother and Sister Wm. Yeakel of Wichita, Kansas, attended the Stamps-Baxter School of Music in Dallas, Texas, and plan to go on to California in the work of the Lord.

Evangelist Bob Palmer has been assisting Rev. Ralph Durham in the work of the Lord at Perryton, Texas.

Evangelist Gail W. Schultz is continuing on the firing line for the Lord, having recently held special Revivals and meetings in Arnett, Okla., Ralls, Polar and Vealmoore, Texas. Wilbur Fullbright has been assisting him with chalk drawings, special singing and accordion numbers.

Brother and Sister E. L. Williams, Pastors of the work at Camp Woods, Texas report God is blessing the work there. They also hold regular services at Vanderpool, Texas.

Mrs. J. B. Nelson of Bellville, Texas wants to write and thank God for the healing of her son several years ago. When he was 7 years old he was healed of dumbness and he is now 24 years old and the Lord is to be praised. She has been in the Faith for many years and is still standing on the promises of God.

Rev. Marcus L. Adair, Pastor of Curtis, Okla., states the church is coming fine and interest is good. The crowds are fine and growing and a keen interest has been created in the community.

An All Day meeting with basket dinner at the noon hour was held at the Seneca Mission in Seneca, Mo., Sunday, July 4. Brother and Sister Tica Tabor, Pastors.

Brother Billy Rusk of Los Angeles, Calif., writes the Lord is blessing him there, he is playing and assisting in different meetings in Southern Calif.

Sister Opal Ferry of Chicago, Illinois reports the blessing of the Lord there and the success of their work. A lovely building has been rented and is being redecorated and fixed up for a nice church. Several families have been added to the work there and great interest is being shown and all are looking forward to great things from the Lord. They expect to have the building ready for services and open to the public about the middle of July.

Evangelist and Mrs. Harold Cooper have recently held a revival meeting at Southwest City, Mo.

Evangelist Irene Dilworth has just closed a Revival meeting in Rogers, Ark.

The work of the Lord is progressing at the New York Tabernacle, at 2nd and New York Sts, in Wichita, Kansas. Brother and Sister Robert L. Parham held some special meetings there recently, also Brother A. B. Stanberry and Brother Paul Bailey. Eugene K. Cornell, Pastor.

Sister Dorothy Kerst of Galveston, Texas, writes the Lord is blessing in the work there and a special interest has been revived in the Young People and they are conducting regular services. Several have received the baptism of the Holy Spirit and a Revival spirit prevails.

Pvt. Emmet E. Yeakel writes from Australia that he greatly enjoys the Paper and is happy to hear the news of the different ones in the United States.

Pvt. Sam E. Newberry of Bainbridge, Ga., writes that the Paper is a great blessing to him. He is a sinner and requests prayer that he shall be saved and be a worker for God and souls.

TESTIMONIES

Dear Brother and Sister Parham:

I want to thank you for Prayer, and all that Prayed for me. My nose is completely healed, and I do thank God for His healing power to His people. "Praise His Sweet Name."

—Mrs. R. D. Smith.

Dear Brother Parham:

I wish to add my testimony. In 1904 God sent old fashioned conviction upon my weary soul. I was a sot drunkard and God delivered me out of the hand of the devil through an old fashioned sanctified Mothers prayers, and in 1906 I was sanctified and on February 6, 1907 I received the baptism of the Holy Ghost and fire as they did on the day of Pentecost, I spoke in other tongues as the spirit gave utterance, through the ministry and preaching of an Apostolic Faith preachers and I know this is the true way. God is a real healer of all kinds of diseases. He healed me of influenza, and hemorrhage of the lungs and healed me of the Cholera when I was a Missionary in China. I am serving a God that can do all things well. "If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you." John 15:7.

—Noah McNiece.

SOLDIERS MEET

At a Holiness meeting near Fort Sill, Oklahoma, two soldiers who were attending the services met at the close of the service. They were conversing, and one asked the other if he was a member of the church. He replied that he was an "Apostolic." The other soldier immediately asked him if he was a "Parham Apostolic, and he replied that he was. The two soldiers introduced themselves to each other, and it was two of our boys, Brother J. W. Depew of Perryton, Texas, and Brother Don Fischer of Gause, Texas.

36 Div. Military Police,
A. P. O. 36, Care P. M.,
New York New York.
May 28, 1943.

Dear Bro. and Sister Parham:

I have written several times to you in the past month and my letters all came back to me. I thought that I was putting on the right address so here is hoping that I make it this time. I received the paper this month and was more than glad to get it. Now, that I am over here and don't get the chances as I used to get to go to church, every bit of God's Word is precious to me. I did enjoy every bit of the writings, especially, the one from Dad Parham. We don't realize what privileges that we are getting while we are still in the States. Here in Africa where the Nazis have destroyed everything that stood for Christianity, the people may be free but their places of worship are gone. It should behoove us all to hold onto what we have got, least it too be taken away as it is being done where the Nazi tread. Reading the 91st Psalm is a joy and a comfort to know that God will take care of us in our trials and tribulations. I have seen considerable amounts of North Africa, and I can easily see how Dad Parham could take pictures to correspond with each verse in the Lord's Prayer. This country is similar as that was of the Lord here on earth. The people dress the same way and gather in the villages to chat. We have the beggars as well as the lame. They still ride upon the burro as in the Bible days. We have the Shepherd with His sheep and they are feeding on the green pastures by still waters. The natives here are an Arabian type of people while we have French as well. There is more that I would like to tell about but I am not allowed to, so I must bring this letter to a close.

I want you to remember me in your prayers as I might go on into whatever I must do as my duty, and I might keep my faith in Him, who is more than able to carry me through. May God be with you and bless you, as you strive to spread the Gospel.

I remain, as ever, one in our
Father's Service,
Earl Mansee.

CONSIDER THE PREACHER

Consider the preacher: His job isn't quite
One round of unbroken, unmingled delight.
His work may seem easy to folks in the pew
And many may think he has little to do,
But often his problems and tasks are the kind
That burden the heart and that weary the mind.
He must please the parent and take with the youth;
Draw crowds to the church and still tell them the truth,
His sermons, of course, must conform with the views
Of judges and critics who sit in the pews,
They have to be studied, instructive and new
With fresh illustrations both pointed and true;
They must not be heavy or tiring or long
And never too sharp or too plain or too strong.
The voice must be pleasing, the gestures correct,
The grammar and diction be free from defect;
He must not be loud yet he has to speak out
So old folks may know what he's talking about.
He must tell his people to meet up for prayer
Yet never feel hurt if the folks are not there;
He must tell the rich the reward will be great
For pennies and nickles they drop in the plate;
He must preach on stewardship in such a way
That no one objects to the things he may say.
Whenever it happens that somebody dies
The dead must be honored and praised to the skies
For, whether the life has been noble or base,
The funeral talk must be nothing but praise;
It just is too bad if a word has displeased
A friend or a relative of the deceased!
He must be an orator, scholar, and seer
A singer with sensitive, musical ear,
A humorist, satirist, diplomat, wit,
A man who has wisdom and courage and grit;
A leader and business man, one who can get
The requisite money for budget and debt;
He must have an appetite for all the cakes
And cookies and salads the Ladies' Aid makes;
He must be a drinker of coffee and tea
Whatever the color or flavor may be.
His wife must be gifted, attractive and sweet,
Industrious, capable, thrifty and neat,
She must not be critical, cranky or cross,
Or one who is anxious to meddle or boss;
The children, of course, must be dear little saints,
Whose conduct gives no one a cause for complaints.
They must be respectful and modest and meek,
Know when to be silent and when they should speak.
How well he is liked he may judge by the way
The folks come to church and take care of his pay;
And if they start grumbling he quickly must prove
Both ready and willing to pack up and move—
And that isn't all—these are only a few
Of merits demanded by folks in the pew.
But preachers are mortals and whoever saw
A man in whose make-up there wasn't a flaw;
Thus weaknesses, shortcomings, faults will appear
And were it not so preachers would not be here
For reasons that we in this world may not know

The Lord does not keep any angels below;
So when he is doing the best that he can
Remember the preacher is only a man!

—Rev. P. A. Langvand.

TRI-STATE CAMP MEETING
AUGUST 5-16 BAXTER
SPRINGS, KANSAS

The people of the Tri-State district have earnestly desired a Camp meeting to be held in this part of the country, so from August 5-16 a Camp Meeting will be held at the beautiful City Park in Baxter Springs, Kansas. A large tent will be erected for the main auditorium and other tents for cooking facilities, as well as many small living tents, for the convenience of those coming.

A large encampment is anticipated in spite of the handicap of traveling as everyone feels the urgent need of assembling together, and the more so as the day of His Coming draws near. "And they that feared the Lord spake often one to another." Mal. 3:16.

Baxter Springs, Kansas is centrally located and is accessible by train or bus from any section of the country. It is also well supplied with modern hotels, rooms and tourist camps and has several good cafes in the town, which will add to the convenience of those coming.

The Camp Meeting will be under the direction of Rev. Tica L. Taber, Rev. Albert L. Durham and Rev. Robert L. Parham.

Everyone coming must be prepared to care for themselves. Provisions will be made for cooking, bring your utensils, bedding, and ration books.

For reservations of rooms or tents write at once to Robert L. Parham, Box 300, Baxter Springs, Kansas.

ROCKDALE CAMP MEETING

We regret very much that we were unable to get out a Paper carrying the announcement of the Rockdale Camp Meeting. The Rockdale Camp Meeting is in progress while this Paper is being printed. We expect to have a report in detail in the next issue of the Paper.

Announcement!

TRI-STATE CAMP MEETING
of Original Apostolic Faith
Movement

August 6 to 15
Baxter Springs, Kansas

Beautiful City Park, East 12th St.

—Under the Direction—

Tica L. Taber Albert L. Durham
Robert L. Parham

Everyone coming must be prepared to care for themselves. Provisions will be made for cooking. Bring your utensils.

For reservation for rooms or tents write at once, Robert L. Parham, Box 300, Baxter Springs, Kansas.

ROCKDALE CAMP MEETING

The camp meeting held at Rockdale, Texas, July 2-11, drew a large crowd of ministers and laymembers from all parts of Texas, and several adjoining states. There was splendid attendance throughout the day and night services. Large numbers stayed in tourist camps, private homes, tents, and rooms. The camp meeting was held in the Fair Park in Rockdale, which was an ideal place for such an encampment. The services were conducted in a wooden structure tabernacle with a spacious platform.

Ministers and laymembers seemed to appreciate each other more than ever before, in these dark days of trouble and darkness about us, and the closing of the Age. From the very first a wonderful spirit of unity prevailed. Everyone seemed to realize their need of drawing closer to God.

Special ministers meeting were conducted each morning at 6:30, which proved a blessing to all who attended. Morning prayer was at

9:00, General service, 10:30, Children's meeting, 1:30, Bible Lesson, 2:30, Young People's service 8:00, and Evangelistic service, 9:00. Different ministers and Evangelists of the faith spoke at all of these services. Among the ministers and Gospel workers present were: Bob Russell, Othel Cumbie, Marshall Ford, Millard Brown, Claude Pruitt, Vera Scott, Mrs. J. H. Whitely, Mrs. Odessa Summerford, Mr. and Mrs. Ed Stork, Mrs. Annie Boren, Mrs. E. L. Williams, Tica Tabor, Wilbur Fullbright, Joe Lilly, Mary King, Robert and Pauline Parham, Homer Coberly, Leota Chitwood, Edith Rainey, Amos Watkins, Chas. Dale, Mr. and Mrs. Sherman Sutton, Francis Sutton, Milton Smoots, George Bollinger, E. W. Dickson, Darrel Sutton, Paul Harbin, Albert Durham, Hap Watkins, Jacob Regier, Sol Getz, Laverne Johnson, F.V.'s Bishop, Robert Potts, John Hocker-smith, H. L. Watkins, Joe Dewees, J. K. Seber, D. R. Stephens, A. B. Corl, Kittie Stockdick, Lula Parham, Ida Drachenberg, Alexander Wisnoski, Mrs. Roland Eaken, A. B. Stanberry, Bennie Standberry, Mrs. C. C. Bloodsworth, Mr. and Mrs. Boyce Tucker, and others as this report was sent in several days before the camp meeting closed.

A large choir was filled each night, and Brother and Sister T. B. Tucker were in charge of the music.

Everyone enjoyed the singing very much, and the presence of God was felt.

Three meals were served at the common table and the Lord bountifully supplied the needs. Bro. Stafford Schmidt of Dickinson, Texas, was in charge of the meals.

The camp meeting was held under the direction of Reverend Roy Wooster, pastor of the Apostolic Faith church, Rockdale, Rev. Alfred Whitely, pastor of Apostolic Faith church, Alvin and Rev. R. D. Busch, of Rockdale, Texas. This committee is to be commended for their untiring efforts to see the camp meeting a success in every way.

"COME UNTO ME"

All ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart, and yet shall find rest unto your souls. For my yoke is easy, and my burden is light." Matt. 11:28-30.

This invitation came from the heart of one who loved us so compassionately that he laid down his life for us—(Yes, even for those who crucified him—and the thief that was crucified with him) that we might be reconciled to God.

Let us consider for a moment the word "reconcile." To be reconciled to someone would be to make peace with them. Job said, "Acquaint now thyself with him, and be at peace: thereby good shall come unto thee. Receive, I pray thee, the law from his mouth, and lay up his words in thine heart. If thou return to the Almighty, thou shall be built up, thou shall put away iniquity far from thy tabernacles. Then shall thou lay up gold as dust, and the gold of Ophir as the stones of the brooks. Yea, the Almighty shall be thy defense, and thou shall have plenty of silver. For then shalt thou have thy delight in the Almighty and shall lift up thy face unto God. Thou shall make thy prayer unto Him, and He shall hear thee, and thou shall pay thy vows. Thou shall also decree a thing, and it shall be established into thee. And the light shall shine upon thy ways. When men are cast down, then thou shalt say, "There is lifting up; and He shall save the humble person." (Job 22:21-29.)

"Therefore, being justified by faith, we have peace with God through our Lord Jesus Christ." Today, if we are bowed down with labour and unrest, why not accept the invitation of the one who became sin for us, who knew no sin: that we might be made the righteousness of God in him." (2 Cor. 5:21.)

"For as much then as the children are partakers of flesh and blood, he also himself took part of the same; that through death he might destroy him that had the power of death, that is the devil; and deliver them who through fear of death were all their lifetime subject to bondage. For verily he took not on him the nature

of angels; but he took on him the seed of Abraham. Wherefore, in all things it behooved him to be made like unto his brothers, that he might be a merciful and faithful High Priest in things pertaining to God to make "reconciliation" for the sins of the people. For in that he himself hath suffered being tempted, he is able to succour them that are tempted." (Heb. 2:14-18.) "My little children these things write I unto you that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins; and not for ours only, but also for the sins of the whole world." (1 John 2:1-2.) "By so much was Jesus made a surety of a better testament. And they truly were many high priests, because they were not suffered to continue by reason of death: But this man, because he continueth ever hath an **unchangeable** priesthood. Wherefore he is able also to have them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them. For such an high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens; who needeth not daily, as those high priests, to offer up sacrifices, first for his own sins and then for the people's: for this he did once, when he offered up himself. For the law maketh men high priest which have infirmities, but the word of the oath, which was since the law, maketh the Son, who is consecrated forevermore." (Heb. 7:22-28.) Therefore, "seeing he ever liveth to make intercession for us," can't we put our faith and hope and confidence in him as the one who never faileth or changeth?" "For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin. Therefore let us come boldly to the throne of grace that we may obtain mercy and find grace to help in time of need." (Heb. 4:15-16.)

Dear One, if you know him not, won't you turn now to him, whom to know aright is life eternal and who has bestowed such love upon you—in the sacrifice of his own Son. If you do know him and find yourself carrying some burden grievous to be

borne, won't you accept his invitation and seek the rest that is rightfully yours in Him? "In the day that ye seek me with your whole heart, I will be found of you."

Annie Boren,
Leakey, Texas.

UNITY

Today, as never before, churches and ministers everywhere are making special efforts to gain new members and converts; endeavoring to enlarge their congregations. But, today as never before, they are handicapped by divisions of hatred, strife, malice, and many other snares the devil uses against God's children. It is discouraging and disheartening to see so many of our Full Gospel churches that should be in a state of spiritual prosperity, but rather, are bound and hindered by divisions among its people. "Every city or house divided against itself shall not stand." Matthew 12:25. When we as God's people pray through to that place of humble submission that Christ has said we should, and have a sufficient filling of that brotherly love in our hearts, and can all work together in the church, for the good of the church; then we can expect God to save sinners and backsliders, and increase the attendance of the church.

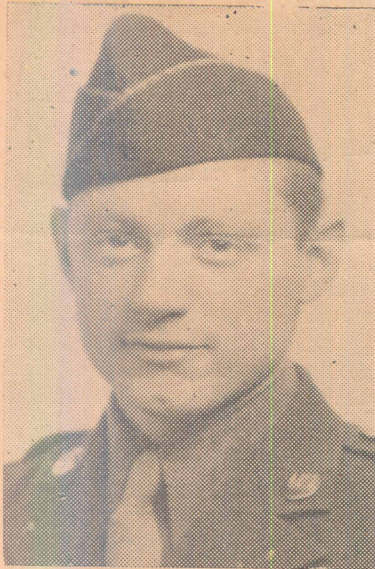
Many people never go to church today because they never see any reality in the lives of professed christians. We profess to have the Faith of the Apostles and to have the greatest light on God's word of all the churches and denominations; but in reality, we are far behind our professions in our possessions.

The Apostolic Faith Movement has not, is not, and will not die out or go down. It has always made great progress. But what greater progress it could make, what great work it could do, and what great benefit to the lost it could be, if the people as individuals, as church groups, and as a movement would work together in that perfect Harmony Unity, and Coordination God's commandos should and MUST have.

Rev. Amos Watkins,
Magnolia, Ark.

Box 92

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Seattle, Washington

WE'RE FOR YOU
We at home are more than appreciative of the sacrifice you have made of leaving home and job and all that you held dear to defend our Freedom and we shall endeavor to all be true Americans. But we want to do something extra to encourage you in your routine of army life and in view of the coming ordeals of the battlefield. That



is why hundreds of dollars have been spent by us to make possible the free distribution of gospel literature. Please give thought and prayer to these pages and then pass it on. We are sure that it can bring within your heart an inner assurance and reality that will take you victoriously through many a hard place. God bless, keep and sustain you!



RICHARD E. BARKER
676th B. F. T. Sqd.
Bainbridge, Georgia



J. W. DEPEW
44th General Hospital
Ft. Sill, Oklahoma

(Continued from Page 1)

Brig.-General . . .

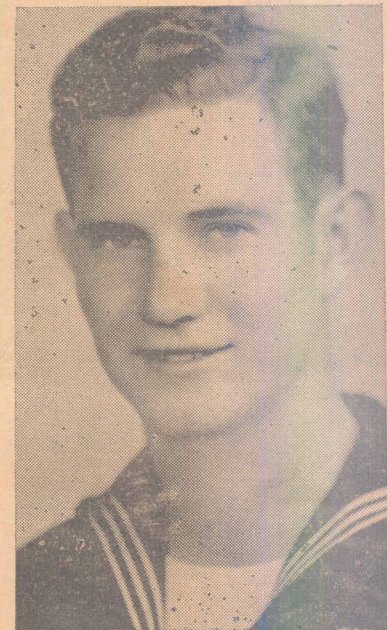
W. K. Harrison, Brigadier-General, G. S. C.

It is my great privilege to testify that God in infinite grace has saved me through His only begotten Son, the Lord Jesus Christ, who loved me and gave Himself to die on the cross for my sins. Now in Jesus Christ, my risen and living Lord and my God, I have everlasting life, and am forever secure.

As a soldier accustomed to authority, I acknowledge as true and sure the written Word of God, the Holy Bible. The Saviour set forth therein perfectly meets the needs of those who trust in Him. He alone is able to save from sin and bring love, joy, peace and assurance into the human heart.

"Except a man be born again, he

(Continued on Page 15)



MELVIN L. SCOTT
Battery 36 Co. B. Plat. 2
Camp Peary, Virginia

(Continued from Page 14)
cannot see the kingdom of God"
(John 3:3).

Major-General . . .

E. O. Hay, C. B., Major-General,
Col.-Commandant R. A., British
Army

From the standpoint of the Bible we soldiers have no reason to be ashamed of our profession. Not a few writers in the Bible were soldiers, inspired by God.

Some of the finest traits of the Christian character find their best illustration in military experiences and phrases. Joshua, Caleb, and David were very fine examples in their day of what a good soldier should be.

There is no need to be ashamed of our calling! Rather may we gain a knowledge, while in the Service, of the Lord Jesus, as a personal Saviour and Friend.

"There is therefore now no condemnation to them that are in Christ Jesus" (Romans 8-1).

2nd Lieutenant . . .

David Donald Kliewer, Second Lieutenant, Marine Air Corps, Wake Island. Kliewer was credited by the U. S. Navy March 9, 1942, with sinking a Japanese submarine in the heroic defense of Wake Island. A letter to his family contained the following testimony. He had put his trust in the Lord Jesus Christ.

God surely has been good to me. I am still alive and in good health, but much more than that I am not allowed to say.

Please don't worry about me, all things work together for good to them that love the Lord. I am sure in my heart that God is going to bring me through all this. In any case, may His will be done.

I know you folks are praying for me and I can feel God's protection around me every hour.

"The Son of Man is come to seek and to save that which was lost" (Luke 19:10).

Baker . . .

Victor E. McAnney, Baker, First Class, U. S. S. Astoria, Pearl Harbor, T. H.

January 21, 1936, I joined the Navy, in search of something to fill my longing heart. Upon finding that the Navy didn't offer what I was looking for, I turned to all that the world could offer in the way of pleasure, but was still unsatisfied.

When I met some real Christian service men, in Seattle, my search ended. I saw that they had what I needed. I let Christ come into my heart, and He did for me what He had done for them, He saved me. Now life is a day by day joyous experience.

Chief Shipfitter . . .

John William Newman, Chief Shipfitter, U. S. S. New Mexico.

The greatest privilege available to a man is, I believe, that of being a child of God. By His grace I am His child, having received His Son, Jesus Christ, as my own personal Saviour at an early age. He has given me a growing appreciation of the practical reality of life as it is in Christ. In the midst of changing circumstances, Christ, I find, is sure, "He changeth not."

Private . . .

David L. Roberts, Private, 69th Pursuit Squadron, 58th Pursuit Group, Baton Rouge Air Base, Baton Rouge, Louisiana.

Packed, crated, and ready to take off for destination unknown! That's the verbal picture as our squadron awaits official orders.

Above all tension and rumors abides perfect peace in trusting Christ completely. This same Jesus whose blood cleansed my sins walks beside me assuring my heart, "For me to live is Christ, and to die is gain."

As Jesus stooped low to save me out of my sin, so He accepts each soldier who calls upon Him in faith believing.

Abraham Lincoln Said . . .

"I am not at all concerned about the Lord being on our side, for we know that the Lord is always on the side of the right. But it is my constant anxiety and sincere prayer that I and this nation should be on the Lord's side."

(The Following article was printed in the Baxter Citizen Monday, June 7, 1943).

CROWD ATTENDS PARHAM SERVICE

A large crowd attended the memorial and rededication service of the Apostolic Faith Movement, held yesterday at the Robert L. Parham home, in spite of the inclement weather.

It had been planned to conduct the services on the lawn of the home, but plans were changed because of rain, and the meetings were held indoors, with a loud speaker apparatus which was set up so that all persons in the house could hear.

Speakers for the mornings service was the Rev. Charles R. Dale of Greenland, Arkansas.

A basket dinner was served at noon, and the afternoon service was directed by the Rev. A. B. Stansberry of Katy, Texas. A special service from 2:30 o'clock in the afternoon was broadcast by remote control over station KOAM in Pittsburg.

Among the visiting ministers and other workers who were present for the day were the Rev. A. B. Stansberry of Katy, Texas, Mr. and Mrs. D.R. Stephens of Houston, Texas, the Rev. and Mrs. Olen Bachelor of Booker, Texas, Joe Lilly of Perryton, Texas, the Rev. and Mrs. Charles R. Dale of Greenland, Ark., Rev. and Mrs. C. E. Orendorff of Winslow, Arkansas, the Rev. and Mrs. Albert Durham of Granby, the Rev. and Mrs. Tica Taber of Seneca, the Rev. and Mrs. Robert Girard of Webb City, the Rev. and Mrs. Audley Hervey of Joplin, the Rev. and Mrs. C. O. Bard of Joplin, the Rev. and Mrs. John Benson and Rev. and Mrs. John Hockersmith of Purcell, Missouri, Evangelist Mary King of Webb City, and Mrs. Earl Smith, who lives in Indiana.

Delegates from many churches in the district also attended.

The day's program was a memorial in honor of the late Charles F. Parham, founder of the Apostolic Faith movement. The Rev. Robert L. Parham, son of the founder and general secretary of the movement, was in charge of arrangements.

THE APOSTOLIC FAITH PUBLISHING CO.

Official Organ of the Original Apostolic, Pentecostal,
Full Gospel Movements of the World.

Un-Denominational and Inter-Denominational

ROBERT L. PARHAM, D. D., Editor
PAULINE H. PARHAM, Associate Editor
Baxter Springs, Kansas, Box 300

OBITUARIES

C. C. Newcomb, 88 years of age passed away at his home in Spearman, Texas on June 2. He was a devout Christian and was a faithful follower of the full Gospel faith, was a great lover of the truth and his home was always open to Ministers and Gospel workers. He and his beloved wife celebrated their golden wedding anniversary on Christmas Day 1940.

He is survived by his wife, 3 sons, Gus, of Guymon, Okla; Ernest who is in foreign service and Robert of Wichita Falls, Tex.; One daughter, Mrs. Ed. Stringfellow of Logan, New Mexico.

Funeral services were held Friday afternoon, June 4 at the Union Church with Rev. Sidney B. Rees in charge assisted by Rev. Matthew Doyel. Burial was in Hansford cemetery.

Mrs. Hattie Rardin Bowdish, formerly of Webb City, Mo., passed away at St. James, Mo., at the F. S. H. Hospital on May 20, after an illness of several months. Mother Bowdish, as she was affectionately called by all who knew her, was dearly loved and will be greatly missed by her dear friends of the Tri-State District. She was a faithful christian for many years at the Frisco Mission in Webb City, Mo. She would have been 86 years old on June 20. She is survived by four children.

Mrs. Jess Metcalf of San Diego, Calif., passed away at her home May 10 after an illness of several months. Sister Metcalf was converted many years ago and was a true follower of the Lord. Their home was always open to the Ministry and they attended meetings of the Faith far and near.

Services were held Sunday, May 16 at Perris, Calif., with Rev. Lewis Hunter in charge.

She is survived by her faithful husband, Jess Metcalf of San Diego, Calif. She was laid to rest in the Perris Valley Cemetery, at Perris, Calif.

S. J. Ward of Camden, Arkansas, 64 years old, died suddenly of a heart attack, April 29th.

He is survived by his wife, one daughter, Mrs. E. W. Dickson, three sons, Andrew of Blytheville, Ark., Joe of Pine Bluff, Ark., and Doyle of Prescott, Ark.

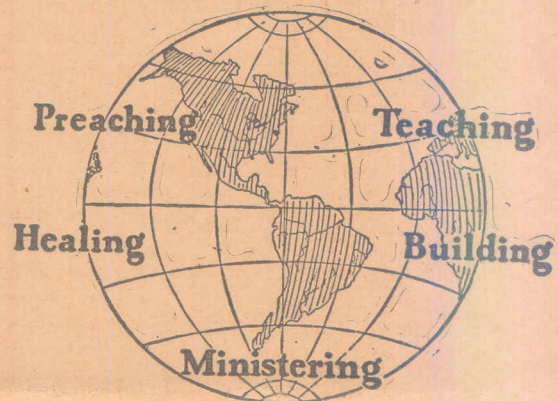
Burial was in Antoine, Ark. cemetery.

As we go to press we have just received word of the passing on June 8 of our Brother W. R. Bunyard of Meridian, Mississippi.

Jimmie Alton Hogan was born March 29, 1905 at Dublin, Texas, and was married to Carrie Elizabeth Harrell of Eastland, Texas in 1924. He was converted in 1938 at Center Point, Texas during a Revival meeting conducted by Evangelist Tica L. Tabor. He was killed in a car wreck April 2 at Poyote, Texas.

He is survived by his wife and 3 children: Jim, Jr., Betty Jean and Jesse Wm., who make their home at Gail, Texas.

Funeral services were conducted at Monahans, Texas by Rev. Watt, Rev. Williams, and Rev. Vester Clanton. Interment was in Fairview cemetery, Pecos, Texas.

**THE APOSTOLIC FAITH PAPER**

The Apostolic Faith Paper reaches our boys in the armed Forces in Tunisia, Africa, Alaska and all the Islands of the Pacific and every out post where our boys are stationed and it is made possible by our special "Publishers Permit." It brings words of cheer, comfort, blessing and salvation. It will be the last opportunity for many of them to hear the Words of Life" before they are ushered into battle. Let's send the gospel to them while we can.

Words of encouragement and hope are also received by many fathers and mothers on the home front. The paper is read by men and women of all walks of life, from the most prominent to the humblest family by the fireside.

The Paper is a work of Faith and it is truly marvelous the way the Lord provides the need for each issue. We have never been in dire need for means to carry on, yet, we have never had an extra amount on hand. God knows the need and supplies accordingly. Each issue represents much work, prayer and actual cash for printing, postage, etc. We sincerely want to thank you for your prayers, cooperation and continual support, it makes the paper possible. May God bless you. We are always happy to hear from you,

THE APOSTOLIC FAITH PAPER

By Home Crew.