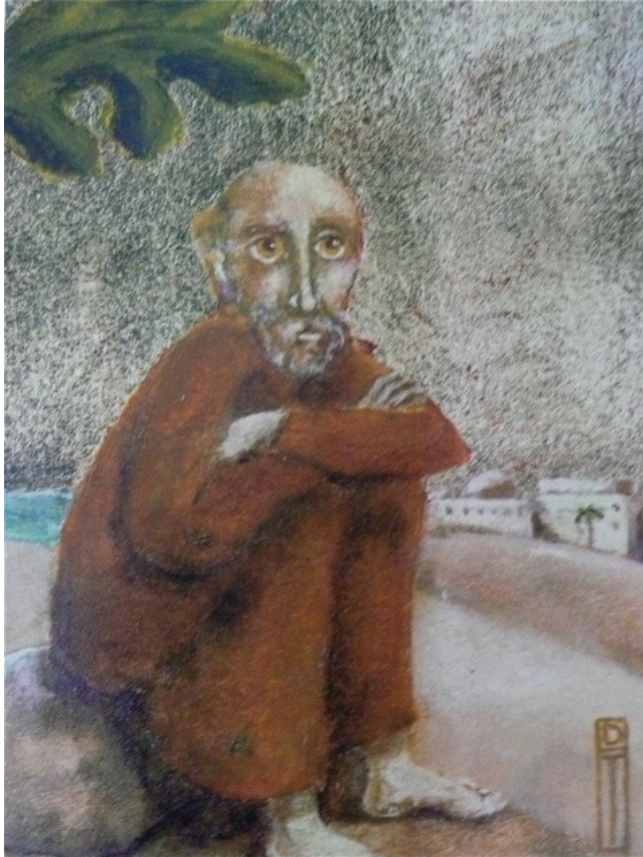


October 23, 2016
Twenty-Third Sunday after Pentecost
8:30 AM



 **First Lutheran Church**
BOTHELL

FIRST LUTHERAN CHURCH

STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

Pastor
Rev. Tor Kristian Berg
tberg@flcbothell.org

**Director of
REACH Ministries**
Roger Steinke
rsteinke@flcbothell.org

Office Manager
Kristin Smith
ksmith@flcbothell.org



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(425) 486-2314
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www.flcbothell.org

October 23, 2016
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GATHERING

The Holy Spirit calls us together as the people of God.

WORSHIP

- + Please sign the white card in the pew rack and hand it to an usher on your way forward for Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a “Pray Space” under the stairs in the inner narthex with soft toys and books. If you desire the nursery ask an usher for directions.
- + Public Wi-Fi password: MartyLuther.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. www.flcbothell.org

PRELUDE: *Adante (Mendelssohn)*

WELCOME

GATHERING SONG: *Rise Up, O Saints of God!* (ELW 669)



- | | | |
|---|-------------------------------|--------------------------------------|
| 1 | Rise up, O saints of God! | From vain am - bi - tions turn; |
| 2 | Speak out, O saints of God! | De - spair en - gulfs earth's frame; |
| 3 | Rise up, O saints of God! | The king - dom's task em - brace; |
| 4 | Give heed, O saints of God! | Cre - a - tion cries in pain; |
| 5 | Com - mit your hearts to seek | the paths which Christ has trod; |

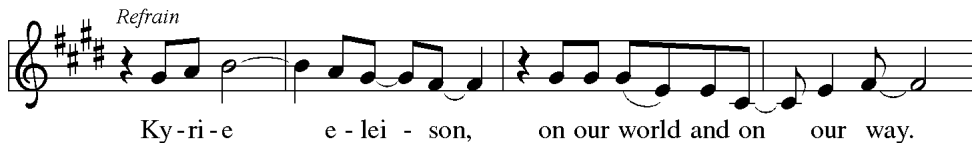


Christ rose tri - um - phant	that your hearts with	no - bler zeal might burn.
as heirs of God's bap - tis - mal	grace, the	word of hope pro - claim.
re - dress sin's cru - el	con - se - quence; give	jus - tice larg - er place.
stretch forth your hand of heal - ing	now, with	love the weak sus - tain.
and, quick - ened by the Spir - it's pow'r,	rise up,	O saints of God!

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

KYRIE



- 1 For peace in the world, for the health of the church, for the
- 2 That we may live out your im - passioned re - sponse to the
- 3 For peace in our hearts, . . . for peace in our homes, . . for
- 4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for
hun - gry and the poor; that
friends and fam - i - ly; for
wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,
we may live out truth and jus - tice and grace,
life and for love, for our work and our play,
nour-ish our souls . . . with your bod - y and blood,



let us pray to the Lord, let us pray to the Lord.

CANTICLE OF PRAISE

Refrain



Glo - ry to God in the high - est, the high - est, and



peace to God's peo - ple on earth.



1 Lord God, heav-en - ly King, al - might-y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you

Refrain



for your glo - ry. Glo - ry to God in the high-



est, the high - est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,



Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the

right hand of the Fa-ther: re-ceive our prayer.

Refrain

Refrain

Glo - ry to God in the high - est, the high - est, and

peace to God's peo - ple on earth. 3 For you a -

lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spir - it, in the glo - ry of God the Fa - ther.

A - men. A - men. A - men.

Final refrain

Final refrain

Glo - ry to God in the high - est, the high - est, and peace to God's

peo - ple on earth.

est, the high - est, and peace to God's peo - ple on earth.

PRAYER OF THE DAY

Let us pray.

God of the seas, sky, and land, when Jonah turned to run from you, you showed him that nothing and no one could hide from your presence. You are in all things, and you love all things. Show us the gift of your presence, and help us to carry your word of compassion and grace to all the world, in the name of the one who carried out your love flawlessly, Jesus Christ our redeemer. Amen.

ANTHEM: *"I Will Arise And Go To Jesus"* (Austin C. Lovelace, Arr.)

WORD

God speaks to us in scripture reading, preaching, and song.

WELCOMING THE WORD



Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al-le-lu-ia.



Al-le-lu-ia, al-le-lu-ia. Al-le-



lu-ia. Al-le-lu-ia, al-le-lu-ia.

THE WORD: Jonah 1:1-17, 3:1-10, 4:1-11

¹Now the word of the LORD came to Jonah son of Amittai, saying, ²Go at once to Nineveh, that great city, and cry out against it; for their wickedness has come up before me. ³But Jonah set out to flee to Tarshish from the presence of the LORD. He went down to Joppa and found a ship going to Tarshish; so he

paid his fare and went on board, to go with them to Tarshish, away from the presence of the LORD.

⁴But the LORD hurled a great wind upon the sea, and such a mighty storm came upon the sea that the ship threatened to break up. ⁵Then the mariners were afraid, and each cried to his god. They threw the cargo that was in the ship into the sea, to lighten it for them. Jonah, meanwhile, had gone down into the hold of the ship and had lain down, and was fast asleep. ⁶The captain came and said to him, "What are you doing sound asleep? Get up, call on your god! Perhaps the god will spare us a thought so that we do not perish."

⁷The sailors said to one another, "Come, let us cast lots, so that we may know on whose account this calamity has come upon us." So they cast lots, and the lot fell on Jonah. ⁸Then they said to him, "Tell us why this calamity has come upon us. What is your occupation? Where do you come from? What is your country? And of what people are you?" ⁹I am a Hebrew, he replied. "I worship the LORD, the God of heaven, who made the sea and the dry land." ¹⁰Then the men were even more afraid, and said to him, "What is this that you have done!" For the men knew that he was fleeing from the presence of the LORD, because he had told them so.

¹¹Then they said to him, "What shall we do to you, that the sea may quiet down for us?" For the sea was growing more and more tempestuous. ¹²He said to them, "Pick me up and throw me into the sea; then the sea will quiet down for you; for I know it is because of me that this great storm has come upon you." ¹³Nevertheless the men rowed hard to bring the ship back to land, but they could not, for the sea grew more and more stormy against them. ¹⁴Then they cried out to the LORD, "Please, O LORD, we pray, do not let us perish on account of this man's life. Do not make us guilty of innocent blood; for you, O LORD, have done as it pleased you." ¹⁵So they picked Jonah up and threw him into the sea; and the sea ceased from its raging. ¹⁶Then the men feared the LORD even more, and they offered a sacrifice to the LORD and made vows.

¹⁷But the LORD provided a large fish to swallow up Jonah; and Jonah was in the belly of the fish three days and three nights.

¹The word of the LORD came to Jonah a second time, saying, ²Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you. ³So Jonah set out and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly large city, a three days' walk across. ⁴Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" ⁵And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

⁶When the news reached the king of Nineveh, he rose from his throne,

removed his robe, covered himself with sackcloth, and sat in ashes. ⁷Then he had a proclamation made in Nineveh: "By the decree of the king and his nobles: No human being or animal, no herd or flock, shall taste anything. They shall not feed, nor shall they drink water. ⁸Human beings and animals shall be covered with sackcloth, and they shall cry mightily to God. All shall turn from their evil ways and from the violence that is in their hands. ⁹Who knows? God may relent and change his mind; he may turn from his fierce anger, so that we do not perish."

¹⁰When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

¹But this was very displeasing to Jonah, and he became angry. ²He prayed to the LORD and said, "O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. ³And now, O LORD, please take my life from me, for it is better for me to die than to live." ⁴And the LORD said, "Is it right for you to be angry?" ⁵Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

⁶The Lord GOD appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. ⁷But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. ⁸When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live."

⁹But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." ¹⁰Then the LORD said, "You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. ¹¹And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?"

Word of God,
word of life.

CHILDREN'S SERMON:

Roger Steinke,
Director of REACH Ministries

SERMON

HYMN OF THE DAY: *Forgive Our Sins As We Forgive* (ELW 605)



1 "For - give our sins as we for - give," you taught us, Lord, to pray;
2 How can your par - don reach and bless the un - for - giv - ing heart
3 In blaz - ing light your cross re - veals the truth we dim - ly knew:
4 Lord, cleanse the depths with - in our souls and bid re - sent - ment cease;



but you a - lone can grant us grace to live the words we say.
that broods on wrongs and will not let old bit - ter - ness de - part?
how tri - fling oth - ers' debts to us; how great our debt to you!
then, by your mer - cy rec - on - ciled, our lives will spread your peace.

AN AFFIRMATION OF FAITH

We are not alone, we live in God's world.

We believe in God:

who has created and is creating,
who has come in Jesus, the Word made flesh, to reconcile and make new,
who works in us and others by the Spirit.

We trust in God.

We are called to be the Church:

to celebrate God's presence,
to live with respect in Creation,
to love and serve others,
to seek justice and resist evil,
to proclaim Jesus, crucified and risen, our judge and our hope.

In life, in death, in life beyond death, God is with us.

We are not alone.

Thanks be to God.

PRAYERS OF INTERCESSION

Set free by the truth of God's gracious love, we pray for the church, the world, and all of God's good creation.

Only you are righteous, O God. Lead your church to true repentance so that we reflect your light and truth to the world. Hear us, O God.

Your mercy is great.

Only you can bring rain, O God. Be with those who lack clean water or must walk miles to quench their thirst. Hear us, O God.

Your mercy is great.

Only you can judge the nations, O God. Raise up leaders with humble hearts so that your peace spreads across the earth. Hear us, O God.

Your mercy is great.

Only you can bring healing, O God. Be with all whose hearts ache, who hold out empty hands, who long for forgiveness. Comfort the grieving and heal the sick, especially Erika, Kathryn and Jeff. Hear us, O God.

Your mercy is great.

Only you know the depths of our hearts, O God. Call this congregation to loving action in your name and open our eyes to what you are doing among us. Hear us, O God.

Your mercy is great.

For whom do the people pray?

Those who live in your house are happy, O God. Keep us by your grace until we join the saints around your throne. Hear us, O God.

Your mercy is great.

Into your hands, faithful God, we place ourselves and our prayers, spoken and unspoken, trusting in your mercy; through Jesus Christ, our Savior.

Amen.

CONFESSION AND FORGIVENESS

Let us confess our sin in the presence of God and of one another.

Silence for self-reflection.

God of overflowing grace,

we come to you with repentant hearts. Forgive us for shallow thankfulness. Forgive us for passing by the ones in need. Forgive us for setting our hopes on fleeting treasures. Forgive us our neglect and thoughtlessness. Bring us home from the wilderness of sin, and strengthen us to serve you in all that we do and say; through Jesus Christ, our Savior and Lord. Amen.

There is joy in heaven over every sinner who repents.

By the grace of God in ☩ Christ Jesus, who gave himself up for us all, your sins are forgiven and you are made free. Rejoice with the angels and with one another! We are home in God's mercy, now and forever.

Amen.

PEACE

The peace of Christ be with you always.
And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

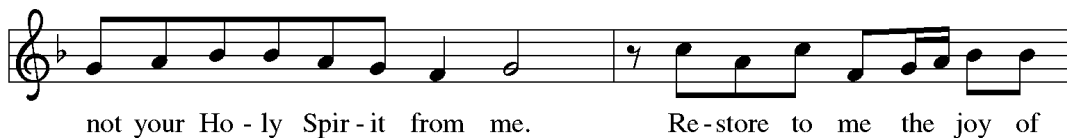
OFFERTORY: *Air (Purcell)*

PRESENTATION OF THE GIFTS: *Create in Me a Clean Heart*

OFFERING PRAYER

Let us pray.

Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together



from the ends of the earth into your kingdom, for yours is the glory
through Jesus Christ, now and forever. Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy God, our Bread of life, our Table, and our Food, you created a world in which all might be satisfied by your abundance.

You dined with Abraham and Sarah, promising them life, and fed your people Israel with manna from heaven.

You sent your Son to eat with sinners and to become food for the world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his life given for us and his rising from the grave, we await his coming again to share with us the everlasting feast.

By your Spirit nurture and sustain us with this meal: strengthen us to serve all in hunger and want, and by this bread and cup make of us the body of your Son.

Gracious God, anoint with a servant heart those who take your word and sacrament to our sisters and brothers in their homes, in prisons and in hospitals.

Through Christ all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

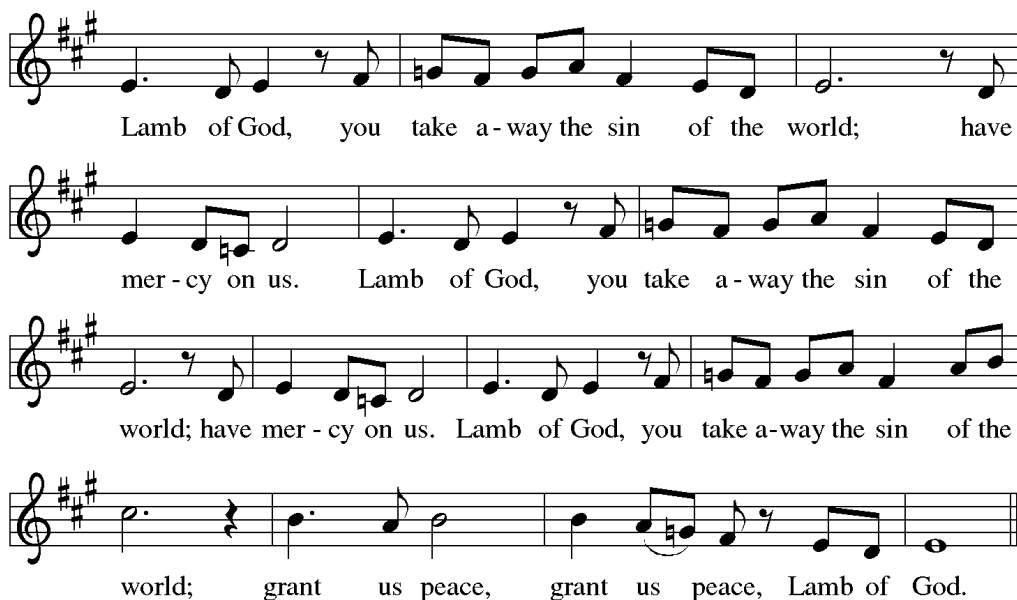
Take hold of the life that really is life. Come, take your place at the table.

COMMUNION: *We will receive the body of Christ as gluten-free bread with these or similar words: The body of Christ, given for you. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.*

WHO MAY COMMUNE? *All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.*

DIRECTIONS FOR COMMUNION: *Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a yellow pew card.*

LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

COMMUNION HYMNS:

Lord, Take My Hand and Lead Me (ELW 767)

Jesus, Priceless Treasure (JESU, MEINE FREUDE) (ELW 775)

PRAYER AFTER COMMUNION

Let us pray.

We come again to you, O God, giving you thanks that in this feast of mercy you have embraced us and healed us, making us one in the body of Christ. Go with us on our way. Equip us for every good work, that we may continue to give you thanks by embracing others with mercy and healing; through Jesus Christ, our Savior and Lord. Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

God Almighty send you light and truth
to keep you all the days of your life.
The hand of God protect you;
the holy angels accompany you;
and the blessing of almighty God,
the Father, the ✝ Son, and the Holy Spirit,
be with you now and forever.
Amen.

SENDING SONG: *Thine the Amen* (ELW 826)



1 Thine the a - men thine the praise al - le - lu - ias an - gels raise
2 Thine the life e - ter - nal - ly thine the prom - ise let there be
3 Thine the tru - ly thine the yes thine the ta - ble we the guest
4 Thine the king - dom thine the prize thine the won - der full sur - prise
5 Thine the glo - ry in the night no more dy - ing on - ly light



thine the ev - er - last - ing head thine the break - ing of the bread
thine the vi - sion thine the tree all the earth on bend - ed knee
thine the mer - cy all from thee thine the glo - ry yet to be
thine the ban - quet then the praise then the jus - tice of thy ways
thine the riv - er thine the tree then the Lamb e - ter - nal - ly



thine the glo - ry thine the sto - ry thine the har - vest then the cup
gone the nail - ing gone the rail - ing gone the plead - ing gone the cry
then the ring - ing and the sing - ing then the end of all the war
thine the glo - ry thine the sto - ry then the wel - come to the least
then the ho - ly ho - ly ho - ly cel - e - bra - tion ju - bi - lee



thine the vine - yard then the cup is lift - ed up lift - ed up.
gone the sigh - ing gone the dy - ing what was loss lift - ed high.
thine the liv - ing thine the lov - ing ev - er - more ev - er - more.
then the won - der all in - creas - ing at thy feast at thy feast.
thine the splen - dor thine the bright - ness on - ly thee on - ly thee.

DISMISSAL

Go in peace. Serve the poor.
Thanks be to God.

POSTLUDE: *March (Handel)*

Assisting With Today's Service:

Organist	Lucy Kay Osborne	Ushers	Tom Agnew & Dan Bormann
Choir Director	Sarah Moran	Communion Assistants	Mary Cardwell, Jean Peterson &
Lector	Mark Hatlen	Sound Tech	Jacky Schnarre
Acolyte	Benjamin & Levi Schnarre	Greeter	Paul Desilet, Jr.

E-Giving Offering cards are available for you to drop in the plate if you give electronically. To give now, scan here.



October 30, 2016 Reformation Sunday

Jeremiah 31:31-34; Psalm 46; Romans 3:19-28; John 8:31-36

Weekly Financial Report

October 16, 2016 Attendance: 185

General Offerings: \$ 12,888 Mortgage Fund: \$840

Amount needed per Sunday:

General Offerings: \$9,038 Mortgage Fund: \$1,098

IN OUR PRAYERS

Our Ministry Partners:

Living Truth Chinese Lutheran Church, Lutheran Disaster Response, Lutheran Immigration & Refugee Services and Texas-Louisiana Gulf Coast Synod—Flooding

Those living with cancer:

Carol Angello (Bob & Phyllis Watters' friend), **Neal Beachinor** (Paul Desilet's uncle), **Owen Carter** (Lisa Hamilton's friend), **Lynn Crutcher** (Busch family friend), **Joyce Daily** (David Osborne's aunt), **Janice Davidson** (Sandy Flying Cloud's friend), **Pam Davis** (Phelps family friend), **Craig Decker** (Judy & Dave Richards' friend), **Sandra Glenn** (member), **Mason Gordon** (Curcio Family friend), **Jan Gregersen** (Nicole Thomas' friend), **Cami Grillo** (member), **Phyllis Hoefer** (Marlis Pehling's friend), **Tao Hong** (Joy Fu's husband), **Bernie Jenkins** (Jane King's friend), **Edna Kastning** (member), **Lee Larson** (Beth Phelps' cousin), **Marcella** (Benson family friend), **Mary Mahoney** (Erika Beers' friend), **Roy McMullen** (Cathy Tanner's friend), **Pete Nettles** (Sherrill & Larry Baker's friend), **Bruce Niermeyer** (Cook family friend), **Marvin Richter** (Renee Markert's father), **Bill Schenk** (Melanie Veazey's cousin), **Audrey Sheffler** (Sherrill Baker's friend), **Heather Smith** (Cami Grillo's niece), **Dan Thomson** (Jane King's friend), **Maureen Volz** (Doug & Jean Peterson's friend), **Joanne Wejak** (Carolyn Becker's sister-in-law), **Michael Wilson** (Vicki Kastning's friend) and **Darlene Zrust** (Andrea Faubion's mother)

Those who are ill, have an injury or who are recovering from surgery:

Paul Aldrich (Lageson Family friend), **Erika Beers** (member), **Margie Benson** (member), **Rev. Kathryn Buffum** (Assistant to the Bishop) **Jacquie & Dick Craft** (Thieme family friends), **Rachel & Jeff Danforth** (member), **Cathy Edwards** (member), **Sherri Gordon** (regular visitor), **Marge Gonyea** (member), **Bernard (Buck) Kelly** (Betty Kelly's husband), **John Peterson** (Val Cole's father), **Mary Riley** (Donella Robbins' friend), **Ryan & Sarah** (Cathy Edwards' grandchildren), **Karishma Skjonsby** (member), **Jeff Smeck** (Mark Neitzel's friend), **Joyce Sullivan** (member), **Gordon Tibbetts** (Sherrill Baker's friend), **Sue Toyoda** (member) and **Phyllis Watters** (member).

Those who are homebound or in extended care facilities:

Perdy Carlson (member), **Claire** (Sue Ebert's mother), **Phyllis Enger** (member), **Ardyce Johnson** (member), **Carol Nelson** (member), **Erik Olson** (member), **Fran Tazuma** (member), **Helen Young** (member) and **Roger Zimmerman** (Connie Wolter's brother)

Please remember to pray for peace in these war torn areas:

Israel/Palestine, Syria, Afghanistan, Iraq, and those nations battling Boko Haram.

Those Serving Our Country:

AIR FORCE: **Tyler Ripley** (Jeanne Koruga's nephew) and **Erin Siebert** (Linda & Joe Siebert's daughter)

ARMY: **Christopher Fjeld** (Richard & Judy Edmonds' grandson) and **Lucas Peters** (Jim & Vernita Steege's grandson)

MARINES: **James Bacon** (Jeanne Koruga's friend), **Olav Wampler** (Elizabeth & Randall Wampler's son) and **Luke Yandell** (Annie McCracken's grandson)

NAVY: **Karl Krueger** (Karin Ulvin's friend), **Toby Pickens** (Jean Pickens' grandson), **Kelsey Schunk** (Jack Schunk's granddaughter)

What is the “Offering?”

“Offerings” in the church service is understood to consist of the bread and the wine for the Lord’s Supper. Offerings have grown to include the goods and the money we give to the Church to assist in its mission and to provide for the assistance of the needy. The act of bringing the bread, the wine and our gifts of money to the altar helps keep us mindful that we are now sharing in the work of bringing God’s redeeming love to all people.

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INFORMATION For the Week!

Sunday, October 23 Twenty –Third Sunday after Pentecost

- 8:30 am Worship
9:45 am Education Hour
 Quilt and Bake Sale
11:00 am Worship
12:30 pm Living Truth Chinese Lutheran Church Worship
5:00 pm Journey Class—***Join, Clint Bastin, Allen Glenn and Pastor Berg for a three part class, How Can White People Talk About Race, based on the book, The New Jim Crow, by Michelle Alexander. Dinner will be served.***
7:00 pm Chime Choir

Monday, October 24

Pastor Berg's Sabbath

Tuesday, October 25

- 9:30 am Lectionary—***Meet in the library to study next Sunday's Bible text. All are welcome!***
11:00 am Staff Meeting

Wednesday, October 26

- 10:00 am Peace by Piece Sewing
2:30 pm Liturgical Arts Committee
5:00 pm Preschool Open House
5:00 pm Pastor Pub Night

Thursday, October 27

- 9:00 am Quilters
7:00 pm Sanctuary Choir Rehearsal

Friday, October 28

- 12:00 pm All Seasons Lunch—***Soup, salad and dessert lunch for the senior members of our congregation and friends.***

Saturday, October 29

- 9:00 am Quilt and Bake Sale Set-up

Sunday, October 30 Reformation Sunday

Wear Red

Quilt Blessing Sunday

- 8:30 am Worship
9:45 am Education Hour
11:00 am Worship
12:30 pm Living Truth Chinese Lutheran Church Worship
5:00 pm Journey Class—***Reformation Commemoration. Dinner will be served.***
7:00 pm Chime Choir

SERMON NOTES

Interesting things I heard:

My favorite quote:

Main message:

At First Lutheran God calls us to:

CARE for one another in community,

GROW in faith and discipleship,

SERVE the needs of a broken world; and in all we do,

PROCLAIM the love and saving grace of Jesus Christ.