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St. Joseph The Worker Parish, Russell, MB St. Theresa's Parish Rossburn, MB

Responsorial Psalm 113: Praise the Lord who lifts up the needy.

St. Joseph's Russell needs volunteers to read and usher on Sunday Morning Mass, please choose which Sunday and sign up on the Ministry Schedule – found on the table downstairs by the church entrance. Thank you!

Did you Know! The National Catholic Broadcasting Council offers Sunday & Daily TV Mass on the Web, visit the website at www.dailytvmass.com or www.youtube.com/dailytvmass to watch Mass each day.

Zoom Along with Us you can use it on your computers, tablets, i-pads & smart-phones
 We still have **Sunday zoom Mass is at 9:00 a.m. – We're now restarting zoom Sept 25th after summer holidays!**

St. Joseph The Worker News:

First Communion- Glenda will be contacting those that registered last time. If anyone doesn't hear from her or is new to the parish and wishes to have their child receive the sacrament to contact Glenda at 204-821-5216 or email at glenda_stasiuk@hotmail.com. Start day will be Thursday Oct 6th 3:30-4:30 pm to receive books and answer questions.

CREATING SAFE ENVIRONMENT – UPDATE: In May 2022 Archbishop Richard Gagnon requested all parishes renew their commitment to our Archdiocesan Safe Environment Program. This is important for the protection and well-being of vulnerable adults and children. We were asked to continue to ensure accurate Record Checks are kept (we have been actively doing this in our parish for the past 6 years), and that all priests, ministers, staff and volunteers complete an online training session by Sept. 16th. THANK YOU to Fr. Paul, Deacon Darin, parish office staff, parish council and parishioners who have now completed the training session, your co-operation was much appreciated.

Catechist Fall Formation: Brandon - November 5, 2022

Join us for this in-person formation for catechists, coordinators, RCIA teams, youth ministers, and you who journey with others. This is a time to prepare your heart and connect with others. A time for renewal and being equipped to go forth in the new pastoral year in front of us! The day will present moments of learning, group discussion, practical approaches and prayerful experiences. This event will take place at St. Augustine of Canterbury Church in Brandon, MB. Register here before October 3: <https://bit.ly/FallFormationWPG>

Please remember in your prayers those who are sick in hospitals, care homes, or in their homes & those who care for them. If you wish to receive the Sacraments of Anointing, Confession, or Holy Communion – please call the parish office & leave a message: 204-773-2924.

Praying with Pope Francis, September: *For the abolition of the death penalty:* We pray that the death penalty, which attacks the dignity of the human person, may be legally abolished in every country.

Russell & Area Food Connection's Basket is located at the church entrance for your food donations, please help those less fortunate in our communities.

8-Week Spiritual Care Series - October 4, 2022

Are you caring for an older person or are on your personal aging journey? If so, the Spiritual Care program beginning the week of October 4th is designed to help develop a deeper understanding of how to accompany older adults in every aspect of their journey, whether they are living at home or are in Long-Term Care. There are 8 weekly 2 hour virtual sessions. For more information and to register, type in: www.eventcreate.com/e/join-the-journey-fall2022.

Stewardship Bulletin Bits Message

September 18, 2022 25th Sunday in Ordinary Time “No servant can serve two masters. He will hate one and love the other, or be devoted to one and despise the other. You cannot serve God and mammon (wealth).” Luke 16:13 Jesus knows that for many of us, God and money run “neck and neck” as top priority. Is money a “god” that you put before God? Giving money to support the Church and other charity is a pillar of our faith, just like attending Mass every Sunday and participating in parish ministry. Giving money frees us from becoming a slave to money. It increases our dependence on God and our trust that God will provide all that we need.

Twenty-Fifth Sunday in Ordinary Time

Saturday Sept 17 7:30 p.m. Russell +Deceased Family req by Rita Fleury

Sunday Sept 18 9:00 a.m. Russell +Annette Schmitz req by Jim & Bev Roszell

11:00 a.m. Rossburn For all parishioners by Father Paul

12:00 noon Rossburn Cemetery Blessing and Blessing of the graves

Monday Sept 19 Health of family & friends req. Jean Goba

Tuesday Sept 20 +Laura Klassen req. Ellen C.

Wed. Sept 21 Richard Bisson req. family

Thurs. Sept 22 10:30 a.m. Rossburn Adoration

11:00 a.m. Mass +Suffering Souls in Purgatory req. Rose & family

Friday Sept 23 8:30 a.m. Russell Adoration

9:00 a.m. Mass Special Intentions req. Carlene

Twenty-Sixth Sunday in Ordinary Time

Saturday Sept 24 7:30 p.m. Russell +Duncan Spurway req. by Funeral Mass offering

Sunday Sept 25 9:00 a.m. Russell **Zoom on-line Mass 9:00 a.m. & YouTube after 10:15 am**

Mass For all parishioners by Father Paul

11:00 a.m. Rossburn Mass +Suffering Souls in Purgatory req. Rose & family

Daily Reflection

In today's readings we hear about honesty and integrity and decency. In the first reading we are told not to cheat the poor, not to steal from those who can least afford it, not to take advantage of those who are already down on their luck. You'd think that would be obvious, but it wasn't then and it isn't now. Of course we shouldn't cheat or steal from anyone. Of course we shouldn't take advantage of the vulnerable, but people have and still do. It wasn't right then and it isn't right now.

The psalm tells us to pray for those in power that they might be good leaders to all their people and protect those who are vulnerable. The job of our leaders is to protect their people and assure they are safe and treated decently.

Unfortunately, not everyone acts decently and appropriately. Unfortunately, some people, even some leaders do take advantage of the vulnerable. And that behavior needs to be nipped in the bud. People who cannot be trusted in a small matter have not proven themselves trustworthy. If someone would steal a small thing they would surely steal something bigger. If they can't be trusted in a small matter, how could they be trusted for something bigger and more important. Someone who would take advantage of a vulnerable person for their own means could not be trusted to treat a 'more important' person appropriately. Because, who is more important? Our job is to treat all God's people decently and appropriately, and take proper care of all God's creation. [Creighton U. Daily Reflection](#)

HOEVER IS
FAITHFUL IN
A VERY LITTLE
IS FAITHFUL
ALSO IN
MUCH.

Dear Padre,

A friend sent me a copy of *The Catholic Worker* newspaper. It was founded by one of his heroes, Dorothy Day. What can you tell me about her?

Dorothy Day was born in Brooklyn, New York, in 1897. She finished high school at age sixteen and joined the Socialist Party in 1914 as a college student. She converted to Catholicism in 1927.

During the Great Depression, Dorothy's commitment to the poor deepened. In 1932 she met Peter Maurin, with whom she founded the Catholic Worker Movement. In 1933 she created *The Catholic Worker* newspaper, through which



she proclaimed the rights of workers to dignity and to fair and honest treatment by industry and government, landlords, and neighbors. Her prolabor and antiwar beliefs caused her to be labeled a Communist, but she was never a member of the Communist Party.

Dorothy's concern for social justice grew—among other things, she worked with Cesar Chavez and the United Farm Workers. She was orthodox, pious, and had a deep sense of Catholic morality.

She died in 1980. In 2000, St. John Paul II granted the Archdiocese of New York permission to open a cause for Dorothy

Day's sainthood. That cause was endorsed in 2012 by the US Conference of Catholic Bishops, who called her "a saint for our time." In December 2021, Servant of God Dorothy Day's cause advanced from the Archdiocese of New York to the Vatican's Congregation for the Causes of the Saints.

Fr. Rick Potts, CSSR
Sundaybulletin@Liguori.org

A WORD FROM Pope Francis

In these times when social concerns are so important, I cannot fail to mention the Servant of God Dorothy Day, who founded the Catholic Worker Movement. Her social activism, her passion for justice and for the cause of the oppressed, were inspired by the Gospel, her faith, and the example of the saints.

ADDRESS TO JOINT SESSION OF US CONGRESS,
SEPTEMBER 24, 2015

Calendar

Monday
SEPTEMBER 19
Weekday
Prv 3:27–34
Lk 8:16–18

Tuesday
SEPTEMBER 20
Sts. Andrew Kim Tae-gŏn,
Priest, and Paul Chŏng
Ha-sang, and Companions,
Martyrs
Prv 21:1–6, 10–13
Lk 8:19–21

Wednesday
SEPTEMBER 21
St. Matthew,
Apostle and Evangelist
Eph 4:1–7, 11–13
Mt 9:9–13

Thursday
SEPTEMBER 22
Weekday
Eccl 1:2–11
Lk 9:7–9

Friday
SEPTEMBER 23
St. Pius of Pietrelcina,
Priest
Eccl 3:1–11
Lk 9:18–22

Saturday
SEPTEMBER 24
Weekday
Eccl 11:9–12:8
Lk 9:43b–45

Sunday
SEPTEMBER 25
Twenty-sixth Sunday
in Ordinary Time
Am 6:1a, 4–7
1 Tm 6:11–16
Lk 16:19–31

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PUBLICATIONS
A Redemptorist Ministry

Our Parish COMMUNITY

September 18, 2022

Twenty-fifth Sunday in Ordinary Time (C)
Am 8:4–7
1 Tm 2:1–8
Lk 16:1–13 or 16:10–13

God or Mammon?

Jesus tells a story that might sound confusing to us because it reflects economic practices of his time, not ours. His original audience likely recognized the situation as one that was familiar to them. In the story, an employee fails to oversee and enhance the material holdings of his employer. However, when it came to getting what he could for himself from the employer's assets, he shows remarkable ability. One might say: Good for him! Even the employer thought the employee's actions showed resourcefulness.

Jesus does not applaud the specifics of the man's behavior, acceptable or not, as the case may have been. Rather, he notes that the man used whatever was available to him to ensure his own comfort in the future. Jesus then states that the ingenuity of such a man is more noteworthy than that of children of light. What a condemnation!

Jesus goes on to condemn mammon. Just what is that? It is too easy to say that mammon is money, though money is part of it. A good definition is "the greedy pursuit of gain." This could be any kind of gain over others when we make that gain the primary value in our lives. The story shows that the employee was amazingly industrious in his pursuit. In comparison, the children of light (you and me?) too often fail to demonstrate comparable industry in pursuing the true wealth of which Jesus spoke. Once again, a choice is placed before us: God or mammon?

Sr. Dianne Bergant, CSA

FOR Reflection

- ★ What is the driving pursuit in your life? Is it worthy of you?
- ★ How committed are you to religious pursuits?

