## ASHLEY WOODS NORTHEAST OWNERS ASSOCIATION \$2140 Professional Drive, Suite 260 \$ Roseville, CA 95661 \$ (916)784-6605 \$

## **ARCHITECTURAL APPLICATION INSTRUCTIONS**

If you plan to change the appearance of the exterior of your home in any way, you must submit an Architectural application and indemnity agreement.

#### Important!!! Please read prior to submitting your application to ensure that your application is complete and will be accepted by the Association at the Johnson Ranch Management office for processing.

**Painting:** If painting your home, you must provide two (2) copies of the color samples (each color sample MUST be painted on an 8x10 inch size paper or sturdy card). Photocopies, computer generated color chips, paint brochures or similar items will not be accepted. The committee requires the actual paint be painted on sturdy card for review.

**Landscaping:** If you plan to make changes to your front yard landscape, you must provide two (2) copies of your plans with specific details. A rough drawing (or photos) of your front yard showing placement, number and species of plants, ground cover, rock or bark, etc. If installing rock or bark, please provide a photo or brochure showing the size, type, color etc. If installing artificial turf, a minimum 8"x8" sample of the turf, along with specifications, must be submitted with your application.

**Pools:** If installing a swimming pool, you must provide two (2) copies of your plans for review. The plans must show the location of your pool, including setbacks, the location of the pool equipment and the new drainage plans necessary from the change of topography in your yard. *Please note that pools require a deposit that is refundable, when requested in writing at the completion of your project, and a final inspection to determine that no damage has occurred to the common area and all front yard or access areas have been restored to their previous state.* 

**Structures (including storage sheds):** If you are installing a structure anywhere on your property, you must submit two (2) copies of your plans for review. Plans must include specific details regarding the structure (include a brochure or photo if possible) showing the dimensions, color, material (including roof material) and location of the structure, including setbacks. *Please note that some structures may require a deposit that is refundable, when requested in writing at the completion of your project, and a final inspection to determine that no damage has occurred to the common area and all front yard or access areas have been restored to their previous state.* 

**Roof Replacement:** If you are replacing your roof, a full size sample of the roofing material must be brought into the Johnson Ranch Management office for review by both JR East master association and Ashley Woods Northeast. Composition roofing is not permitted within Johnson Ranch. No exceptions.

**All other modifications:** Any changes to the exterior of your home not listed above must still include two (2) copies of your plans and the plans must be specific enough for the committee to visualize the finished product. Photos and brochures are extremely helpful.

Please make sure that you have complied with the above information prior to submitting your application. Incomplete applications will not be accepted by the Association at Johnson Ranch Management. If you have any questions, please feel free to call Johnson Ranch Management for assistance. All applications must be submitted to Johnson Ranch Management for processing. Applications submitted directly to committee members are not subject to the time deadline and may be delayed or not processed at all!

Please make sure that you allow adequate time for review when submitting your application. Review time averages two to three weeks for a full turn-around, although the committee has up to twenty (20) days to render a decision. Your committee is made up of volunteer homeowners that have chosen to donate their time to keeping Ashley Woods Northeast a place we are all proud to call home. Planning ahead and understanding that there is a process in place to protect your home values eliminates frustration on both ends.

#### ASHLEY WOODS NORTHEAST OWNERS ASSOCIATION • 2140 PROFESSIONAL DRIVE, SUITE 260 • ROSEVILLE, CA 95661 • (916) 784-6605 • ARCHITECTURAL CONTROL COMMITTEE APPROVAL REQUEST

| Owner                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                          |                                                                                                                 |                                                                                                                                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
| Property Address                                                                                                                                                                                                                                                                                                                                                                                                            | City                                                                                                                                                                                     | Zip                                                                                                             | Telephone                                                                                                                                |
| <b>Nature of Application:</b><br>Pool/Spa Installation (submit fu                                                                                                                                                                                                                                                                                                                                                           | ıll set of plans including dr                                                                                                                                                            | ainage)                                                                                                         |                                                                                                                                          |
| Repaint Residence                                                                                                                                                                                                                                                                                                                                                                                                           | I                                                                                                                                                                                        | Landscape/Hardsca                                                                                               | ape/Irrigation                                                                                                                           |
| Satellite Dish/Antennae                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                          | Replace Roof                                                                                                    |                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                          | Other (Describe)                                                                                                |                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                             | GENERAL CONDITIONS OF                                                                                                                                                                    | F APPROVAL                                                                                                      |                                                                                                                                          |
| <ol> <li>Submit signed application with tw<br/>signed Indemnity Agreement. T<br/>identify specifications of all exteri</li> <li>If painting your home, you must p<br/>painted on an 8x10 inch size pap</li> <li>Comply with applicable Association</li> <li>Obtain all necessary governmental<br/>ordinances, codes and regulations.</li> <li>All building/work must be comp<br/>within ninety days of approval.</li> </ol> | The site plan shall identify a<br>or materials to be used.<br>rovide <b>two (2) copies</b> of th<br><b>per or sturdy card)</b><br>on Governing Documents a<br>l approvals and permits. C | any trees to be remain<br>the color samples (e<br>and final Subdivis<br>onstruction shall c<br>of approval. Lar | noved and the elevation plan sha<br>each color sample MUST be<br>ion Map.<br>comply with applicable laws,<br>ndscaping must be completed |
| 6. Construction waste and/or excavat <i>kept clean and are not to be distu</i>                                                                                                                                                                                                                                                                                                                                              | -                                                                                                                                                                                        | osed of properly.                                                                                               | Adjoining properties shall be                                                                                                            |
| 7. No construction materials or debri the subdivision.                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                          | d or dumped on a                                                                                                | ny street or any other lot within                                                                                                        |
| 8. The location of any exterior heatin installation.                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                          | -                                                                                                               |                                                                                                                                          |
| 9. Owner shall be responsible for all any adjacent lot while in the proce                                                                                                                                                                                                                                                                                                                                                   | ess of installation or constru                                                                                                                                                           | action of this unit.                                                                                            |                                                                                                                                          |
| <ol> <li>Please indicate the following if <u>pa</u></li> <li>Exterior color</li> </ol>                                                                                                                                                                                                                                                                                                                                      | 2. Trim color                                                                                                                                                                            | r                                                                                                               |                                                                                                                                          |
| 3. Accent color                                                                                                                                                                                                                                                                                                                                                                                                             | 4. Front door                                                                                                                                                                            |                                                                                                                 |                                                                                                                                          |
| 11. Please indicate the following if <b>re</b><br>both JR East master association an                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                          |                                                                                                                 | ought in to office for review by                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                             | brand name:                                                                                                                                                                              |                                                                                                                 |                                                                                                                                          |
| <ul> <li>Roofing color name:</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                          |                                                                                                                 |                                                                                                                                          |
| • Gutter replacement? I                                                                                                                                                                                                                                                                                                                                                                                                     | f yes, new color name (mu                                                                                                                                                                | st provide color                                                                                                |                                                                                                                                          |
| The undersigned applicant(s) requests                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                          |                                                                                                                 |                                                                                                                                          |

The undersigned applicant(s) requests approval of the improvements described above based upon the plans included with this application and understands and agrees to comply with the general condition stated above. It is further understood that the ACC has up to twenty (20) days to render a decision.

Date

# ASHLEY WOODS NORTHEAST OWNERS ASSOCIATION

♦ 2140 PROFESSIONAL DRIVE, SUITE 260 ♦ ROSEVILLE, CA 95661 ♦ (916) 784-6605 ♦

#### **INDEMNITY AGREEMENT**

The Owner is responsible for the activities of his contractors, guests, and invitees and is therefore, responsible for all damage to Association or other owner's property that may result from any construction activity.

I (We), as owner (and co-owner) have read and understand the CC&R's and hereby agree(s) to indemnify, defend and hold harmless the **Ashley Woods Northeast Owners Association**, its officers, agents, and employees, against any claims, expenses, losses, damage, including Attorney's fees, arising out of the my/our acts or omissions, or those of my/our contractor(s), his sub-contractors, agents, employees, and assignees, occurring during construction of or related on any way the work of improvements on my lot(s) within the Ashley Woods Northeast subdivision. The defense obligation stated above shall be with counsel of the Association's choice.

Please describe improvement(s) to be done:

Owner

Property Address

Date