

MAPLE CREEK TOWN BOARD MEETING
April 10, 2017 – 6:30 P.M.
TOWN HALL, W10388 COUNTY ROAD W

AGENDA:

- 1) Call to order and Pledge of Allegiance by Chairman Gitter
- 2) Verify open meeting notices, Roll call, Agenda order (stands as is unless motion for change)
- 3) Approval of 03/13/17 Town Board meeting minutes
- 4) Treasurer's Monthly Report – **Discussion and possible action may be taken.**
- 5) Outagamie County Sheriff's officer report (if in attendance)
- 6) Public Input: Pursuant to WI Statutes 19.83(2) and 19.84(2), the public may present matters for Town Board consideration, however, **they cannot be discussed or acted upon** until the subject matter, of the **proposed** action, has been noticed.
- 7) **Specific matters for discussion and possible action:**
 - A. Spring Election update
 - B. Small shed roof replacement in New Cemetery
 - C. Clerk Institute – 3rd year – July 9 to 14 2017 - \$472.00
 - D. New board members workshops- attend?
 - E. Jim Hintzke- noise issues on Hintzke Road
 - F. Plan Commission members – now has a quorum of board members
 - G. Roads
 1. Schedule county roads/recycling meeting
 2. Purchase a road vehicle counter? \$610
 3. WISLR updates
 - H. Renew membership in Wisconsin Towns Association - \$585.28
 - I. 1Q17 Clerk/Treasurer reconcile
 - J. Budget comparison
- 8) Report of officers:
Clerk: Open Book 4/11 at 4 PM. Annual meeting on 4/19. Cemetery Commission, Constable, Building Inspectors, Raft: Plan Commission:
- 9) Public Input: Pursuant to WI Statutes 19.83(2) and 19.84(2), the public may present matters for Town Board consideration, however, **they cannot be discussed or acted upon** until the subject matter, of the **proposed** action, has been noticed.
- 10) Complaints and/or Correspondence/ No action taken
- 11) Review and payment of vouchers
- 12) Future Agenda Items: **Discussion/Action on future agenda items?**
- 13) Adjournment/Calendar: Next Town Board meeting – May 8, 6:30 PM.

I, Larry Katerzynske, Clerk, being sworn on oath, affirms that on Saturday, April 8th, 2017, the undersigned did post a notice informing of the Town Board meeting in the following public locations, a copy of which is shown above: 1) Town Hall, 2) Sugar Bush by Ball Diamond 3) Corner of W & Stilen Road.
Subscribed and sworn to before me this 8th day of May, 2017.

_____ Chairman _____ Clerk

Efforts will be made to accommodate the needs of disabled persons upon proper notice by contacting the Clerk prior to the posted meeting at 920-634-9429.