

Larimer County Fair Mule & Donkey Challenge

August 5, 2016

\$50.00 per Category **(must be received by July 29th)**.
If you have questions or concerns, please contact us.

ENTRY FORM (one animal per entry form)

Animal Name: _____ Back #: _____

Owner Name: _____

Address: _____

City/State/Zip: _____ Phone: _____

***Exhibitor Name:** _____

Address: _____

City/State/Zip: _____ Phone: _____

CATEGORY ENTRIES

Directions:

Each entry may enter as many categories as they want. Each Category is required to participate in each of the Sections. Example: Cat. #1, In-Hand Donkey will automatically be entered in Section 1, Showmanship; Section 2, Obstacle; Section 3, Cones; and Section 4, Leadership. The entry may be shown in Category 3, 5, or 6. We will attempt to accommodate tack changes as possible.

Cat.#	Category		Exhibitor
1	In Hand Donkey		
2	In Hand Mule		
3	Ridden Donkey		
4	Ridden Mule		
5	Driving Single		
6	Driving Hitch		

Horse Show Waiver Form

"I/We _____, hereby release and hold harmless Larimer County, the City of Loveland, the Larimer County Fairgrounds ("The Ranch") and the Rocky Mountain Long Ears Association, their agents, employees, servants, representatives, administrators, executors and assigns any and all debts, damages, costs, expenses, losses, claims, demands, liabilities, obligations, actions, causes of action and rights, whether known or unknown, foreseen or unforeseen, anticipated or unanticipated, which the undersigned may have against the above named entities in connection with the participation of the above named person in the Larimer County Fair 2016 Mule and Donkey Show, for any reason whatsoever. This release is intended to, and does, constitute a general release and waiver of any Colorado statute, which may restrict a general release and waiver as to any type of claim. The undersigned certifies that he/she has read and understands the rules and information regarding the event."

Contestant's signature: _____ Date: _____

Parent/Guardian signature (if under age 18): _____ Date: _____

Mail to: Cindy Brink 325 Albion Way Ft. Collin, CO 80526

Make checks payable to: RMLEA <http://www.rockymountainlongears.com/>

Entries Must Be Received by July 29, 2016