

What Does Jehovah Require I

W	A	Q	E	C	I	V	R	E	S	A	X	T
A	R	E	V	E	R	E	N	C	E	R	U	P
L	I	I	C	T	B	J	Z	M	W	I	S	E
K	G	X	G	Q	E	U	T	O	N	G	U	E
S	H	U	E	H	N	A	R	K	E	H	P	D
P	T	Y	O	N	T	E	A	C	H	T	R	U
O	P	V	K	W	Q	E	I	E	I	O	I	T
N	A	P	W	U	B	H	O	Q	P	K	G	I
H	S	E	I	Z	U	E	K	U	B	K	H	T
I	R	R	J	F	C	A	B	I	S	I	T	L
G	E	F	D	W	E	L	L	T	F	L	L	U
H	I	E	L	P	I	T	Y	Y	B	X	Y	M
T	D	C	S	C	Q	H	A	N	D	L	E	B
E	L	T	A	B	I	S	A	I	A	H	T	Y
A	O	N	G	N	I	Y	F	I	D	E	G	B
C	S	T	A	N	D	A	R	D	J	I	U	Q

JEHOVAH	REQUIRE	RIGHTEOUSLY	WALKS
PUBLICANS	SOLDIERS	MULTITUDE	STANDARD
TEACH	SPEAK	UPRIGHTLY	PERFECT
TONGUE	EQUITY	HANDLE	WISE
HEALTH	EDIFYING	DWELL	ON HIGH
SERVICE	REVERENCE	ARIGHT	ISAIAH

(Continued From Pg. 1)

not thy heart be hasty to utter anything before God; for God is in heaven, and thou upon earth; therefore let thy words be few” (Eccl. 5:1-2). Or will the passerby be greeted with dainties to satisfy the flesh, of which the Apostle Paul said, “If any man is hungry, let him eat at home; that your coming together be not unto judgment”? (1 Cor. 11:34)? What is it the passerby is being taught about worship, reverence for and to God, and the true nature of the purpose of the church? Are they taught to “offer service well-pleasing to God with reverence and awe: for our God is a consuming fire” (Hebrews 12:28-29). Let us serve God in Spirit and in Truth, so that the passerby will recognize Christ.

What Is Required

Welcome

It is a pleasure to have you with us this hour. Our endeavor is to worship God in Spirit and in Truth by adhering to the scriptures in all that we do and teach.

If you desire to have a private Bible Study at your convenience, let us know.

Website

Meeting Location

ASSEMBLIES

SUNDAY:

A.M. _____

P.M. _____

Phone

Bible Study:

Volume VI

0020

Worship so Christ is Recognized

What has the society come to know about salvation? When looking through the frosted glass of the facilities erected to conduct religious rituals or functions, what does the world see?

As a passerby comes through the door, what will they find? A group of people worshipping God in spirit and truth, as Jesus affirmed in John 4:23, of which Jesus says are the characteristic of “true worshippers”? Will the passerby find a group of people “speaking one to another in psalms and hymns and spiritual songs, singing and making melody with your heart to the Lord”? (Eph. 5:19) Would the passerby be greeted with an attitude of, “Keep thy foot when thou goest to the house of God; for to draw nigh to hear is better than to give sacrifice of fools: for they know not that they do evil. Be not rash with thy mouth, and let (Continue Pg. 4)

What Does Jehovah Require?

- A. Common Question:
 - 1. Acts 16:30 - What must I do?
 - 2. Matt. 19:16 - What good thing shall I do?
 - 3. Lk. 3:12 - Publicans: What must we do?
 - 4. Lk. 3:14 - Soldiers: What must we do?
 - 5. Jn. 6:22-28 - Multitude: What must we do?
- B. Isa. 33:13-16 - Who will dwell on high?

I. He Who Walks Righteously:

- A. Walk = he who walks in all the relations of life in the full measure of righteousness, i.e., who practices it continually. (K&D).
- B. Righteously - righteous acts, ethically right, truthfulness, etc. (Strong's)
- C. Righteousness is a standard:
 - 1. Rom. 10:1-3, 5 - "ignorant of God's righteousness, established their own"
 - 2. 1 Jn. 3:7, 10 - "he that doeth righteousness is righteous"
- D. Gen. 18:19 - No man can say he is righteous who has not first been taught.
- E. Exod. 18:20 - "wherein they must walk"
- F. Isa. 33:15-16 - This is the man of whom Isaiah said, "shall dwell on high."

II. He Who Speaks Uprightly:

- A. Speak - "whose words are in perfect agreement with his inward feelings and outward condition" (K&D)
- B. Uprightly: evenness, uprightness, straightness, equity (Strong's)

- C. 2 Tim. 2:15 - Timothy told to "handle aright the word of truth," i.e., "cut it straight."
- D. Prov. 12:18 - "the tongue of the wise is health"
- E. Prov. 18:21 - "Death and life are in the power of the tongue..."
- F. Therefore, the Lord warns against the use thereof:
 - 1. Prov. 10:19 - In the multitude of words there wanteth not transgression.
 - 2. Jam. 3:1-12 - Dangers thereof
- G. Eph. 4:29 - "good for edifying"
- H. Isa. 33:15-16 - This is the man of whom Isaiah said, "shall dwell on high."

III. He Who Despises the Gain of Oppression:

- A. Despises - rejects, or refuses (Strong's)
- B. Gain - plunder (ibid).
- C. Oppression - extortionate deed, extortion
- D. He does not seek gain at the expense of those who would be injured thereby:
 - 1. Extortion - "ravaging, pillage" ravaging - (of a ferocious wild animal) extremely hungry and hunting for prey
 - 2. Lk. 11:39-41 - "full of extortion"
 - 3. Lk. 20:45-47 - "who devour widow's houses"
 - 4. Job 29:12 - "I delivered the poor"
- E. Isa. 33:15-16 - This is the man of whom Isaiah said, "shall dwell on high."