

**HISPANIC LAW ENFORCEMENT SOCIETY OF ESSEX COUNTY
2019 SCHOLARSHIP APPLICATION**

Purpose:

To provide scholarships to youth that have need of financial assistance, are active in supporting the community in which they live and show an eagerness to achieve through knowledge by commitment to further their education at an institution of higher learning (college/university) or a technical/professional school.

Criteria:

1. Applicant preferably a resident of Essex County, exclusions can apply.
2. Applicant must be a **graduating high school senior** or enrolled in an accredited post-secondary institution in the year of the scholarship award, a GPA OF 3.0 or higher.
3. Scholarship funds will only be awarded to student's college or university account upon evidence of registration in an accredited post-secondary institution.

Application Process:

- Please complete the application in its entirety. Incomplete applications will not be considered for scholarship awards.
- Type or print legibly. Illegible applications will be returned to you. Typing preferred:
- You will be notified by telephone regarding the status of your application.
- If you have any questions about the application, please contact a board member of the HLES
- **Please submit the application to any board member of the HLES or EMAIL TO HLEsofEssexCounty@gmail.com.**

2019 Hispanic Law Enforcement Society of Essex County
840 Mt. Prospect Ave.
Newark, New Jersey 07104

- **Deadline: Thursdsy, January 31, 2019, 5:00 pm. NO EXCEPTIONS!**

▪ **Board Members**

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Please TYPE or PRINT your answers. If application is illegible it will be returned to you.

1. Last Name: _____ First Name: _____

2. Street Address: _____

City: _____ State: New Jersey Zip: _____

3. Name of Parent(s) or legal guardian(s):
▪ _____
▪ Daytime Telephone Number: () _____ - _____
▪ Cell Telephone Number: () _____ - _____

4. Date of Birth: Month _____ Day _____ Year _____

5. Current High School: _____ Number of Years Attended: _____

6. I will be attending the following school in the Fall of 2018:

7. I will be entering the above-mentioned school as a: (Circle One)
Freshman Sophomore Junior Senior

8. Grade Point Average (GPA): _____ (On a 4.0 scale)

Attach proof of GPA. Your most recent official school transcript required.

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9. What are your educational and professional goals and objectives?

10. Pick an experience from your own life and explain how it has influenced your development.

**11. A. List your academic honors, awards or membership activities while in high school or college:
B. List your community service activities, hobbies or extracurricular activities:**