ENGLEWOOD PIONEER DAYS FESTIVAL

www.EnglewoodPioneerDays.com
September 1 & 2, 2019

PIONEER DAYS FESTIVAL PARK BOOTH ENTRY FORM ENTRY DEADLINE AUGUST 23rd

Name of Entry/Organization:		
Contact Person (1):		Contact Person (2):
Mailing Address:		Mailing Address:
City/State/Zip:		City/State/Zip:
Phone:		Phone:
Email:		Email:
Please print email clearly		Please print email clearly
fee deducted from the refund. Sunday, September 1, will be from	Noon – 8:00 PM & Mon	day September 2 from 8:00 AM – 3:00 PM. Vendors will lean acceptance. Vendors must participate on both days.
1 Booth Space (10x10) \$ 70 2 Booth Spaces (10x20) \$130 3 Booth Spaces (10x30) \$190 Complete this registration form a amount to "Englewood Pioneer Da your space on Sunday & Mond	page 3. Note: if yo space, you must be and mail all completed	2-and, if you are selling any food or drink items, ou have a generator and it does not fit inside your buy an additional space for the generator. pages with your check made out in the appropriate Events, P.O.Box 1411, Englewood, FL 34295 to reserve ther 3. Payment is due at the time of application.
Release. By the signature appearing be application for entry in the Pioneer Day injury or damage, whether personal or Englewood Pioneer Days Events, Sara in concert with them in connection with said event. Assumption of Risk. I/WE understand and spectators in such occasionally sus risks, nevertheless, I/we hereby agree to who, through negligence or carelessness. Indemnification. I/We further agree to	elow, and in considerations Parade/Festival, I/we I to property, which I/we in sota County, the parade the Pioneer Days Paract that accidents occasion stain personal injuries or o assume those risks ares, might otherwise be lightly indemnify, defend, and	on of the acceptance of my/our person/organization's hereby waive, release, and discharge any and all claims for may have or which may hereafter occur to me/us against the marshal and/or the persons or entities organizing and acting de ("Parade Committee") as a result of my/our participation in ally occur during parades/Festivals and that participants property damage as a consequence thereof. Knowing the not to release and hold harmless all of the Parade Committee able to me/us. hold the Parade Committee, their directors, officers, brought against them with respect to any claim, demand,
cause of action, debt or liability, to the on my/our part.	extent that the same, if n	neritorious, arises out of the negligence or willful misconduct
Signature		DATE:
Organization:	named entrant agrees to	o abide by the rules and regulations, "Hold Harmless" and

release contained within the Application Packet.

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BOOTH INFORMATION

Will you be supplying your own gas generator? No _Yesspecify size: Could you plug in to an outlet? How? (Type of plug, wattage, etc.) Any special requests, requirements, comments?	Description of booth offerings and activities (or attach):			
Could you plug in to an outlet? How? (Type of plug, wattage, etc.)				
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	Any special requests, requirements, comment	its?		
-	-			

Please be as exact as possible in describing your booth offerings and activities. We want to ensure that every vendor has the highest potential for success.

- Purchase of a booth is the purchase of space only. No tables, chairs, tents, electricity, or water is provided. ALL additional space required must be reserved. If you exceed the space provided, you will be asked to move within the defined area assigned.
- You will be required to meet any Fire Department requirements for tents, use of generators or cooking equipment, and availability of fire extinguishers. Check out the requirements!
- If you will be using a gas-powered generator, you must indicate this on this application. The generator must fit in the space you
- You will be notified of your park location and Park Ranger contact information by email approximately one week before the event. The Park Ranger has full authority for the running of your park. **Email** will come from **info@EnglewoodPioneerDays.com.** Information will also be posted on the website. Your specific location in the park will be emailed and posted on our website by 6pm Saturday evening August 31.
- Setup will begin at 8:00 AM on Sunday, Sept. 1. The Festival will be open from Noon 8:00 PM on Sunday. The Monday festival will be from 8.00 AM - 3:00 PM. Vendor setup must becomplete and vehicles that are not part of the vendor activity removed by 30 minutes before the Festival opens. NO VEHICLES WILL BE ALLOWED IN PIONEER PARK FROM NOON 9/1 TO 3PM 9/2.
- Any equipment left on the park grounds must be contained in assigned spaces. Please use courtesy when coming into the park premises as there are others who will be entering and leaving the park at the same time. Please load and unload quickly. No vehicles may enter the Festival area while the Festival is running.
- Security is minimal. You are responsible for your own personal property and liability. There will be no formal security at the Festival on Sunday night but the Patriot Riders will have several members on site overnight.
- You are responsible for keeping your booth area clean and free of debris. You are responsible for disposing all of your garbage into designated areas at the close of the day. If you leave trash in your area, you will not be considered for future events. Recycling will be available for aluminum cans, plastic bottles and glass.
- You may not tear down before the official close of the event at 3pm. You may not drive any vehicle into the Festival area prior to the official close of the event without the permission of the Park Ranger. THERE IS NO EXCEPTIONS!
- Absolutely no "walking around" and selling or passing out items is allowed at any time. This includes the streets as well as the parks.
- You may not dispense any food for free. Vendors selling food or beverages must complete the Food Vendor Application on the
- SS

Voice amplification equipment, such as bullhorns or loudspeakers, will not be permitted. No refund will be made for inclement weather or other acts of God over which the Committee has no control, and the risk of lo from such an event shall be borne by the vendor. There is NO refund if a cancellation is requested within 14 days of the event. Failure to adhere to any of these regulations will jeopardize your participation in the future.								
I have read and understand the above regula	ations:							
Signature	Date:_							
info@EnglewoodPioneerDays.com	Phone: 941-474-8700	PAGE 2 of 3						

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FOOD VENDOR INFORMATION (REQUIRED IF YOU ARE SELLING FOOD)

LIST EACH FOOD ITEM TO BE SOLD (Or attach a menu with this information

LIST EACH FOOD ITEM TO BE SOLD ((Or attach a menu with this information))
MENU ITEM	PRICE	
Length:(Check if in a tent)Side o	of vehicle generator or plug is on:	
Width:Special Food Vehicle Require	ements?	
 Food Vendors will be selected based upon menu items of Not all menu items or vendors may be selected. We war potential for success. Vendors may only sell items agree changes in menu must be submitted in advance and in a Event Committee. You are not allowed to dump grease or wastewater on the have containers to manage disposal and removal of gree. You must provide your own trash container for your. We don't want to duplicate "exact" food items from venditem (i.e. hot dog) priced within \$4 of someone selling a selet us know. If you change your approved menu on the day thank you for your cooperation and understanding. Be a You are responsible for meeting any county or state food. Additional comments: 	described above. nt to ensure that every food vendor has the highest ed on by the submission of this application. Any writing and approved by the Englewood Pioneer Day the street or in sewer drains at any time. You should ease and wastewater. r customers dor to vendor. "Exact" is something like a common similar item. If you have an alternate selection, pleas day, the changes may not be allowed to be sold. aware some participants may be giving out free waterd service requirements	se
I have read and understand the above regulations		
SignatureDat	te:	

info@EnglewoodPioneerDays.com Phone: 941-474-8700 PAGE 3 of 3