

March 20, 2019

Second Wednesday in Lent

The Blind Side:  
Who is our neighbor?

# JOYOUS LIGHT

## EVENING PRAYER

CONGREGATIONAL PART

RAY MAKEEVER

# JOYOUS LIGHT EVENING PRAYER

PRELUDE

WELCOME

OPENING HYMN: *Open Our Eyes to the Word*



1 May our words, may our songs, may our wor - ship this night  
2 May our griefs, may our woes, may the sor - rows we share  
3 May our joys, may our smiles, may the gifts that we bring



fill up our hearts and give us new sight. May our prayers, may our  
fill up our hearts and call forth our care. May our tears, may our  
fill up our hearts and stir us to sing. May we serve, may we



praise give us light for our days, and o - pen our lives to the Word.  
fears be ac - cept - ed right here, and o - pen our lives to the Word.  
dance, may we all take that chance; and o - pen our lives to the Word.



O - pen our lives to the liv - ing Word.  
O - pen our lives to the liv - ing Word.  
O - pen our lives to the liv - ing Word.



O - pen our hearts to the truth we have heard.  
O - pen our hearts to the truth we have heard.  
O - pen our hearts to the truth we have heard.



May our words, may our songs, may our wor - ship this night  
May our griefs, may our woes, may the sor - rows we share  
May our joys, may our smiles, may the gifts that we bring

o - pen our lives to the Word.  
 o - pen our lives to the Word.  
 o - pen our lives to the Word.

## GREETING

We gather this night in the name of the One who was, who is, and who is to come.  
 Amen.

## OPENING DIALOGUE

☐ Je - sus Christ, Light of life, shine in your peo - ple here.

☑ Je - sus Christ, Light of life, shine in your peo - ple here.

☐ Stay with us now; put fear to flight as eve - ning ush - ers in the night.

☑ Warm the dark - ness with your love and light, Je - sus Christ.

☐ Je - sus Christ, ☑ Je - sus Christ, ☐ Light of life, ☑ Light of life,

shine in your peo - ple here. ☐ Je - sus Christ, ☑ Je - sus Christ, ☐ Light of

life, ☑ Light of life, shine in your peo - ple here.

## HYMN OF LIGHT

*Refrain*



☐ Joy - ous Light of glo - ry, sa - cred Word made  
hu - man sto - ry, bless - ed Je - sus Christ,  
of the Fa - ther giv - en, Light to earth from  
Light of heav - en: ho - ly, end - less source of life.

☐ As we come to the set - ting of the sun,  
☐ As we sing, . . . . O ho - ly Three in One,  
and we look to the gold of eve - ning light,  
fount of life . . . . and love and fire di - vine,  
☐ we will raise our songs in praise of your glo - ry  
☐ we re - joice in you with the pure voice of glad - ness

*Refrain*

and with all the u - ni - verse u - nite.  
as we let your light with - in us shine.

## THANKSGIVING FOR LIGHT

The Lord be with you.  
And also with you.

Let us give thanks to the Lord.

**It is right to give our thanks and praise.**

We praise and thank you, O God, through your Son, Jesus Christ our Lord,  
through whom you have enlightened us by revealing the light that never fades.

Night is falling and day's allotted span draws to a close.


The daylight you created for our pleasure has fully satisfied us,  
and yet, of your free gift, now the evening lights do not fail us.

We praise you and glorify you through your Son, Jesus Christ our Lord,  
through whom be glory, honor and power  
to you in the Holy Spirit, now and forever.


**Amen.**

## PSALMODY


*Refrain*




☐ We lift our hands in prayer like in-cense ris - ing




and of - fer our lives to you, O God.



☐ God, we call, for you are near: ☐ hear us and help us.  
☐ Touch our lips, form ev - 'ry word: ☐ keep us from e - vil.  
☐ As we turn our gaze to you: ☐ Light of cre - a - tion;



☐ Be now a - mong us here: ☐ hear us and help us.  
☐ Un - bind our hearts, O Lord: ☐ keep us from e - vil.  
☐ and live our days with you: ☐ Light of cre - a - tion;



*Refrain*

☐ Be thou the lov - ing ear: ☐ hear us and help us and all who cry.  
☐ Re-mind us we are re-stored: ☐ keep us from e - vil and all its lies.  
☐ and burn and blaze in you: ☐ Light of cre-a - tion, o - pen our eyes.

## PSALM PRAYER

O God, from the rising of the sun to its setting your name is worthy of all praise. Let our prayer rise before you as incense, and with the lifting up of our hands may we offer our whole loves to you, through Jesus Christ, our Lord.  
**Amen.**

## GOSPEL HYMN: *You Have Come Down to the Lakeshore (ELW 817)*



1 You have come down to the lake - shore seek - ing  
2 You know full well what I have, Lord: nei - ther  
3 You need my hands, my ex - haus - tion, work - ing  
4 You who have fished oth - er wa - ters; you, the



nei - ther the wise nor the wealth - y, but on - ly  
trea - sure nor wea - pons for con - quest, just these my  
love for the rest of the wea - ry - a love that's  
long - ing of souls that are yearn - ing: O lov - ing



ask - ing for me to fol - low.  
fish - nets and will for work - ing.  
will - ing to go on lov - ing.  
Friend, you have come to call me.

*Refrain / Estribillo*



Sweet Lord, you have looked in - to my eyes; kind - ly smil - ing,



you've called out my name. . . . On the sand I have a - ban - doned my



small boat; now with you, I will seek oth - er seas.

## READING: The orphan

You shall not abuse any widow or orphan. (Exodus 22:22)

You shall not deprive a resident alien or an orphan of justice; you shall not take a widow's garment in pledge. (Deuteronomy 24:17)

Give justice to the weak and the orphan; maintain the right of the lowly and the destitute. (Psalm 82:3)

Learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow. (Isaiah 1:17)

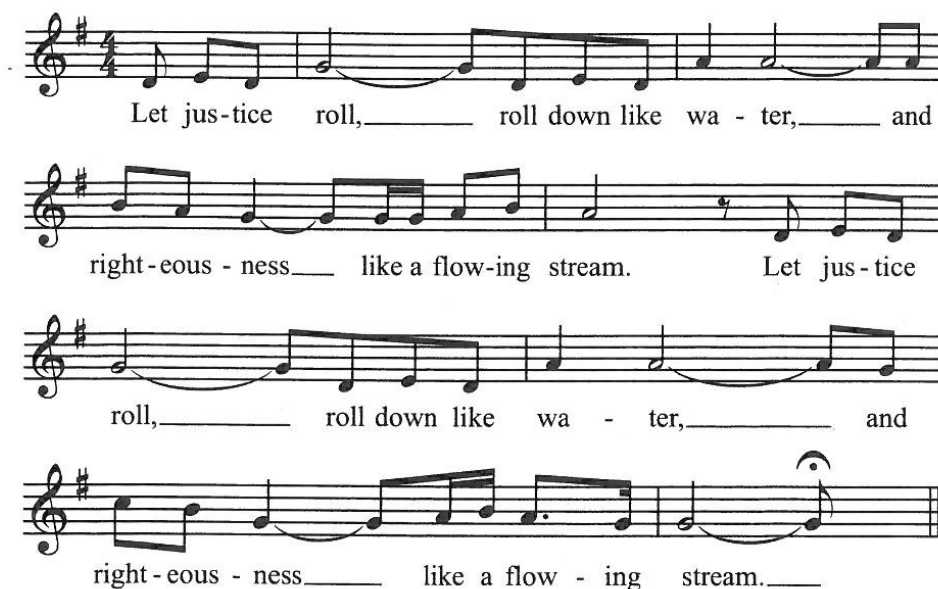
Thus says the LORD: Act with justice and righteousness, and deliver from the hand of the oppressor anyone who has been robbed. And do no wrong or violence to the alien, the orphan, and the widow, or shed innocent blood in this place. Jeremiah 22:3)

Thus says the LORD of hosts: Render true judgments, show kindness and mercy to one another; (Zechariah 7:9-10)

The word is near you, on your lips and in your heart.

**Everyone who calls on the name of the Lord shall be saved.**

## GOSPEL RESPONSE



Let jus-tice roll, \_\_\_\_\_ roll down like wa - ter, \_\_\_\_\_ and

right - eous - ness \_\_\_\_\_ like a flow-ing stream. Let jus - tice

roll, \_\_\_\_\_ roll down like wa - ter, \_\_\_\_\_ and

right - eous - ness \_\_\_\_\_ like a flow - ing stream. \_\_\_\_\_

**The Blind Side: Who is our neighbor?**

## GOSPEL CANTICLE: *The Magnificat*

*Refrain*



My soul pro - claims your great-ness, O God,  
my spir-it re - joic - es in the love of my Sav - ior.  
You have looked with fa - vor on my sim - ple ways,  
and I will praise you all of my days.  
1 You have called me bless - ed, done great things for me.  
2 You have hum-bled the might - y, scat-tered earth-ly pride.  
You have shown your mer - cy, set my spir-it free.  
You have strength-ened your ser-vants, kept us by your side.  
You have lift - ed the low - ly, sent the rich a - way.  
You have hon-ored your prom - ise made so long a - go.  
*Refrain*  
You have filled the hun - gry, and ho - ly is your name.  
You have blessed your chil - dren from age to age, and so:



# THE LITANY

## Refrain



☐ God of love, have mer - cy, and lis - ten to our prayer.  
(God.)

## ☐ Petitions

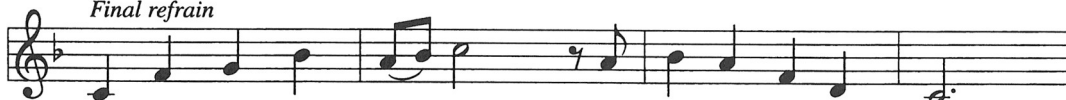


1 For peace born of heav - en, and  
2 For peace in the whole world, and  
3 For all those who gov - ern: give  
4 For all who work for jus - tice and  
5 For rain, sun, and har - vest, and  
6 For all who know af - flic - tion, des -  
7 For all those who suf - fer in  
8 For all our be - lov - ed, our  
9 Re - joic - ing in com - mu - nion with



for our sal - va - tion, we pray to you, O  
peace a - mong all peo - ples,  
wis - dom and com - pas - sion;  
free - dom from op - pres - sion,  
food to fill the hun - gry,  
pair, wrath, and dan - ger,  
grief, pain, and sor - row,  
fam - 'ly, friends, and neigh - bors,  
saints gone be - fore us,

## Final refrain



☐ God of love, have mer - cy, and lis - ten to our prayer,  
(God.)



God of love, hear our prayer. A - men

## CONCLUDING PRAYERS

God of love, we thank you that you have kept us under your protecting care in the day that is past. Bring your healing to the wounds of this day, those we have inflicted, those we have felt, those that trouble our world. Cover us this night with the wings of your grace, and raise us to a new day with Christ, our light and our peace.

Amen.

## THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven, hallowed be your name,  
your kingdom come,  
your will be done, on earth as in heaven.

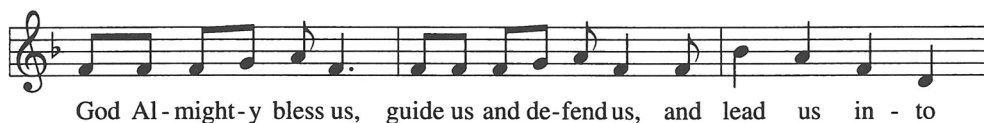
Give us today our daily bread.

Forgive us our sins  
as we forgive those who sin against us.

Save us from the time of trial  
and deliver us from evil.

For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.

## SENDING BLESSING



## DIMISSAL

## POSTLUDE

### Leading Worship Tonight:

Worship Leaders: Richard Edmonds, Susan Berg  
Musician: Lucy Kay Osborne  
Reflection: Pastor Berg

## The Blind Side

This is a movie that is loosely based on the story of Michael Oher who was homeless until a rich white family, the Tuohys, took him in. Oher has no idea who is father is and his mother is a drug addict. These are the facts of the story, the movie moves on from there. Leigh Anne Tuohy is depicted as a “takes charge” kind of person and decides to take Michael in. She also takes charge of his education and his athletic pursuits. In a baffling scene she seems to understand more about football then the coaches and certainly Oher. Oher tells a different story—one that does not contradict the core of the relationship, but reminds people that he was a top athlete long before the Tuohys took him in. Oher was a first round draft pick of the Baltimore Ravens in 2009 and has a had a very good NFL career.

The movie does help us think about several important justice issues: systemic poverty and the toll it takes on a community and racial prejudice. We will be looking at both these issues during this Lenten season asking the question, “How does our place of privilege blind us to the needs of others?”

**Blindspot: Hidden Biases of Good People** by Mahzarin R. Banaji, Anthony G. Greenwald. “I know my own mind. I am able to assess others in a fair and accurate way.” These self-perceptions are challenged by lead psychologists Banaji and Greenwald as they explore the hidden biases we all carry from a lifetime of exposure to cultural attitudes about age, gender, race, ethnicity, religion, social class, sexuality, disability status, and nationality.

BLINDSPOT is the author’s metaphor for the portion of the mind that houses hidden biases. They question the extent to which our perceptions of social groups—without our awareness or conscious control—shape our likes and dislikes and our judgements about people’s character, abilities, and potential.

**The Sneetches** by Dr. Seuss. Are you a Star-Belly Sneetch or a Plain-Belly Sneetch? What you do to be a part of the “in” crowd?

