## AMERICAN LEGION AUXILIARY TRACKING WORKSHEET - MEMBER

Use this worksheet to track your monthly service for veterans, military and their families.

Transfer your "Year-End Total" to the Member Year-End Impact Numbers Report for submission to your unit.

NOTE: Use this worksheet to keep track of your service.	May VE-DUT	June	July	August	Septembe	Oct	N <sub>0</sub> ,	De	ر	Ţ			YEAR-	Transfer to Member
	IVE-DUT	1		-	nber	October	November	December	January	February	March	April	YEAR-END TOTAL	Year-End Impact Numbers Report
MY ALA SERVICE FOR VETERANS/ACTI		Y/RESER\	VE MILITA	RY	·		·*····································		······································	·}····································		·	<u>*</u>	
Hours I volunteered														Line 1
Dollars I personally spent \$		\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	Line 2
Number of veterans/military I assisted														Line 3
Number of "Veterans in Community School" presentations I facilitated MY ALA SERVICE FOR MILITARY FAMIL	IES													Line 4
Hours I volunteered														Line 5
Dollars I spent \$		\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	Line 6
Number of military families I served														Line 7
MY ALA SERVICE FOR YOUTH		······	<u></u>	i	·	.,	.4		.l			<u>.</u>	<u>.</u>	
Hours I volunteered for ALA Girls State														Line 8
Hours I volunteered for all other Legion Family youth activities				<u>.</u>	<u>.</u>		<u> </u>							Line 9
Dollars I personally spent on goods for youth activities (i.e. parties, backpacks)		\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	Line 10
My direct cash aid to help a needy child \$		\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	Line 11
Number of children/youth I served														Line 12
Dollars I donated to all other child service charities		Ψ	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	Line 13
MY SERVICE REPRESENTING THE ALA	IN MY C	CINUMMO	ГҮ	·	·				·	1		·		
Number of my hours for any service not included in Sections 1-3 above														Line 14
Dollars I spent for any service not included in Sections 1-3 above		Ψ	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	Line 15
MILES DRIVEN IN PROVIDING MY ABOV	/E ALA S	SERVICE	Y	······································	······································	······································	······		·····	·;····		¥	· · · · · · · · · · · · · · · · · · ·	
Mileage														Line 16