

**BIRMINGHAM**



**BASSMASTERS**

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**“2017” WILDCAT TOURNAMENT**

Location:

**LAY LAKE**

(BEESWAX LAUNCH)

**November 11, 2017**

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**80% PAYBACK**

**Payouts every 1 in 7 Boats (Up to 5 Places)**

**1<sup>st</sup> and 2nd Places Guaranteed**

**\$80.00 PER BOAT**

**-INCLUDES BIG FISH-**

**SAFE DAYLIGHT UNTIL 3:00 P.M.**

**REGISTRATION BEGINS AT 4:30 A.M.**

**5 FISH LIMIT**

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**FOR MORE INFORMATION CONTACT:**

**David Mays - (205) 567-6874**

**Jim Weems - (205) 655-7067**

<http://www.birminghambassmasters.org>

# TOURNAMENT RULES

1. TOURNAMENT HOURS ARE SAFE DAYLIGHT TILL 3:00 PM
2. ALL BOATS MUST BE IN BUOY AREA BEFORE THEIR DESIGNATED TIME OR BE DISQUALIFIED.
3. ALL FISH BROUGHT TO THE WEIGH-IN (EXCEPT TROPHY BASS) WILL BE RETURNED TO THE WATER.
4. ONLY LARGEMOUTH, SPOTTED AND RED EYE BASS WILL BE WEIGHED.
5. MINIMUM LENGTH TO BE WEIGHED SHALL BE (12) TWELVE INCHES ON THE GOLDEN RULE.
6. ANYONE WEIGHING IN A FISH SMALLER THAN TWELVE (12) INCHES ON THE GOLDEN RULE WILL BE PENALIZED BY CULLING HIS OR HER LARGEST FISH – 2ND LARGEST FISH, ETC.
7. THERE IS A 5 FISH LIMIT PER BOAT.
8. NO TROLLING, JIGGERPOLING, LIVE BAIT OR WADING. ARTIFICIAL LURES ONLY.
9. CONTESTANTS WILL ABIDE BY ALABAMA WATER SAFETY LAWS AND REGULATIONS.
10. CONTESTANTS WILL WEAR A LIFE JACKET AND HAVE A KILL SWITCH ATTACHED TO THEIR PERSON WHEN THE MAIN ENGINE IS RUNNING.
11. NO ALCOHOLIC BEVERAGES WILL BE ALLOWED ON THE LAKE.
12. ANY TIES WILL BE DECIDED BY THE TOURNAMENT COMMITTEE.
13. ANY CONDITIONS ARISING WHICH ARE NOT COVERED BY THE ABOVE RULES WILL BE RESOLVED BY THE TOURNAMENT COMMITTEE, WHOSE DECISION WILL BE FINAL.

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BOAT NUMBER

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND,

IN THE COUNTY OF SHELBY STATE OF ALABAMA

ON THIS, THE 11<sup>th</sup> DAY OF NOVEMBER 2017

PARTNER #1 \_\_\_\_\_ PARTNER #2 \_\_\_\_\_

NAME \_\_\_\_\_ NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_ ADDRESS \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

I HAVE CAREFULLY READ THE ABOVE MENTIONED TOURNAMENT RULES; UNDERSTAND THEM AND I AGREE TO ABIDE BY THESE IN CONSIDERATION OF THE BIRMINGHAM BASS MASTERS AND SPONSORS PERMITTING ME TO PARTICIPATE IN THIS EVENT. I HEREBY FOR MYSELF, MY HEIRS, ADMINISTRATORS AND ASSIGNS, WAVE AND RELEASE ANY AND ALL CLAIMS OF ANY NATURE I MAY HAVE AGAINST THE BIRMINGHAM BASS MASTERS, THEIR REPRESENTATIVES, THE INDIVIDUAL MEMBERS, SUCCESSORS AND ASSIGN FOR ANY AND ALL INJURIES OR DAMAGES OF ANY NATURE WHICH I MAY SUFFER WHILE TAKING PART IN ANY AND ALL ACTIVITIES CONNECTED WITH THIS EVENT.

PARTNER # 1  
SIGNATURE \_\_\_\_\_

PARTNER # 2  
SIGNATURE \_\_\_\_\_