Introduction to Philosophy

HISTORICAL PERIODS

1. PREMODERNITY: recorded history - 1600AD.
METAPHYSICS (realism) is first philosophy.
2. MODERNITY: 1648- 1960 AD. EPISTEMOLOGY is first philosophy. It is based on Metaphysical Nominalism.
3. POST- MODERNITY: 1960- present. PHILOSOPHY of LANGUAGE is first philosophy. It is based on Metaphysical Nominalism.

Philosophy Disciplines

THEORIES of TRUTH

1. CORRESPONDENCE Theory of Truth is based on METAPHYSICS (realism).

2. COHERENCE Theory of Truth is based on rationalistic EPISTEMOLOGY. It assumes metaphysical nominalism.
3. PRAGMATIC Theory of Truth is based on empiricist EPISTEMOLOGY. It assumes metaphysical nominalism.
4. SEMANTIC Theory of Truth is based on PHILOSOPHY of LANGUAGE. It assumes metaphysical nominalism.

Metaphysics

Logic/ Mathematics

Epistemology

Philosophy of Language

Ethics/ Aesthetics

- METAPHYSICS is the study of the nature of reality.
- 2. The major divisions include: 1. ONTOLOGY (the study of being, which includes Cosmology: the study of time, space and causation) and 2. THEOLOGY.
- There are two primary positions: Realism (belief in forms and particulars) and Nominalism (belief only in particulars)
- 1. LOGIC- the science of argumentation 2. MATHEMATICS- is very similar to LOGIC 3. A metaphysical realist believes that formal logic and mathematics are metaphysical forms that have existence. 4. A metaphysical nominalist believes that LOGIC and **MATHEMATICS** are only useful human constructs.
- 1. EPISTEMOLOGY is the study of knowledge.
 2. EPISTEMOLGY includes the study of sources, types and theories of knowledge.
 3. A metaphysical realist believes that knowledge is true belief arrived at via a reliable belief forming process.
 4. A metaphysical nominalist believes that knowledge is justified true belief.
- 1. PHILOSOPHY of LANGUAGE is the study of meaning and interpretation.
 2. A metaphysical realist believes that meaning is objective and can be known.
 3. A metaphysical nominalist believes that meaning is subjective or relative
- 1. ETHICS is the study of the good, the right and character.
 2. AESTHETICS was the study of beauty and art.
 3. A metaphysical realist believes that goodness and beauty are objective.
 4. A metaphysical nominalist believes that goodness and beauty are subjective.

A Christian should hold to metaphysical realism, because pre-modern theologians like Augustine, Anselm and Aquinas were metaphysical realists. They believed that metaphysical forms (including: truth, logic, meaning, and values) exist in the mind of God, rather than a world of forms. Both modernity and post-modernity are based on metaphysical nominalism.