



LVLC 170

Celebrating a Legacy of Service & Compassion



LAKEVIEW LUTHERAN CHURCH

22nd Sunday After Pentecost

October 24, 2021

Welcome!

We are a community that rejoices in our diversity and shares a common commitment to grow and serve, to celebrate the gift of life and to use our individual gifts to make the world a better place. We believe that God is a mystery; a mystery, like our own lives, to be experienced and entered into, not a puzzle to be solved. That is why we honor questions as much as answers. We seek to explore the mysteries of our lives and of the world around us.

Today we gather to hear the words of scripture, offer our prayers and gifts, and share a meal. Empowered by God's Spirit, we leave to live in sacrificial service to the world. Following Jesus' example, we strive to be an inclusive fellowship, breaking down all those barriers which divide us. We welcome all people regardless of age, race, religion, income, sex, or gender. We celebrate all who join with us this morning in song, reflection, and prayer. This worship program guides and directs our gathering.

TEXT IN BOLD = read by ALL

ZOOM INFORMATION

Zoom Link:

<https://us02web.zoom.us/j/83172395263?pwd=bGdGc0tGVdNpck5mUkRFWEZWYTB0UT09>

Password: 170433

BEST PRACTICES FOR WORSHIP ON ZOOM

Once the service has begun, please mute your microphone. Also, some prefer using the "speaker view" in Zoom to create a more visually focused experience. During the announcements, we will ask for responses in the chat feature. If you wish to comment during the service, please direct your message only to the Pastor or to the Zoom leader to avoid distracting others during the service.

GATHERING:

CALL TO WORSHIP:

Brief Order for Confession and Forgiveness

Blessed be the Holy Trinity, † one God,
whose teaching is life,
whose presence is sure,
and whose love is endless.

AMEN.

Let us confess our sins to the one who welcomes us with an open heart.

Silence is kept for reflection.

God our comforter:

LIKE LOST SHEEP, WE HAVE GONE ASTRAY.

WE GAZE UPON ABUNDANCE AND SEE SCARCITY.

WE TURN OUR FACES AWAY FROM INJUSTICE AND OPPRESSION.

WE EXPLOIT THE EARTH WITH OUR APATHY AND GREED.

FREE US FROM OUR SIN, GRACIOUS GOD.

LISTEN WHEN WE CALL OUT TO YOU FOR HELP.

LEAD US BY YOUR LOVE TO LOVE OUR NEIGHBORS AS OURSELVES.

AMEN.

All have sinned and fall short of the glory of God.

By the gift of grace in Christ Jesus, God makes you righteous.

Receive with glad hearts the forgiveness of all your sins.

AMEN.

KYRIE: *Kyrie (Now the Feast)* (ELW 157)

IN PEACE, IN PEACE, LET US PRAY TO THE LORD.

LORD, HAVE MERCY. CHRIST, HAVE MERCY.

LORD, HAVE MERCY.

FOR THE REIGN OF GOD, AND FOR PEACE THROUGHOUT THE WORLD,

FOR THE UNITY OF ALL, LET US PRAY TO THE LORD.

LORD, HAVE MERCY. CHRIST, HAVE MERCY.

LORD, HAVE MERCY.

FOR YOUR PEOPLE HERE WHO HAVE COME TO GIVE YOU PRAISE,

FOR THE STRENGTH TO LIVE YOUR WORD, LET US PRAY TO THE LORD.

LORD, HAVE MERCY. CHRIST, HAVE MERCY.
LORD, HAVE MERCY.

HELP, SAVE, AND DEFEND US, O GOD.
AMEN.

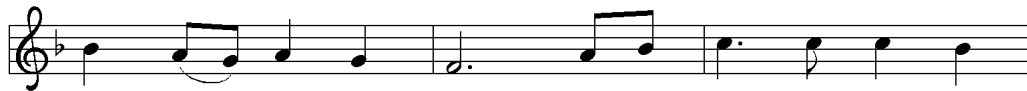
ENTRANCE HYMN: *All Are Welcome* (ELW 641)



1 Let us build a house where love can dwell and all can safe - ly
2 Let us build a house where proph-ets speak, and words are strong and
3 Let us build a house where love is found in wa - ter, wine and
4 Let us build a house where hands will reach be - yond the wood and
5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how
true, where all God's chil - dren dare to seek to
wheat: a ban - quet hall on ho - ly ground where
stone to heal and strength - en, serve and teach, and
heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and
dream God's reign a - new. Here the cross shall stand as
peace and jus - tice meet. Here the love of God, through
live the Word they've known. Here the out - cast and the
words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of
wit - ness and as sym - bol of God's grace; here as one we
Je - sus, is re - vealed in time and space; as we share in
strang - er bear the im - age of God's face; let us bring an
laugh - ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:
claim the faith of Je - sus:
Christ the feast that frees us: All are wel - come,
end to fear and dan - ger:
claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

GREETING & PRAYER OF THE DAY:

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

AND ALSO WITH YOU.

Let us pray.

Eternal light, shine in our hearts. Eternal wisdom, scatter the darkness of our ignorance. Eternal compassion, have mercy on us. Turn us to seek your face, and enable us to reflect your goodness, through Jesus Christ, our Savior and Lord.

AMEN

WELCOME AND ANNOUNCEMENTS

A warm welcome is extended to all, especially those who are worshipping at LakeView for the first time, or who have returned after an absence. Your presence enriches us during this time of celebration.

HYMN OF PRAISE: Now the Feast and Celebration

(continued on next page)

Refrain



Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free - dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit - ed us to be one great peo - ple of God.



2 Pow - er and rich - es, wis - dom and might, all hon - or and



glo - ry to Christ for - ev - er.



3 For God has come to dwell with us, to make us peo - ple of



God; to make all things new.

WORD

First Reading: Jeremiah 31:7-9

The First Reading is from the book of Jeremiah

This passage speaks not only of the southern kingdom, Judah, and its homecoming from exile in Babylon, but also of the northern kingdom (“Israel” or “Ephraim”) and its restoration. The northern tribes of Israel had been lost in exile to Assyria more than a century before Jeremiah prophesied.

⁷Thus says the Lord:

Sing aloud with gladness for Jacob,
and raise shouts for the chief of the nations;
proclaim, give praise, and say,
“Save, O Lord, your people,
the remnant of Israel.”

⁸See, I am going to bring them from the land of the north,
and gather them from the farthest parts of the earth,
among them the blind and the lame,
those with child and those in labor, together;
a great company, they shall return here.

⁹With weeping they shall come,
and with consolations I will lead them back,
I will let them walk by brooks of water,
in a straight path in which they shall not stumble;
for I have become a father to Israel,
and Ephraim is my firstborn.

The word of the Lord.

THANKS BE TO GOD.

Psalm: Psalm 126

Those who sowed with tears will reap with songs of joy. (Ps. 126:6)

¹When the Lord restored the fortunes of Zion,
then were we like those who dream.

**²THEN WAS OUR MOUTH FILLED WITH LAUGHTER,
AND OUR TONGUE WITH SHOUTS OF JOY.**

³Then they said among the nations,
“The Lord has done great things for them.”

⁴THE LORD HAS DONE GREAT THINGS FOR US,

AND WE ARE GLAD INDEED.

⁵Restore our fortunes, O Lord,
like the watercourses of the Negev.

**⁶THOSE WHO SOWED WITH TEARS
WILL REAP WITH SONGS OF JOY.**

⁷Those who go out weeping, carrying the seed,
will come again with joy, shouldering their sheaves.

SECOND READING: HEBREWS 7:23-28

The Second Reading is from the book of Hebrews.

Human priests of old offered sacrifice for their own sins and served only until their death. In contrast, Jesus is God's Son, the holy, sinless, resurrected high priest. Death did not terminate his priestly service, but through his death he has interceded for our sins.

²³The former priests were many in number, because they were prevented by death from continuing in office; ²⁴but he holds his priesthood permanently, because he continues forever. ²⁵Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

²⁶For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. ²⁷Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself.

²⁸For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

The word of the Lord.

THANKS BE TO GOD.

GOSPEL ACCLAMATION: (NOW THE FEAST)

ALLELUIA, ALLELUIA

LORD TO WHOM SHALL WE GO

YOU HAVE THE WORD OF ETERNAL LIFE

ALLELUIA!

GOSPEL: MARK 10:46-52

The Holy Gospel according to Mark

GLORY TO YOU, O LORD.

Bartimaeus comes to Jesus with faith, asking that he might see again. Recognizing Jesus' identity, Bartimaeus is the first person to call him "Son of David" in the Gospel of Mark.

⁴⁶As [Jesus] and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. ⁴⁷When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" ⁴⁸Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" ⁴⁹Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." ⁵⁰So throwing off his cloak, he sprang up and came to Jesus. ⁵¹Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." ⁵²Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

The Gospel of the Lord.

PRAISE TO YOU, O CHRIST.

MEDITATION

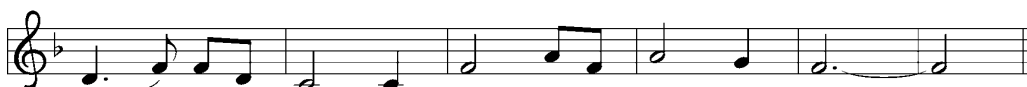
HYMN OF THE DAY: AMAZING GRACE, HOW SWEET THE SOUND (ELW 779)



1 A - maz - ing grace!— how sweet the sound— that
 2 'Twas grace that taught my heart to fear, and
 3 Through man - y dan - gers, toils, and snares I
 4 The Lord has prom - ised good to me; his
 5 When we've been there ten thou - sand years, bright



saved a wretch like me! I once was lost, but
 grace my fears re - lieved; how pre - cious did that
 have al - read - y come; 'tis grace has brought me
 word my hope se - cures; he will my shield and
 shin - ing as the sun, we've no less days to



now am found; was blind, but now I see.
 grace ap - pear the hour I first be - lieved!
 safe thus far, and grace will lead me home.
 por - tion be as long as life en - dures.
 sing God's praise than when we'd first be - gun.

CREED:

**WE BELIEVE IN GOD, MAKER OF ALL THINGS,
PROVIDER OF ALL THINGS, WHO LOVES ALL PEOPLE.**

**WE FOLLOW JESUS, IN WHOM SALVATION HAS COME TO US:
HE SEES US FOR WHO WE ARE,
HEALS THE WOUNDS OF OUR HEARTS, AND MAKES US NEW.
IN HIS DEATH AND RESURRECTION, WE SEE THE DEEPEST TRUTH OF LIFE.**

**WE LIVE BY THE POWER OF THE HOLY SPIRIT,
WHICH EMPOWERS US FOR SELF-GIVING LOVE.**

**WE GIVE THANKS FOR THE CHURCH, THE BODY OF CHRIST,
AND FOR THE GIFT OF FORGIVENESS,
THE POWER OF RESURRECTION
AND THE MYSTERY OF ETERNAL LIFE.**

AMEN

THE PRAYERS:

Set free from sin and death and nourished by the word of truth, we join in prayer for all of God's creation.

A brief silence.

Risen One, we give you thanks for congregations and ministries throughout the world that serve as centers of prayer and action. Empower missionaries, teachers, healers, evangelists, and all who are sent to share your song of joy. Hear us, O God.
YOUR MERCY IS GREAT.

Holy One, we give you thanks for generous land that produces abundant harvests. Strengthen and protect all soils, from rooftop gardens to prairie farmlands, to patio planters to fertile valleys, and bless all who lovingly tend them. Hear us, O God.
YOUR MERCY IS GREAT.

Ruling One, we give you thanks for leaders of nations who work to build up the common good. Strengthen efforts of reconciliation among all nations (*especially*), that peace extends in every direction. Hear us, O God.

YOUR MERCY IS GREAT.

Healing One, we give you thanks for all who labor for the health of others. Comfort and strengthen all who struggle with chronic pain. Send healing and relief to all who are sick (*especially*). Hear us, O God.

YOUR MERCY IS GREAT.

Providing One, we give you thanks for all who provide for others. Inspire generosity in your people, so that we carry out the work of making disciples of all nations. Hear us, O God.

YOUR MERCY IS GREAT.

Living One, we give you thanks for the saints who have increased our faith. Give us courage to follow in hope until you gather us all around your table of abundance. Hear us, O God.

YOUR MERCY IS GREAT

Confident that you hear us, O God, we boldly place our prayers into your hands; through Jesus Christ, our truth and life.

AMEN

PEACE:

The peace of the Lord be with you always.

AND ALSO WITH YOU.

PEACE BE WITH YOU.

INVITATION TO GIVING:



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We are grateful for all the support and generosity demonstrated in acts of kindness and service. As we continue to establish our life together in creative ways, we offer this new, digital avenue for your offering gifts to the church.

PRESENTATION OF THE GIFTS: *Let the Vineyards Be Fruitful* (ELW 184)

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that
we may be fed with the bread of life. Gath-er the hopes and dreams of
all; u-nite them with the prayers we of-fer. Grace our ta-ble
with your pres-ence, and give us a fore-taste of the feast to come.

OFFERTORY PRAYER:

Let us pray.

**God of abundance,
you cause streams to break forth in the desert
and manna to rain from the heavens.
Accept the gifts you have first given us.
Unite them with the offering of our lives
to nourish the world you love so dearly;
through Jesus Christ, our Savior and Lord.
AMEN**

MEAL

The Lord be with you.

AND ALSO WITH YOU.

Lift up your hearts.

WE LIFT THEM TO THE LORD.

Let us give thanks to the Lord our God.

IT IS RIGHT TO GIVE OUR THANKS AND PRAISE.

PREFACE:

We give you thanks and praise, O God –

For the glory and joy of creation

For the work of reconciliation

For the promise of love eternal

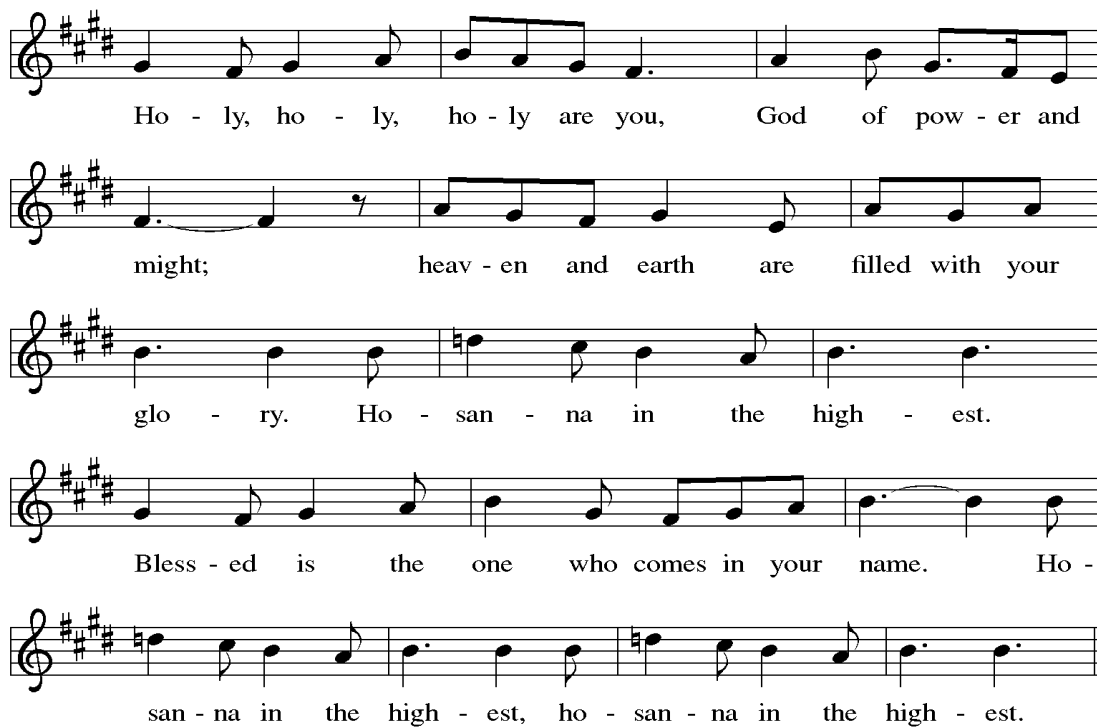
And for those who walk with us.

So we offer you the words of a song

Sung by angels and saints

Joining our voices to the great cloud of witnesses as we say these words:

SANCTUS: *Holy, Holy, Holy (Now the Feast) (ELW 191a)*



Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in your name. Ho -
san - na in the high - est, ho - san - na in the high - est.

THE GREAT THANKSGIVING

LORD'S PRAYER (WOV p. 71)

Let us pray with confidence in the words our Savior gave us:

**OUR FATHER IN HEAVEN,
HALLOWED BE YOUR NAME,
YOUR KINGDOM COME,
YOUR WILL BE DONE,
ON EARTH AS IN HEAVEN.
GIVE US TODAY OUR DAILY BREAD.
FORGIVE US OUR SINS
AS WE FORGIVE THOSE
WHO SIN AGAINST US.
SAVE US FROM THE TIME OF TRIAL
AND DELIVER US FROM EVIL.
FOR THE KINGDOM, THE POWER,
AND THE GLORY ARE YOURS,
NOW AND FOREVER.**

AMEN.

INVITATION TO COMMUNION

The body of Christ, given for you. The blood of Christ, shed for you. **AMEN.**

COMMUNION HYMN: *COMMUNION HYMN - WHEN WE ARE LIVING (PUES SI VIVIMOS) (ELW 639)*

**WHEN WE ARE LIVING, IT IS IN CHRIST JESUS,
AND WHEN WE'RE DYING, IT IS IN THE LORD.
BOTH IN OUR LIVING AND IN OUR DYING,
WE BELONG TO GOD; WE BELONG TO GOD.**

**THROUGH ALL OUR LIVING, WE OUR FRUITS MUST GIVE.
GOOD WORKS OF SERVICE ARE FOR OFFERING.
WHEN WE ARE GIVING, OR WHEN RECEIVING,
WE BELONG TO GOD; WE BELONG TO GOD.**

**'MID TIMES OF SORROW AND IN TIMES OF PAIN,
WHEN SENSING BEAUTY OR IN LOVE'S EMBRACE,
WHETHER WE SUFFER, OR SING REJOICING,
WE BELONG TO GOD; WE BELONG TO GOD.**

**ACROSS THIS WIDE WORLD, WE SHALL ALWAYS FIND
THOSE WHO ARE CRYING WITH NO PEACE OF MIND,
BUT WHEN WE HELP THEM, OR WHEN WE FEED THEM,
WE BELONG TO GOD; WE BELONG TO GOD.**

POST-COMMUNION PRAYER:

Let us pray.

Lord of life,

in the gift of your body and blood

you turn the crumbs of our faith into a feast of salvation.

Send us forth into the world with shouts of joy,

bearing witness to the abundance of your love

in Jesus Christ, our Savior and Lord.

AMEN.

BLESSING

People of God,

you are Christ's body,

bringing new life to a suffering world.

The holy Trinity, one God,

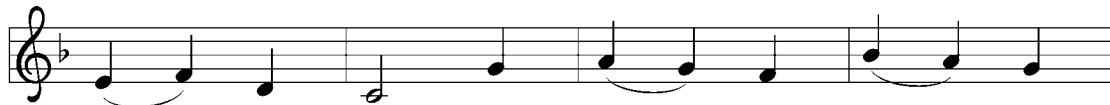
bless you now and forever.

AMEN

**SENDING HYMN: *The Spirit Sends Us Forth to Serve*
(CHESTERFIELD) (ELW 551)**



1 The Spir - it sends us forth to serve; we go in
 2 We go to com - fort those who mourn and set the
 3 We go to be the hands of Christ, to scat - ter
 4 Then let us go to serve in peace, the gos - pel



Je - sus' name to bring glad tid - ings
 bur - dened free; where hope is dim, to
 joy like seed and, all our days, to
 to pro - claim. God's Spir - it has em -



to the poor, God's fa - vor to pro - claim.
 share a dream and help the blind to see.
 cher - ish life, to do the lov - ing deed.
 pow - ered us; we go in Je - sus' name.

DISMISSAL

Go in peace. Remember the poor.

THANKS BE TO GOD