

The Apostolic Faith

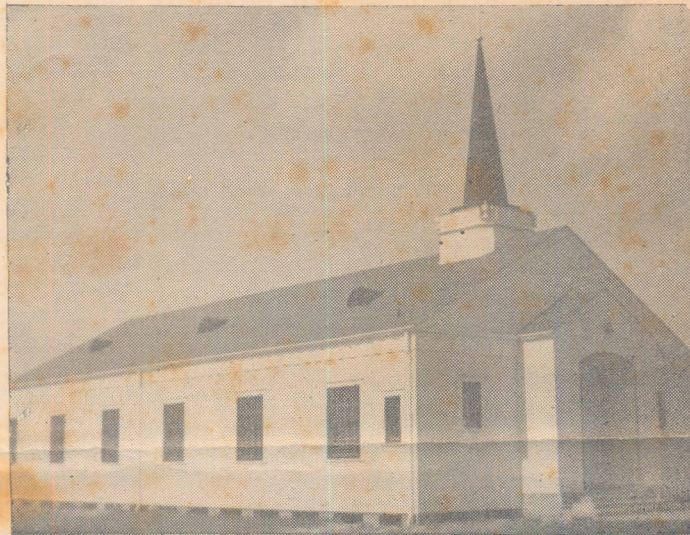
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Apostolic Faith Church, Katy, Texas



The new Apostolic Faith Church of Katy, Texas, was dedicated June 28, 1942.

The new church is a substantial frame building with white asbestos roofing and a slender tall steeple reaching up into the heavens.

The building is 32 x 70, complete in every detail, seated with pews of oak in modern design; has folding chairs of the opera type for the choir, a communion table, pulpit, and a minister's chair in harmonizing finish and design. The carpeting in the aisles and on the platform is of a pleasing shade of green broadloom.

The beautiful piano is a marvelous instrument of walnut finish, and the attic ventilating fans are a feature which is greatly enjoyed by all.

The building was not erected by soliciting or subscription, but as those who are God's stewards gave of the means He had given unto them. When the church was dedicated, immediately following its completion, it was paid for in full.

From the depth of their hearts, the people of Katy praise and thank God for this church building which has been erected solely for His glory.

The people of the Apostolic Faith Church of Katy ask everyone to pray that God will grant a great revival in their church. A cordial invitation is given to the Apostolic Faith ministry as the Lord leads and permits.

The work at Katy was commenced under the ministry of Sister Lillian Thistlewaite, sister of Mrs. Charles F. Parham, and a band of workers in 1905; and in the year 1907 Charles F. Parham and workers came to Katy and held a meeting, which swept the country, in the old Stockdick Warehouse. A large number were saved, sanctified, and baptized with the Holy Spirit, with healings. And since that time, there have always been some here of this faith, worshipping most of the time in an old school building, which was remodeled about the year 1929 by those of our Faith; but the Church Building pictured above is the first one that was ever erected in Katy by the Apostolic Faith People.

—Mrs. Kittie V. Stockdick.

225/3
22

TRINITY IN THE BIBLE

By Ralph Durham, Pastor
Perryton, Texas

There is a wonderful portrayal of the trinity of the God-head set forth in the Bible, and indeed it brings to us who are living in the fullness of the dispensation of the Holy Ghost the greatest opportunities and blessings of any people who have ever lived, because we have the fullness of the work of the God-head offered to us today if we will pay the price to receive these things. Yea, we have the privilege of looking into the things that the angels desire to look into and are not privileged to do so. And also to strive to be a part of that triumphant host which shall rise victorious over all the powers of Satan even to REDEMPTION of the body by the power of, the third person of the God-head, namely the Holy Ghost.

But let us notice that then there is a trinity of the anti godhead which is running parallel in time with the plan of God. Not only parallel in time but with deceptive teachings and even signs and wonders which sometimes must run so closely to the teachings of God that they deceive many who are not established in the truth of the Bible, for that deception which will deceive most is those things that bear close resemblance to the true yet will turn aside somewhere from the Bible. And for that reason the devil is going to manifest himself in the close of this age even in GREAT SIGNS AND WONDERS which will be mistaken by many for the work of God, the result, the master deception of the age. And for this cause God shall send them strong delusion, that they should believe a lie, (II Thes.; 2:11) so many will fail to be ready for the rise of the sceptre of RIGHTEOUSNESS.

LET US OBSERVE A FEW OF THE PARALELS OF THESE TRINITIES:

FIRST: God the Father dealt with humanity in a personal way. For many years it was God himself that dealt with the people and in various ways offered humanity great blessings and opportunities, only to find his work opposed from the first by Satan, who is the first person in the

anti-godhead, just as God is the God-head.

God placed Adam and Eve in the Garden of Eden with great opportunities and blessings offered to them for obedience, to His will, which will is always the best for people. Now we find that Satan came on the scene to oppose God's purpose in them by telling them that God's word was not true, and in passing may we leave this thought: the same thing is going to result in the deception of great numbers in the close of this age. Not only did Satan deny the truth of God's word, but he offered them something attractive and popular besides. God doth know that in the day we eat thereof ye shall be as God's knowing good and and evil.

Popularity nad modernism have been very valuable tools in the hands of the devil all thru the ages. I can almost hear Mother Eve as she told Adam now we are not popular enough in this state and here is an opportunity to be as God and after all let's not take our religion too serious; so they obeyed Satan, who was opposing the work of God.

Both the sons of God and the sons of men were to be blessed by obedience to God, and we notice the result. Abel obeyed God and was acceptable, while Cain obeyed Satan; the Sons of God and the daughters of men obeyed Satan and brought upon themselves death and destruction in the flood.

On down thru the years while God was yet working in His personal way, we find Satan is still opposing, while Daniel was praying and confessing his sins, and the sins of his people, Satan hindered twenty-one days.

There was a day when the Sons of God came to present themselves before the Lord, and Satan came also. (Job. 1:6)

God told Satan there in the Garden of Eden that because he had brought disobedience and sin into the lives of Adam and Eve. He would send His Son to redeem man out of the condition that he had fallen into thru obedience to Satan, and that there would be opposition between the seed of the woman (God's son) and his

seed (Satan's son); and I will put enmity between thee and the woman, and between THY SEED AND HER SEED and it shall bruise thy head and thou shall bruise his heel. (Gen. 3:15)

JUST AS MUCH AS THERE WAS A PROMISE OF THE SON OF GOD IN THIS SCRIPTURE.

THERE WAS ALSO THE SON OF SATAN SPOKEN OF AND OF A PERSONAL OPPOSITION BETWEEN THEM.

Jesus came, THE SON OF GOD, the second person in the God-head: And lo, a voice from Heaven saying: This Is My Beloved Son In Whom I Am Well Pleased. (Mat. 3:17)

Anti-Christ appears in the form of Judas, the son of PERDITION or SON OF THE DEVIL; or that re-

ferred to by God as THY SEED. Jesus said: Those That Thou Gavest Me I Have Kept and None of Them IS (present tense) Lost But the Son of Perdition, that the SCRIPTURE MIGHT BE FULFILLED. (Jn. 17:12)

We find that not only did both of the persons spoken of appear but also that opposition that was spoken by the mouth of God Himself, began to manifest itself.

Jesus said in speaking of the twelve: One of you IS A DEVIL, he spake of Judas Iscariot. (Jn. 6:70-71)

Jesus went about doing good, ministering to the needs of humanity, filling His place as was spoken of concerning Him. He was continually opposed by the spirits of wickedness and unbelief, of which the anti-christ is chief.

Jesus came to do His Father's will, did all those things that were spoken of him and never sought his own will.

Judas did the will of Satan. Then said Jesus unto him, that thou doest do quickly. (Jno. 13:27)

Jesus came, THE PRINCE OF PEACE: For unto us a son is given, and the government shall be upon his shoulders; and his name shall be called wonderful, counselor, the mighty God, the everlasting Father, the prince of peace. (Isa. 9:6)

The anti-christ will take peace

from the earth; and it was given unto him to make war with the saints. (Rev. 13-7)

The anti-christ is mentioned in the prop. of Ezek. as Prince of Tyrus a prince is the son of a king. We find in the same chapter also King of Tyrus (SATAN) described. Son of man say unto the prince of Tyrus; Thus saith the Lord God, Thou hast said I am God. I set in the seat of God. (Ezek. 28:2)

Jesus laid down his life for sin in the fulfillment of that that was said to the Devil in the Garden of Eden. Thou shalt bruise his heel, at the hands of Judas did this come to pass.

Jesus laid down his life because of sin, the betrayal of Jesus.

Jesus came in his Father's name and was rejected, (Jn. 5:43) by his own people but also said: Another shall come in his own name, him ye will receive, and anti-christ will come in his own name and will be received by the world.

Jesus was resurrected from a grave, a victor over the power of the devil which had sought to destroy him in this conflict between these two second persons in their respective places in this dispensation or Christ and anti-christ.

But in view of the fact of the resurrection of Jesus this proving the supreme power of the God-head, we notice that the power of the anti-godhead will seek to duplicate the power and work of God for the purpose of accomplishing the great deception that is going to result in the damnation of great number when the spirit of Judas, the SON OF PERDITION, is resurrected or comes from, HIS OWN PLACE, (Acts 1:26) which place no doubt was the bottomless pit, (Rev. 17-8) to parallel the resurrection of Jesus, thus step by step seeking to match the work of the God-head and accomplish the work of opposition thru deception.

Jesus, humbled himself, said: Take my yoke upon you and find rest; the anti-christ exalts himself, causes many to take his yoke or mark and be tormented.

Jesus ascended to the throne of God to intercede for man, and to

wait until the time when He shall bruise the head of the serpent in a reign of righteousness.

The anti-christ will ascend to the throne of the world and destroy many by his power.

LAST, BUT FAR FROM LEAST, LET US CONSIDER THE THIRD PERSON OF THE BIBLICAL TRINITY:

The Holy Spirit, the third person in the God-head, was to come in a general way, for a definite work in the plan of God in the last days; And it shall come to pass in the last days saith God, I will pour out my spirit, upon all flesh, and your sons and your daughters shall prophecy, and your young men shall see visions, your old men shall dream dreams. (Acts 2:16)

The work of God in this dispensation is in the hands of the Holy Spirit, and true prophets or ministers prophecy by the power of the Holy Spirit; not only that but all works of the Lord, such as miracles, gifts, etc., are by the Holy Spirit, the third person.

This will continue to be the case until the work is finished or until that time spoken of in II Thes. 2: Only he who now letteth will let (THE HOLY SPIRIT) until he be taken out of the way. And then shall that wicked be revealed, the son of perdition, or man of sin.

The spirit of the false prophet, the third person in the anti god-head is now, and has been, working in a great way in the world in this; that there are many false prophets gone out into the world. And without hesitation I will say that every prophet who knowingly denies or rejects the gospel of Jesus, or a part of it, is motivated by the SPIRIT OF THE FALSE PROPHET who is a person just as truly as the Holy Ghost is a person, and will reach his fullness in the person of the false prophet under the reign of the anti-christ (Rev. 13) and by him many signs and wonders are going to come, even great miracles at his hand and all who have not loved the truth of God's word and stand for it are going to be deceived in this great deception and go down for destruction and damnation.

Now let us compare these two persons in their respective dispensation:

The Holy Spirit leads men to God gives power for service, works miracles, hinders the work of Satan until his (the Holy Spirit's) work is finished; seal unto redemption, and last lifts those who have the seal out of the great time of trouble to the throne of God.

The spirit of the false prophet leads men away from God, into deception and false teachings.

Empowers the many false prophets; works signs and wonders, great miracles, seals men unto their doom with the mark of the beast, and last casts them down in torment to the judgments of God upon the wicked nations at that time.

THEN AT LAST THE SEED OF THE WOMAN BRUISES THE HEAD OUT OF THE HOUSE OF THE WICKED (HAB. 3:13) AND THE ANTI-CHRIST AND THE FALSE PROPHET WERE CAST ALIVE INTO A LAKE OF FIRE. (Rev. 19-20) JESUS REIGNS AS KING OF KINGS FOR A THOUSAND YEARS.

After which time: Then cometh the end when he shall have delivered the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.

Then shall the son also himself be subject unto him that put all things under him, that God may be all in all. (I Cor. 15:24-27)

And finally and at last in this great victory won by God thru His Glorious scheme of Redemption of men shall be revealed in all its beauty.

May those whose spiritual eyes are opened look upon the eternal truth and grand harmony of the word of God.

It lingers and follows winding paths, yet the way is straight, does not turn aside to the right or the left, and with divine precision leads straight to the eternal goal.

And the end finds again the same beginning. Eternally the same tree of life under which Adam and Eve walked; trees of life that never wither or dry up, and these crystal rivers of life flow.

No longer the man in childlike innocence and naked but KING AND

PRIEST IN SHINING ROBES PASS IN AND OUT OF THE PEARLY GATES AND ROAM THE GIGANTIC PALACES OF THE CITY OF GOLD.

O THAT WILL BE GLORY FOR ME!

POINTERS FROM A PRACTICAL PREACHER

The Late Dr. John A. Davis

1. Perhaps you may not be able to afford the best of clothes, but you can always be neat and clean. As a servant of Christ, you will be discounted every time you are seen with a dirty collar, grease spots on your vest, unclean finger nails and hair that looks like a hay stack.

2. If you're obliged to stop at someone's home, it will enhance your testimony if you'll be quick to see any chance to lend a hand in the housework. Offer to wipe the dishes or carry out the garbage. If you're at a farm house, show that you are not above milking a cow or cleaning out a stall. If you stay overnight, surprise them by leaving your bed all neatly made up in the morning. They'll put more stock in your religion.

3. Never slouch around when engaged in the Lord's work. Even though you have nothing in particular to do, give people the impression that you're going somewhere. Walk with a vigorous step on the street. Come into the pulpit at the proper moment and move to the center of the platform, Bible in hand, as though you were on business for the King.

4. During a service, don't appear to be half asleep or indifferent to the part taken by others. Even if there are some sour notes in the solo sit up and appear to be listening for all you're worth. Throw in a nod of approval or an A-men whenever you can. You'll be surprised how much better attention the congregation will give to you when you get up.

5. Always be a good listener when someone else is speaking. No matter how dry the talk, give attention, move to the edge of your chair, lean forward. Those in the congregation will begin to do the same, to the inspiration of the speaker.

6. When you get up to speak, straighten up your shoulders and take time to get full possession of yourself before you start. Let the first thing you say be something gripping. The gist of your subject. Then keep pounding it home. Most people don't get more than one idea from any sermon. See that they get one that they can hang on to.

7. Keep folks awake. Move around a little if necessary. Pull up a chair and sit down, if you're telling about a conversation you had in a home. Act it out a bit. Climb on top of the chair, or jump down from the platform and walk down the aisle, if by doing so you can drive home an illustration and keep the folks awake. Put some sweat in your sermon.

8. Be yourself. Use your natural voice and look people in the eyes. Don't stare into the middle of next week, talk to the ceiling, or to just one section of the congregation.

9. Keep moving ahead in your sermon. Don't keep going back to emphasize something you think they might not have gotten. Press on. And if the folks are getting groggy, it's time to put a window in your sermon. Slip in a fitting illustration.

10. If some distraction occurs, don't lose your head but capitalize on it and turn it to your own use without offending. If a baby squeals speak an assuring word to the mother and let everybody believe a baby's cry is sweet music to you.

11. Never run services by a cut and dried program. Turn things completely around and sing the doxology last, if you have to, but keep people on their toes. Don't let people get weary. If you begin to note uneasiness, change the order. Start a chorus. Get the people on their feet. Change their positions. Never hold people long on their feet, nor allow them to sit until the benches become uncomfortable.

12. As for those earnest folks who'll spoil any meeting by monopolizing the time with an endless prayer of testimony, watch your psychological moment and turn the trick. Suppose some fellow takes it on himself to preach the sermon—

just watch for some rather good sentence. Seize on it. Jump right in and say: "Pardon me, brother, but I was impressed with that sentence. That was a great climax. Emphasize it a bit, thank the brother for his brilliant idea and quicker than a wink, exclaim: "Next testimony—we want all to have an opportunity." The brother will sit down highly complimented. It it's an endless prayer, seize the first pause, shout a loud A-men and start a chorus as though you thought the person had concluded. Use your head. There's always a way to save a bad situation.

SOUTH TEXAS CAMP MEETING
Rockdale, Texas

The South Texas Camp Meeting of the Apostolic Faith Movement was held at the Fair Park in Rockdale, Texas. There was a large number of ministers, evangelists and singers attending the Camp Meeting. Ministers and delegates from seven states were on the grounds. The Camp Meeting was under the direction of Roy Wooster of Eagle Lake, Texas, Paul Bailey of Rockdale, Texas, and Reuben Busch of Rockdale, Texas. The musical program, which was a special feature of the Camp Meeting, was under the direction of Mr. and Mrs. T. B. Tucker.

The Bible lesson was given at 10:30 A. M. each morning under the direction of Rev. Gail W. Schultz of Laverne, Oklahoma. Children's Church was held at 1:30 P. M. under the direction of Mrs. Boyce Tucker of Katy, Texas. A General Service was held at 2:30 P. M. every day. Young People's Meeting was at 7:45 P. M. The nightly evangelistic service was at 8:30 P. M.

The following evangelists and ministers were at the Camp Meeting and took part: Evang. Tica L. Taber, Evang. E. W. Dickson, Evang. Paul Harbin, The Sutton Brothers, Rev. A. B. Stanberry, Rev. Millard E. Brown, Rev. John Hockersmith, Evang. Bill Handley, Evang. Jack Wilson, Rev. Ben Barker, Evang. Jack Barker, Evang. John Modrick, Evang. Marcus Adair, Evang. Claude Pruitt, Evang. Ed Stark, Evang. E. L. Williams, Evang., Othel Cymbie

Rev. Gail Schultz, Evang. Elvis Bishop, Evang. Bob Palmer, Evang. Frances Stark, Evang. Annie Boren. Evang. Glayron "Bitsy" Rees, Evang. Sidney Rees, Rev. Robert L. Parham, Evang. Earl Morgan, Evang. Gladys Eaken, Rev. Jim Seber, Evang. Joe Dewees, Evang. Dora Spencer, Evang. Claud Bishop, Rev. Homer Coberly, "The Cowboy Preacher"; Evang. Lula Parham. Evang. Pauline Parham, Evang. George Bollinger, Evang. George Polvado, Evang. Steryl Tucker, Rev. W. R. Bunyard, Rev. Alfred Whitely, Mr. Charles Stockdick, Kittie V. Stockdick, Elmer Russell, Robert Girourd, C. R. Swanson, and Lee S. Drachenberg.

A large dining tent was especially erected to serve the ministers and delegates who attended the Camp Meeting. Mr. Stafford Schmidt of Dickenson, Texas was in charge. During the Camp Meeting, over 3,500 meals were served.

The Camp Meeting committee are to be complimented for their united effort in making the Camp Meeting a great blessing and success.

TRI-STATE CAMP MEETING

Granby, Missouri

This year the Tri-state Camp Meeting was held at Granby, Missouri, at the City Park. A great number of evangelists, singers and ministers and delegates from about fifteen states were present. There were about one hundred twenty-five family size tents on the grounds and many of the people stayed in rooms near the grounds. Five big tents were erected. Two were used as cooking tents, two as dormitories, and one big tent for services. The Camp Meeting was under the direction of Brother Albert Durham of Granby, Missouri; Brother Ralph Durham of Perryton, Texas; and Brother Robert L. Parham of Baxter Springs, Kansas. The special music was under the direction of Sister Edna Mae Long and Brother Bob Palmer.

The morning prayer service was at 9:00 A. M. under the leadership of Brother Francis Sutton and John Modrick. Each morning Bible lesson was given at 10:30 A. M. by a different minister. Children's church was held at 1:30 P. M. under the di-

rection of Sister Pauline Parham, Lucille Robinson, and Brother Billy Rusk. A General Afternoon Service was held every day at 2:30 P. M. Young People's Meeting was begun each night at 7:15 P. M. under the directorship of Brothers Laverne Johnson and Darrel Sutton. The nightly Evangelistic services began at 8:30 P. M. The night song services were led by Brother Floyd La Munyon with Sister La Munyon as pianist.

Among the ministers and gospel workers present at the Camp Meeting and who took part are: Harold Cooper, Laverne Johnson, Hap Watkins, Olen Bachelor, Homer Coberly, Etta Mae Peters, Gladys Nichols, Francis Sutton, Darrel Sutton, Sister Stockton, Harve Woolard, Joe Lilly, Robert Parham, Gene Cornell, Murphy Barnes, Bill Yeakel, Mary King, Roy Wooster, Alfred Whitley, Bill Handley, Paul Clanton, Joe Faries, Odessa Summerford, Sister Ed Greever, Albert Janzen, Leota Chitwood, Paul Bailey, Pauline Parham, Lula Parham, E. W. Dickson, Sister H. A. Douglas, Edna Mae Long, James Davis, Brother Stimpson, Edna Pryor, Carl Forbes, Amos Watkins, Dora Spencer, Sherman Sutton, Clyde Stockton, Fred Harris, Brother Jasper, Marcus Adair, Robert Girourd, Millard Brown, Brother Virgil Peter, Bob Palmer, Audrey Hervy, Clifford Thacker, Gail Schultze, George Hintergardt, Brother Durbin, C. O. Bard, A. B. Stanberry, James Hosler, John Modrick, George Mathis, Herman Head, Jack Barker, Ben Barker, Jacob Regier, E. H. Miller, Harold Williams, Sister Vera Scott, Lyle West, Sister Menke, R. C. Johnson, Tica Taber, George Bollinger, Glindy Lee, Brother Ferry, Sister Ferry, Ted Winters, Hallie Chitwood, Kittie Stockdick, John Hockersmith, J. W. Depew, Wilbur Fullbright, Billy Rusk, Brother Sallee, Sister Benson, Dr. Barnes, Brother Wilson, Guy LeMaster, Brother Neilson, Sister Ellis, Bitsy Rees, Paul Harbin, Susie Dacus, Harold Mills, Arthur Martin, Paul Bollinger, Dessie Bollinger, Harry Tracy, Cecil Kesling, Otto Busch, Elmer Russell, J. K. Seiber, Sister Eakens, Sister Wall, Sister Dills-

worth, Beulah Clay, A. B. Corl, Brother Richerson, Brother Orendorff, Sister Orendorff, Jennie Evans, Donald Dibbens, Lee Drachenberg, Brother John Cook, Larkin Bowles, Walter Michiner, Harry Moore, Brother and Sister Benny Stanberry, and Brother and Sister T. B. Tucker.

The Granby Camp Meeting committee are to be complimented for their successful effort in making the Camp Meeting a great blessing to all.

APPRECIATION

We wish to express our appreciation to all that have helped in the Granby Camp Meeting both temperally and spiritually. God bless each one of you.

Albert Durham

Ralph Durham

Robert Parham

—The Camp Meeting Committee.

HISTORY OF THE PANHANDLE YOUNG PEOPLE'S RALLY

The Panhandle Young People's Rallies were organized in the early part of 1925. The idea formerly originated when a group of young folks from the Perryton church conducted services in various Full Gospel churches in the Panhandle District on Sunday afternoon.

The first president was Opal Bollinger. Others who have been presidents are: Daniel Newman, Paul Bollinger, J. W. Depew, Wilmer George, Steryl (George) Tucker, Claudine (George) Wooster, Edith Newman, Wilbur Fullbright, and Amos Watkins.

The present officers are: Amos Watkins, president; Wilbur Fullbright, secretary; Paul Bently, vice-president.

The work is progressing nicely. There are nine churches in the Panhandle District. They are: Spearman, Perryton, Booker, Texas, and Hardesty, Range, Roundtop, Clearlake, Victory, and Laverne, Oklahoma.

The rally for the month of September (first Sunday in the month) will be held at Range, Oklahoma, and the rally for October will be at Booker, Texas. Everyone is invited to attend. —Wilbur Fullbright.

Dear Readers:

Having been privileged to attend the camp meeting at Granby I was made to rejoice to see the many ministers and huge crowds of people gather continually and the blessings of God which were on the meetings, saving, sanctifying, healing, and preaching of the word in the old Apostolic fashion.

Feeling this message should cover the earth as the waters cover the sea, we are urging everyone that possibly can to get the book the late Charles F. Parham wrote, "The Everlasting Gospel."

We are asking you all to pray for us up in Pontiac, Michigan.

Rev. Virgil Peter.

(Editorial Note) We count it a real pleasure and privilege to have Brother Peter in the Camp Meeting and following the camp Meeting in the "Parham Home." During his stay, he spoke in several of the churches in the Tri-State District. His Messages were a real blessing to all. It is hoped that God will give him strength that he may visit a number of the missions of the Faith some time in the future as his sermons are an encouragement to young and old.

Dear Christians:

My brother is in the hospital at Kansas City, very sick. Will you please have special prayer for him? He is not saved. He says he prays, but I am afraid he is not saved.

Naomi Landers.

Perryton, Texas.

Dear Bro. Robert:

Greetings in Jesus' name, just a few lines to let you know that I am fine and on a furlough now. I got a 15-day furlough. I was very glad to get home again. Wish I could have been at the Camp Meeting, but couldn't get there in time. I'll have to be back the 29th.

How is everything at Baxter? I am very thankful to the Lord for His goodness to me, and the way he has kept my body. I have trials to go through, but I know the Lord is able to help.

May the Lord bless you and keep you.

Pray for me and my wife.

Jona and Ida Mae Janzen.

Dear Brother Robert:

I want to use this means of expressing my appreciation for the privilege of attending the camp meeting at Granby and to express my thanks to you and Brothers Ralph and Albert Durham for this wonderful encampment that was made possible through your efforts and surely thank the Lord for such good leadership.

It seems to me that this was the best Camp Meeting I have ever been privileged to attend, and that has been expressed by everyone with whom I have talked.

May the Lord bless each one is my prayer. Pray for us.

Your servant,
Robert C. Johnson.

Dear Readers:

Praise the Lord for the privilege of attending 3 days of the Rockdale Camp Meeting and one week at Granby.

Surely the power of God was manifested in them both and we feel greatly uplifted and encouraged to fight the battle harder and put forth a greater effort for humanity.

We are laboring here at the Victory school house. Expect the Sutton Brothers for a revival the first part of September.

We wish to invite the ministers to stop by if they come through these parts.

Yours for Souls,
John Modrick,
Logan, Okla.

TESTIMONIES

I suffered with an affliction in my body for over ten years. The doctors told me that I would never be well again. In 1937, I went to the Camp Meeting at Laverne, Oklahoma. God wonderfully touched my body. How I thank the Lord for real healing.

Sister Le Masters.

For six and a half years I had a tumor. I went to the doctors, and they said I would have to have an

operation. When I consecrated my life to the Lord to do whatever He wanted me to do, and when I promised Him that I would carry the Gospel, I was healed. From that day to this, since I stepped out on God's promise, I have never had a symptom.

Sister Ferry (Chicago, Ill.)

TO CALIFORNIA

Evangelist Lulu A. Parham and Mrs. Robert L. Parham, associate editor of the Apostolic Faith Paper, are now in California conducting special services at the Calvary Chapel at Temple City, California. Brother and Sister J. Reuben Davis are the pastors. Anyone in California desiring to get in touch with them may write them at 1510 Nevada, St., Rosemead, California, or call Atlantic 2-1890, Rosemead.

NOTICE

Effective Sept. 1, 1942, basis for Clergy fares, charity fares, and fares for Inmates of National and State's Homes for Soldiers and Sailors and Patients of United States Veterans' Administration Hospitals, will be one-half of the one way first-class fare, regardless of the class of accommodations used.

This applies locally, as interline, in all territories where reduced fares are now in effect for such classes of transportation.

(Signed) E. G. Baker,
General Passenger Agent.

ANNOUNCEMENT

We wish to announce that Evangelist Lyle West of Sulphur Springs, Arkansas, is in fellowship with the Apostolic Faith Movement and has done a great work for God through Arkansas and Missouri.

We wish to announce that Evangelist W. T. Pratt of 4301 Caroline Street, Houston, Texas, is also in fellowship with Apostolic Faith Movement. He is a consecrated servant of the Lord. Anyone wanting an evangelist may get in touch with these ministers at the above address.

Rev. Millard Brown has accepted the pastorate work at Eagle Lake, Texas.

BRIEF MENTION

BY

Wilbur Fullbright

Evangelist Olen Bachelor and wife, assisted by Brother and Sister Floyd La Munyon, plan to begin a tent revival between Hardesty and Range, Okla., in the near future.

Gene Cornell and family are having some special services at Wichita, Kansas.

Sister Mary King will continue to pastor the church at Seneca, Missouri.

Brother Alfred Whitely is pastoring the Church in Alvin, Texas. God is blessing the work there. He also has regular appointments at San Leon and Galveston, Texas.

Evangelist Jacob Regeir plans to begin a revival in Adrian, Missouri soon.

Bro. Ben Barker is pastoring the work in Laverne, Oklahoma. The Lord is blessing his labors there.

Brother Jack Barker plans to hold some revivals this fall.

Brother Bob Palmer and Brother Wilbur Fullbright plan to hold a meeting at Polar, Texas the first part of September.

Brother Cecil Kesling is laboring for the Lord in Elkins, West Virginia. They desire an interest in your prayers.

Bro. Amos Watkins and wife plan to hold some revivals this fall as the Lord leads.

The Sutton Evangelistic party plans to start a revival in the Victory school house near Logan, Oklahoma about the first of September. Bro. and Sister John Modrick are pastors.

Brother J. W. Elliott is now in Grand Saline, Texas, and he reports victory in the work of the Lord there. May God bless his ministry in our prayer.

Sister Ollie E. Molton, pastor of the Hoover Orchard Mission in Wichita, Kansas, extends an invitation to all ministers of the Faith to stop by when passing. They anticipate having a revival there soon.

Bro. Virgil Peter of Pontiac, Michigan, took about one hundred books, "Everlasting Gospel" and "Selected Sermons" by the late Charles F. Parham back to Michigan to spread throughout the state. This is one way of getting the Apostolic Faith Message out to people.

Word has been received from Brother and Sister Albert Janzen that a few services were held at Purcell after Camp Meeting in which the Lord blessed. They are now at the Pine Grove school house near Willow Springs conducting a revival which began August 30th. Hallie and Lecta Chitwood are helping in the meeting. God has blessed in the revival so far. Pray that He will send a great revival in the place.

As we go to press we would like to say that Brother Tica Taber is still bedfast and needs the prayers of the Christian people for complete deliverance in his body. Pray that God will heal Brother Taber.

Brother John Hockersmith and Brother C. O. Bard are now in an Open-air Revival meeting at Alba, Missouri. Pray God's blessing upon the revival and that souls will be born into the kingdom of God.

The young people of the Frisco Mission in Webb City, Missouri, are now publishing a four-page mimeographed paper, the Gospel Pages, which is a great blessing to the young people and all who have received them. Pray God's blessing upon the work of the Webb City Young People and their efforts for the Master.

Brother Paul Bailey is still pastoring the work at Rockdale, Texas. They are expecting a revival soon.

Evangelist E. W. Dickson plans to start a revival near Powderly, Texas, in the near future.

Marcus Adair will continue to pastor the work at Curtis, Okla. The work there is progressing nicely. A cordial invitation is given to all ministers to come for services. They expect a revival soon.

Rev. A. B. Stanberry will continue to pastor the work at Katy, Texas, in the new church.

Evangelist Otto Busch has gone back to Mississippi for a few days where he has been laboring for the Lord.

Evang. Irene Dillworth plans to give one week's teaching in Port Arthur, Texas, soon. Immediately following she will start a revival in Kansas City, Missouri, about September first.

James Hosler is planning to be in the evangelistic work this fall. He desires the prayers of all Christians.

Bro. Joe Farris is planning to hold some revivals this fall in Western Colorado.

Sister Susie Dacus has regular appointments at Range, Oklahoma. She is starting a Young People's meeting among the young folks at Spearman, Texas.

Brother Bitsy Rees and Paul Harbin plan to start a tent revival at Curtis, Oklahoma, in the near future.

Brother Ralph Durham will continue to pastor the church at Perryton, Texas. The Lord bless his ministry there and the work is growing.

Bro. George Bollinger plans to start a revival in a new field in East Texas soon.

Brother Paul Bollinger and wife are the pastors of four churches near Guymon, Oklahoma. They are expecting some revivals soon.

Sister Menke is pastor of the church at Cheney, Kansas. They are expecting a revival soon with Bro. Robert L. Parham and Bro. Billy Rusk in charge.

J. W. Depew reported for active service in the army at Fort Sill, Oklahoma on August 19, 1942.

Brother and Sister Scott are pastors of the work in Magnolia, Arkansas. God is blessing their work there.

Sister Edna Mae Long is having some special services in Joplin, Missouri.

The Russell Evangelistic party are now in a tent revival meeting in Magnolia, Arkansas. They have been laboring in Mississippi.

Bro. and Sister J. O. Ferry will continue their work in Chicago where they have been laboring for some time. God is certainly blessing their ministry there.

Brother and Sister Earl Nielson will continue to pastor at Arlington, Kansas. They have recently had a wonderful baptizing service. God is blessing the work there.

Brother and Sister R. J. Eakens plan to leave Booker, Texas, where they have been pastoring for some time, about the first of September. They will take up the pastorate work at Meade, Kansas.

Sister Jennie Evans is pastoring the church in Roswell, New Mexico. God has marvelously blessed in that place during the past year.

Evangelist Gail W. Schultz plans to begin a revival in the Morning Star church near Guymon about the middle of September. He will be assisted by Floyd and Grace La Munyon.

Brother Harry Tracy will continue his work in West Virginia as the Lord may lead.

Evang. Carolyn Stilmanks, who is laboring for the Lord near Albuquerque, N. Mex., states that much interest is being shown in the work. Also several have anticipated starting a building fund for a church there.

HOLIDAY CONVOCATION PLANS

Rev. Alfred Whiteley of Alvin, Texas and Evangelist Roy Wooster of Alvin, Texas, anticipate having a Holiday Convocation at Alvin this winter. They are able to secure the beautiful high school auditorium for the Convocation, and the dining hall of the Episcopal Church. Let every one remember this announcement and pray that God will make it possible for everyone to attend.

Brother Hap Watkins and wife plan to start a revival near Hibb. Corner, close to Elmwood, in the near future.

Brother and Sister Lawrence Clay are planning to hold a revival soon at Green Forrest, Arkansas. Passing ministers are always welcome in their new home near Golden, Missouri.

Sister Susie Page of Hugo, Colorado sends a special request for prayer that God's people might pray together for the town of Hugo, Colorado, that the Gospel may go forth and that people may hear the truth.

Evangelist Gail Schultz and Brother Wilbur Fullbright have had some special services in Greenland, Arkansas and Cave Springs, Arkansas. The Lord blessed in a special way.

Evang. Edna E. Pryer of Cheney, Kansas, Lucille Robinson of Baxter Springs, Kansas, and Dora Spenser of Wichita, Kansas, are now in a revival meeting at the Prairieview Church, one mile west of Three Sands, Oklahoma. They desire an interest in the prayers of everyone.

Brother Fred Saulter who had been seriously ill, and whose name appeared on the last prayer-list, is now well and strong again.

Brother and Sister Herman Head, and Brother and Sister Raymond Peters are in a revival meeting in Powell, Missouri. Twenty-two have been saved in three weeks, and God is still working in a wonderful way. Brother and Sister Carl Forbes will be assisting in the singing.

Evang. and Mrs. Lloyd A. Schrimpf of Seneca, Missouri regret that they were not at the camp meeting at Granby this year but send their greetings to everyone at the Camp Meeting. They were in a revival during the Camp Meeting at Bayard, Nebraska, and are still laboring there for the Lord.

Evang. Sol Getz is in a revival meeting at Olathe, Colorado. The Lord is blessing his ministry there. He anticipates starting a church there. He requests the prayers of the Christians.

Evang. and Sister Albert Janzen and Hallie and Leota Chitwood are now in a revival meeting in Purcell, Missouri.

Brother Charles R. Dale of Stockton, California, has accepted the pastorate of the Apostolic Faith at Greenland, Arkansas.

Evangelist and Mrs. Roy Wooster are in a revival meeting at the Seneca Mission at Seneca, Missouri. The Lord is blessing. Sister Mary King is pastor of the church.

Evangelist Otto Busch of Katy, Texas, anticipates holding some revival meetings in the Tri-state District during the month of October.

Evang. and Mrs. Audley Hervey of Joplin, Missouri are now conducting a tent revival near Blytheville, Arkansas, with Brother and Sister Clifford Thacker.

Evang. and Mrs. Harold Mills, assisted by Brother and Sister Tony Drachenberg, recently held a tent meeting at Spring Grove, Galena, Kansas. Brother Lee S. Drachenberg is now in a revival there in the church. Brother W. C. Singletary is pastor there.

Mr. Albert Brumley, a noted songwriter who is connected with the Stamps-Baxter School of Music of Dallas, Texas, was a guest one night at the Granby Camp Meeting and favored the audience with a number on the piano.

Brother and Sister Albert Durham will continue on 'as pastors of the Granby Tabernacle, Granby, Missouri. They are planning on having a revival meeting sometime in the near future.

Brother Billy Rusk, young gospel worker, of Houston, Texas, is now traveling with Brother Robert L. Parham in evangelistic work and is assisting in the publishing of the paper.

Evang. and Mrs. Murphy Barnes are now in a revival meeting at the McMillan school house which started last Sunday night. This School House is about 20 miles from Perryton, Texas. They ask an interest in your prayers that much may be accomplished for the Lord as they labor there.

Evangelist and Mrs. Sidney Rees of Center Point, Texas, plan to start a revival at the Union Church at Spearman, Texas, about the middle of September. Sister Ed. Greever is pastor.

Evangelist Lyle West of Sulphur Springs, Arkansas and Brother and Sister Harold Cooper of Granby, Missouri are now in a revival meeting at Noel, Missouri.

Evangelist and Mrs. Bill Handley of Webb City, Missouri, are now in a revival at the Apostolic Faith Church at Cave Springs, Arkansas.

The Cave Springs Apostolic Faith Church, Cave Springs, Arkansas, is now building a beautiful parsonage just east of the Church, which is a very nice location. The size of the parsonage will be 24 by 30 feet and when finished will contain five or six rooms. The members of the church at Cave Springs are assisting in the building of it. The parsonage will be a valuable asset to the church.

The Full Gospel Mission, 1314 So. Main Street, Joplin, Missouri, have recently built a parsonage which is very nice, and are now furnishing it. Brother Audley Hervey is the pastor.

We are glad to print pictures of churches, parsonages, with a write-up about your church and locality.

Sister Nettie Richey of Hufsmith, Texas, has started a Union Sunday School in Okla. community near Hufsmith, and desires the prayers and help of any of the ministers and laymembers close by that may assist them.

Word has been received from Mrs. Charles Owens of Selman, Oklahoma, that they are having prayer meeting once a week in her home and God is blessing in a wonderful way. She asks an interest in the prayers of the Christian people for them and their prayer meeting that others may be made to feel the need of deepening their lives in the things of God.

Sister Mary La Fon and her Co-worker are at Hill City, Kansas, in a new work, laboring for the Lord in winning souls. Pray God's blessing on their ministry there.

CHENEY, KANSAS

Evangelist Robert L. Parham and Brother Billy Rusk, pianist, of Houston, Texas, plan to start a tent meeting in Cheney, Kansas, Sunday Night, September 20. It is the desire that the meeting will not only be a blessing to the people of Cheney, but many are expected from Murdock, Argonia, Norwich, Kingman, Arlington, Belle Plaine, and Wichita. All our readers in this vicinity should make their plans to attend now. Brother and Sister Charles Menke, Pastors.

SPECIAL NOTICE

To the Eastern Readers: Many people have written and asked about Brother Robert L. Parham having some special services in the East, and about having a Convention or a meeting of that nature perhaps in the month of November. Why not begin to pray now that God will make this event possible. A great outpouring of God's Spirit and the revival of the Original Apostolic Faith Doctrine, which was first brought to that part of the country by the late Charles F. Parham, is expected. Many people, who were saved in the early meetings have, because of no established works nearby, drifted into different denominations and doctrines. We are asking that if you do not have tracts or literature of the Apostolic Faith Movement, you will send for some immediately. All ministers in the Eastern States and especially in Ohio, Illinois, Michigan, and New York are requested to write to Robert L. Parham, Box 300, Baxter Springs, Kansas.

WEBB CITY, MISSOURI

Rev. Robert Girouard, former pastor of Apostolic Faith Church of Center Point, Texas, was elected pastor of the Frisco Mission at Webb City, Missouri, Monday night, August 24th. He has accepted the position. He has begun laboring and preached his opening sermon September 5th. Brother Girouard has been a very successful pastor for a number of years, and we feel his ministry will be a great blessing to the people of the Frisco Mission and the Tri-State District.

OLD TIME APOSTOLIC TENT REVIVAL BEGINNING SUNDAY NIGHT, SEPTEMBER 20th

— BY —

ROBERT L. PARHAM, Evangelist
BILLY RUSK, PIANIST

CHENEY, KANSAS

Mrs. Charles Memke, Pastor



OUR BOYS IN THE SERVICE OF THE COUNTRY

John V. Shirley, W. P. Rainey, R. W. Williams, Emmett E. Yeakel, Theodore Erickson, Harvey Estel Arnce, Jona D. Janzen, Mack Boles, Malcolm Maurice Peck, Robert Wilford Noble, Henry L. Dean, Melvin Luedke, Vastine L. Phillips, Don Fisher, Billy Wright, Frank Hodges, Tom Weems, Jimmy Crow, James R. McWilliams, Dennis Woll, Floyd Krammerer, Lloyd Poe, Robert C. Aldrich, Jack Thomas, J. E. Raines, David C. Williamson, Hannon Cove, Maynard Chas. Campbell, Willie J. Gerbig, Charlie Janko, Robert Lee Campbell, N. L. Bates, Jack Wight, Raymond E. Rich, Fred W. Garrison, Charles Farries, Lester R. Barker, L. R. Barker, and Walter Hill.

L. E. Miller, W. T. Williams, Lee Barton, Jr., C. J. Thompson, Earl Mansee, Johnny Moore, Marvin Hinds Wallace Moore, Luther Rogers, Earl Smith, Gus Widemann, Charley Fulgium, R. L. Coberly, Ed Camble, Cordell Fulgium, Carroll H. Shelby, Elmer Eiland, J. W. Depew, Sammy Gaines, Elbert L. Eiland, Harry Edgar Heller, Travin Flencher, Melvin Scott, Earl Perkins, Leonard W. Peck, La Vaughn Johnson, Harven E. Arnce, Edward Janzen, D. L. Drachenberg, Roy Faries, Herman Ernst, Bentson Bowen, Jussell Jones, W. T. Williams, Thomas J. Weese, and Edward Janzen.

Note: More names will be added from time to time.

Notes from some of the Boys in the Service:

From Earl Mansee, in Camp Blanding, Florida:

The Lord is blessing me. On the duty I am on, I have time to think of

God and to trust and fear Him. I do enjoy hearing from all the loved ones in Christ and to hear what the Lord is doing for them. I enjoy very much reading the paper and the books you sent me. May God bless you in your work. I remain as ever a follower in the Lord's work to do His blessed will.

Note. Brother Earl Mansee's address is: Pvt. Earl Mansee—36 Div. Hq. & Mp. Co.—Rear Detachment—Camp Blanding, Fla.

From Raymond E. Rich, in Pine Camp, New York:

It seems that in times like now people would live just a little different, but it is not so. If anything they seem to be worse than ever. It's terrible because they do not know how long it will be before they are called away. As for me, I want to be ready, and then all will be all right; and there will be nothing to worry about. The Lord can lead one through much and come out all right and if not, he can comfort one all the way. All to gain; nothing to lose. Please remember me in prayer that I will be what God would have me to be.

From Thomas J. Weiss, in Kelly Field, Texas:

I was saved in one of Brother Homer Coberly's meetings, 3 years ago. I really love the Lord, and the Gospel you teach. I have read a lot of your tracts and enjoy them very much. I was called to the army in May, and am still trying to serve God. I have felt the call to preach and if God gives me another chance, I am going to do as he has called me. May God's richest blessings be upon you.

From Robert Wilford Noble, of the U. S. S. Sacramento:

I received the Book you sent me, and I am very proud of it. I've already read two parts of it and it is helping me a lot. Remember me in your prayers.

SPECIAL ANNOUNCEMENT

Sister L. C. Bowen, of Booker, Texas, wrote to the Camp Meeting,

I and asked the Camp Meeting Committee to put before the people an urgent request for a chain prayer which might be started for the Boys in the Service. The committee urged everyone to pledge to pray one hour a week for the Boys. The following people at the Camp Meeting have pledged themselves to pray:

Mrs. Claude Parham, Harry Tracy, Edna E. Pryer, H. N. Cooper, Rev. Lyle West, Vernon Hickman, Mrs. Pearl Menke, Mrs. Elmer Baggerly, Mrs. Dora Webb, Odessa Summerford, Mrs. C. E. Orendorff, Darrel Sutton, E. W. Dickson, Henry Fuller, Mrs. D. F. Neff, Mrs. Robert Lee, Mrs. Jessie Huff, Mrs. Hattie Newman, Mrs. H. E. Head, Mrs. J. W. Johnson, Mrs. J. E. Hall, Mrs. Jessie Dibbens.

There are not enough to fill up an entire week of prayer for the Boys in the Armed Forces. Anyone who wishes to pray for the boys and be on this prayer chain may feel free to do so, and we urge everyone to join the prayer band and pray at least one hour a week. This would be a very small sacrifice considering the sacrifice our boys have to go through with.

PERRYTON, TEXAS

Brother Tica Taber's tent has been erected at Perryton, Texas. It is the desire of the Church that the meeting will reach out to many people in the Perryton Vicinity. The meeting is being held under the direction of Brother Tica Taber, Evangelist, and Brother Ralph Durham, Pastor. Also they are expecting other ministers to preach and to take part during the revival campaign.

HEIGHT'S FAITH TABERNACLE

Evangelist Wilfred C. Parham and his wife, Alice Parham, are now in a revival meeting at the Heights Faith Tabernacle located at 20th and Gostick Streets in Houston, Texas, God has blessed their ministry in a very special way with good attendance and a real revival spirit is prevailing in the meeting. All our readers in Houston and vicinity are invited to attend these special services.

STEWARDSHIP

A. B. Stanberry

I Peter 4:10. As every man hath received the gift, even so minister the same one to another, as good stewards of the manifold grace of God.

Everything that we have, we are stewards over. We do not possess a thing but what we are stewards over. A baby comes into the world helpless. He needs care constantly. There are a lot of things that he needs to receive that he does not have. Good parents handle a baby with much care, as good stewards.

The six principles of stewardship are: the responsibility of stewardship; The chief characteristic of stewardship, faithfulness; the essential element of stewardship, exercise; exercise of stewardship increases personality; and the primary object of stewardship is to enrich personality.

In stewardship, we have a work and a responsibility. When we all do our part we are going to have more power in the church world. We feel the need of God, and we will have to do the things that please Him at all times. We are His stewards.

Jesus has told us how to live. We are to follow Him; He is the way, the Truth, and the Light. He is our deliverer, and He will give us grace through all of our trials. We must live spiritually and righteously in this world.

I John 4:17. Herein is our love made perfect, that we may have boldness in the day of judgment; because as He is, so are we in this world.

Can you comprehend the fact that there is power in the blood of Jesus Christ? There is. He can save us, and will if we let Him, so that we may have boldness in the day of judgment.

Abraham was the father of faith. The chief characteristic of stewardship is faithfulness. A man loves a faithful dog. That is only natural. God loves faithful stewards. Without faith, we cannot please God. He has told us that if we are faithful over a few things, He will make us rulers over many. What you are and what I am makes what we all are. If we are not faithful to God in our

own lives, we cannot get very far.

Mothers and fathers need to be faithful in training their children in the things of the Lord. I wonder how many have time to train their children. If you say you don't have time, take time. You are responsible for the training of your children. Some people don't spend as much time in training their children as they do their poodle dog or tending to their apple trees. We need more mothers and fathers that are faithful stewards over their children. Faithfulness in our own lives and homes lays the foundation for spiritual churches. There are people that are faithful to God, and God is faithful to them. The greatest thing that we can do is to come boldly to the throne of grace.

I wonder how many folks feel that they give enough time to the Lord. I wonder how many people are good stewards over what the Lord has given them. Time is a very precious thing. I wonder how many people have ever stopped to figure just how much time they put in the church. I imagine that it runs from six to ten hours a week. If you will work hard in the church, and stay in the harness, maybe it will inspire others, and they will work, too. Don't worry others by being late to church and Sunday school. Quit worrying others. God gives you the time that you have. He said for you to redeem it. Forsake not the assembling of yourselves together. Do it much more as you see the time approaching. Some people say they just haven't time to go to church. If you are too busy to go to church, you are simply too busy! You have got plenty of time to do everything that God tells you to do. The time is, and you yourself are, His. Time is too fleeting; death is too certain; eternity is too long for you not to go to church. I wonder how many folks like to use their time for the Lord. I want to go a little further.

FAITHFULNESS IS THE WAY YOU USE YOUR MIGHT. Some people pay their tithes when due; others pay when over-due; others never do. God said that if you would give, under the open windows of Heaven you would receive a

blessing. There is something to be done before shouting. I believe in shouting, but I believe you ought to pay your tithes before you shout. You can shout first if you will do it afterwards. Let's be zealous and be faithful to God in our homes and our church. Don't give from the top of your pocket; give from the bottom of your heart. There are a lot of scriptures on this line that I would like to give. God loves a cheerful giver.

The essential element in stewardship is exercise. I Tim. 4:8. For bodily exercise profiteth little; but godliness is profitable unto all things, having promise of the life that is, and of that which is to come.

Young ministers cannot grow in the ministry if they do not have exercise. You must have some of the good things to eat. You must go after it and use faith. Once a little boy came to a woman and said that he was hungry and asked for a slice of bread with butter on it. She gave it to him. Another boy came along and asked for a slice of bread with butter and jelly on it, and she gave it to him. They all went away contented. You can get just what you come after, if you will seek the Lord. You can feast upon the good things of the Lord if you will. He wants folks to come that are hungry. A man must eat to live both in the spiritual and natural body. If we eat that which is good we will grow. We must eat. We have got to learn to eat. You may say that I cannot get that down your neck. I don't want, to; that is your job. If you don't have exercise you will be a runt. Pray through and get the victory. Get ready for church early. That is good exercise. Nine-tenth of the people that are late or church would be there at nine o'clock every Sunday morning if they knew there was a dollar bill waiting for them. Sometimes people say, "I am just one". The neighbors think you are just one and a sorry one at that.

I like to have folks come to the choir. It helps out in the song service when they do, and it is good exercise, too. Some people say that they don't feel like it. That is what I told my father one time, and by the time he gave me a licking, I felt like it.

A lot of folks will do more for their cattle than they will do for their own body and their own family. That is not good stewardship. If you don't believe it, don't worry. Let someone else have it. The exercise of stewardship increases personality. A good steward in a community is God's asset for the gospel. We need to let the world see Jesus in us. Do something for God. God will bless you and reward you. Let us all be faithful and work faithfully until our Lord comes.

WHAT I AM AND WHAT I BELIEVE

by
W. R. Bunyard

Unless the Bible backs me up, my belief does not amount to anything. I always try to give the reader at least two or three scriptures to prove my point. If I do not do this, do not accept it, for God said that in the mouths of two or three witnesses, every word shall be established. On the other hand, if I do give the required amount, you had better accept it, for God will require it at your hands, and you will meet it in the judgment.

I was raised a poor boy on the farm with little education. In all my life, one year of schooling was all that I had. My education has mostly been the study of God's word which I began at a very early age. When I was fifteen years old, I was truly converted without a doubt left in my mind. I joined the Baptist church near Meridian, Mississippi. My knowledge of the word, as a boy, came through leaders and preachers of the Baptist church. I began teaching the Bible class in which were people old enough to be my grandparents, when I was only twenty years old. In fact I was able to teach my own grandfather the wonderful plan of salvation. God seemed to give me a special insight to the Word. From my position in the Bible class, I gradually worked up until finally I became superintendent of Sunday School.

In 1907 I moved to Texas. There I met Evangelist Charles F. Parham who was preaching, healing, and speaking with other tongues. I

thought that to be heresy, for I thought it had passed with the apostles. He seemed to take a special liking to me. I don't know why, for I would almost insult him on his belief of the Bible. After about ten days of his preaching, he created quite a lot of excitement over some healing he claimed to do.

One evening, on the street, I met a blind man, Mr. Mansinger, being led by a little boy. He asked me if I could direct him to the place where Rev. Parham was preaching. I began to tell him the best way to reach the place. He told me about some very rare healings that had taken place in another place where Rev. Parham had been, and that some of his friends had taken up money to send him here to have his sight restored. I asked him if he believed in it, and he told me "No." I said, "If I were you, I would not spend any of my money on such a crook as that and I would buy a ticket back home." He told me that he was going to see the preacher anyway because his friends had given him the money for this.

After I told my wife of my experience with him, she rebuked me for trying to turn him back. I told her that I was going to see if he was healed that night. That night he was prayed for and nothing happened. I asked Rev. Parham why he was not healed and was told it was because he was not right with God. He finally got saved. He really got a good case of old time salvation, the kind that you weep your way through to victory. He was sanctified a short time after that. He was entirely changed and very happy. Once, Rev. Parham asked me what I thought about the blind man and I told him I wished I was as happy as he seemed to be. He told me that I could be as it was real. When I asked him about the blind man's eyes, he said he would be able to see that very night.

During the afternoon, Brother Mansinger went to his room to rest. In about two hours, after praying, he felt the sweetest calmness he had ever known. A voice told him, "Why don't you open your eyes? You are healed." He did this and found

he could see.

He jumped up and ran into the streets shouting. An officer asked him what the matter was and he said, "Nothing is the matter. I was blind but now I see". In less than one half hour, there were five thousand people gathered around him. I had told the preacher that if the blind man was healed, I would at least investigate his religion. So I did.

When I heard the shouting down the street, I went and I saw what had happened. When I saw it, I could hardly believe it. After a test of reading small print which I gave him, I found it was true. I was convinced. From that time I began to seek the deeper things of the Lord. I was sanctified after two weeks.

One of the best blessings which I received was the Baptism of the Holy Spirit. I began seeking for His gift. While praising Him for the gift, all at once the sunshine and glory of His love came into my life, as water would fill an empty bottle. When the glory of the Lord came into my soul, I began to speak in other tongues as the Spirit gave utterance, Acts 2:4. Heaven came down into my soul.

I praised God for the Holy Spirit which I know to be real through my own experience.

APOSTOLIC FAITH MOVEMENT HISTORY

(Excerpts from Records in Washington, D. C.)

This movement originated in Topeka, Kans., in 1900, in the revival work of some evangelists under the Rev. Charles F. Parham. It stands for the "restoration of the faith once delivered to the saints, the old-time religion, camp meetings, revivals, missions, street and prison work, and Christian unity everywhere." It is not a denomination, in the sense in which that word is ordinarily used, but "an evangelistic movement on a scriptural plan," carried on by preachers, evangelists, and special workers, who feel that they are called by God, and who devote their whole time to the work, without salaries or collections of any kind,

the entire expense depending "upon God's blessing through freewill offerings." Special attention is paid to "salvation and healing." Whenever possible, the leaders upon request visit and pray for the sick without charge. The distant sick are treated through correspondence, the sending of handkerchiefs that have been blessed, etc. The membership reported indicates merely those persons who are permanently and actively identified with the movement, not including those who attend the meetings, or who may be classed as associated with it.

Foreign missionary work is carried on in Japan, China, Korea, the Philippines, India, Africa, South America, and some of the European countries, under the general supervision of committees which have charge of the receipt of funds and the forwarding of supplies to those in the field, no definite salaries being paid.

STATISTICS

The general statistics of the denomination at the close of the year 1906, as derived from the returns of the individual church organizations, are given by the states in the tables which follow. As shown by these tables, the denomination has 6 organizations; 3 being in Kansas, 2 in Washington, and 1 in Texas.

The total number of communicants or members reported is 538; of these, about 41 per cent are males and 59 per cent females. According to the statistics the denomination has 1 church edifice with a seating capacity of 200; church property valued at \$450, against which there appears no indebtedness; and halls, etc., used for worship by 5 organizations. There are 6 Sunday schools reported, with 30 officers and teachers and 245 scholars.

No information concerning the number of ministers can be obtained.

This body was not reported in 1890.

(Note)

This report has been taken from the

Special Reports
of the
Bureau of Census
(Washington, D. C.)

Religious Bodies

1906

Part II

Separate

Donations

Department of

Commerce and Labor

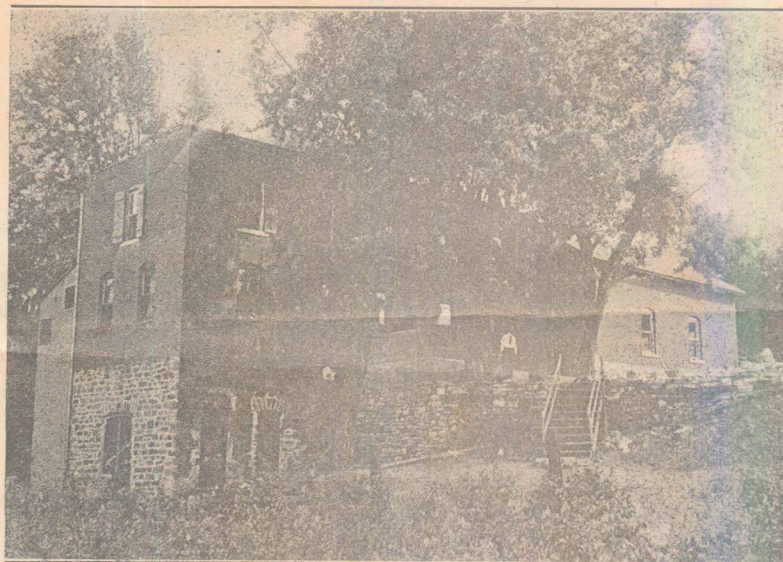
Editorial Note: There is a definite need for an up to date report of the Apostolic Faith Movement to be filed in Washington, D. C., as many people confuse our work with the Apostolic Faith work of Portland, Oregon, and others. We hope that in the near future a detailed report can be made together

with a survey of the different churches and a statement of the doctrinal points believed by the Original Apostolic Faith Movement.

HOUSTON, TEXAS

Brother and Sister Laverne Johnson of Webb City, Missouri, who formerly pastored the Frisco Mission, have accepted the pastorate of the Apostolic Faith Church, 909 Knox Street, West End of Houston. They are to begin pastoring September 6th. We pray God's blessing upon their ministry in Houston, Texas.

Parham Home, Baxter Springs, Kansas



Memories of the past years remind us of the many happenings at the Memorial Parham Home in Baxter Springs, Kansas. For many years, this was the residence of the late Charles F. Parham and Sarah E. Parham, Founders of the Apostolic Faith Movement. Three times a Bible School has been held in the Parham Home. Once during the lifetime of the late Charles F. Parham, and in 1937 and 1938. In the Parham Home are the clippings and documents of the early outpouring of the Holy Spirit and functions of the Movement.

Throughout the course of years, the Parham Home has become very much in need of repairs. Members of the family and others of the Faith are making contributions for the repairing of the Home, which is greatly appreciated. A small portion of the home is rented out to help defray the monthly current expenses.

Brother and Sister C. E. Orendorff, of California, are now helping at the Home in the repairing of the place. For many years, the Parham Home has been a Parsonage of the Apostolic Faith Movement, and here also is where the Apostolic Faith Paper is edited by Robert and Pauline Parham.

A special invitation is given to all ministers or laymen passing through to feel free to stop by and visit the Home. Through the course of time, many people of the Apostolic Faith Movement and others of different denominations have visited the Parham Home.

I UNDERSTAND

(Ps. 50:15)

Hast thou been hungry, child of Mine?

I, too, have needed bread;
For forty days I tasted naught
Till by the angels fed.

Hast thou been thirsty? On the cross

I suffered thirst for thee;
I've promised to supply thy need,
My child, come unto Me.

Perhaps thy way is weary oft,
Thy feet grow tired and lame;
I wearied when I reached the well,
I suffered just the same:
And when I bore the heavy cross
I fainted 'neath the load;
And so I've promised rest to all
Who walk the weary road.

Doth Satan sometimes buffet thee,
And tempt thy soul to sin?
Do faith and hope and love grow weak?

Are doubts and fears within?
Remember, I was tempted thrice
By this same foe of thine;
But he could not resist the Word,
Nor conquer pow'r divine.

When thou art sad and tears fall fast

My heart goes out to thee,
For I wept o'er Jerusalem—
The place so dear to me:
And when I came to Lazarus' tomb
I wept—my heart was sore;
I'll comfort thee when thou dost weep,
Till sorrows all are o'er.

Do hearts prove false when thine is true?

I know the bitter dart;
I was betrayed by one I loved—
I died of broken heart:
I loved My own, they loved Me not,
My heart was lonely, too;
I'll never leave thee, child of Mine.
My loving heart is true.

Art thou discouraged in thy work?
Doth ministry seem vain?

I ministered midst unbelief,
Midst those with greed of gain:
They would not hearken to my voice,

But scoffed with one accord;
Your labor never is in vain
If done unto the Lord.

Have courage, then, My faithful one,

I suffered all the way,
Thy sensitive and loving heart
I understand today;
Whate'er thy grief, whate'er thy care,
Just bring it unto Me;
Yea, in thy day of trouble, call,
I will deliver thee.

—Susanne C. Umlauf

**TUNE IN
WMBH
1440 KILOCYCLES**

JOPLIN, MO.

SUNDAY

8:00 A. M. to 8:30 A. M.

**APOSTOLIC FAITH
PROGRAM**

Radio Broadcast—

Every Sunday morning at 8:00 to 8:30 A. M. over Station WMBH at Joplin, Missouri, 1440 Kycl., is a radio program sponsored by the Apostolic Faith believers of the Tri-State District. The program is under the direction of Rev. Albert Durham of Granby, Missouri and Brother C. O. Bard of 611 Park Avenue, Joplin, Missouri.

OBITUARY

Emma Cordelia Kirkman Sallee, was born in Christian County, Illinois, June 27, 1878; departed from this life July 15, 1942, at the age of 64 years and 19 days.

She spent the early part of her life in the tri-state district.

She joined the Baptist church at an early age, and later accepted the Apostolic Faith, to which she remained faithful unto death.

She was united in marriage to Clifford C. Sallee at Webb City, Mo., March 21st, 1898.

To this union was born nine children, three have preceded her in death.

She is survived by her husband, Mr. Sallee, two sons, James of Purcell, Mo.; and Ralph of Webb City,

Mo. Four daughters, Mrs. Betty Baker of Kansas City, Mo., Mrs. Mary King of Webb City, Mo., Mrs. Edna Riley of Opilis, Kansas, and Mrs. Eva Byler of Webb City, Mo., five sisters and one brother besides a host of other relatives and friends who will greatly miss her.

Funeral services were conducted at the Hedge Nelson Funeral Home. Brother Olen Bachelor conducted the service. Burial was in Webb City cemetery.

OBITUARY

Charles Preston Shepherd was born to Mr. and Mrs. Clarence Shepherd February 22, 1923, in Yuma, Arizona. He graduated from the Perryton High School with the class of 1940. Charles departed from this life on August 20, 1942, at the age of 19 years.

He leaves to mourn his death, his parents, Mr. and Mrs. Clarence Shepherd; five sisters—Mrs. Charley Brown of Pacific Grove, California; Mrs. Herbert Sutherland of Karnock, Texas; Mrs. Arnold DeArmond of Spearman, Texas; and Mrs. Frank Harbour of Perryton, Texas; and Hazel Mattie Shepherd of Perryton, Texas. One brother Leonard Whitaker of Perryton. One uncle, three nephews, and four nieces and a great host of friends.

Funeral services were held at the Perryton Tabernacle Sunday, August 23, at 3:00 P. M. They were conducted by the Pastor, Ralph A. Durham, assisted by Sister Jennie Evans and Brother Ben Barker. Singing by a quartet composed of Mr. and Mrs. Jack Barker and Mr. and Mrs. Floyd LaMunyon.

THANKS

We wish to acknowledge a liberal offering from the Full Gospel Church of Laverne, Okla., to be used in the publishing of the paper. Bro. Ben Barker is pastor.

We have received a letter from Brother Gilbert Harris, superintendent of the Sunday School of Calvary Chapel in Temple City, California, sending a generous offering gathered through the Birthday Offering of the Sunday School to be used in the pub-

lishing of the paper. Bro. and Sis. J. Reuben Davis, Pastors.

We wish to express our appreciation for a letter from the Prayer Band in Chicago who sent an offering for the paper and the publishing of religious books. The Prayer Band of Chicago is under the direction of Mr. and Mrs. J. O. Ferry, Mrs. Esther Crew, Mrs. Leona Henson, and Miss Miriam D. Schoenfeld.

Note: All money received for the publishing of the paper is deposited in The Baxter National Bank of Baxter Springs, Kansas, and all expenses of publishing the paper are paid by check. We appreciate the cooperation and support of those that make the paper possible from month to month. May God bless you.

Apostolic Faith Publishing
Company
Box 300
Baxter Springs, Kansas

PRAYER LIST

Mr. Jack Wilson
Mrs. Lois Lapetina
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Mrs. Betty Rusk
Mrs. Breedlove

ANNOUNCEMENT

Mr. and Mrs. Joe B. Dewees
announce the marriage of their
daughter Mary Jo
to

Mr. James Kenneth Elkins
Sunday, August the ninth
Nineteen hundred and forty-two
Hempstead, Texas
The bride's father, Rev. Joe Dewees, read the ceremony.

Mrs. Minnie Jones and Mr. Forest Addleman, both of Adrian, were united in marriage at Harrisonville, Mo., Sunday, July 12, 1942. The wedding was at the home of Rev. and Mrs. Ralph A. Fox, Christian minister. Mr. Fox performed the ceremony.

The couple will make their home at the bride's property on east Main street in Adrian, Mo.

Miss Viola James of Hardesty, Oklahoma, and Mr. Edward Janzen of Perryton, Texas, were united in marriage Saturday June 13, 1942 at 6:00 P. M. at Spearman, Texas.

Mr. and Mrs. J. A. Stewart announce the arrival of their son, Jessie Harold Stewart, who arrived May 23, 1942; weighed 8½ pounds.

Mr. and Mrs. Jona D. Janzen announce the arrival of their son, Herman Lee, who arrived August 29, 1942; weight 6 pounds, 9 ounces.

FOR SALE

A public address system that can be used on a 6 volt or 110 volt with a turn-table for the playing of victrola records. In good shape. For fifty dollars. For further information, write brother Elmer Denton, Rt. No. 3 Baxter Springs, Kansas.

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ROBERT L. PARHAM, Editor
PAULINE H. PARHAM, Associate Editor
Baxter Springs, Kansas, Box 300

Address all matter for publication and send all money for the paper to the Editor. Please state when sending offering for personal use.

The paper is supported by free-will offerings. Give unto the Lord as the Lord has prospered you.

The paper will be sent free to all who desire it and who are unable to send an offering. Read Isaiah 65: 1). Sometimes articles can't be printed at once but are saved for future use.

Change of address, if any, should be sent to us promptly, giving both old and new addresses. This is necessary as papers are not forwarded. Please write addresses plainly.

The Editor will not be responsible for the personal doctrine or action of Ministers whose articles or names may appear in this paper. Our Motto: In Essentials, Unity; in Non-Essentials, Liberty; in All Things, Charity.

OBITUARY

Harriett Augusta Ostrander, was born February 5, 1882, in Ellsworth County, Kansas, and departed this life June 14, 1942 at Palm City, California, suddenly during the morning service while Brother Francis Sutton was preaching.

She leaves to mourn her loss: one son, Chas. C. Mahan of Palm City, California; a foster son, Charley Potts of Artesia, California; three granddaughters: Naomi Ruth, Dorcas, and Marsena Mahan; one grandson, Paul D. Mahan.

Two sisters: Mrs. Stella Tracy of Oakland, California; Mrs. Perry Cook of Salina, Kansas, besides other relatives and a host of friends.

She was married to Bert Ostrander in 1916. He preceded her in death in 1919.

Mrs. Ostrander was converted in Junction City, Kansas, in 1918 and came into the Apostolic Faith Movement in April, 1921, when Chas. F. Parham held his first tent meeting in Cheney, Kansas. She was called into the ministry in the fall of 1924 and spent 13 years in the Evangelistic Field. Many were blessed and healed under her ministry. She lived a consecrated Christian life.

She came to California in 1936 for a few week's stay, but spent the rest of her life in California. She was pastor of the Palm City Apostolic Faith Church. The new church was built during her stay there. She began her work in that part of the country in 1939. She was laid to rest in the Greenwood Cemetery in San Diego, California.

There was a double funeral at the church for Mrs. Hattie Ostrander who was pastor, and Brother Clark LaMunyon, who was an elder, of the Apostolic Faith Church of Palm City, California. The funeral was under the direction of Ben Barker, The Suttons, Bill Yeakel, and Sister Mansfield.

Willis Clark LaMunyon, son of Mr. and Mrs. Silas Lee LaMunyon, was born Feb. 13, 1887, in Lewiston, Nebraska. He passed from this life on June 16, 1942, at Palm City, Calif., after an illness of only a few days.

Mr. LaMunyon came to Harper County, Okla., with his parents at an early age and they settled near Laverne where he spent the greater part of his life.

He was married to Maud Lee O'Neal in 1921 and she preceded him in death in 1928. To this union four children were born: Stephen Willas, Harrold Lee, Cashius Clay and Mildred Jane LaMunyon.

On Nov. 1933 he was married to Rosa May Brown, and to this union was born four children: Garrold David Max L., Iris and Esther Leah LaMunyon.

He was a veteran of world war No. 1 and a member of the American Legion. At the time of his death he was in government service on North Island, Calif., for the United States Navy Department.

He was converted in 1931 in Laverne, Okla., under the ministry of Jack Barker. He lived a devout Christian life, and was an example for all his friends and loved ones to follow. His father and mother, one brother and one sister preceded him in death, and he leaves to mourn his going: his wife, five sons, and three daughters. Six brothers: Watson LaMunyon of Borger, Tex., Harry C. LaMunyon and B. F. LaMunyon of Clayton, N. M., Ernest LaMunyon of Bellowfalls, Vt., Silas Lee LaMunyon of Riverside, Calif., and C. R. LaMunyon of Konowa, Okla. Two sisters: Mrs. Florence Yates of Follett, Tex., and Mrs. Emma Buckner of Wichita, Kans. He also leaves two aunts: Mrs. Sadie Tallon of Denver, Colo., and Mrs. Kate Costin of Follet, Tex., and a host of friends.

Mrs. Susan (Seiver) Moorhouse, died at her home in Kingman Co., Kansas, July 14, 1942, at the age of 92 years. Funeral rites were held July 16th at the Methodist church in Murdock with the Rev. R. A. Potter presiding. She was born October 23rd, 1849.

She was united in marriage to Marvin Moorhouse on November 17, 1872. Mr. Moorhouse passed away January 2, 1931. One daughter, Alta Irby, preceded her in death December 13, 1910. She is survived by five children, Ed and Dallas of Cheney, Kansas; Oran of Murdock, Kansas; Mrs. Fritz Kostner of Murdock, and Effie Beshore of Kingman. She had 18 grandchildren, 14 great grandchildren, and 2 great great grandchildren. Her grandchildren served as pall bearers at the funeral services, and she was laid to rest in Vinita Cemetery beside her husband.

Boher Callison Waters, Born January 12, 1854 at Marion, Arkansas, died May 26, 1942, Ford County, Kansas. Services were held in Concord Church, Ford County, Kansas, at 4:00 P. M., May 29, 1942. Burial—Concord Cemetery. The family was at his bedside during his last days of illness and death.