

July 31st - August 4th || Morton County Fair Grounds || New Salem, ND

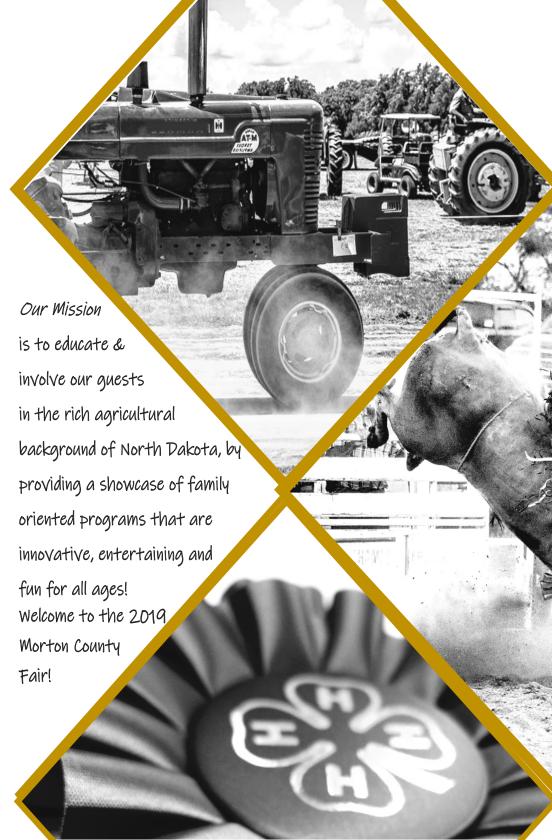


table of CONTENT

	Pa Ca Fr Ba Ei R Ve Cl Pe B T
	Ch Po B T
	0
www.mortoncounty	yfair.com

Passes & Prices	5
Calendar of Events	6 - 10
Free hamburger lunch	
Bands	14
Entertainment	16
Ranch Rodeo	
Vendor & Concessions Directory	18
Chicken Supper	20
Power Pull	21
Blue ribbon sponsors	22
Trophy Sponsorships	24 - 26
Trophy Sponsorships Open Class: Home economics	28 - 36
-Cookery	29
-Canning	31
-Needlework	32
-Handicrafts	
-Art	
-Photography	34
-Flowers	
-Grains	35
-Vegetables	
-Fruits	36
-Ceramics	
Open Class: Livestock:	40 - 45
-Dairy cattle	40
-Beef cattle	
-Market steer	
-Hogs	
-Sheep	41
-Market Lambs	
-Horses	
-Rabbits	42
-Goats	
-Chickens	43
-Turkeys	
-Geese	
-Ducks	
-Guinea	
-Pigeon	
-Hobby - other	
-Open Class livestock Information	144
-Barn Bosses	45



Northern Plains Equipment

Great job 4-Hers on all of your hard work!



(701) 663 - 9864

or

(800) 223 - 2972





















morton county fair PASSES & PRICES

2019 Morton County Fair passes may be purchased online at www.mortoncountyfair.com or at the Morton County Extension Office. If you do not purchase a weekend pass, expect a daily entrance fee at the gate.

Thank you!

Weekend Fair Pass:

5 yrs. & under	FREE	
6– 17 yrs.	\$18	
Adults	\$27	
Senior citizens 62 and better	\$18	
(*does not include entrance to the annual Saturday chicken supper.*)		

Daily Gate Fee:

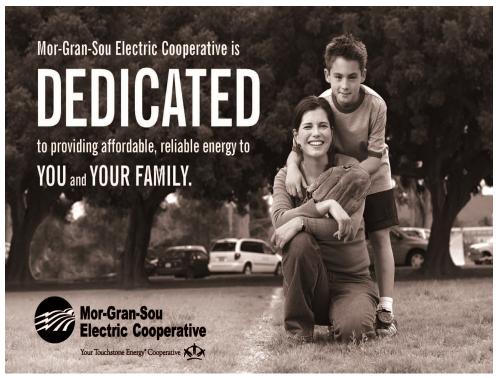
5 yrs. & under	FREE
6– 17 yrs.	\$7
Adults	\$10
Senior citizens 62 and better	\$7

Special Weekend Pass:

4-H & FFA members	\$15
4-H leaders & parents	\$20
1	

(*Special weekend passes will be available to purchase at the Morton County Extension Office prior to the fair. Special passes will also be available Thursday, August 1st at the concession office.*)

NOTE: NO DRONES WILL BE ALLOWED ON OR ABOVE THE FAIRGROUNDS



morton county fair CALENDAR OF EVENTS

Wednesday // July 31st		
Thursday // August 1st	6:30 pm	4-H Horse Speed Events
J · · g · · ·		4-H General Achievement Day Judging
	10:00 am	All 4-Her photo - Power Pull Grandstand
	10:30 am	4-H Horse Show
1	:30 - 6:30 pm	Enter open class exhibits
	2:00 pm	Public display of 4-H exhibits
	12:00 pm	4-H Rabbit & Poultry registration
	12:30 pm	Open Class Rabbit & Poultry registration
D:1 * // A	1:00 pm	4-H/Open Class Rabbit & Poultry Show
Friday* // August 2nd		
	6:00 am	Gates Open!
8	8am - 6:00pm	4-H member check in for open show (Sat-Sunday)
	8:00 am	4-H Livestock Achievement Day
	9:00am	(Show order: swine, meat goats, sheep, dairy goats)
	9:00 am	Judge open class exhibits 4-H Beef Show
	11:00 am	4-H Dairy Show
	11.00 um	*Beer Garden opens after 4-H show
12	:00 pm - 6pm	Vendor, 4-H, FFA & Open Class building open
	12:30 pm	Rodeo slack
1	:00pm - dark	Inflatables & activities
•	5:00 pm	
	TBD	Beer garden (opens after premium sale)
		NDRA Rodeo
e	6:30 pm :00 - 8:00 pm	Open Class livestock check-in & weigh-in
	m - 12:30 am	Dance to Small Town Boys!
8:00p1	111 - 12:30 alli	Dance to Small Town Doys!

*Friday, August 2nd, 2019, is dedicated as the Morton County Fair Day Care Day. Daycares are invited to enter the fairgrounds for the cost of \$1 per child/adult. If your daycare would like to participate, please notify the Morton County Extension Office @ 701-667-3340. All interested facilities will be sent an information package.

**Morton County Fairgrounds CURFEW - 2AM (Please leave "Fido" home)

ATV POLICY

To reduce the liability and risk to the Morton County Fair Association , the following policy has been put into place: All golf carts and ATV use by fair patrons is prohibited. Golf carts and ATV's shall be used for official use only by fair board members, security officials and parking attendants.



Welcome To the Fair!



Farm Credit is proud to support the youth in our rural communities and provide reliable, consistent credit and financial services since 1916.



Farm Credit Services of Mandan

Mandan Branch: 1600 Old Red Trail, (701) 663-6487

HERE TO HELP YOU GROW



KIST LIVESTOCK Auction Co. // Mandan, ND

Owned and operated by Bill & Jerry Kist, is one of the largest livestock auction markets in North Dakota selling over 5 million cattle since 1956.

(701) 663-9573 // www.kistlivestockauction.com

morton county fair CALENDAR OF EVENTS

Saturday // August 3nd

6:00 am Gates Open!

7:00 am - 8:00 am Open Class livestock check-in

8:30 am Horse judging

8:30 am Livestock judging: (each category will be shown one at a

time. The following category will begin when the previous is finished.) Order of show: swine, sheep, dairy goat, meat goat

& beef judging

9:00 am Dairy judging

9:00 am - 7:00pm Vendor, 4-H, FFA & Open Class building open

11:00am - dark Inflatables & activities

11:30am Kiddie calf show

Noon Bag Pipers - Fez & Thistle - Entertainment Building

Noon Fair Dedication - Meredyth & Martin Werchau, Alex Hager

in memoriam. (See bottom of page for more info.)

Noon - 1am Beer Garden open

1:00pm Carrie Cunningham & Band

2:00pm Mylo Hatzenbuhler - Strasburg Super Star

4:00pm Carrie Cunningham & Band

4:00pm Chicken Supper tickets go on sale

4:30 - 6:30pm Chicken Supper served (see page 20 for more info)

5:00 pm Sister's Seven

5:00pm MORTON COUNTY POWER PULL

(2-4pm weigh-in // see page 21 for more info)

6:30 pm NDRA Rodeo

7:00pm Entertainment Building closes

8:30pm - 12:30 am Dance to SLAMABAMA!

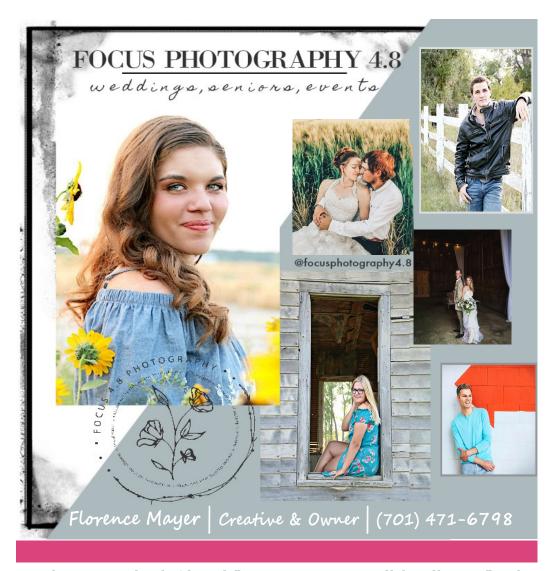
2019 Morton County Fair Dedication



Meredyth Werchau has been a Morton County Fair board member for 29 great years. She has tirelessly served in many ways, including chairing the Chicken Supper and organizing the Kiddie Pedal Pull for many years. Meredyth has also been an enormous help with the Open Class home economic exhibits. She is often looked at with a smile and the memory of her many years of hand making donuts for the fair judges. She has also made the commitment and attended many fair conventions. Always there to help & support her, is her husband Martin. THANK YOU!

From an early age, **Alex Hager** (aka Sandy) showed a love of horses that would follow him through life. He enjoyed being involved with 4H and showing his horses at the State & Morton County Fair. Alex was a Morton County Fair Board member and dedicated 4-H leader for many years. You could always count on his bright smile and a hug. He served as the Morton County Fair Facilities Manager, of which he took great pride in and loved to see the kids do their best. He always had an encouraging word for one of his 4Hers or anyone that he came across. The 2019 Morton County Fair is dedicated in his loving memory. His cheerful attitude and smile are greatly missed by many.





Find us on Facebook @hirschflorist or give us a call for all your floral & gift needs! (701) 663-8535



morton county fair CALENDAR OF EVENTS

Sunday // August 4th		
6:00 am	Gates Open!	
8:00 am	Livestock Show (each category will be shown one at a time. The following category will begin when the previous is finished.) Swine, sheep, meat goats, & beef	
9:00am	Human Foosball	
9:00 am - 2:00pm	pm Vendor, 4-H, FFA & Open Class building open	
10:00 am - 2:00pm	Rock Wall & activities	
10:00am	Gospel Hour - Marv Zander & Friends	
11:00am	Kiddie Pedal Pull Registration	
11:00am	Inspirational Music - Clyde Bauman	
11:30am	Kiddie Pedal Pull Event	
11:30am	m The Little Bluestems	
Noon	Free hamburger lunch (See page 13) Sponsored by Mandan Farm Bureau, Served by FFA Alumni Chapters	
Noon	Noon Beer Garden opens	
1:00pm	Mary & The Moonlighters	
1:00pm	Antique Tractor Pull (weigh-in 10-noon, see pg. 21)	
1:00pm	n Ranch Rodeo	
2:00pm	Carrie Cunningham & Band	
2:00pm	Vendors Released	

Special Thanks for their support of the Morton County Fair:

Livestock & fair exhibits released.

2:00pm

Action Motorsports
BECO, Inc.
Bobcat of Mandan
Boeckel Angus Ranch
David Ternes Sales & Construction
Farmers Lumber & Gambles
Freeway 147 - Flying J Truck Stop
General Equipment& Supplies, Inc.
Morton County Commissioners
Northern Plains Equipment
Raleigh Grain
Rex Waddingham
Winckler Trucking, LLC

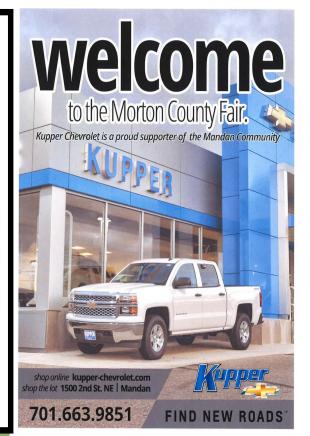


Caring beyond prescriptions.

LYNN GUSTAFSON, R.Ph. ROBYN SORENSEN, R.Ph. LANCE SEDEVIE, PHARMD.

> 116 2nd AVE NW MANDAN, ND 58554

PHONE: (701) 663-1151



MORE AG, LESS AGGRAVATION.

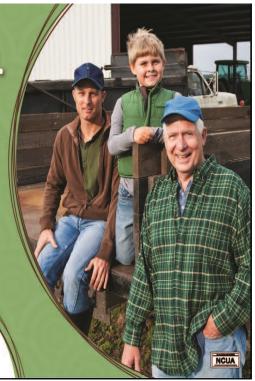
Farming and ranching are more than just jobs.

They're your way of life. And financially, you want to work with somebody who understands your way of life. Join the herd at Western Cooperative Credit Union by stopping in or checking us out online.

Join the herd.



WILLISTON | DICKINSON | HEBRON | BEACH GLEN ULLIN | RAY | TIOGA | WCCU.ORG





RELAXED DENTISTRY WITH A PAMPERED TOUCH

☑ Cleanings & Prevention ☑ Same Day Crowns
☑ Periodontal Disease ☑ Restorations

Call (701) 667-1933 for an appointment! We are open evenings and offer emergency services.

600 E Main St • 2nd Floor • Mandan, ND www.idealimagedentistry.com



FOR ALL TYPES OF ASPHALT AND CONCRETE PAVING & RESURFACING * SITE DEVELOPMENT HIGHWAYS * STREETS * PARKING LOTS SAND AND GRAVEL AGGREGATE AND FILL MATERIALS

Bismarck Office Fargo Office (701)223-6695 (701)277-1225 PO Box 1254 PO Box 2846

7-1225 (701)225-5197 2846 PO Box 1035

Bismarck, ND 58502 Fargo, ND 58108

Dickinson, ND 58602

Dickinson Office

www.nicnd.com

"OUALITY CONSTRUCTION SINCE 1935"

"An Equal Opportunity Employer"



Flasher Community Credit Union PO Box 266

Flasher, ND 58535-0266

www.flashercreditunion.org

701-597-3391





Flasher Community Credit Union Where members make the difference!

MORTON. COUNTY FARM. BUREAU. DAY



NDFB-MORTON COUNTY,
A PROUD SPONSOR OF AG. DAY FOR
OVER 40 YEARS!

morton county fair 2019 BANDS





Small Town Boys Band:

Small Town Boys is a band featuring original music as well as rock and country classics to your favorites of today. Based out of Bismarck/Mandan. Find them on Facebook @smalltownboysband.

Come see them and do some dancin' Friday night!



SouthWest North Dakota's Leading Ag Bank

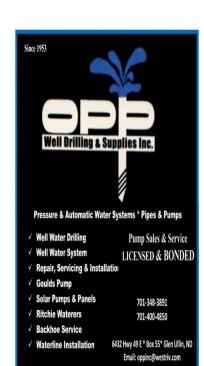
Bismarck North - Bismarck South - Bowman -Dickinson North - Dickinson South - Glen Ullin -Hebron - Lincoln - Mandan -Taylor - New Leipzig

www.dakotacommunitybank.com

SLAMABAMA:

From the first note to the last encore, the energy and intensity of SLAMABAMA will have your undivided attention. On the verge of breaking out, these 4 musicians' incomparable stage presence can only be described as a uniquely perfect blend of Sugarland and Van Halen. SLAMABAMA's show consists of a female lead with stage energy and vocal range to burn, PLUS an additional male lead vocalist/smokin' lead guitar player. Add in a 3rd vocalist to round out their unique 2 and 3 part harmonies backed by a dynamic and tight rhythm section, and you've got "that SLAMABAMA sound". They have built a reputation of unequaled stamina on-stage as they seamlessly go from one song to the next without wasting time. They always keep the energy and fun moving toward an out of control pace for a intense concert experience for all. Be prepared to join in the fun when you sing along to all of your favorites and be blown away by how much you love the original music from their 2 successful album releases.

COME SEE THEM LIVE SATURDAY NIGHT!







Monday-Sat 8am-5pm • Tues & Thursday Evenings By Appointment

morton county fair 2019 ENTERTAINMENT



Carrie Cunningham is an international chart topping performing songwriter who loves to entertain! Musically daring and more interesting than a traditional three-chord country singer, Carrie is not unlike a Modern Day Bobby Gentry. She has the sass of Miranda Lambert and a powerhouse voice like Martina McBride; all the while, the sweetness that seethes from the rich tones of Pam Tillis; which engages and captivated the audience within minutes. From her acoustic to full band performance one thing is guaranteed, the audiences will witness her dedication and enjoyment to the craft of singing and performing.

Fez & Thistle Bag Pipers - Shriners & DeMolay bringing you bagpipes, drums, Robert
Burns Night, color guard, and more in our kilts.





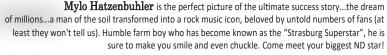
The Little Bluestems are a group of siblings from North Dakota. Specializing in a wide range of musical instruments and bluegrass styles, they are sure to bring a smile to your face!

Justin Berger is a 19 year old accordion player. He started playing 4 years ago when his grandfather, Leonard Berger, got him started. Justin taught himself to read notes and learned many different songs. He has played at many weddings, anniversaries, the Norsk Hostfest, and Braddock Threshing Bee. When not playing accordion, he ranches south of Mandan and is an owner-operator semi driver. Justin is honored to follow in his grandpa's footsteps.





Marv Zander started playing at the age of 5 years old and took 6 lessons. The cost was \$2.00 for ½ hour every other week. Marv got his first accordion at a rummage sale. At the age of 18, Marv and his band played their first wedding dance and now it has been 54 years of entertainment. Marv & The Moonlighters have 12 cd's of different types of music and 2 DVD's of music and







Sister Seven is a group of girlfriends that like to get together and make beautiful music, drink wine and laugh alot!





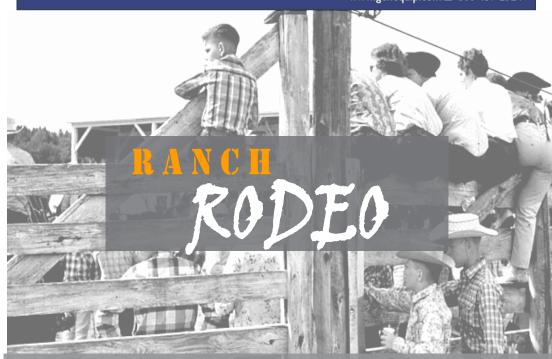
We are dedicated to providing the best technology and equipment to fit your farming needs. Here's what you can expect:

- Variable Traction Control System that works in any type of ground conditions
- Multi-Function Mono Lever that gives you the ease to run with just one control
- Yard Grabber tires specific to your agricultural needs
- ▲ Komatsu Care for all services for 3 years or 2,000 hours
- Extended warranty options available to protect your investment

Call Aaron Brothen at 701-541-3316 for more info!



www.genequip.com ▲ 800-437-2924



SUNDAY // AUGUST 4TH // 1PM
Fees & Registration - www.mortoncountyfair.com

morton county fair 2019 VENDOR DIRECTORY

Concessions.....

El Jefe Concessions is new this year to the fair. Stop by and check out their delicious menu items. They are sure to please your palette!

Jack's on the Go brings all the flavors of Jack's Steakhouse and Seafood to you! Steak on a Stick, shaved Prime Rib and BBQ Pulled Pork are just a few of the selections Jack's brings on the go to fairs and festivals across the state. Keep an eye out for the Big Orange, Jack's on the Go truck!

The Sugar Monster is a family-owned vending business from Gladstone, ND. You can usually see them at local fairs and events around southwest North Dakota. They sell mini donuts, cotton candy, snow cones and lemon shakers. For more information or to book the Sugar Monster for your next event contact Jason at 701-290-3926.

** 4-H concessions also available, support our youth!**

Vendors....

3andMe Cafe will be certain to please your palette with great tasting coffee and coffee drinks. Either pick up a hot cappuccino or a cool drink to satisfy your craving!

Amazing Grace Mission will be joining us at the fair this year. Take a moment to stop by and see what they have to offer.

American Breed Motorcycle Club will be selling raffle tickets for their annual raffle, raising money for charity. This year's charity is Tracy's Sanctuary House in Bismarck.

Welcome back **Cowgirl Attitudes!** Your one-stop shopping for western wear and accessories! Be certain to stop by Jane's booth to pick up this year's latest in western wear

Dakota Prairie Stone Jewelry is new to the fair this year. Mary Graner sells vintage and new sterling and turquoise jewelry. This artisan creates beautiful turquoise and red coral jewelry with sterling accents. Be sure to stop and shop!

New to the fair this year, welcome to Fran's Flooring & Design!

Grandma Chicken's North Saylor CBD is new to the fair this year! This booth introduces Industrial Hemp CBD Products. Superior quality, organically grown CO2 extracted within company's certified 1507 labs. Outside third party tested for purity, potency and integrity.

Haugen Sales from Wyndmere, ND will be bringing in Supreme vertical mixer wagons, Harsh 4-auger mixer wagons and truck mixers, Meyer spreaders and feeder wagons and Roto-grind hay and grain grinders. So check out Haugen Sales!

LulaRoe Clothing will be in the house again! Come check out this unique clothing booth.

Pink Zebra will be here with us this year! Simmer pots, simmering lights, Go-cards, Accent shades, woolies, Naked Reeds, soaks just to name a few of Pink Zebra's products. Be certain to stop by their booth and do some shopping!

Prairie Patriot Firearms Training is new to the fair this year! Prairie Patriot is not your average gun shop so make sure to stop by and learn about this unique training facility. And while you're there, pick up a cool t-shirt!

Tastefully Simple will have all different kinds of food items to tempt you! Spices, sauces, cake mixes, breads, drink mixes to name just a few.

Tupperware will have many of your storage container needs. Plus microwavable foods, mixing and serving bowls, kids and organizational items. Make sure you stop by!

Usborne Books & More will have a variety of books for sale geared towards babies through young adults. Price are very reasonable. Check Usborne Books and More out at the fair!



Specializing in Pavement Markings Highways – Airports & Parking Lots



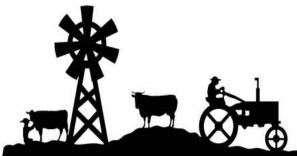




3101 37th St NW Mandan, ND 701-751-5822

2500 N 43rd St. Grand Forks, ND

PJ's FARM SUPPLY // 211 N. Main St. // Flasher, ND 58535 Serving rural farmers for over 30 years!



Your local one-stop shop for all your farming needs. We feature:

NAPA quality parts, automotive parts & service center, AG parts, Jonsered Big Dog Mowers & more!

The 2019 Morton County Fair would like to sincerely say a huge THANK YOU

to our fantastic volunteers, sponsors, and Fair Board members. You go above and beyond every year. This is all possible because of YOU!



1/4 chicken - \$8 || 1/2 chicken - \$10

August 3rd 4:30PM - 6:30PM || all the fixin's || Entertainment Building

Made possible by: The Morton County Fair Association



GRANT COUNTY STATE BANK

BOX 317 - CARSON ND 58529 - (701)622-3491 FLASHER OFFICE, PO BOX 45, FLASHER, ND 58535 - (701)597-3807



Your Home Owned – Full Service Bank Serving this area since 1913

Member FDIC





northerntrophy@outlook.com 3327 Memorial Hwy. Mandan, ND 58554

(located inside Midway Lanes)

Check out the t-shirt design lab at

NORTHERNTROPHYND.COM

POWER//2019// PULL

SATURDAY, AUGUST 3TH // @ 5 PM // *Weigh-In @ 2-4pm*

Street Stock 4WD Pickup Pro-Stock 4WD Pickup 2WD Modified 6,500 lbs. Modified Tractor Modified Diesel 4WD Pickup Super Stock 4WD Pickup
Open Modified 4WD Pickup
Mini Modified Tractors
7,800 lbs. Modified Tractor
Improved Diesel 4WD Pickup

CONTACT INFORMATION: Joel Gartner (701) 348-3807

SUNDAY, AUGUST 4TH // @ 1 PM // *Weigh-In @ 10am-12pm*

ANTIQUE TRACTORS 1978 & older

Farm Stock Tractor:

Under 5,000 lbs.

5,000-6,499 lbs.

6,500-7,999 lbs.

Over 8.000 lbs.

Improved Tractor: Under 6,000 lbs. Over 6.000 lbs.



Sunday sponsored by **FULL PULL.** Inc.
Find them f @fullpullmandan



BLUE RIBBON SPONSORS



Morton County Fair would like to recognize our 2019 Blue Ribbon Sponsors Your generous donations made our 2019 Morton County Fair a reality!

B-Plumbing & Heating, Inc.

Dairy Queen of Mandan

Mandan Vet Clinic

New Salem Memorial

New Salem Vet Clinic

The Golden Comb Day Spa & Salon

T.K. Veterinary Service D.C.

Wells Fargo

West River Telecom (WRT)



Meeting all your insurance needs including crop, home, hail, auto & farm insurance!

ShiAnn Cronje, Agent // Larry Wagner, Agent

Hebron, ND

Glen Ullin, ND

(701)878-4400

(701)348-3333





Gray Oil Company

Jim // Ken // David // Scott
(South of Kist Livestock, Mandan)

(701) 663-3997

For all your gas, diesel, propane and motor oil needs!





morton county fair 2019 TROPHY SPONSORSHIP

B E E F			
Champion Main Champion Here Champion Chi I Champion Shor Champion Shor Champion Simr Champion Simr Champion Simr Champion Simr Champion Com Champion Gelb Champion Gelb Champion Red Champion Simr Reserve Champion Simr Reserve Champion Gow Champion Junio Champion Junio Champion Junio Champion Junio Champion Senio Champion Senio Champion Senio Champion Sunio Champion Senio	ne Anjou Heifer - Soford Heifer - Diam nfluenced Heifer - Diam nfluenced Heifer - as Heifer - Tokach thorn Heifer - Grathorn Heifer - Capit n Influenced Heifer mercial Heifer - Newich Heifer - Gustin olais Heifer - Soumental Angus - Section Steer - Starion Calf Pair - Norther tet Heifer - Braun - Diam Jersey - NAPA cor Jersey - NAPA cor Jersey - NAPA cor Jersey - NAPA cor Jersey - Farm Cror Holstein - Nathator Holstein - Curtis or Swiss - Western	ecurity First Bank Agonond J Ranch Interstate Engineering Angus Ranch y Oil Company New Salem Pharmacy Il Simmental & Charol tal Credit Union or - Farm Credit Servic ew Salem Veterinary C on's Diamond D Gelbvic Charolais athwest Mutual Insura urity First Bank Bank rn Plains Equipment Electric of New Salem/Glen Ull redit Services an & Heather Boehm s Rud Oil Cooperative Credit Ur Lumber & Gambles Dairy	ency of ND g y ais Ranch ces linic eh nce
BLACK & WHI Best Three Fem Jr. Champion H Junior Herdsma Daughter/Dam	tales - \$25 leifer - \$25 an - \$25	WARDS - (HOL Best Udder - \$25 Champion Cow -\$25 Jr. Best Three Fem	STEIN ONLY) 5 13 14 15
	oat Udder—Nor	rthland Insurance at - Flasher Commu	
Champion Buck Champion Doe Champion Junio	x - Glen Ullin Phari Rabbit– Farmers I or Showman - Secu	macy Lumber & Gambles	



morton county fair 2019 TROPHY SPONSORSHIP

HORSE

Champion Draft Horse Gelding - Farm Credit Services

Champion Draft Horse Mare - Missouri Valley Vet

Campion Pony Mare -Missouri Valley Vet

Champion Pony Gelding -Dakota Community Insurance

Champion Pony Stallion

Best Kept/Best Decorated Horse Stall - Dr. Jim & Loah Clement

Champion Senior Western Pleasure -Fitterer Gas & Oil, Inc.

Champion Junior Western Pleasure -Wells Fargo Bank

POULTRY.....

Champion Poultry Female - Mandan Eagles

Champion Poultry Male - Security First Bank

Champion Junior Overall Poultry Showman - Sunflower Inn

Champion Senior Overall Showman - West River Striping

SHOWMANSHIP AWARDS.....

Champion Junior Beef Showman - Doosan/Bobcat

Champion Senior Beef Showman - Ben & Natalie Tokach

Champion Junior Dairy Showman - Security First Agency of ND

Champion Senior Dairy Showman - New Salem Veterinary Clinic

Champion Junior Dairy Goat Showman - Bremer Bank

Champion Senior Dairy Goat Showman - Farm Credit Services

Champion Junior Meat Goat Showman - Northland Insurance

Champion Senior Meat Goat Showman - Northland Insurance

Champion Junior Sheep Showman - Sam & Jackie Buckley

Champion Senior Sheep Showman - Morton County Farm Bureau

Champion Junior Swine Showman - Jacobson Memorial Hospital

Champion Senior Swine Showman - Morton County Farm Bureau

Champion Junior Horse Showman - Ideal Image Dentistry & Spa

Champion Senior Horse Showman - New Salem Veterinary Clinic

Champion Old-Timers Showman - Dr. Jim & Loah Clement



Mahoney & Mahoney ATTORNEYS AT LAW

Center, ND // (701)794-8769

morton county fair 2019 TROPHY SPONSORSHIP

KIDDIE PEDAL PULL.....

Golden Comb Day Spa & Salon - 1 Winckler Trucking - 1 Wells Fargo - 1
Schlomer Construction - 2 Muddy Creek Saloon - 1 The Field - 1
Hirsch Florist - 2 Morton County FSH - 2 WRT - 1

POWER PULL TROPHIES.....

STREET STOCK 4WD PICKUP: 1st Place - West River Telecom

2nd Place - Curtis Rud Oil

SUPER STOCK 4WD PICKUP: 1st Place – Mastel's Dairy Storage

2nd Place - Leingang Home Center

PRO-STOCK 4WD PICKUP: 1st Place -Wells Fargo

2nd Place - KRKNL Law Firm

OPEN MODIFIED 4WD PICKUP: 1st Place -Winckler Trucking

2nd Place - Freeway 147

IMPROVED DIESEL 4WD PICKUP: 1st Place - New Salem Memorial

2nd Place - SW Mutual Insurance

2WD MODIFIED: 1st Place - Dakota Community Insurance

2nd Place - Mastel's Dairy Storage

MINI MODIFIED TRACTOR: 1st Place -Dakota Community Insurance

2nd Place - Freeway 147

6,500 lb. MODIFIED TRACTOR: 1st Place - Monarch Production Company

2nd Place - Mandan Dairy Queen

7,800lb. MODIFIED TRACTOR: 1st Place - Rud's I-94 Mobil

2nd Place - Rud's I-94 Mobil

MODIFIED DIESEL 4WD PICKUP: 1st Place – Capital City Restaurant Supply

2nd Place - KRKNL Law Firm

2019 FFA & 4-H OVERALL PROJECT WINNER

Outstanding Teen - Morton County Fair Outstanding Pre-Teen - Morton County Fair

CONCESSIONS

Come support the hardworking Morton County 4-Hers!



FOUNDED 1986

Your "home town" community group, with the mission to help support different



morton county fair OPEN CLASS - HOME ECONOMICS

INFORMATION: All exhibits must be the property and handy work of persons of Morton and adjoining counties. Previous exhibits may not be entered again.

OPEN CLASS ENTRIES will be accepted from 1:30pm to 6:30 pm on Thursday, August 1st. Home Economics exhibits will be registered at the south end of the Home Ec. Building at these stated times. The Fair Board is not bound to accept entries after these hours. The Home Ec. Building will be closed during judging for convenience and efficiency due to lack of space.

Registration and entry forms are provided on our website, www.mortoncountyfair.com.

*No person can enter more than one item under the same lot number in any division. Items entered for exhibition must be removed between 2:00 pm and 4:30 pm on Sunday. Items not removed Sunday by 4:30 pm or arrangements made for their removal, will become the property of the Fair. No premium will be paid out after Sunday, August 4th.

Judging of open class entries will be Friday, August 2nd at 9:00 am.





2901 N. 19th St.- Bismarck 1122 Tacoma Ave.- Bismarck 1410 Collins Ave.- Mandan

COOKERY

Exhibits must be on heavy plates or cardboard squares and be enclosed in clear plastic with the recipe attached. All foods must be safe to eat. Items requiring refrigeration will be disqualified.

DIVISIONS: A-1 (Adult) // A-2 (Teen & under)

Breads - Yeast (no frostings or glazes)

100 - White or Whole Wheat - 1 loaf

101 - Buns, 3 plain

103 - Rolls. 3

104 - Machine, 1 loaf

105 - Any Other, please label

Quick Breads, (1 small loaf unless otherwise noted)

120 - Banana Bread

121 - Zucchini Bread

122 - Pumpkin Bread

123 - Muffins, 3 of a kind

124 - Any Other, please label

Cakes (no commercial mixes, frostings or glazes.)

130 - Cakes without fat (angel, chiffon)

131 - Cakes with fat

132 - Jelly Roll

133 - Cupcakes, 3

134 - Any Other, please label

Fried Cakes (3 of a kind, no frosting or glazes)

170 - Doughnuts, cake

171 - Doughnuts, raised

172 - Bismarcks

173 - Any Other, please label



(701) 226 - 7737

Proud sponsor of the 2019 Morton County Fair!

No frostings or glazes please.

Pies - Pastries (no frostings or glazes)

140 - Two Crust Fruit Pie

141 - One Crust Fruit Pie

142 - Ethnic Pastries

143 - Any Other, please label

Cookies (3 of a kind, no frostings or glazes)

150 - Drop Cookies

151 - Shaped Cookies

152 - Pressed Cookies

153 - Rolled Cookies

154 - Bars

155 - Brownies

156 - No Bake Bars

157 - No Bake Cookies

158 - Ethnic Cookies/Bars 159 - Any Other, please label

Candy (3 of a kind, no frostings or glazes)

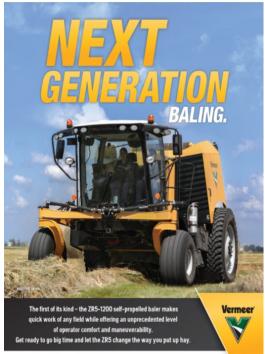
180 - Fudge

181 - Caramel

182 - Divinity

183 - Peanut Brittle

184 - Any Other, please label





Mandan, ND 701-751-0995

Ration Balancing and Feed Supplements To Meet Your Specific Needs

PRAIRIE NUTRITION CENTER, INC.

Since its founding in 1991, Prairie Nutrition Center Inc. has become a leader in animal health. Headquartered in Hebron, ND, Prairie Nutrition Center Inc. is committed to assisting cattle producers through all phases of beef production by providing the highest quality mineral supplements.

"We continue to research product lines that return an investment and save labor resources."

Warren Woroniecki, Owner



From Conception to Consumption...

- Cow Calf & Yearling Program- Starting 90 days before calving with Prairie Nutrition Center's line of products, producers can support colostrum quality, calf vigor and placental cleanout.
- Beef Feedlot Program- Producers can support the increased metabolism of nutrients, superior immunity and enhanced rumen function of their feedlot herd.
- Forage Max Program- With PNC's line of Forage Max Minerals, cattle will spend
 more time ruminating and less time eating, allowing the producer to utilize their
 forages, increase average daily gain on calves and yearlings and maintain milk
 production on the beef cow.

PRAIRIE NUTRITION CENTER INC.

Warren & Jodie Woroniecki 7075 28th St Hebron, ND 58638 877-PNC-COWS (877-762-2697) pncinc@westriv.com www.PNCCOWS.com

CANNING

All exhibits in this division must be processed according to the current USDA recommendations. All exhibits must include name of product, date canned, type of pack, method of processing, length of time processed & pounds of pressure. Unlabeled jars will not be judged. All exhibits must be displayed in standard home canning jars, with lid and ring, and include a written recipe.

DIVISION B

Fruits

200 - Apple

201 - Berries

202 - Cherries

203 - Peaches

204 - Plums

205 - Rhubarb

206 - Pie Filling

207 - Any Other, please label

Jams/Jellies (No freezer jams)

210 - Apple

211 - Bull berry

212 - Cherry

213 - Chokecherry

214 - Juneberry

215 - Plum

216 - Raspberry

217 - Strawberry

218 - Strawberry/Rhubarb

219 - Any Other, please label

Vegetables

220 - Beans

221 - Beets

222 - Carrots

223 - Corn

224 - Mixed Vegetables

225 - Tomato Juice

226 - Tomatoes

227 - Spicy Tomato Sauce

228 - Salsa

229 - Any Other, please label

Pickles/Relishes/Sauces

230 - Beet Pickles

231 - Bread & Butter Pickles

232 - Cucumber, Sweet

233 - Dill Pickles

234 - Mixed Pickles

235 - Relish

236 - Any Other, please label

*Meats

250 - All Meats

*(2 entries allowed for this lot only)



NEEDLEWORK

DIVISIONS: C-1 (Adult) // C-2 (Teen & under) // C-3 (Preteen) // C-4 (70 & older)

Clothing

300 - Blouses/Shirts

302 - Dresses

303 - Pants/Shorts

304 - Skirts

305 - Sleepwear

306 - Any Other, please label

Bed - Quilt - Crib Quilts

310 - Pieced, hand quilted

311 - Pieced, machine guilted

312 - Appliqued, hand quilted

313 - Appliqued, machine quilted

314 - Pieced, tied

Wall Hangings

320 - Pieced, hand quilted

321 - Pieced, machine guilted

322 - Appliqued, hand quilted

323 - Appliqued, machine quilted

Other, Quilted Items

(Table Runner Placements, Tree Skirts, Stockings, Pillows, Tote

Bags, Potholders, etc.)

330 - Pieced, hand quilted

331 - Pieced, machine guilted

332 - Appliqued, hand quilted

333 - Appliqued, machine quilted

Knitting

340 - Afghan

341 - Doily

342 - Hat/Cap

343 - Scarf

344 - Sweater

345 - Any Other, please label

Crocheting

350 - Afghan

351 - Doily

352 - Hat/Cap

353 - Scarf

354 - Sweater

355 - Tablecloth

356 - Any Other, please label

Embroidery

360 - Counted Cross Stitch

361 - Cross Stitch

362 - Crewel

363 - Hardanger

364 - Latch Hook

365 - Needlepoint

366 - Plastic Canvas

367 - Quickpoint

368 - Any Other, please label

Home Accessories

380 - Blanket

381 - Decorative Pillow, all kinds

382 - Dresser Scarf or Table Runner

383 - Pillow cases (2)

384 - Rugs

385 - Towels, kitchen



The right mortgage can make it possible.

Apply online at capcu.org or call 701.255.0042 to get your prequalification letter!



Grow With Us

HANDICRAFTS

DIVISIONS: D-1 (Adult) / D-2 (Teen & under) / D-3 (Preteen) / D-4 (Preschool) / D-5 (70 & older)

400 - Artificial Flowers, arrangement 415 - String Art 401 - Beading 416 - Stuffed Toys

402 - Candles 417 - Decorated Shirt, not painted

403 - Centerpieces 418 - Wall Hangings, other than mentioned

404 - Decoupage Item419 - Wheat Weaving405 - Dolls, all kinds420 - Whiteware406 - Dough Art/Clay Molding421 - Wood Burning

407 - Foam Art 422 - Wood Lathe 408 - Jewelry – other than beading 423 - Wood Carving

409 - Leathercraft424 - Wood Construction - large410 - Macrame425 - Wood Construction - small411 - Metal Craft426 - Holiday Ornament

412 - Models (model boxes) 427 - Holiday Decoration, other than mentioned

413 - Stationary or Card Designing 428 - Scrapbooking

414 - Stained Glass or Glass Etching 429 - Any other, please label

ART

Pictures must be wired for hanging and have matting or hard backing.

DIVISIONS: D-1 (Adult) / D-2 (Teen & under) / D-3 (Preteen) / D-4 (Preschool) / D-5 (70 & older)

500 - Acrylic, mini canvas 511– Pastel or Crayon

501 - Acrylic, scene or still life 512 - Pencil, Lead or Colored

502 - Calligraphy 513 - Rosemaling 503 - Chalk

504 - Charcoal 504 - Charcoal 515 - Magic Marker

505 - China Painting
506 - Collages
507 - Ink or Ballpoint
515 - Wagic Warker
516 - Scratch Board
517 - Water Color

508 - Murals or Posters 518 - Painting on Glass 509 - Oil, mini canvas 519 - Painting on Shirts

510 - Oil, scene or still life 520 - Adult Coloring Design Page

THANK YOU TO OUR 2019 BUCKLE SPONSORS:

Prairie Winds Livestock, Friesz Livestock, Pulse USA, Johnson's Vet Clinic, Crown Argo, TK Veterinary Clinic, Kaelberer Simmentals, Kreidt Farms, Ashgrove Dairy, Pahlke Steel, Southwest Ag, Prairie West Meats, Kunz Farms, Thompson Performance Quarter Horses.

For These 2019 Buckles:

Champion Market Lamb Champion Ram

Champion Market Goat Champion Market Hog Champion Gelding Champion Heifer

Champion Geiding Champion Heiler

Champion Junior Dairy

Champion Ewe

Junior Overall Showman
Champion Dairy Goat

Champion Breeding Meat Goat

Champion Gilt

Champion Mare Champion Steer
Champion Senior Dairy Senior Overall Showman

PHOTOGRAPHY

DIVISIONS: F-1 (Adult) / F-2 (Teen & under)

600 - Animals 605 - Photojournalism

601 - Candid 606 - Still Life or Contemporary

602 - Portraits 607 - Pure Nature

603 - Scenic 608 - Morton County Fair

604 - Photo Story 609 - Miscellaneous

DIVISION G, H, & I: Please include name of flowers or variety of vegetable. (For Example: Harmony Marigolds and Cavalier Tomatoes) Bring containers for flowers. Containers will NOT be judged in lots 700—726.

FLOWERS

DIVISION G

Annuals (6 open blooms unless noted)

700 - Asters

701 - Bachelor Buttons

702 - Cosmos

703 - Dahlia, 1 large

704 - Gladiolus, small, 1 stalk 705 - Gladiolus, large, 1 stalk

706 - Marigolds, small

707 - Marigolds, large 708 - Nicotiana, 3 stems

709 - Pansies

710 - Petunias, single

711 - Petunias, double

712 - Snapdragons, 6 stalks

713 - Sunflowers, 3 stems

714 - Sweet Peas

715 - Violas

716 - Zinnias

Perennials (6 open blooms, unless noted)

720 - Daisies

721 - Hollyhocks, single or double, 3 stems

723 - Phlox

724 - Roses, tea rose

725 - Roses, shrub, 3 stems

726 - Any Other, please label

Potted Plants

730 - Dish or Bowl Garden, indoors

731 - Dish or Bowl Garden, outdoors

732 - Flowering House Plant, 1 kind

733 - Foliage House Plant

734 - Fresh Cut Flowers, arrangement

735 - ND Wild Flowers & Grasses, arrangement

736 - Outdoor Potted Plant



PRAIRIE WEST MEATS

401 1st Street South - New Salem, ND 58563



(701) 843 - 8723

GRAINS DIVISION H

900 - Barley, ½ peck 905 -Wheat, ½ peck 901 - Field Corn, 6 stalks 906 - Sheaves, 2" size

902 - Field Corn, Irrigated, 6 stalks 907 - Sunflowers, confectionery

903 - Flax, ½ peck 908 - Sunflowers, oil

904 - Oats, ½ peck 909 - Any Other, please label

VEGETABLES

DIVISION I

750 - Beans, green 6 pods 764 - Peppers, hot 3 751 - Beans, yellow 6 pods 765 - Peppers, sweet 3

752 - Beets, 4 766 - Potatoes, red 4

753 - Broccoli, 1 head 767 - Potatoes, white 4

755 - Carrots, 6 768 - Pumpkin, 1

756 - Cauliflower, 1 head 769 - Radisnes, 6 757 - Cucumbers, pickling 4 770 - Rhubarb, 6 stalks

758 - Cucumbers, slicing 4 771 - Squash, summer, 1

759 - Dill, 6 seed heads 772 - Squash, zucchini, 1

763 - Kohlrabi, 3 bulbs

774 - Tomatoes, cherry or pear, 12

 762B - Onions, yellow 6
 775 - Watermelon, 1

 762C - Onions, red 6
 776 - Sweet Corn - 3 ears

763 - Peas, 6 pods 777 - Any Other, please label

781 - Garden Collection (5 different vegetables)

INSTRUCTIONS FOR PREPARING VEGETABLES AND FRUIT FOR EXHIBIT CAN BE FOUND AT:

www.mortoncountyfair.com

2019 open class

HOME ECONOMICS

FRUITS

DIVISION J

790 - Apples, 6
794 - Plums, tame 12
791 - Cherries, tame 12
792 - Crabapples, 12
793 - Juneberries, 1 pint
793 - Juneberries, 1 pint
797 - Any Other, please label

CERAMICS

DIVISIONS: K-1 (Adult) // K-2 (Teen) // K-3 (Preteen) // K-4 (Preschool)

800 - Ceramics, hand-built 805 - Ceramics, stained

801 - Ceramics, air brush 806 - Ceramics, antique stained

802 - Ceramics, chalk 807 - Ceramics, translucent (oil base)

803 - Ceramics, decal 808 - Ceramics, translucent (water base)

809 - Any Other, please label

Age Divisions: Adult (19 & older) Teen (13-19) Preteen (6-12) Preschool (5 & under)

AWARDS: (blue) 1st place-\$4.00

(red) 2nd place-\$2.50

(white) 3rd place-\$1.00

4th place-green ribbon

PURPLE RIBBONS are awarded to the best entry overall in each division. Morton County Fair Board has donated \$10 to each purple ribbon winner.





The Field Specials

Happy Hour: Monday - Friday // 4 - 6pm // \$1 off drinks and beers

Monday: First Responders Night // 7 - 9pm // Happy Hour specials for our heroes

Tuesday: Men's Night // 7 - 9pm // Happy Hour specials for the guys

Wednesday: Ladies Night // 7 - 9pm // Happy Hour specials for the gals

Thursday: Teachers Night // 7 - 9pm // Happy Hour specials for all faculty staff



506 Main Ave., New Salem, ND



Book your Weddings, Showers, Anniversary Parties & Birthday Parties with us!

Meatball Dinner	1 st Monday of every month
Steak Night	3 rd Tuesday of every month
Spaghetti Night	3 rd Thursday of every month
Roast Turkey Dinner	Last Wednesday of every month
Basket Night	Every Friday
Club Night	Every Saturday
BINGO	Thursday, Friday & Saturday at 5:30 PM
FREE BINGO	Tuesday at 2:00 PM

Reach us to book your next event @ 701-663-3645

Mandan Eagles // Aerie 2451 // 1400 Collins Ave // Mandan, ND 58554



Mandan Eagles is an OPEN CLUB



The Morton County Soil Conservation District is happy to help you with your conservation needs.

Our Mission is "To help the residents of Morton County protect its natural resources through education, financial and technical assistance."

Morton County Soil Conservation District supports the Five Soil Health Principles:

- 1. Soil Armor
- 2. Minimizing Soil Disturbance
- 3. Plant Diversity
- 4. Continual Live Plant/Root
- 5. Livestock Integration

Please visit our website at www.mcscd.com and like us on Facebook for information on all of the services we offer.

If you wish to be added to our newsletter mailing list, which includes an annual report, please call us at (701) 667-1163 ext. 3, message us on Facebook, or visit our website!





OF NORTH DAKOTA

Bismarck • Center • Mandan • New Salem 222-4444 794-8758 667-7000 843-7521

Proudly supporting agriculture for over 90 years!

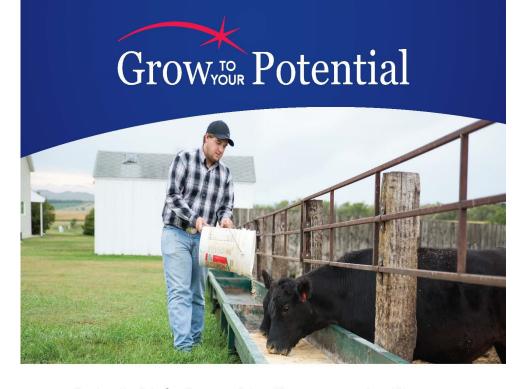
Experience You Trust.
Service You Deserve.

www.securityfirstbank.bank









Starion Bank is family-owned, just like your operation. We understand the unique challenges of farming and ranching and are here to take you and the next generation farther.



Lee WeisbeckMarket President
701-226-8518



Todd NeurohrAg Banking
Manager
701-400-0604



James Reiner Agribusiness Banker 701-527-8188



Nevada Silha Agribusiness Banker 701-206-0100



2019 open class LIVESTOCK

~Saturday, August 3rd Show Time 8:30am - Shows will be done one at a time with the next category beginning when the previous is finished. Order: Swine, sheep, dairy goats, meat goats & beef.

~Sunday, August 4th Show Time 8:00am – Show Order: Swine, sheep, meat goats, & beef.
RULES FOR ANIMAL EXHBITS: Entries may be for either Junior (8-21) or Open Class or both.
MORTON COUNTY FAIR is a Junior Beef, Swine, and Lamb Point show participant. Livestock Show is an open show. All divisions will be run by state rules. A BEST KEPT STALL AWARD WILL BE GIVEN OVERALL!

DEPARTMENT - A - DAIRY CATTLE

1st Place\$14.00)
1 11acc	,
2 nd Place12.00)
3rd Place10.00)
4 th Place8.00)

DAIRY CLASSES FOR THE MORTON COUNTY FAIR & WESTERN DISTRICT BLACK AND WHITE SHOW

Show Time Saturday, August 3rd: 9:00am

Class 1 - Junior Heifer Calf born after

Feb. 28, 2019

Class 2 - Winter Heifer Calf born after Nov. 30, 2018 - before March 1, 2019

Class 3 - Fall Heifer Calf born after

Aug. 31, 2018 - before Dec. 1, 2018

Class 4 - Summer Yearling Heifer born after

May 31, 2018, before Sort 1, 2018

May 31, 2018 - before Sept. 1, 2018 Class 5 - Spring Yearling Heifer born after Feb. 28, 2018 - before June 1, 2018

Class 6 - Winter Yearling Heifer born after

Nov. 30, 2017 - before March 1, 2018 Class 7 - Fall Yearling Heifer born after

Aug. 1, 2017 - before Dec. 1, 2017 Class 8 - 2 year old Cow born after

Aug. 31, 2016- before Sept. 1, 2017

Class 9 - 3 year old Cow born after Aug. 31, 2015 - before Sept. 1, 2016

Aug. 31, 2015 - before Sept. 1, 2016 Class 10 - 4 year old Cow born after

Aug. 31 2014 - before Sept. 1, 2015 Class 11 - 5 year old Cow born and older

Born before Sept. 1, 2014

Class 12 - Dry cows, any age

DEPARTMENT - B - BEEF CATTLE

1st Place	\$14.00
2 nd Place	12.00
3rd Place	10.00
4th Place	8 00

SUPREME HEIFER - \$500

RESERVE SUPREME HEIFER - \$250

Class 1 - Heifers (Born Jan - Feb 2018) Class 2 - Heifers (Born after Mar 1, 2018)

Class 3 - Heifer Calves (Born after Jan 1, 2019)

Class 4 - Bull Calves

Class 5 - Cow Calf, any age

*2 entries per lot, per breed, per exhibitor,

DEPARTMENT - C - MARKET STEER

Class 1 - Market Steer \$500 CHAMPION OVERALL STEER \$250 RESERVE OVERALL STEER

DEPARTMENT - D - HOGS

 1st Place
 \$14.00

 2nd Place
 12.00

 3rd Place
 10.00

 4th Place
 8.00

Class 1 - Market Hogs 220 lbs. & Up

Lot 1 - Gilt

Lot 2 – Barrows

Xbred Barrows Registered Barrows

Class 2 - Breeding Gilts

Lot 1 - Registered

Lot 2 - Grade

GRAND CHAMPION MARKET HOG.......\$300
RESERVE CHAMPION MARKET HOG\$150
GRAND CHAMPION BREEDING GILT......\$300
RESERVE CHAMPION BREEDING GILT.....\$150

Grade A price will be paid to exhibitors for up to 2 milkings at the fair. A scale will be provided to weigh the milk. The producers will be on their honor system on how much milk comes from each cow.



NEW SALEM VETERINARY CLINIC

1109 N. 8th Street, New Salem, ND 58563 701-843-8020

Chad Wild, DVM Amanda Uran, DVM Blake Aiton, DVM

PRE - REGISTRATION REQUIRED FOR ALL LIVESTOCK AT

www.mortoncountyfair.com prior to July 27th

After July 27th call Jackie Buckley 701-391-7113

DEPARTMENT	- E - SHEEP
4	4

1st Place\$14.00 2nd Place.12.00 3rd Place10.00 4th Place8.00

Breeding Sheep (2 entries per lot, per breed, per exhibitor)

Class 1 - Registered

(All available breeds will be recognized)

Class 2 - Grade

Lot 1 - Ram Lambs

Lot 2 - Rams (1yr. and under 2)

Lot 3 - Ewe Lambs

Lot 4 - Ewes (1 yr. and under 2)

MARKET LAMBS 90 lbs. & UP

Class 1 - Market Ewe Lambs Class 2 - Market Wether Lambs

GRAND CHAMPION MARKET LAMB\$300 RESERVE CHAMPION MARKET LAMB\$150 CHAMPION RAM, EWE\$300 RESERVE CHAMPION RAM, EWE\$150

DEPARTMENT - F - HORSES

1st Place\$14.00 2nd Place12.00 3rd Place10.00 4th Place8.00

Show Time Saturday, August 3rd: 8:30am

~Clothes and person are neat and clean

~Compliance with dress code

~Individuals who exhibit may wear attire that is appropriate for the style of horse being shown.

~A long sleeved shirt is required as well as western boots or hunting boots. A western hat, helmet or derby to match the style of horse is appropriate.

~We will be following ND 4-H Horse Show Rules.

Class 1 - Showmanship Halter Class, any breed

JR. GRAND Lot 1 - 6 yrs. and under

Lot 2 - 7 yrs. to 9 yrs. Lot 3 - 10 yrs. to 13 yrs.

SR. GRAND Lot 4 - 14 yrs. to 18 yrs. Lot 5 - 19 yrs. and over

Class 2 - Mare 1 Grand Champion

Lot 1 - foaled 2019

Lot 2 - foaled 2018

Lot 3 - foaled 2017

Lot 4 - foaled 2016

Lot 5 - foaled 2015 or before

If competing in Class 2 Mares not eligible for Class 3 Broodmare and visa-versa.

Class 3 - Broodmare

- Foal produced current or previous year

Class 4 - Gelding 1 Grand Champion

Lot 1 - foaled 2019

Lot 2 - foaled 2018

Lot 3 - foaled 2017

Lot 4 - foaled 2016

Lot 5 - foaled 2015 or before

Class 5 - Pony Mare (48" and under) Class 6 - Pony Stallion (48" and under) Class 7 - Pony Gelding (48" and under) Class 8 - Draft Horses - all breeds

Lot 1 - Mares

Lot 2 - Geldings

Class 9 - Western Pleasure - Jr.

Class 10 - Western Pleasure - Sr.

*WILL PLACE ONE GRAND CHAMPION PER CLASS

CHAMPION STOCK, DRAFT & PONY.......\$200 RES CHAMPION STOCK, DRAFT & PONY ..\$125





Distributing Co., Inc. "Quality Sales and Service Since 1947"

www.mcguades.com

2019 open class LIVESTOCK

DEPARTMENT - G - RABBITS

1st Place	\$5.00
	4.00
3rd Place	3.00

Judging Thursday, August 1st: 1:00pm

Breeding:

*All Breeds will be shown together.

1731 - Junior Buck (under 6 months)

1732 - Senior Buck (6 months & older)

1741 - Junior Doe (under 6 months)

1742 - Senior Doe (6 months & older)

Market:

In some breeds, weight will be determined by ideals for breed. Rabbits in a pen cannot be shown in individual lots.

1751 - Small fryer, 2 ½ - 4 lbs., up to 65 days

1752 - Pen of three small fryers,

2 ½ - 4 lbs. up to 65 days

1753 - Large fryer, up to 5 ½ lbs. 1754 - Pen of 3 large fryers, 4-5 ½ lbs.

1755 - One roaster, more than 5 ½ lbs. under 8

1756 - One roaster, more than 5 ½ lbs. more

than 8 months 1767 - Rabbit as a pet

*Showmanship age as of Sept. 1, 2018: Juniors: 13 yrs. & Under

Senior: 14 yrs. to 21 yrs. **EXHIBITORS:**

"You must own your own animal you are showing.

"You must register before judging. ~Due to the increased number of animals, we ask that you bring generators to run fans, blowers, etc.

DEPARTMENT - H - GOATS

1st Place	\$14.00
2nd Place	12.00
3rd Place	10.00
4th Place	8.00

DAIRY GOATS:

Lot 1 - Doe, born Jan. - Mar. 31, 2019 Lot 2 - Doe, born Aug. - Dec. 31, 2018

Lot 3 - Doe, in milk under 2 yrs. Lot 4 - Doe, 2 yrs. & under 3 yrs.

Lot 5 - Doe, in milk 3 to 5 yrs.

Lot 6 - Doe, in milk 5 yrs. & older Lot 7 - Dry Doe any age

Lot 8 - Buck, born on or after Jan. 1, 2019

Lot 9 - Best Udder

CHAMPION DAIRY GOAT\$300 RESERVE DAIRY GOAT\$150

MEAT GOATS:

Lot 1 - Doe, born Feb. 1, 2019 and after Lot 2 - Doe, born Dec. 2018 to Jan. 2019

Lot 3 - Yearling Doe, Sept. 2017 - Nov. 2017 Lot 4 - Two year old doe Aug. 2016 and older

Lot 5 - Doe more than 2 years old

Lot 6 - Buck, born Mar. 1, 2019 and after

Lot 7 - Buck, born Jan. 1 - Feb. 28, 2019

Lot 8 - Buck, born Aug. 1 - Dec. 31, 2018

Lot 9 - Whether, market goat

Lot 10 - Doe, market goat

*Meat goats divided into Purebred, Percentage &

Commercial Lots

CHAMPION MEAT GOAT.....\$300 RESERVE MEAT GOAT\$150 CHAMPION BREEDING MEAT GOAT.....\$300 RES CHAMPION BREEDING MEAT GOAT......\$150

It is highly recommended that all dairy goats **NOT** have horns.

Scrapie Tags - All goats except market wethers must have scrapie tags. Goats that have breed registration tattoos will be allowed to exhibit in lieu of scrapie tags.

Representing Morton, Mercer & Oliver counties!



Political ad paid for by District 33 Republicans | Fred Stern, Chair

2019 open class LIVESTOCK

DEPARTMENT - I - CHICKENS

1st Place\$5.00 2nd Place4.00 3rd Place3.00

CHICKENS:

1621 - Cockerel

1622 - Pullet

1623 - Trio of young birds - 1 male, 2 female

1624 - Cock, more than 1 yr. old 1625 - Hen, more than 1yr. old

1626 - Trio of birds, more than 1 yr. old

-1 male, 2 female

CHICKEN - Egg Production:

1641- Three pullet

1642- Three hens-more than 14 months of age

CHICKEN - Market:

1651 - Three lightweights, under 5 lbs.

1652 - Three heavyweights, more than 5 lbs.

CHICKEN - Breeding Bantams:

1611 - Cockerel

1612 - Pullet

1613 - Trio of young birds -1 male, 2 female

1616 - Cock, more than 1 yr. old

1617 - Hen, more than 1 yr. old

1618 - Trio of birds, more than 1 yr. old

1 male, 2 female

TURKEYS:

1661 - Male

1662 - Female

1663 - Breeding pair

1664 - Market, 1 bird under 1 yr. old

GEESE:

1671 - Male

1672 - Female

1673 - Breeding pair, male & female

-more than 1 yr. old

1674 - Market, 1 bird under 1 yr. old

DUCKS:

1681 - Male

1682 - Female

1683 - Breeding pair, male & female

-more than 1 yr. old

1684 - Market, 1 bird under 1 yr. old

Guinea:

1691 – Male

1692 - Female

Pigeon:

1695 – Male

1696 – Female

1697 - Breeding Pair

Hobby - Other:

1698 – Male

1699 – Female

REQUESTED TESTING OF POULTRY:

Poultry Show will be held on Aug. 1st of the Achievement Days/County Fair.

All poultry (chickens, ducks, geese and turkeys, i.e. anything with feathers) will need to be tested before being allowed to show at all fairs/achievement days in ND starting in 2013. Should one or more of the poultry operations in ND experience a serious disease outbreak, federal indemnity to commercial and non-commercial poultry owners could be withheld, due to noncompliance with federal testing requirements and could be a serious financial loss to the state's poultry producers. There may be spot checking of local fairs and the ND State Fair by state or federal employees. Below are the requirements regarding the pullorum testing requirements for exhibition/show poultry. *Poultry purchased within 4 months are exempt from this testing requirement if they have been purchased from a NPIP flock and have not been mixed with other non-tested chickens. An example would be you purchased your chicks from TSC, Fleet-Farm or other NPIP suppliers. You can take the Poultry Exhibition Statement of Origin form available from the extension office or the ND Dept. of Agriculture, have your dealer fill out the from and you're set for showing. These poultry will need to be banded. If you have older chickens (over 4 months old), then they will have to be tested 30 days before showing. All older chickens in your flock must be tested, even ones that will not come to the fair. Testing must be performed by a certified person. Once tested, the bird must have a band attached to a leg. There are special bands available but for ease, a plastic wire tie would work as long as it's been numbered. (A fine tipped permanent marker could be used.)

New Salem Pharmacy // Glen Ullin Pharmacy

Dan Churchill, Owner

(701) 843-7563 // (701) 348-3303

Proud sponsors of the Morton County Fair!



2019 open class LIVESTOCK INFORMATION

ALL TRAILERS MUST BE PARKED IN DESIGNATED TRAILER PARKING.

VETERINARY NOTICE: The veterinarians phone number will be posted in the barns. Clients are responsible for all bills.

Exhibitors need to furnish their own bedding for cages.

POULTRY AND RABBIT CAGES: ALL ANIMAL CAGES MUST BE CLEANED & INSPECTED BEFORE PREMIUM CHECKS ARE HANDED OUT.

All cages need to be carried up to the sheep barn and stacked in the NW corner.

Health Requirements: If a contagious disease is found, the Morton County Fair Board, with consultation of a veterinarian, reserves the right to decide whether an animal will be dismissed or not.

JUNIOR POINT SHOW

<u>Saturday, August 3rd</u> - Junior Point Show will be included with the Open Class show, the same as in previous years. Check in with Barn Bosses upon arrival. Check in prior to 8:00 AM on Saturday. Showmanship will be judged while all classes are being judged.

Check in with Jackie Buckley Friday, August 2nd 8am-7pm.

Sunday, August 4th - Entry fee for show is \$10 per head on Sunday. Register and pay online at www.mortoncountyfair.com before July 27th. Sunday show will include swine, sheep, meat goats and beef. There will be NO showmanship on Sunday. Check in with Jackie Buckley by Saturday, August 3rd, at 5pm.

2019 BARN BOSSES

Horses: Peggy Brandt

Pigs, Sheep & Goats: Jackie Buckley & Taylor Friesz

Beef: Taylor Friesz

Chicken & Rabbits: Wayne Seeman, Angie Doll & Brianna Letzring

Dairy: Anita Hoger, Sheldon Brandt & Kristi Klusmann



Scott Wilkens
2718 Memorial Hwy.
Mandan • 663-1182
swilkens@nodakins.net

Need answers?

Ask your Nodak Insurance agent.

Your Nodak Insurance agent is focused on our community right here, not across the country. So the answers to your insurance questions are right here in front of you.







SCHLOMER CONSTRUCTION

We build Homes Not Houses

All Types of Remodeling and New Construction.

Dana Schlomer: (701) 400 - 4379 or (701) 663 - 3845



Fitterer Gas & Oil, Inc.

3845 Highway 21 East, Flasher, ND 58535

Lee Fitterer, Owner

Phone: (701) 597 - 3914

Fax: (701) 597 - 3075

BULK GAS, FUEL, PROPANE, & MOTOR OIL

60 years of service

TESORO

HOMEMADE PIZZA - DINE IN OR CARRY OUT



Arlen M. Ruff PC Todd D. Kranda PC** Garrett D. Ludwig PC**

Nick M. Schmitz

Thomas D. Kelsch PC Daniel J. Nagle PC*** Alexander S Kelsch PC

** Licensed in Minnesota

www.kelschlaw.com

*** Licensed in South Dakota

103 Collins Avenue * PO Box 1266 Mandan ND 58554-7266 Phone: 701-663-9818 Toll Free: 888-663-9818 Fax: 701-663-9810



COME SEE US FOR ALL YOUR GRAIN, FEED, SEED AND AGRONOMY NEEDS!





Southwest Grain in New Salem

Call us at (701) 843-7555 or SWGRAIN.COM

We also offer all your nutritional feed needs as well as rolling, mixing and delivery.



\\ Farm - Home - Commercial //

Propane delivery, tank sales & installation

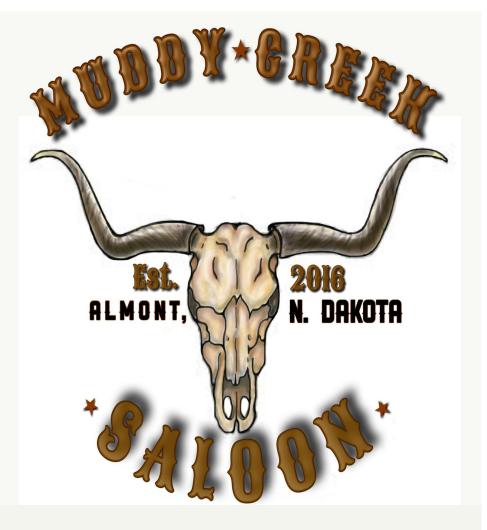
Bulk Gas, Fuel & Oil



1-800-430-7508 OR 701-843-7508

> 1310 N. 8th st. New Salem, ND





Muddy Creek Specials

Open Monday-Saturday @ noon // Grille open until 8pm daily *including kids menu*

Happy Hour: Monday - Friday // 2-4pm // \$1 off drinks and beers

Men's Night Mondays: 7 - 9 pm // Happy Hour specials for the guys

Ladies' Night Thursdays: 7 - 9pm // Happy Hour specials for the gals







Gas - Diesel - Oil - Propane - Bait - Hunting and Fishing Licenses - Pizza - Snacks -Burgers - Souvenirs





Exit 127, I-94 New Salem ND Phone 843-7508

SOUTHWEST MUTUAL INSURANCE COMPANY

Celebrating 119 Years of Service... 1900-2019

SERVING THE FOLLOWING COUNTIES:

Adams, Billings, Bowman, Burleigh, Dunn, Golden Valley, Grant, Hettinger, Kidder, McKenzie, McLean, Mercer, Morton, Mountrail, Oliver, Sioux, Slope, Stark and Williams.



108 N 4th Street PO Box 69 -New Salem, ND (701)843-7640 * 1-800-642-6090 Fax (701) 843-8106 www.southwestmutualins.com



New Salem

& Glen Ullin

Ph#: 843-NAPA

600 Main Ave.

&

Ph #: 348-3785

104 E Street South



Auto Parts



