

## **MEMBERSHIP RENEWAL NOTICE**

(This form is to be used for current members only - It is not to be used for new or lapsed member applications)

Dues for membership in LAPSWV are due and payable on or before July 1. Please send your check in the appropriate amount payable to LAPSWV along with a copy of this Notice to: Treasurer, LAPSWV, P. O. Box 11488, Charleston, WV 25339

 Active Membership (Voting)	\$40.00*
 Provisional Membership (Non-voting)	\$30.00
 Student Membership (Non-voting)	\$20.00
 Sustaining Membership (Non-voting)	\$50.00

\*In accordance with the bylaw amendment to Article VII. Membership Fees, as adopted by LAPSWV at its 6<sup>th</sup> annual business meeting on June 4, 2010, and effective July 1, 2010, \$10 of the annual dues of all active members shall be dedicated to the LAPSWV Scholarship Program.

## **INFORMATION**

Name:		_CLA	CP	ACP
Employer:				
Business Address:				
City, State, Zip:				
Telephone:	Birth	n Date (Month	/Day only):	/
Email Address (REQUIRED):				
Home Address:				
City, State, Zip:				
Direct mail to: Home	Business			
Primary Area of Practice:				
Member of LAPSWV Since:				

What topics would you like to have covered at future seminars or lunch & learn meetings?

Please indicate a committee you are willing to serve on:

Bylaw Review	CLA Study Group	Community Service
Educational	Finance	Fund-raising
Membership	Newsletter	Public Relations
Seminar Planning	Standing Rules	Website

I reaffirm and agree to be bound by the National Association of Legal Assistants, Inc. (NALA) Code of Ethics and Professional Responsibility and the bylaws adopted by the Legal Assistants/Paralegals of Southern West Virginia (LAPSWV).

Date: \_\_\_\_\_ S

Signature: \_\_\_\_\_

<u>PLEASE NOTE</u>: It is important to notify the organization of any information changes so that you will be informed of all events and continuing education opportunities. Please complete a change of address form (available on the website) and mail it the address above, or email the changes to the Membership Chair at secondvicepresident@lapswv.org.