

*Charles Webb notes that although not listed in the Bulletin which was prepared earlier, this performance included Dave Brubeck at the piano.

The Choir of
FIRST METHODIST CHURCH
Bloomington, Indiana
presents
THE LIGHT IN THE WILDERNESS
(A World Premiere)
An Oratorio
by DAVE BRUBECK

Conducted by Charles H. Webb, Jr.

Soloist David Arnold
Organist David Matthews
Percussionists George Gaber
Paul Salvatore and James Nelson
String Bass Arthur Corra

CHOIR

Sopranos:

Becky Appelman
Gwen Arment
Wendy Blodgett
Dolores Brinson
Jane Bunnell
Phyllis Cornh
Sarah Cottingham
Jean Cox
Jane Curron
Sandra Denmead
Marilyn Dickie

Dorothy Diehl
Sally Ewalt
Nancy Feltner
Karen French
Galen Granquist
Sally Guenther
Pam Hamill
Janice Harding
Judy Hissom
Sonja Jackson

Cathy Jewell
Marianne Katz
Diane Lane
Virginia Long
Marty Mafit
Carolyn Murphy
Carolyn Rader
Gail Ransom
Janice Redick
Daphne Rhodes

Linda Sales
Emilie Seitz
Pauline Shawver
Diane Sloan
Peggy Smith
Bette Stevens
Sharon Wagner
Susan Webb
Mary Wennerstrom
Carol Wright

Altos:

Janis Atwood
Susan Burton
Martie Cowen
Lee Doswell
Carol Greene
Mary Ann Hart

Annette Houston
Judy Jankoviak
Becky Kirkpatrick
Judy Latham
Sandy Mathias

Linda Matousek
Susan McMane
Dorothy Palmer
Lana Richmond
Gloria Sarandan

Ava Shankland
Tani Simons
Rita Wasson
Linda Werskey
Patricia Wince

Tenors:

John Bunnell
Graime Cowan
Henley Denmead
Douglas Diehl

John Doerr
Jack French
Allen W. Farabee
Jorge Guberna

Robert Hersil
Robert Johnson
James Montgomery
Doug Murdock

David Pierson
Al Sauter
David A. Seitz
Mark Wheeler

Basses:

Robert Appelman
Brian Farrell
Milton Lazich
Charles Manning
Joe Mathias
Malcolm McDuffe

Charles S. Miller
Ron Miller
Donald K. Neal
Chris Pank
Steve Reisinger
Gregg Richardson

Allan Ross
Terry Shirk
Cliff Shockney
Steve Simons
Norman Smith
Phil Sneed

John Stevens
Jamie Thomas
Charles Tubbs
Jerome T. Warring
Alan Wilson

MINISTERS:
ROBERT W. GINGERY
EMERY PARKS

MORNING WORSHIP
9:30 & 11:00 A.M.
BROADCAST ON WTTS
11:30 A.M.

DIRECTOR OF MUSIC:
CHARLES H. WEBB, JR.
ORGANIST: DAVID MATTHEWS
CO-ORDINATOR OF EDUCATION:
MRS. LEWIS WILSON

All persons are welcome to this church
without distinction of race, creed or denomination.

ORDER OF WORSHIP

Sunday, December 3, 1967

Many find God in quietness. Do not unthinkingly disturb their quest.

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ORGAN PRELUDE "Come, Savior of The Nation" J. S. Bach

(The Organ Prelude is a veil falling between the noisy world outside and the peace within the sanctuary. Upon entering the church, let us use these moments for meditation and prayer, refraining from greetings or conversation until the end of the service.)

CALL TO WORSHIP The Minister

HYMN NO. 172 "O Thou Who Camest from Above" Wesley-Bach

PASTORAL PRAYER

CHORAL RESPONSE

PRESENTATION OF TITHES AND OFFERINGS

(The services of worship and work of this church are dependent upon the regular contributions of its members and visitors.)

Minister: Let us pray.

Minister and People: Almighty God, the source of all our comfort and joy: Receive us and these gifts as we dedicate them and ourselves anew unto thee. Help us to make the whole of life an offering, and every thought a prayer. So follow these gifts with thy blessing that they may promote peace and good will among men, and advance the kingdom of our Lord and Savior Jesus Christ. Amen.

OFFERTORY

DOXOLOGY

REMARKS

Dr. Webb

THE LIGHT IN THE WILDERNESS

Part I

THE TEMPTATIONS

The heavens were open'd unto Him
And He saw the spirit of God descending like a dove
And lighting upon Him.
And lo! A voice from heaven saying
This is my beloved Son in whom I am well pleased.

Then Jesus was led up by the spirit
To be tempted by the Devil.
He was tempted forty days and tempted forty nights,

And afterwards He hungered.
 And then the tempter came to Him and said:
 "If Thou be the Son of God, command these stones be made bread."
 Then Jesus answered Satan and He said:
 "It is written, Man shall not live by bread alone,
 But by ev'ry word that procedeth out of the mouth of God."
 Then the Devil taketh Him up into the holy city,
 And setteth Him on a pinnacle of the temple.
 And saith unto Him: "If Thou be the Son of God, cast Thyself down,
 For it is written: He shall give His angels charge concerning Thee.
 And in their hands, they shall bear Thee up,
 Lest at any time Thou dash Thy foot against a stone."
 Jesus said to him: "It is written, though shalt not tempt the Lord, thy God."
 Again the Devil taketh Him up into a very high mountain,
 And showeth Him all the kingdoms of the world and the glory of them.
 And saith unto Him: All these things will I give Thee
 If Thou fall down and worship me."
 "It is written: Thou shalt worship the Lord thy God,
 And only Him shalt thou serve!"

This is my beloved Son, in whom I am well pleased.

FORTY DAYS

Forty days alone in the desert, days and nights of constant prayer,
 Seeking in the wailing wind an answer to despair,
 Forty days of questioning: Why was he there: in the lonely desert.
 Forty days of fasting and pray'r, searching for his destined role,
 Thirsting after righteousness and nourishing his soul,
 Seeking inward miracles to reach his goal.
 In the lonely desert.
 After forty days in the desert, He and God became as One.
 Jesus found within Himself the Father's will is done.
 He must prove to doubting men: He is the Son of God.
 In the lonely desert.

THE SERMON ON THE MOUNT

Blessed are the poor in spirit, for theirs is the kingdom of heaven;
 Blessed are they that mourn, for they shall be comforted;
 Blessed are the meek, for they shall inherit the earth;
 Blessed are they who do hunger and thirst after righteousness; they shall be filled.
 The poor, the mourners, the meek, the righteous, the pure, the peace-makers.
 Blessed are the merciful, for they shall obtain mercy;
 Blessed are the pure in heart, for they shall see God.
 Blessed are the peace-makers; they are the children of God.
 Blessed are ye when all manner of evil is said against thee for His sake.
 Rejoice, be glad, for great is your reward in heaven.
 For ye are the salt of the earth; ye are the light of the world;
 A city set on a hill cannot be hid.

When He came down from the mountain, great multitudes follow'd Him, shouting His
 praises.
 Then all the crowd sought to touch Him and power came forth from Him, healing them
 all.

The poor rejoice! The meek be glad! The lame leap for joy!
 Great is your reward in heaven. Blessed are ye.

REPENT, FOLLOW ME

Repent! For the Kingdom of Heaven is at hand,
Follow me! I will make you fishers of men.
Forgive, go thy way, and sin no more.
The Kingdom of Heaven is at hand.
The holy kingdom is at hand. Repent, follow Him.
Peter, Andrew, James, John, Philip, Bartholomew, Thomas, Matthew,
James, son of Alphaeus, Thaddeus, Simon, the Canaanite, Judas Iscariot,
Repent, follow Him, forgive.

THE GREAT COMMANDMENT

Teach us, Master Jesus.
Blessed are the eyes that see what you see;
(Light our way, bring us light to see).
Many prophets, many kings have desired to see and desired to hear.
(Blessed are the eyes that see. Give us eyes to see.
Blessed are the ears that hear. Speak that we may hear Thee.)
What must I do to gain eternal life?
Master, what is the first commandment?
The Lord, our God, is one God,
And thou shalt love the Lord, thy God with thy whole heart,
(Our God is the one God, and the one God we shall love.)
With thy whole soul,
(We shall love the one God, with our whole soul we shall love Him.)
With thy whole mind,
(We shall love the one God, with our whole mind we shall love Him.)
With thy whole strength.
(We shall love the one God, with our whole strength we shall love Him.)
This is the Great Commandment.
A second one is like it:
(Teach us, Master Jesus.)
That thou shalt love thy neighbor as thyself,
(He that loveth God, loves his neighbor.)
With thy whole soul,
(We shall love our neighbor, with our whole soul we shall love him.)
Thy whole mind,
(We shall love our neighbor, with our whole mind we shall love him.)
With thy whole strength.
(We shall love our neighbor, with our whole strength, we shall love him.)
(Blessed are the eyes that see. Bring us light and vision.)
As you wish men to do to you,
(Blessed are the ears that hear. Speak and we shall listen.)
So also do unto them.
(As we wish that others do, so we shall do to others.)
Do good to them who hate you,
(Giving good for evil, doing good to them who hate us.)
And love your enemies.
(We shall love our enemies. O teach us, Master Jesus).
For he that loveth God,
(Show us, Master, show the way, O teach us, Master Jesus).
Loves his brother too.
With his whole soul,
(We shall love our brother, with our whole soul we shall love him).
His whole mind,

(We shall love our brother, with our whole mind we shall love him).
(For God is love).
With his whole strength,
(We shall love our brother, with our whole strength we shall love him).
(For God is love).
With his whole strength,
(We shall love our brother, with our whole strength we shall love him).
(For God is love).
(He that loveth God, loves his brother too).
You are not far from the kingdom of God.

Part II

LOVE YOUR ENEMIES

Love your enemies, do good to those who have you;
Bless those who curse you; pray for those who abuse you;
To him who strikes you on the cheek, offer the other also.
And from him who takes away your cloke, do not withhold your coat as well.
Give to ev'ryone who begs, and of him who takes away your goods, do not ask them
again,
And as you wish that men would do to you, do so to them.
If you love those that love you, what credit is that to you?
For even sinners love those that love them,
And if you do good to those that love you, what credit is that to you?
For even sinners do the same;
And if you lend to those from whom you hope to receive, what credit is that to you?
Even sinners lend to sinners to receive as much again.
Love your enemies; do good and lend expecting nothing in return,
For your reward shall be great!
You will be sons of the most high!
For He is kind to the ungrateful and the selfish.
Be merciful, even as my father is merciful.
He sends His rain on the just and the unjust.
He makes His sun rise on the evil, makes His sun rise on the good;
Do not judge and you shall not be judged,
Do not condemn and you will not be condemned.
Forgive and you will be forgiven,
Give and it is given to you.
Good measure pressed down, shaken together, running over will be put in your lap,
For the measure you give will be the measure you get back.
Love your enemies, do good to those who hate you.

DEPARTING AFFIRMATION (The people seated through the Choral Response)

O Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day; defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings may be ordered by thy governance, to do always that which is righteous in thy sight; through Jesus Christ our Lord. Amen.

BENEDICTION

The Minister

CHORAL RESPONSE

ORGAN POSTLUDE

"Agincourt Hymn"

Dunstable