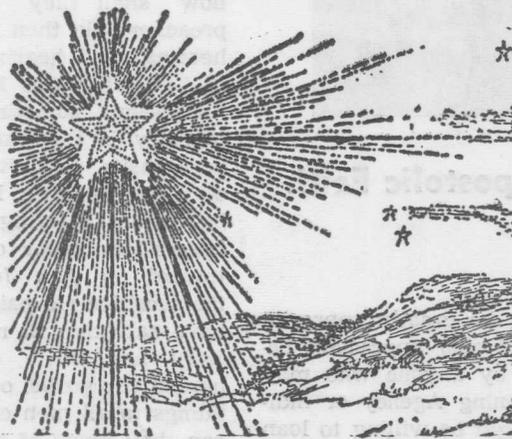


The Apostolic Faith Report

Volume XV

JANUARY - FEBRUARY, 1968

Number 1-2



“THE HEAVENS
DECLARE THE
GLORY OF GOD”

You ask me how I know it's true
that there is a living God . . .

A God who rules the universe,
the sky . . the sea . . . the sod;

A God who holds all creatures
In the hollow of His hand;

A God who put INFINITY
in one tiny grain of sand;

A God who made the seasons
Winter, Summer, Fall and Spring,

And put His flawless rythm
Into each created thing;

A God who hangs the sun out
slowly with the break of day,

And gently takes the stars in
And puts the night away;

A God whose mighty handiwork
Defies the skill of man,

For no achitect can alter
God's PERFECT MASTER PLAN . . .

What better answers are there
to prove His Holy Being

Than the wonders all around us

That are ours just for the seeing.

—Helen Steiner Rice



Report for Pampa Chapel of The Apostolic Faith

JANUARY 5, 1968—

On Sunday, December 10, 1967, the congregation of the Pampa Chapel of the Apostolic Faith met to break ground at the site of the proposed new church. Rev. Floyd LaMunyon and Rev. Girouard, former pastors of the Pampa, Chapel, were invited to participate with us, but because of hindering circumstances were unable to attend, therefore the ceremonies were conducted by members of the Church Board.

Because we have been unable to obtain a loan to build the finished Church, it was decided by the congregation to begin digging the basement and proceed as far as possible with the funds which we have on hand. At present, the basement has been dug and work will continue as the weather permits.

Above is a picture of a scale model of the church we hope one day to have completed on our lots. This scale model was built by Brother Harris, and was set up at our church site on the day of our groundbreaking ceremonies.

Anyone desiring further information concerning our building plans may contact either our pastor, Brother Amos Harris, or any member of our Board of Trustees, whose names and addresses we will furnish below. Also, if anyone desires to donate labor or funds, these

will of course, be greatly appreciated. We would also appreciate being contacted by anyone who may know of a loaning Agency or individual who might be willing to loan money to a church congregation for building purposes, (the money to be repaid at a commercial rate of interest, of course.)

We need your continued prayer for us that we might in all things be led of the Lord in every effort we make here. We know that "Except the Lord build the house, they labor in vain that build it . . .". Psalms 127:1

The name and addresses of our pastor and Board of Trustees are as follows:

Clifton Rasco, Chairman
2132 North Dwight
Pampa, Texas, 79065 (area code
806 MO 5-2768)

Bill Berry
2133 Beech
Pampa, Texas, 79065 (MO 4-4130)

Paul Simmons
1818 Beech
Pampa, Texas, 79065 (MO 9-9248)

Amos Harris
706 East 15th
Pampa, Texas, 79065 (MO 4-4579)

Mrs. Paul Simmons, reporter
Amos Harris, pastor

GRACE

By Jerome Crowhurst

"Grace" is a French word derived from the Latin word "grateo" meaning "favor" either received from, or extended toward another.

"Whosoever shall call upon the name of the Lord shall be saved. How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? So then faith cometh by hearing, and hearing by the word of God." Romans 10: 13-17.

It seems sometimes as tho the ministry is thought of as a leach or parasite, that lives off the fruit of other people's labors but Paul in Romans is trying to tell us of the "grace" or favor of God extended toward us thru Jesus Christ and the sacrifice He paid that we might have salvation in reality. The ministry has this responsibility to preach the gospel or to tell the glad tidings to all men everywhere. How can they know of this grace unless someone tells them?

Paul in his letter to the Ephesians said "For by grace are you saved through faith" (Eph. 2:8)

"For when we were yet without strength, in due time Christ died for the ungodly. For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die. But God commendeth his love toward us in that, while we were yet sinners, Christ died for us. Much more than, being now justified by his blood, we shall be saved from wrath through him. For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life. And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement!" (Romans 5:6-11)

All of us have sinned and come short of the glory of God. By one man, Adam, sin entered into the world and man has sinned ever since. It may not be the same sin that Adam committed in the garden but sin has reigned over man

(Continued on page 12)

THE APOSTOLIC FAITH REPORT

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Editorial

We have stepped over into a new year. The tomorrows hold a mystery to us. We can look back on 1967 with some joy and some sorrow and perhaps we promised the Lord some things at the beginning of 1967 that we failed to carry out. That is all history. We cannot go back to yesterday to undo things done or said or to finish something left unfinished. We must go forward and profit by our mistakes and with the Help of the Lord stay faithful and true to Him in this New Year.

There is a scripture in Exodus 4:2 God speaking to Moses, "And the Lord said unto Moses, What is that in thine hand? And he said, a rod". God told him to throw it on the ground and it became a serpent. In the hands of Moses the rod was dead, but used of God with Moses obeying His commands, the rod lived. This dead rod became the power in the hands of Moses.

In this we see two things. First, Moses had to obey God. Had Moses failed to do exactly as God commanded, the rod would have remained idle and useless. We all have talents but unless we obey

God's command and use them, they are dead and the work of God suffers. If we obey the Lord, they will become power in our lives and we all will see the work of God advance. Some can sing, some can visit, some can teach, and some can be prayer warriors. We all have a job to do. If we fail to visit, teach, pray, etc., then our lives are dead and useless to God and to His work.

The second thing we see in this was that Moses had to be living where he could hear the Lord speak to him. Many times we live such a Fast life, filled with the cares of life, that we never hear the Lord call. We're so busy that we don't recognize His Still, Small Voice amid all the hustle and bustle of our day. Often because of this God may allow us to spend some time flat of our back in order that we might Hear His Voice and our spiritual lives might prosper.

We all have something in our hands He can use. Let us rededicate our lives fully to Him that during this year we might be used of Him more than ever before.

Bible School as far as classes is history for another year but let us remember our Superintendent in our prayers and support. He has many duties that face Him as he begins preparation for the term of 1968. So for him, his work is not through and we need to continue to remember him throughout the year.

We have taken again the responsibility as editors of the Report for another year. We do appreciate the way you have stood behind us in this work with your prayers and support. The Lord has blessed it and our sincere thanks and praise are given to Him. Will you help us keep it going month by month with your continued

prayers and support. Wisdom is needed and only from the Lord can this be found. However, due to the lack of finances we are combining the January and February issues.

Monthly offerings from the following are deeply appreciated: Churches of Hardesty, Okla, Arnett, Okla., Wayside Chapel, Edna, Texas, Balko, Okla., Laverne, Okla., Pampa Texas, Baxter Springs, Ks., Bayard, Nebr., Center Point, Texas, Hempstead, Texas and Miss Leora Woodson, Mrs. E. A. Greever and Mr. Jack Teston. Frequent offerings come from the Union Chapel church, Stella, Mo., Alford Whiteley, Ted Barker, Denver, Colo. church, Mrs. Minnie Davis, Midway church and George Hintergardt. Our thanks to these and many, many more of you that contribute to the printing of God's Word. It is only as you listen and respond to the voice of God that we're able to publish the Report on a monthly basis. We certainly have no complaints but only thanks to give to each and everyone of you, and (not only) to these we've mentioned,

Thank you and may each of you have a very prosperous New Year and abound in the things of the Lord.

Howard Whiteley

Associate Editor

Greetings to you, Readers of the Apostolic Faith Report:

As I waited on the Lord for th message of the New Year—it seemed to be prayer.

Pray for our churches where. If the doors are closed that they may again be or so, that new doors may where the need is the

(Continued on p

Pens
of the
Editors

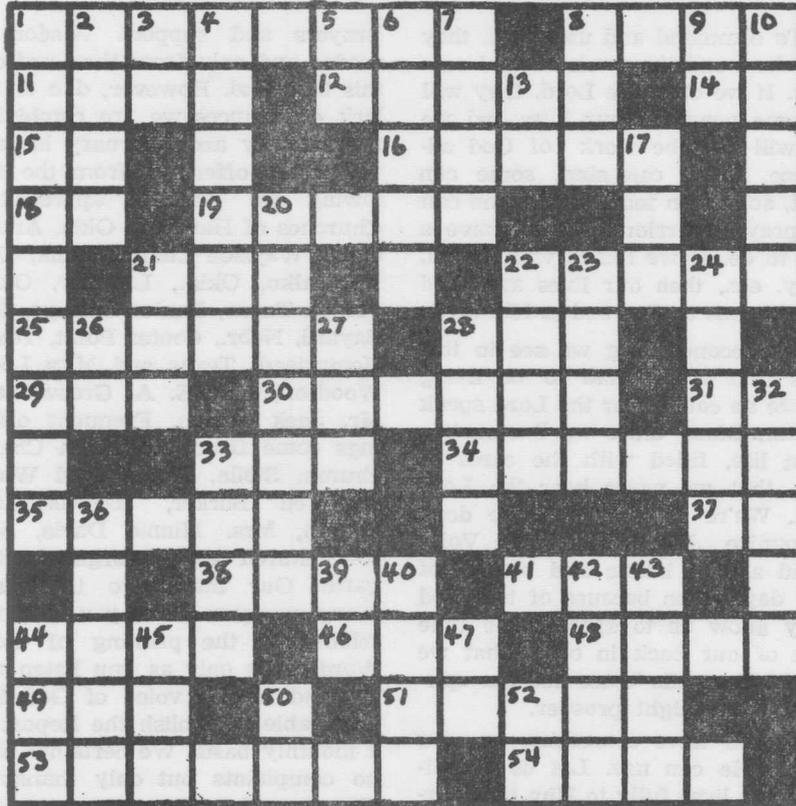


1
21

Crusaders for Christ

Christians Admonished

James 5



Clues Across

- 1 "Be ye also patient; _____ your hearts"
- 8 "_____ riches are corrupted"
- 11 "whosoever will _____ his life for my sake, the same shall save it" Luke 9
- 12 "because he could swear by no greater, he _____ by himself" Heb. 6 (modern spelling)
- 14 initials of the son and grandson of Solomon (I Chon. 3:10)
- 15 "shall eat your flesh _____ it were fire"
- 16 "_____ was a man subject to like passions as we are"
- 18 "Of his own will begat he _____ with the word of truth" James 1
- 9 a city belonging to tribe of Simeon (I Chon. 4:29)
- son of Peleg (Gen. 11:18)

- 22 "Therewith bless we God and therewith _____ we men" James 3
- 25 "ye have nourished your _____ as in a day of slaughter"
- 28 "pray one _____ another, that ye may be healed"
- 29, 30 "Be patient therefore, brethren, unto _____ of the Lord"
- 31 "are entered into the ears _____ the Lord of sabaoth"
- 33 "Ye have heard of the patience of _____"
- 34 one who reels
- 35 the chancellor (Ezra 4:8)
- 37 initials of two sons of David (I Kings 1:39, 18)
- one made king
- one plotting to be king

38 "Let the heaven and earth praise him, the _____, and everything that moveth" Psa. 69

41 an affirmative answer

44 to prepare for publication

46. 47 "the prophets, who have spoken in the name of _____"

49 father of Agner (I Sam. 14:51)

51 a son of David killed by Absalom (II Sam. 13:29)

53, 54 "Be ye also patient; stablish your hearts: for the coming of the Lord _____"

Clues Down

- 1 "ye have nourished your hearts, as in a day of _____"
- 2 "though the waves thereof _____ themselves, yet can not they prevail" Jer. 5:22
- 3 "Elias was a man subject to like passions _____ we are"
- 4 "For it had been _____ for them not to have known the way of righteousness" II Pet. 2
- 5 "Your gold and silver _____ cankered"
- 6 "_____ not, neither by heaven, neither by the earth"
- 7 "unrighteousness of men, who _____ the truth in unrighteousness"
- 8 "but let your _____ be _____, and your nay, nay; lest ye fall into condemnation"
- 9 city of the Chaldees (Gen. 11:31)
- 10 "The prayer of faith shall save the sick, and the Lord shall _____ him up"
- 13 initials of: general who attacked Judah prophet who prophesised his defeat (Isaiah 37:4, 6)
- 17 "_____, I perceive that thou art a prophet" John 4:19
- 20 the result
- 21 initials of: Jacob's mother, grandfather and brother (Gen. 25:19, 20, 25)
- 22 a geometric figure whose bottom is a circle, and whose sides taper to a point

- 23 "the Pharisees began to _____ him vehemently" Luke 11:53
 - 24 "Thy _____ shall be iron and brass! and as they days, so shall thy strength be" Duet. 33:25
 - 26 initials of two prophets of God I Kings 17:1; II Chron. 16:7)
 - 27 to weep with convulsive heavings
 - 28 "the rust of them shall be a witness against you, and shall eat your flesh as it were _____"
 - 32 "the hire . . . which is of you kept back by _____, crieth"
 - 33 "Ye have condemned and killed the _____"
 - 36 "Is any sick among you? let him call for the _____(s) of the church"
 - 39 "Doth a fountain send forth _____ the same place sweet water and bitter?" James 3
 - 40 title of the Persian ruler
 - 42 meaning "My God" (Mark 15:34)
 - 43 "he hath put a new _____ in my mouth, even praise unto our God" Psa. 40
 - 44 "ye . . . have seen the _____ of the Lord; that the Lord is very pitiful"
 - 45 a chief ruler about David (II Sam. 20:26)
 - 47 a printer's measure
 - 50 "Grudge not one against another, brethren, lest _____ be condemned"
 - 52 initials of two cities: where Jesus worked a miracle Luke 7:11) where He could not, because of their unbelief (Luke 4:16)
- Answer in next month's issue.

W	H	E	N	T	H	E	S	A	W		
R	I	D	T	H	E	N	E	C	K		
I	T	H	A	I	D	E	A	T	H		
T	H	E	S	T	A	R	T	H	E	Y	
T	E	A	T	H	E	E	H	O			
E	R	R	E	E	A	R	A	B	U		
N	L	O	R	O	M	A	N	A	N		
B	Y	R	M	E	G	G					
T	O	V	E	I	L	A	L	A			
R	E	J	O	I	C	E	D	W	I	T	H
I	R	I	E	D	O	M	M	E			
B	C	W	A	Y	M						
E	X	C	E	E	D	I	N	G	J	O	Y

Answer To Last Month's Puzzle

Associate Editor

(Continued from page three)

Pray that a great shout of victory may prevail, lift up holy hands, and strengthen feeble knees. Pray for the brethren everywhere. Pray without ceasing. It is not too early to ask God for fruitful services and wait on Him for the abundant blessings He is able and willing to bestow as we condition ourselves in His presence.

Pray for a new wave of healing and body deliverance. Many this year may sleep unless faith and burden are increased. Pray that the flocks may be fed on His word. Call upon the Lord that every pastor—evangelist—and worker might have a new vision until all is well with the churches. Without Jesus we can do nothing—but through Him all things are possible.

Pray for our nation and its leaders; for our service men in the armed forces everywhere. May we see peace as ordered of the Lord. This year is election year—may it go as is pleasing to our God.

Pray for all the Sunday Schools and youth camps and camp meetings and the Apostolic Faith Bible School and the Report. Last but not least, remember us as we reach out to be a blessing to those to whom we are sent. We still ask and thank you for open doors and hearts to help establish you in a true faith in the day of His coming.

Be not deceived—the spirit is willing, but the flesh is weak—wait and watch in prayer and praise until He comes to rain righteousness upon you and yours. Don't forget your neighbor, the stranger or the little ones. Keep the sinner high on your prayer list that he may find God before it is too late.

Looking to the Lord for a good year in Him in 1968.

As always,
Gail W. Schultz

The Christian is like the ripening corn; the riper he grows the more lowly he bends his head.

He who prays as he ought will endeavor to live as he prays.

OBITUARY

FRANK RAYMOND COX

Frank Raymond Cox, 68, of Monmouth, Illinois, died at his home Sunday noon. Born August 7, 1899, at Butler, Mo., he was the son of Benjamin and Claretta Cox.

He was married to Mildred C. Atchley March 23, 1926, at Fairland, Okla., and the couple resided there for a period of time where Mr. Cox was an interior decorator and a minister in the Apostolic Faith Church. They moved to Mormouth in 1947 where he was then employed at the Hobbycraft, the Western Stoneware, and was also engaged in the interior decoration business, retiring six years ago.

Survivors include Mrs. Cox and his children: Ben of Kansas City, Mo., Mrs. Roy (Frankie) McConnell of Leavenworth, Wash., Mrs. Ray (Rosie) Hendrickson of the state of Washington, Donald of Lincoln and Doris J. at home. Twelve grandchildren also survive as well as two sisters, Mrs. Stella Pittman of Texas and Mrs. Olive Warner of Marysville, Kansas, numerous nieces, nephews and other relatives. He was preceded in death by three children, one brother and one sister.

Burial was in Fairland, Okla.

Mrs. F. W. Strickland

Mrs. F. W. (Grace) Strickland, 80 years, 11 months, and 10 days, passed from this life Tuesday, October 3, at Buffalo, Okla. She was born October 23, 1886, in DeKalb County, Indiana.

Funeral services were conducted by Rev. Jack Barker in the Archie Hale Funeral Chapel, Buffalo, Okla. Interment was in the Golden Rod Cemetery, Selman, Okla.

(Ed. Note) The Apostolic Faith Report will miss Sis. Strickland and her faithful contributions for its printing. Although we never were privileged to meet her, we felt she was our friend as we enjoyed her frequent notes of encouragement. We certainly appreciate the faithfulness of many of our elderly people that stand behind the work of the Lord with their prayers and offerings.

Children's Hour . . .

—By Yvonna Whiteley



LISTENING TO GOD

Today we are going to learn about why we should listen to God as He speaks to us. HOW DOES God talk to us, boys and girls? Yes, as we read His Word, the Bible, He tells us and shows us how to live for Him.

Many years before Jesus came to this world a woman named Hannah went into the House of God to pray. She told God that if He would give her a son, she would give him, her son, back to God.

God heard the prayer of Hannah and gave her a child whom she named Samuel, "Because I have asked Him of the Lord." Hannah remembered what she had told God, so, when Samuel was old enough Hannah took him to Eli.

Eli was the priest or minister that lived in the House of the Lord. There Samuel lived and learned about God. Samuel grew and pleased God. God saw in Samuel honesty, dependability (he knew Samuel would do what he said), and eagerness to do what was right in the sight of God.

Does God see these things in you and me?

One night after Samuel had gone to bed he heard a voice call, "Samuel". Thinking it was Eli calling, Samuel ran in to Eli and said "Here am I for you called me." Eli told him to go back to bed that he had not called.

Now Samuel had no more than crawled back into bed when he

heard the voice calling again. Do you know that he jumped up and again ran to Eli. Eli once again told him he had not called and to go back to bed.

You see, Samuel did not know the voice of God because the Bible tells us in I Sam. 3:7 that Samuel did not know the Lord and that the Word of the Lord had not been shown to him.

Boys and girls, do you know that many people go to church all the time and have not become Christians? They do not understand what God says in the Bible because a person must be a real Christian before God helps them to know what He is saying.

How do we become a Christian? Yes, by praying and asking God to forgive us all the sins (like lying, stealing, cheating, etc.) we have done since we have been born.

Well Samuel went back to bed and once more God called to him and once more Samuel ran to Eli.

This time Eli decided that God was calling Samuel so Eli said, Go lie down and when the voice calls again answer and tell the Lord that His servant hears.

So Samuel returned to bed and for the fourth time God spoke to Samuel. Our Bible tells us in the 10th verse that the Lord came and stood and called as at the other times.

Samuel said, "Speak; for thy servant heareth".

You see, Samuel had to be willing to do what God wanted him to do.

This was NOT EASY for he was still a young boy and the message which God gave him was a hard one to tell Eli. It was about Eli's sons who were doing evil (or bad) things. God was going to bring

(continued on page 11)

BIRTHDAY CALENDAR

JANUARY

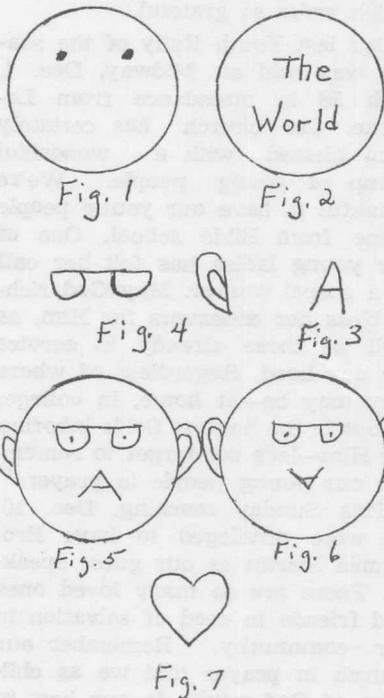
3	.....	KERRY PATZKOWSKY
4	.....	CHERYL BARKER
6	.....	KIM BRUCE
8	.....	CINDY PATZKOWSKY
8	.....	JANIS PLETCHER
11	.....	PAM HINSHAW
14	.....	CHRIS STEFFEN
16	.....	ROCKY GIFT
16	.....	TYLER BERRY
19	.....	KEVIN WALKER
20	.....	DANNY BONNET
22	.....	BEVERLY ALLEN
22	.....	LARRY GRITTON
23	.....	PAMELA SUE ALLEN
24	.....	DEBBIE KECK
25	.....	RICKY MILLIGAN
31	.....	EDWIN PAUL SIMMONS

FEBRUARY

1	.....	TONY RASCO
3	.....	LaPARSHA MODRICK
5	.....	BEVERLY BARNES
7	.....	ERNEST HINSHAW
13	.....	KATHY MORGAN
13	.....	TAMMY THEILEN
17	.....	STEVIE BARKER
18	.....	STARLA BARKER
26	.....	KEITH WATERBURY
26	.....	MIKE BARNES
26	.....	JANIS STUBBLEFIELD
27	.....	NATALIE EHRLICK



Teacher's Notebook



the black dots of Fig. 1 will form the eyes, and the two C's will make the ears and later they will form the heart, Fig. 7.

THE LESSON

The story of the mistakes we have made in life is a long one. The story began in the Garden of Eden, with Adam and Eve. (Hold up the disc "The World".) God made the world and it was perfect. Everything He created was good. Then He made Adam and Eve, the first people to dwell on the newly-created earth.

But Adam and Eve both made a mistake. God put them in the midst of the garden and told them they could eat of all the fruits except one. Unfortunately they went to the forbidden tree and — (put letter B on Fig. 1 for eyes) looked at it longingly. Many times sin begins with the eyes. The Bible says we should abstain from all appearance of evil. Let us not allow sin to enter through the door of your eyes!

Satan, who was an outcast of heaven, came and spoke to Adam and Eve. They turned their ears to him. (Place the two C's on Fig. 1 with paper fasteners) Temptation comes to us through the ears too. Let us be deaf to temptation. The devil told Adam and Eve to taste the fruit of the forbidden tree, and they foolishly yielded.

The devil led Adam and Eve step by step until they had the forbidden fruit in their mouths. (Place A over Fig. 1 with corners of mouth in smile) They enjoyed the fruit while it lasted, but suddenly they realized they had made a mistake. Then they became sad. (Turn mouth into frown.)

How easy it was to disobey God! All of us have disobeyed Him, and now we need to know the way back to Him.

(Take A from face) The A stands for the first truth we need to know: "All have sinned, and come short of the glory of God. (Romans 3:23)

(Take B from face) The B stands for the thing we need to do: "Believe on the Lord Jesus Christ, and thou shalt be saved" (Acts 16:31)

(Take C off) The C stands for acceptance of Jesus. Jesus said "Come," and "Him that cometh to me I will in no wise cast out" (John 6:37) Or the C might stand for confession (Romans 10:9-10)

(Take the 2 C's and form a heart) All these truths have one meaning. Sin may have come through the eyes, ears or mouth, but when you open your HEART to Jesus, He will forgive all your sins. Once you give Him your heart, He will also keep sin out of your eyes and ears, and mouth, for it is out of the abundance of the things we have in our hearts that we are guided in our acts.

MY FATHER

When little boys come together,
You hear of great deeds and wonders.

"My Dad is bigger than your Dad!"

"My Dad can do anything"

"My Dad is the best Dad in the whole world!"

I'm not a little boy,

But these can be said of my Father too.

You see— My Father Is God.

—Unworthy

THE STRANGE FACE

Construction and Manipulation of Object

Cut a circle from cardboard. On one side put two black spots as in Fig. 1 and on the other side print "THE WORLD," as in Fig. 2.

From a card of a different color cut the letters B (Fig. 4), and two identical letters C. The latter must be the same color on both sides. Make a letter A out of three strips of card, Fig. 3.

The letters will form parts of a face, the A making the mouth, which will be manipulated so the corners of the mouth can be down or up, indicating a smile or frown.

The B place horizontally over

NEWS from the CHURCHES

HINTON, ALABAMA—

Greetings in the name of the Lord. The Lord has certainly blessed us here in the past few weeks. We enjoyed some wonderful services over the Thanksgiving week end, with a supper and singing and Rev. Earl Morgan of Granby, Mo. as guest speaker. Bro. Morgan delivered a very inspiring sermon with an attendance of 40 on Sunday morning.

The youth group presented a Christmas program on Dec. 22.

We ask an interest in your prayers for our labors here. All ministers and gospel workers of the FAITH, welcome.

Myrtle Carney, pastor

WAYSIDE CHAPEL, EDNA, TEX.

We would like to report some good services recently with Rev. Olen Bachler. Bro. Olen showed some of his films on their trip to the Holy Land and used his "God's Plan of the Ages" chart and the "Wheel Chart" on Christ's return with his lesson each night.

The weather and sickness hindered several from coming out so our crowds were very small but God's blessings were not compared small to those that attended. How wonderful it was to hear messages each night concerning the last days and Christ's return to earth. Our hearts were uplifted through these services.

Please pray for our revival starting February 14th with Rev. Gail Schultz.

Pat Robinson, reporter
Danny Robinson, pastor

KINGMAN, KANSAS—

Nov. 29th through Dec. 6th was a gracious time of spiritual services at the Apostolic Faith Church. Evangelist and Mrs. Donald D. Dibbens of Vanderpool, Texas, were with us for this week of revival. The presence of the Holy Spirit was manifested in each service. Bro. Donald sang several special numbers each evening. The Holy Ghost anointed these songs in blessings to each heart. The messages each evening were anointed of God. Crowds were very good and everyone feasted on the Word of God as hungry hearts absorbed the simple truths of God's wonderful plan.

The truths of the Apostolic Faith doctrine, as presented by Bro. Dibbens, was food to hungry souls. The week's revival was all too quickly over. The people are moving forward carrying the blood stained banner of Jesus high and hastening to the return of Jesus back to this earth again.

Sis. Pearl Menke, pastor

ROSWELL, NEW MEXICO—

The Lord has blessed the people of Roswell abundantly with many prayers being answered. In December Rev. Roy Wooster was here in a revival. Many Christians were strengthened.

For those unable to attend convocation we had a watchnight service. There were several visitors in attendance. The Communion and Foot Washing service was a real blessing to all.

Julie Wilkerson, reporter
Jerome Crowhurst, pastor

LAVERNE, OKLAHOMA—

In November Rev. and Mrs. Ben Barker were with us for a week of services. Bro. Barker's messages were an inspiration and blessing to each of us. Several have accepted Christ in the past few months for which we're so grateful.

Our last Youth Rally of the season was held at Midway, Dec. 4, with 38 in attendance from Laverne. Our church has certainly been blessed with a wonderful group of young people. We're thankful to have our young people home from Bible school. One of our young ladies has felt her call as a gospel worker. May God richly bless her endeavors for Him, as well as those already in service for our Lord. Regardless of where they may be—at home, in college, or out in the harvest fields laboring for Him—let's not forget to remember our young people in prayer.

This Sunday morning, Dec. 10, we were privileged to have Bro. Ronnie Martin as our guest speaker. There are so many loved ones and friends in need of salvation in our community. Remember our church in prayer that we as children of God might do our best in winning them to Christ.

Mrs. Dale Johnson, reporter
M. D. Methvin, pastor

PINE CREST, MISSISSIPPI—

The Lord has been so very good to us and has been meeting with us in the services to bless. We enjoyed the closing services of the Bible School very much and are praying that the Lord will direct each one of the students in the way He sees best.

George Hintergardt, pastor

Copy Deadline 20th of Each Month

**MIDWAY COUNTRY CHURCH,
LOGAN, OKLAHOMA—**

We were glad to have several of our church people able to attend convocation at Beaver and know those who attended received a blessing.

Rev. Lowell Long of Beaver will begin a revival at Midway, Sunday, January 21st. We are looking forward to showers of blessings. Our church is in need of an old fashion God sent revival. We have several families that are in the community that don't attend church. Pray with us that through God's help we can reach them during our special services. We know God is more than able.

Since Bible School we've enjoyed the sermons of Bros. Delvin Wiles and Mike Nine who have attended Bible School. We pray God to bless our young workers as they go out to labor for Him.

Mrs. Deryl LaMunyon, reporter
Doyle Wiles, pastor

FOLLETT, TEXAS—

Our church enjoyed a good revival with Rev. Bill Allen recently. Each message was spirit inspired and was enjoyed by those with hungry hearts to know more of God.

We have had a number of visiting preachers recently. Among those were Rev. and Mrs. Donald Dibbens, Rev. and Mrs. Gene Cornell, Rev. Dewey Flock, Rev. Delvin Wiles, Rev. Earl Blades, Rev. and Mrs. Homer Allen, and Rev. Olen Bachler.

These ministers have all been a real blessing to us. Our church is coming along fine and we're thanking the Lord for all His blessings to us.

Jack Cornell, pastor

LAS VEGAS, NEVADA—

We are being richly blessed in the services here and are looking forward to Rev. and Mrs. Francis Dearing being here soon. We shall welcome their help. The mission enjoyed a weeks service in November with Bro. L. A. Long. The Word fell on hungry hearts to bless. We covet your prayers for the lost with whom the Lord has been dealing.

Glenda Love, reporter

MODESTO, CALIFORNIA—

Work continues on our new

church and things are shaping up real good.

We are now pricing church furniture which will be purchased individually with name plates giving honor to those donating the funds in memory of loved ones, etc. If there are those who would care to help furnish the new church please contact us.

We hope to have it completed by Easter. Dennis Lewis of Hardesty, Okla., has been with us since December 21st. He has been real good help on the church and we've enjoyed having him in our home.

Cheryl Lynn visited the San Francisco Speech and Hearing Center last Thursday, January 11th, and her hearing was tested very extensively. The report is that she has a percentage of hearing — the loss is classified as profound. With the use of a hearing aid in each ear and special training she can possibly hear enough to learn to talk but her hearing would never be normal.

As parents, Cheryl's problems are quite perplexing and upsetting to us. We don't ask for sympathy, but would desire your prayers (daily) for direction to our life's course.

Ross Briles, pastor

PINE HILL, ALABAMA—

We're so grateful for the blessings of the Lord and for the way He has supplied our every physical and spiritual need. As we begin our 4th year here, in Pine Hill we desire your prayers that we will allow the Lord to use our lives in a greater way to see the Gospel imparted to the lost and dying.

We have been doing some work on our Sunday School rooms, a project undertaken by the Ladies' Bible Study group. They have worked so faithfully. Rev. Roy Wooster will be coming our way for a meeting the first part of February and we desire your prayers for an "Old fashioned Soul stirring revival."

Jim Arnall, pastor

CAVE SPRINGS, ARKANSAS—

Our church has been enjoying the blessings of the Lord with the attendance running between 37 and 45 and more on special occasions. Rev. and Mrs. Floyd LaMunyon

began a revival for us January 7th. We're trusting God's greatest blessings to be outpoured among us.

Bro. and Sister Victor Juarez, formerly of Dumas, Texas, have recently moved to Bentonville and have been a help and blessing in the Cave Springs church. We're surely glad to have Apostolic Faith people move to our area as we need the help.

All ministers of the Faith are invited to visit us.

Venita Townsend, reporter
Elmer Christiansen, pastor

WESTMINSTER, COLORADO—

Bids are being let on the remodeling of the house in Westminster for fixing it to serve as a church. The parsonage is now located in Thornton. Construction will begin soon on this work. The need is very great. Last Sunday we had 30 in Sunday School with two coming in for worship. Then this week we had 32 with four more in for worship. We surely give God all the Praise. The continued prayers of the Movement is coveted by the church here.

Church Address: 4172 W. 76th Ave.

Westminster, Colo. 80030

New Parsonage Address:

8881 Race St.

Thornton, Colo. 80229

Phone 303-287-4788

Bob Taylor, pastor

CAMP MEETING — , LAVERNE

OKLA. JULY 26 - AUGUST 4

Mississippi Youth Camp,

Camp Meeting June 6

PRAYER LIST — Mrs. Gladys Wooster; Mr. J. M. Gray; Rev. Robert Girouard.

**APOSTOLIC FAITH STUDENT
CENTER, PANHANDLE STATE
COLLEGE, GOODWELL, OKLA.**

A new semester has begun on the campus of Panhandle State College located in Goodwell, Oklahoma. We are happy to be serving as Student Director of the Apostolic Faith Student Center this semester and have been encouraged with the progress for the Lord seen thus far.

Devotional services are currently being held each Thursday evening

(Continued on page 10)

Items of Interest



Dear Brothers and Sisters in Christ:

Happy New Year and Christian greetings from far off India!

Once again we praise God for all His mercies towards us during the past year. With thankful hearts we praise the Lord for the many victories won and prayers answered.

During 1967 the guidance of the Lord upon our lives was a reality and we experienced definite blessings in our ministry. Souls have been saved around the villages and several came forward for water baptism. Two of our young men received the fullness of the Holy Spirit

Reaching the non-Christians through the printed page has encouraged us very much and hundreds of Gospel portions have been distributed during the past year. A Printing Press of our own is a necessity for this work and we are praying that the Lord may open the way for us to buy one soon.

Our Bible School students having completed their course have gone to new places to work for the Lord. As we shoulder some responsibility in financing the needs of the School the help that you dear ones send us has been of great help. The workers that go out from the Bible School and start work in new places also need our help financially. We thank you all for all the help we have received from you during the past year and we do pray that the Lord may strengthen your hands to do more in this new year.

We realize there is very little time before us to work for our Lord. The coming of our Lord is very near and hence we request you

to remember us and the work in our country in your prayers. We will be glad to hear from you from time to time. You may write direct to us or in care of Rev. Marcus L. Adair, Box 844, Canyon, Texas or The Follett Chapel, Follett, Texas.

May the good Lord richly bless you one and all.

Yours in the Master's Service
in India

Brother & Sister T. S. Abraham

FROM OUR EVANGELISTS:

Dear Friends:

God has been good to us since we left the Bible School as Doctrine Teacher. We had a nice time at Christmas with our children and grandchildren. Then we attended some of the Convocation at Beaver, Oklahoma, after we recovered from the flu. The services were a real blessing to our hearts.

January 14th we began a revival with Rev. and Mrs. Girouard at Spearman, Texas. We're looking forward to being a real blessing to the church there. After this we will be in a revival at Prosperity, Mo., with Rev. and Mrs. Earl Malone. We're praying for a time of the moving of the Spirit of God there.

We do appreciate those people opening their doors for us to minister the Word of God. We're open for calls to fill in for pastors or for Revivals. Our desire is to lift high Christ, the Redeemer of the World, and to be a blessing to those we serve.

Rev. and Mrs. E. K. Cornell
Box 656 — Phone: 921-5426
Laverne, Oklahoma 73848

Dear friends:

We're so many miles from our stateside loved ones. However, as always God is very near and dear to us.

Johnny is working about 30 miles from Siagon at Long Thanb installation. We're residing in Siagon. We invite your letters, visits, and

prayers. Feel free to give our address to your service man who is in or will be in Vietnam. We plan to be here until December 1968 if all goes well.

Mailing Address:

Mr. and Mrs. John Schornhorst, Sr.
%Pacific Architects and Engineers
APO 96491, San Francisco

Street Address:

339/31 Truong Minh Giang
Siagon, Vietnam

State Student Center—

(Continued from page 9)

and eventually we hope to hold services on Tuesday evening also. Attendance for our services recently has averaged 15-17 young people and we are delighted and encouraged with new prospects for the Lord and the interest they have shown.

The Student Centers at Goodwell and Canyon are worthy of your prayers for there is a tremendous scope to the work that can be done among today's students. Most college and potential college students would readily welcome a place to go for awhile when the academic load becomes depressing and the burden slightly more than one can bear alone. The Student Center, located conveniently near campus, offers such a place for its facilities are always available to students who come, whether they desire to worship, to pray, or just to relax.

It is while in college that most students decide what role, if any at all, God will play in their future. While sceptics say it is relatively easy to theorize or totally reject God and His powers through advanced education, college, on the other hand, represents an opportunity to witness for the Lord in a marvelous rewarding way.

'Turn Your Eyes Upon Jesus' is the theme song of our services and it is our desire to not only make God the most important thing in our life, but keep Him first; for it is only then the things of this life and values we often place upon them will suddenly begin to grow quite dim.

Mr. and Mrs. Roy H. Matthews, Jr.

BIBLE SCHOOL

GRADUATION SERVICES

"Carol of Christmas," the cantata by John W. Peterson, was presented by the music department in the first service of the Closing Exercises for the 1967 term of the Apostolic Faith Bible School Wednesday, Dec. 6, at 7:30 p. m. under the direction of Rev. Howard Whiteley with Miss Sandra Bachler as pianist and Mrs. Howard Whiteley, organist, Rev. E. K. Cornell served as narrator with the featured singers including a duet, "O Little Town of Bethlehem" by Miss Peggy Peck and Mr. Jerry Barker; "Away in a Manger" by Miss Linda Williams; "We Three Kings" by Mr. Duane Methvin, Mr. Roy Matthews, and Mr. Keith Barker; and "O Holy Night" by Miss Carolyn Quesenberry.

ORDINATION SERVICE

With Rev. Gail Schultz as Master of Ceremonies the Ordination Service began the Activities of the day Thursday, Dec. 7, at 10:00 a.m. Miss Peggy Peck sang "Prayer at the Cross" and then the triple trio, Misses Marilyn Lemmons, Deanna Messner, Ellen Orange, Peggy Peck, Carolyn Quesenbury, Lois Riley, Cody Scharnhorst, Lois Taylor, and Judy Wooster, sang "What If We Quit?" Accompanist was Miss Shari Cook.

In the sermon delivered by Rev. E. K. Cornell those to be ordained were admonished to "Learn the Word," Go forth with the correct attitude, and that although God will try and prove His servants, He **WILL NOT FAIL.**

Officiating at the ordination were Rev. G. K. Kerr, Rev. Gail Schultz, Rev. E. K. Cornell. Those ordained as Gospel Workers were Misses Patti Hintergardt, Cody Scharnhorst, Julie Wilkerson, Judy Wooster, Ellen Orange, Marilyn Lemmons, Gwen Frizzell, and Shari Cook, Mrs. Glenda Ford, Mr. Dennis Lewis and Mr. Douglas Pio.

Five were ordained as ministers: Nonnie Ford, Gary Kerr, Gerald Faulkner, Earlon Blades and Micheal Nine.

HOMECOMING 1967

Presiding at the Homecoming Service at 1:45 was Miss Helen Arnold.

Rev. Ronnie Martin served as choir director with Mrs. Fran Waterbury, organist, and Miss Wilma Glidden, pianist. In leaving her testimony Sis. Naomi Busch chose the song, "For He Is More Precious to Me." Then the Reverends Ted Barker, Edwin Modrick, F. E. Waterbury and Howard Whiteley sang "A Little Talk With Jesus."

II Cor. 5:1-3 was the text Rev. Jack Cornell chose for his sermon showing how we must follow the blueprint which God has given us, taking heed how we build lest we fail and miss making Heaven our Home.

COMMENCEMENT

The final service for the class of 1967 began at 7:30 p.m. "Nothing is Impossible" and "God Is Not Dead," with soloist Roy Matthews, were sung by the choir. The Male Quartet, Roy Mathews, Duane Methvin, Gary Kerr, and Keith Barker then sang, "Lovest Thou Me More Than These."

Accepting the Call of God" for our lives was the theme of the Address to the class by Rev. Alford Whiteley. Using the example of Rebecca accepting the Will of God for her life in leaving her people to go with the servant of Abraham to become the wife of Issac, as stated in Gen. 24:58 "I will go," he reminded them that each one must be willing to go as God would call them.

Diplomas were given to the 54 class members by Supt. Paul Clanton.

Annual Business Meeting

Rev. Olen Bachler, Katy, Texas, was re-elected to the Board of Trustees for the Apostolic Faith Bible School, Baxter Springs, Kansas. It was also announced that Rev. Paul Clanton will remain as Superintendent of the Bible School and Rev. and Mrs. Howard Whiteley

will continue to serve as editors of the Report.

The Bible School Trustees also mentioned that they would like to begin work on the new girl's dorm this spring if sufficient money is available. Contributions for this dorm should be mailed to Girl's Dorm Fund, Apostolic Faith Bible School, Box 110, Baxter Springs, Kansas, 66713.

A new printing of the book of the life of Charles Parham was discussed. The approximate price for printing 1000 of these will be \$4,370. This price will vary with additions to or elitions from the book and cost of materials. Added to the final cost of the books individually will be the cost for mailing, etc. making the final price somewhere around the figure of \$6.00 per book.

BOOK FUND

A fund for the investigation for the clearing of copywrite, etc. has been started. Anyone desiring to contribute toward this may send it to Book Fund, Apostolic Faith Report, Box 115, Galena, Kansas 66739. Please mark the contribution as such as all other will be placed in the Report Fund.

Open For Calls

Gospel Worker
Peggy Sutton
Katy, Texas 77450

LISTENING TO GOD—

(Continued from page 6)

judgment against the house of Eli.

As Samuel had listened to the voice of God, so now Samuel had to DO what God had told him, he had to tell Eli about the message from God.

Have you listened to God's voice? Have you accepted Him and ask Him to forgive you of your sins?

If you haven't, won't you right now ask Jesus to come in and make your heart clean? Then you can read His Word and He can talk to you and help you to live for Him each day. We all want to go to Heaven and live with Jesus, so we must live for Him here. Let's listen as God calls to us and answer, "Lord, thy servant heareth".

GRACE (Continued from page 2)

from that time. Because of this man, death has been the lot of the human family, but there is a hope he has and that is in Jesus.

It may be that a person would die for a righteous friend and there is a chance that one would die for just a good person, but God in his love extended favor toward us while we were sinners and worthless. This grace was in the form of Jesus Christ. People meet this Savior at the crossroads and turn Him aside as tho the blood that He gave means nothing. Yet, this Man came to remove the condemnation that has rested on us even tho we may not have committed the same sin Adam committed in the beginning. He gave Himself for sinners. Unheard of? Yes, this is grace. "Where sin abounded, grace did much more abound" (Romans 5: 20)

"For the grace of God that bringeth salvation hath appeared to all men. Teaching us that, denying ungodliness and worldly lust, we should live soberly, righteously and godly, in this present world; Looking for that blessed hope and the glorious appearing of the great God and our Saviour Jesus Christ; Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works" (Titus 2:11-14)

In the Book of Acts, Chapter 16 and verse 31 it reads "Believe on the Lord Jesus Christ and thou shalt be saved." What does this mean? Many have their hope of Heaven anchored upon this and have marched down the aisle and have taken the hand of a minister and, by confessing that they believe on Christ, they have been accepted into a church organization. But has the word "believe" failed to tell the whole meaning of the original Greek in which it was written? Certainly most people believe in Christ, that he lived on earth and was no doubt as perfect as He said He was because He believed himself to be the Son of God, giving His life's blood hoping to save sinners. But does this save us?

The Greek word is "pisteuo" and means, "To adhere to, to cleave to, to trust, to have faith in; to rely

on", which summed up means something more absolute than the word believe conveys. (amplified New Testament)

Jesus speaking in Luke 13:3 said, "Nay; but, except ye repent, ye shall all likewise perish." Unless We come before God with real sorrow for sin (not sorry because we have been caught, but sorry because we have disobeyed and grieved God) we will get no where with Him. We must feel we are the worst sinner that ever lived.

The Pharisee stood and prayed one day, "God, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this publican. I fast twice in the week, I give tithes of all that I possess." (Luke 18:11-12) All this is fine and very necessary, but our own righteousness is as filthy rags in His sight. (Isa. 64:6)

"The publican, standing afar off, would not lift up so much as his eyes unto heaven but smote upon his breast, saying, God be merciful to me a sinner. I tell you, this man went down to his house justified rather than the other; for everyone that exalthe himself shall be abased; and he that humbleth himself shall be exalted." (Luke 18:13-14)

David in the Psalms, chapter 34, verse 18, says, "The Lord is nigh unto them that are of a broken heart; and saveth such as he of a contrite spirit."

Taking God's word as it is, we must make us an altar before Him and come His way. The minister doesn't have salvation enough up his sleeve to shake it down yours. John the Baptist in Luke 3:8 instructs us to "Bring forth therefore fruit worthy of (or meat for) repentance." Confess to God! Come Clean!

As the Pharisee we mentioned, works alone will not get the job done. We find Martin Luther back in the first part of the sixteenth century walked up a flight of stairs that was covered with bits and pieces of broken glass, on his knees, trying to work his way into a justified place before God, when suddenly he realized "that the just shall live by faith" Oh, what grace! Read Romans 4:4-5

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Paul realized that there was more to God's plan than just being saved or justified. Read carefully Romans 6:11-16; 7:14-25 8:1-4; 8:35-39 and you will find that there was a great battle going on within. When he would try to do good, evil prevailed. In Hebrews 13:12, he said, "Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate." Back under the law, the sins of the people were heaped upon a goat and this goat was taken into the desolate place to there die with the sins of the people. He was labeled a "scape-goat." In this same way, Jesus carried the load of sin outside the city and bled and died on Calvary to sanctify believers. This means that, there is victory over the old man, the devil, and the battle within. They can be crucified and we can be born again and have the mind of Christ and live above sin, thru Jesus Christ. This is GRACE! Grace wherein we can stand. Have you given all to Jesus?

There has been great favor extended toward you. Have you received this Grace?